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PUBLIC NOTICES

DCM Form C-14
Revised February 2024

SAMPLE FORM OF ADVERTISEMENT FOR COMPLETION

LEGAL NOTICE

In accordance with Chapter 1, Title 39, Code of Alabama, 1975, as amended, notice is hereby given

that **The Comfort Group of Alabama**
(Contractor/Company Name)
Contractor, has completed the Contract for ☒ (Construction) ☐ (Renovation) ☐ (Alteration)
☐ (Equipment) ☐ (Improvement) of
(Name of Project):
The Alabama A&M University Morrison Fine Arts Building Upgrades

at **Alabama A&M University**

(Insert location data in County or City)
for the State of Alabama and the (County) (City) of **Huntsville**
Owner(s), and have made request for final settlement of said Contract. All persons having
any claim for labor, materials, or otherwise in connection with this project should immediately
notify
BRPH Architects-Engineers, Inc., 127 Holmes Ave NW, Suite 300, Huntsville, AL 35801

(Architect / Engineer)

The Comfort Group of Alabama
(Contractor)

3589 Leeman Ferry Road, Huntsville, AL 3580
(Business Address)

NOTE: This notice must be run for a minimum of three weeks for projects of \$100,000.00
or more. For acceptable methods of advertisement, see General Conditions of the
Contract, Article 34. Proof of publication of the notice shall be made by the
contractor to the authority by whom the contract was made by affidavit of the
publisher or website owner and a printed copy of the notice published. A final
settlement shall not be made upon the contract until the expiration of 30 days after the
completion of the notice.

SHERIFF'S SALE

Under and by the virtue of an execution issued out of the **CIRCUIT** Court of
Madison County on a Judgment rendered against **JOEY WILLIAMS, MIDCITY
AUTO, LLC** Defendant(s) and in favor of **FELTS FAMILY LIMITED
PARTNERSHIP** Plaintiff(s). I, Sheriff of Madison County, Alabama, will sell to
the highest bidder for cash at **Madison County Courthouse** located at **100 North
Side Square** in the City of Huntsville, Alabama on the **12TH** day of **OCTOBER
2026**, within the legal hours of sale, at 12:00 noon, whatever interest the above-
named defendant(s) may possess in and to the following described property to wit:

LOT 25 BELMONT FARMS SUB PB # 20071227000896740

To appear in the Speakin Out News (3) times:

SEPTEMBER 23RD, 2026
SEPTEMBER 30TH, 2026
OCTOBER 7TH, 2026

Kevin H. Turner
Sheriff of Madison County

NOTICE OF COMPLETION

J.C. Cheek Contractors, Inc. hereby gives notice of completion of Bid
Number 13-25, Annual Bid for Traffic Striping Various County Roads
with Marshall County. This notice shall run for four (4) consecutive
weeks beginning September 30, 2026, and ending October 21, 2026. All
claims should be filed with Marshall County Commission, 424 Blount
Avenue, Suite 305, Guntersville, AL 35976 during this time.

INVITATION FOR BID # 4-2027-14

BID OPENING DATE: October 22, 2026 at 2:00:00PM local time
DEADLINE FOR QUESTIONS: October 19, 2026 at 2:00PM local time

The City of Huntsville will receive sealed bids, priced on a firm fixed price basis (stipulated sum), to
provide all necessary equipment, materials, labor and supervision necessary, as outlined in the Plans,
Specifications, and Bid Manual for the **Roofing Repair & Installation Services**

PROJECT ADDRESS Various Facilities throughout the City
LEAD DEPARTMENT General Services – (256) 427-5660

PROCUREMENT SERVICES Carrie Power – (256) 564-8060 – carrie.power@huntsvilleal.gov
305 Fountain Circle, 3rd Floor, Huntsville, AL 35801 (physical address)
P. O. Box 308, Huntsville, AL 35804 (mailing address)

DECIPTION OF PROJECT: The City of Huntsville is seeking a qualified contractor(s) for the Roofing
Repair & Installation Services. The resulting contract shall include all labor, equipment, materials, tools,
licensing, travel, and all other items necessary to provide preventive maintenance, services, and repairs
of roofing owned and/or operated by the City of Huntsville. Services shall include but are not limited to
repairing and installing roofs on an as-needed basis. Services provided under this contract are intended
to be performed within the shortest possible time frame with the work beginning and ending on dates
selected by the City of Huntsville for each work authorization. Failure to comply with the times specified in
the Notice to Proceed (NTP) may result in the contractor being prohibited from bidding on additional work
for the City of Huntsville until such time as contractor is back on schedule.

