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PUBLIC NOTICES

DCM Form C-14
Revised February 2024

SAMPLE FORM OF ADVERTISEMENT FOR COMPLETION

LEGAL NOTICE

In accordance with Chapter 1, Title 39, Code of Alabama, 1975, as amended, notice is hereby given

that, The Comfort Group of Alabama
(Contractor Company Name)
Contractor, has completed the Contract for ☒ (Construction) ☐ (Renovation) ☐ (Alteration)
☐ (Equipment) ☐ (Improvement) of (Name of Project):
The Alabama A&M University Morrison Fine Arts Building Upgrades

at Alabama A&M University
(Insert location data in County or City)
for the State of Alabama and the (County) (City) of Huntsville
Owner(s), and have made request for final settlement of said Contract. All persons having any claim for labor, materials, or otherwise in connection with this project should immediately notify
BRPH Architects-Engineers, Inc., 127 Holmes Ave NW, Suite 300, Huntsville, AL 35801
(Architect / Engineer)

The Comfort Group of Alabama
(Contractor)
3589 Leeman Ferry Road, Huntsville, AL 3580
(Business Address)

NOTE: This notice must be run for a minimum of three weeks for projects of \$100,000.00 or more. For acceptable methods of advertisement, see General Conditions of the Contract, Article 34. Proof of publication of the notice shall be made by the contractor to the authority by whom the contract was made by affidavit of the publisher or website owner and a printed copy of the notice published. A final settlement shall not be made upon the contract until the expiration of 30 days after the completion of the notice.

NOTICE OF COMPLETION

J.C. Check Contractors, Inc. hereby gives notice of completion of Bid Number 13-25, Annual Bid for Traffic Striping Various County Roads with Marshall County. This notice shall run for four (4) consecutive weeks beginning September 30, 2026, and ending October 21, 2026. All claims should be filed with Marshall County Commission, 424 Blount Avenue, Suite 305, Guntersville, AL 35976 during this time.

NOTICE OF COMPLETION

In accordance with chapter 1, Title 39, Code of Alabama 1975, notice is hereby given that CDK Home Solutions, LLC, Contractor, has completed the contract for 2216 Kildare St. NW, Huntsville, AL 35811 for the state of Alabama, County of Madison and the City of Huntsville for Family Services Center, Owner(s), and has made request for final settlement of said contract. All persons having any claim for labor, materials, or otherwise in connection with this project should immediately notify CDK Home Solutions, LLC 168 Banyon Rd. Toney, AL 35773.

NOTICE OF COMPLETION

In accordance with chapter 1, Title 39, Code of Alabama 1975, notice is hereby given that CDK Home Solutions, LLC, Contractor, has completed the contract for 2300 Kildare St. NW, Huntsville, AL 35811 for the state of Alabama, County of Madison and the City of Huntsville for Family Services Center, Owner(s), and has made request for final settlement of said contract. All persons having any claim for labor, materials, or otherwise in connection with this project should immediately notify CDK Home Solutions, LLC 168 Banyon Rd. Toney, AL 35773.

LEGAL PUBLIC NOTICE

ABANDONED VEHICLE

The following unclaimed vehicle will be sold on **November 11, 2026 - Time - 8:00 am**, if not claimed - 2400 Medaris Rd NW, Huntsville AL 35810.

2016 RAM 3500
VIN: **3C63RRGL3GG110657.**

Publication Dates: 10/07/26, 10/14/26.

NOTICE TO DESTROY GRASS/WEEDS

Notice is hereby given that on the **22nd day of October, 2026, at 5:30 PM in the City Council Chambers in the Municipal Building of the City of Huntsville, Alabama, 35801**, the City Council of the City of Huntsville, Alabama will consider a resolution, a copy of which is on file in the Office of the City Clerk, regarding the weeds growing upon or in front of the property located at **1020 Stevens Ave Ne, Huntsville, AL, 35801**, and more particularly described as LOT 7 BL 24 EAST HUNTSVILLE ADD STEVENS AVE as recorded in Plat Book 1, Page 35 of the Probate Records of Madison County, Alabama; and at that time and place will determine whether the weeds constitute a public nuisance which shall be abated by removal of the noxious or dangerous weeds; and, if so, will order the abatement and removal of the nuisance. If abatement and removal are ordered, the cost of abatement and removal shall be assessed upon the lots and lands from which or in front of which the weeds are removed, and the cost shall be added to the next regular bills for taxes levied against the respective lots and lands for municipal purposes. The costs shall be collected at the same time and in the same manner as ordinary municipal taxes are collected. The costs shall be subject to the same commissions and fees and the same procedure for foreclosure and sale in case of delinquency as provided for ordinary municipal taxes.

