State of Alabama Unified Judicial System Form PS-24 Rev. 4/2018	ELECTION TO RECEIVE COURT NOTICES BY E-MAIL OR TEXT IN LIEU OF FIRST-CLASS MAIL	

In the District/Circuit Court of Madison County, Alabama

CASE NUMBERS: DR-2026-000396.00

FILED IN OFFICE
NOV 19 2026
DEBRA KIZER
Clerk, Circuit Court Madison Co., AL

I, Paul N. Harris, a party to the above listed case hereby elect to receive court notices in this matter by e-mail and/or text. I understand that by choosing notice by e-mail/text, I will not receive notice through the postal service.

I understand to cancel this election to receive notice by e-mail/text, I must do so in writing to the Circuit Clerk.

I recognize my election to receive notice by e-mail/text or to cancel that election does not affect the service due my attorney through the court's electronic filing system, or to myself if I am a registered user of the electronic filing system.

I understand that it is my responsibility to immediately notify the clerk's office should my e-mail address, phone number, or other contact information change, or if there are any other problems that would prevent receiving notice from the court.

By agreeing to receive text messages about my case, I understand that **STANDARD FEES AND TEXT MESSAGING RATES MAY APPLY BASED ON MY PLAN WITH MY MOBILE DEVICE CARRIER.** I understand that I am responsible for any such fees. I understand that the court cannot guarantee text message delivery. Text messages are merely a courtesy, and it is my responsibility to monitor my registered email address regularly for all notices.

SIGNED: Paul N. Harris DATE: 11/19/2026

PRINTED NAME: Paul N Harris

PRINTED E-MAIL ADDRESS: (Required. Please Print Legibly)

paulh843u780@gmail.com CELL

PHONE NUMBER: 938-288-0823

CELL PHONE CARRIER: Cricket Wireless

IN THE CIRCUIT COURT OF MADISON COUNTY, ALABAMA

Paul N. Harris
PLAINTIFF

VS. CASE NO: DR-2026-000396.00

Tasha LaShae Harris
DEFENDANT

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Clerk, Circuit Court Madison Co., AL

NOTICE OF PUBLICATION

Tasha LaShae Harris, whose whereabouts are unknown, must answer Paul N Harris's petition for divorce and other relief by January 16, 2027, or, thereafter, a judgment by default may be rendered against him/her in Case No. DR-2026-000396.00

Done this 19th day of November, 2026.

Paul N. Harris
Petitioner's Signature

Paul N Harris
Printed Name

Address: 5401 Millenium Dr NW D7
Huntsville, AL 35806

Debra Kizer
DEBRA KIZER, CIRCUIT CLERK
Madison County Courthouse
100 Northside Square
Huntsville, AL 35801

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