PLANS: The contract documents, plans, and specifications will be available for inspection at area plan
rooms no later than **October 7, 2026** and can be downloaded through BidNet Direct at
www.bidnetdirect.com/alabama/cityofhuntsville. Registration with BidNet Direct is required to download
bid and project related documents. Registration is FREE for limited access users.

RECEIVING BIDS: All bids shall be submitted to the City of Huntsville, Procurement Services, no later
than above referenced date and time at which time the bids will be publicly opened and read aloud in the
City Council Chambers of Huntsville City Hall located at 305 Fountain Circle. All bids shall be submitted
on the bid forms prepared and furnished by the City of Huntsville in a sealed envelope addressed to the
City's Procurement Services Division. Late bids will not be accepted.

NOTICE TO DESTROY GRASS/WEEDS

Notice is hereby given that on the **22nd day of October, 2026, at 5:30 PM in the City Council
Chambers in the Municipal Building of the City of Huntsville, Alabama, 35801**, the City
Council of the City of Huntsville, Alabama will consider a resolution, a copy of which is on file
in the Office of the City Clerk, regarding the weeds growing upon or in front of the property
located at **1020 Stevens Ave Ne, Huntsville, AL, 35801**, and more particularly described as LOT
7 BL 24 EAST HUNTSVILLE ADD STEVENS AVE as recorded in Plat Book 1, Page 35 of the
Probate Records of Madison County, Alabama; and at that time and place will determine whether
the weeds constitute a public nuisance which shall be abated by removal of the noxious or
dangerous weeds; and, if so, will order the abatement and removal of the nuisance. If abatement
and removal are ordered, the cost of abatement and removal shall be assessed upon the lots and
lands from which or in front of which the weeds are removed, and the cost shall be added to the
next regular bills for taxes levied against the respective lots and lands for municipal purposes.
The costs shall be collected at the same time and in the same manner as ordinary municipal taxes
are collected. The costs shall be subject to the same commissions and fees and the same
procedure for foreclosure and sale in case of delinquency as provided for ordinary municipal
taxes.

The following are those who perform the work, individually or in any combination:
City of Huntsville Community Development Department, City of Huntsville Landscape
Management Department, and/or City of Huntsville Public Works Department

If no objections are filed with the City Clerk at least five days before the meeting of the City
Council and unless the person appears before the City Council in person or through his or her
representative to show cause, if any, why his or her objection should be sustained, it shall be
presumed that the person accepts the notice as fact and waives any rights he or she may have to
contest the removal of the weeds and the action of the City Council shall be final unless good
and sufficient cause can be otherwise shown.

Reference is hereby made to the resolution, on file in the Office of the City Clerk for further
particulars.

Shaundrika Edwards
City Clerk
City of Huntsville, Alabama
305 Fountain Circle
Huntsville, AL 35801

Scott Erwin
Manager of Community Development
City of Huntsville, Alabama
305 Fountain Circle
Huntsville, AL 35801

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in the Office of the City Clerk, regarding the weeds growing upon or in front of the property
located at **13028 Maebeth Dr Se, Huntsville, AL 35803**, and more particularly described as
LOT 12 BLK 1 FOX RUN S/D 3RD ADD PB 9 PG 21 as recorded in Plat Book 9, Page 21 of the
Probate Records of Madison County, Alabama; and at that time and place will determine
whether the weeds constitute a public nuisance which shall be abated by removal of the noxious
or dangerous weeds; and, if so, will order the abatement and removal of the nuisance. If
abatement and removal are ordered, the cost of abatement and removal shall be assessed upon
the lots and lands from which or in front of which the weeds are removed, and the cost shall be
added to the next regular bills for taxes levied against the respective lots and lands for municipal
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municipal taxes are collected. The costs shall be subject to the same commissions and fees and
the same procedure for foreclosure and sale in case of delinquency as provided for ordinary
municipal taxes.

