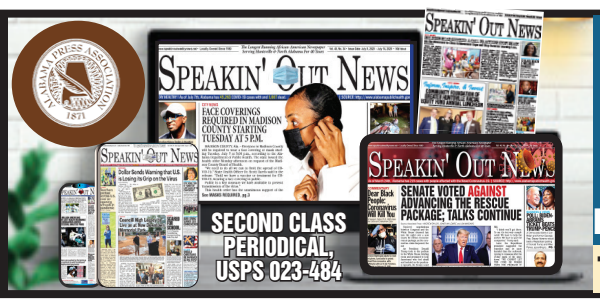


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PUBLIC NOTICES

LEGAL NOTICE OF COMPLETION

In accordance with Chapter 1, Title 39 Code of Alabama, 1975, as amended, notice is hereby given that Pearce Construction Company, Inc. Contractor has completed the Contract for Construction of Renovations to the John Hunt Park Sand Volleyball Pavilion for the State of Alabama and the City of Huntsville, Alabama and have made request for final settlement of said Contract. All persons having any claim for labor, materials, or otherwise in connection with this project should immediately notify Jeffrey S, Alpha Architect A.I.A., City of Huntsville General Services, PO Box 308, Huntsville, AL 35804.

RESOLUTION NO. 26-12

WHEREAS, the Planning Commission of the City of Huntsville, Alabama, proposes to consider a resolution adopting by reference the following rules and regulations that have been printed as a code in book or pamphlet form: the *Subdivision Regulations for the City of Huntsville, 2026 Edition* ("2026 Subdivision Regulations").

NOW, THEREFORE, BE IT RESOLVED, by the Planning Commission of the City of Huntsville, Alabama, as follows:

1. That the Planning Commission of the City of Huntsville, Alabama, shall meet at 5:00 pm o'clock on the 15th day of December 2026, in the City Council Chambers of the City of Huntsville Municipal Building located at 305 Fountain Circle in the City of Huntsville, Alabama, for the purpose of holding a public hearing, at which time all persons or parties in interest may appear in person, by agent, or by attorney, for the purpose of being heard in support of or opposition to the proposed adoption of said 2026 Subdivision Regulations.

2. This resolution shall be published in a newspaper of general circulation within the City of Huntsville, Alabama, for two successive weeks, as provided in Section 11-45-8(c) of the Code of Ala., 1975, as amended, both of which publications shall be at least fifteen (15) days in advance of the date of the public hearing.

3. Three copies of the 2026 Subdivision Regulations referenced herein above shall be filed in the office of the City Clerk not less than 15 days prior to the holding of the public meeting, for use and examination by the public.

ADOPTED and **APPROVED** this the 15th day of December, 2026.

Les Tillery, Chairman
Planning Commission of the City of Huntsville, Alabama

NOTICE OF ABANDONED MOBILE HOME

A 2002 Clayton manufactured dwelling, VIN# CLA051525TNNV16723, last known owner/occupant Anthony Crabtree, has been abandoned at 725 Mount Lebanon Road, Lot 29, Toney, AL 35773. Pursuant to Ala. Code § 35-12A-8, Toney MHP, LLC is receiving sealed bids on said manufactured dwelling and maintains the right to purchase the manufactured dwelling. Inspections may be arranged through Holly Ray, Esq. at 256-562-1999. Sealed bids may be mailed to P.O. Box 18862, Huntsville, AL 35804 and must be received by December 8, 2026. The winning bid will be awarded on December 9, 2026 at 4:00 p.m. at 703 Ward Avenue, Huntsville, AL 35801.

Notice of Completion

NOTICE IS HEREBY GIVEN THAT the following project has been completed in compliance with the terms set forth in the agreement and applicable regulations.

Submitted By:

Full Name: James Monaghan

Company: Monaghan Construction

Mailing Address: 3304 7th Ave. SW, Huntsville, AL 35805

Phone Number: (256) 656 – 4897

Project Details:

Project Name: John Hunt Park Arboretum

Project Location: 3690 Alex McAlister Dr. SW, Huntsville, AL 35801

J.O.C. Services Contract Number: 58202514

Scope of Work Completed:

Concrete, Fencing, and Painting around the new Arboretum

Date of Completion: November 9, 2026

DCM Form C-14
Revised February 2024

SAMPLE FORM OF ADVERTISEMENT FOR COMPLETION

LEGAL NOTICE

In accordance with Chapter 1, Title 39, Code of Alabama, 1975, as amended, notice is hereby given that Hennessee Construction (*Contractor Company Name*), Contractor, has completed the Contract for (Construction) x (Renovation) (Alteration) (Equipment) (Improvement) of Limestone County High School's Science Lab Renovations

at Ardmore High School: 30285 Ardmore Ave., Ardmore, AL 35739
Clements High School: 7730 US-72, Athens, AL 35611
Elkmont High School: 25630 Evans Ave., Elkmont, AL 35620
West Limestone High School: 10945 W School House Rd., Lester, AL 35647

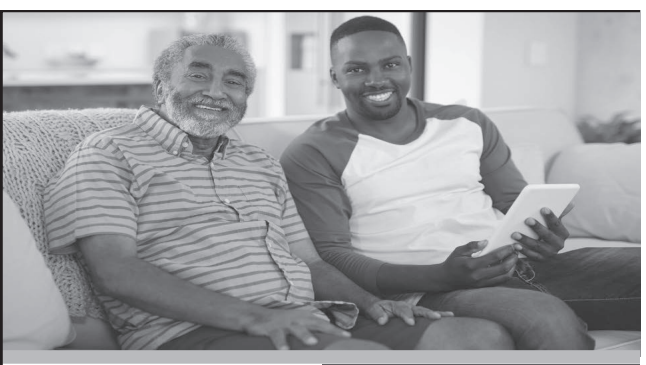
for the State of Alabama and the Limestone, Athens of Limestone County Board of Education 300 South Jefferson Street, Athens, AL, 35611, Owner(s), and have made request for final settlement of said Contract. All persons having any claim for labor, materials, or otherwise in connection with this project should immediately notify

Chapman Sisson Architects, 305 Church St. SW Suite 805, Huntsville, AL 35801
acorey@chapmansisson.com 256.533.1861
(*Architect / Engineer*)

Hennessee Construction
(Contractor)

286 US HWY 31 South, Suite 208
Athens, AL 35611
(Business Address)

NOTE: This notice must be run for a minimum of three weeks for projects of $100,000.00 or more. For acceptable methods of advertisement, see General Conditions of the Contract, Article 34. Proof of publication of the notice shall be made by the contractor to the authority by whom the contract was made by affidavit of the publisher or website owner and a printed copy of the notice published. A final settlement shall not be made upon the contract until the expiration of 30 days after the completion of the notice.



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