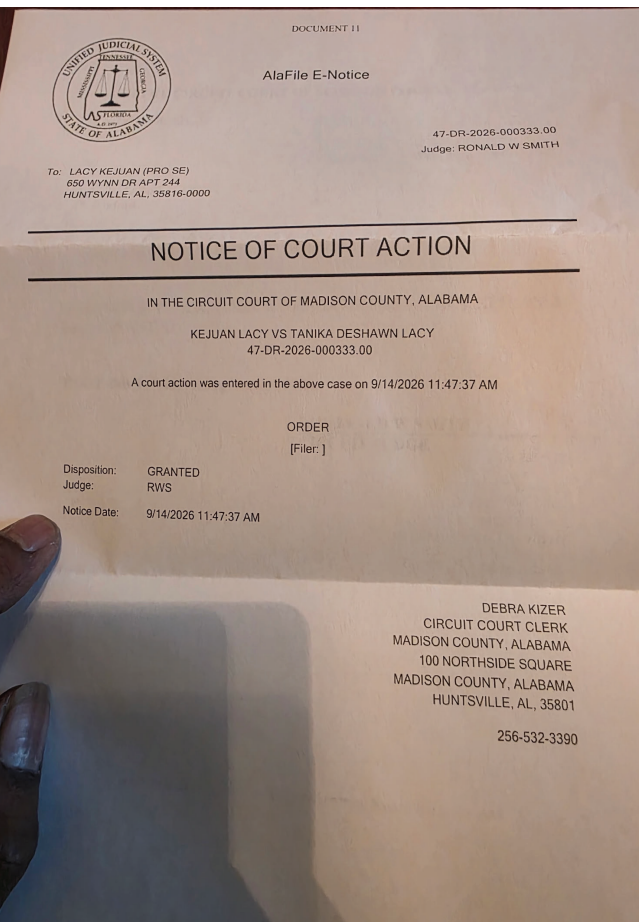
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305 Fountain Circle
Huntsville, AL 35801

Scott Erwin
Manager of Community Development
City of Huntsville, Alabama
305 Fountain Circle
Huntsville, AL 35801



NOTICE TO THE PUBLIC

Public notice is hereby given that the regular meeting of the Huntsville Historic Preservation
Commission will be held on Monday, October 12, 2026, at 4:30 p.m. in the City Council
Chambers on the 2nd floor of City Hall, 305 Fountain Circle, Huntsville, Alabama. The
Commission will take action on the following items:

1210 Beirne Avenue – North Alabama Restorations, Inc. for Tammy Barton, applicant.
Reconstruct side entrance stoop and awning.

803 Pratt Avenue – Mark Brubaker for Rick Sandusky, applicant.
Construct new addition and garage.

226 Walker Avenue – Mark Brubaker for Christie Weber, applicant.
Infill a portion of the side porch.

809 Ward Avenue – Katie Alexander and William Kockler, applicants.
Construct rear screened porch addition, replace fence and install gutters.

435 Locust Avenue – Iris Lockridge for Brooke and Charles Ray, applicants.
Construct pool house.

515 Franklin Street – Frank Nola for Trey Propst, applicant.
Construct pavilion and garden wall.

1222 Wellman Avenue – Homira Fahimi and Majdi Mortazavi, applicants.
Replace windows and change paint colors.

418 Clinton Avenue – Homira Fahimi and Majdi Mortazavi, applicants.
Replace siding, change paint colors and construct addition.

NOTICE OF COMPLETION

In accordance with chapter 1, Title 39, Code of Alabama 1975, notice is hereby given that CDK
Home Solutions, LLC, Contractor, has completed the contract for 2216 Kildare St. NW,
Huntsville, AL 35811 for the state of Alabama, County of Madison and the City of Huntsville for
Family Services Center, Owner(s), and has made request for final settlement of said contract. All
persons having any claim for labor, materials, or otherwise in connection with this project should
immediately notify CDK Home Solutions, LLC 168 Banyon Rd. Toney, AL 35773.

NOTICE OF COMPLETION

In accordance with chapter 1, Title 39, Code of Alabama 1975, notice is hereby given that CDK
Home Solutions, LLC, Contractor, has completed the contract for 2300 Kildare St. NW,
Huntsville, AL 35811 for the state of Alabama, County of Madison and the City of Huntsville for
Family Services Center, Owner(s), and has made request for final settlement of said contract. All
persons having any claim for labor, materials, or otherwise in connection with this project should
immediately notify CDK Home Solutions, LLC 168 Banyon Rd. Toney, AL 35773.

LEGAL PUBLIC NOTICE

ABANDONED VEHICLE

The following unclaimed vehicle will be sold on **November 11, 2026 - Time - 8:00 am**, if not claimed -
2400 Medaris Rd NW, Huntsville AL 35810.

2016 RAM 3500
VIN: **3C63RRGL3GG110657.**

Publication Dates: 10/07/26, 10/14/26.

SERVICES

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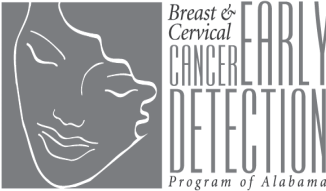
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DO IT FOR YOUR FAMILY**

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scan the QR Code below,
or contact the hotline: 1-877-252-3324



STOP

Elder Abuse, Neglect & Exploitation

Submit a report to the
Alabama Department of
Human Resources Adult
Protective Services Division

1-800-458-7214
aps@dhr.alabama.gov