The following are those who perform the work, individually or in any combination: City of Huntsville Community Development Department, City of Huntsville Landscape Management Department, and/or City of Huntsville Public Works Department

If no objections are filed with the City Clerk at least five days before the meeting of the City Council and unless the person appears before the City Council in person or through his or her representative to show cause, if any, why his or her objection should be sustained, it shall be presumed that the person accepts the notice as fact and waives any rights he or she may have to contest the removal of the weeds and the action of the City Council shall be final unless good and sufficient cause can be otherwise shown.

Reference is hereby made to the resolution, on file in the Office of the City Clerk for further particulars.

Shaundrika Edwards
City Clerk
City of Huntsville, Alabama
305 Fountain Circle
Huntsville, AL 35801

Scott Erwin
Manager of Community Development
City of Huntsville, Alabama
305 Fountain Circle
Huntsville, AL 35801

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City Clerk
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305 Fountain Circle
Huntsville, AL 35801

Scott Erwin
Manager of Community Development
City of Huntsville, Alabama
305 Fountain Circle
Huntsville, AL 35801

DOCUMENT 10

ELECTRONICALLY FILED
9/14/2026 11:47 AM
47-DR-2026-000333.00
CIRCUIT COURT OF
MADISON COUNTY, ALABAMA
DEBRA KIZER, CLERK

IN THE CIRCUIT COURT OF MADISON COUNTY, ALABAMA

LACY KEJUAN,)
Plaintiff,)
)
V.) Case No.: DR-2026-000333.00
)
)
LACY TANIKA DESHAWN,)
Defendant.)

ORDER

MOTION FOR PUBLICATION W/AFFIDAVIT filed by LACY KEJUAN is hereby GRANTED.

DONE this 14th day of September, 2026.

/s/ RONALD W SMITH
CIRCUIT JUDGE

SAMPLE FORM OF ADVERTISEMENT FOR COMPLETION

DCM Form C-14
Revised February 2024

LEGAL NOTICE

In accordance with Chapter 1, Title 39, Code of Alabama, 1975, as amended, notice is hereby given

that, Tolar Construct on LLC
(Contractor Company Name)
Contractor, has completed the Contract for ☐ (Construction) ☒ (Renovation) ☐ (Alteration)
☐ (Equipment) ☐ (Improvement) of (Name of Project):
Alabama A&M University Thomas Wing Cannery

at Carver Complex Annex -Thomas Wing 4900 Meridian St N Huntsville, AL 35811
(Insert location data in County or City)
for the State of Alabama and the (County) (City) of Huntsville
Owner(s), and have made request for final settlement of said Contract. All persons having any claim for labor, materials, or otherwise in connection with this project should immediately notify
NOLA VANPEURSEUM ARCHITECTS P.C.
(Architect / Engineer)

Tolar Construction LLC.
(Contractor)
425 W Willow St Scottsbor, AL 35768
(Business Address)

NOTE: This notice must be run for a minimum of three weeks for projects of \$100,000.00 or more. For acceptable methods of advertisement, see General Conditions of the Contract, Article 34. Proof of publication of the notice shall be made by the contractor to the authority by whom the contract was made by affidavit of the publisher or website owner and a printed copy of the notice published. A final settlement shall not be made upon the contract until the expiration of 30 days after the completion of the notice.

NOTE: This notice must be run for a minimum of three weeks for projects of \$100,000.00 or more. For acceptable methods of advertisement, see General Conditions of the Contract, Article 34. Proof of publication of the notice shall be made by the contractor to the authority by whom the contract was made by affidavit of the publisher or website owner and a printed copy of the notice published. A final settlement shall not be made upon the contract until the expiration of 30 days after the completion of the notice.

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that, Tolar Construction LLC
(Contractor Company Name)
Contractor, has completed the Contract for ☒ (Construction) ☐ (Renovation) ☐ (Alteration)
☐ (Equipment) ☐ (Improvement) of (Name of Project):
Madison County Schools System IT Addition

at 1275 Jordan Rd Huntsville, AL 35811
(Insert location data in County or City)
for the State of Alabama and the (County) (City) of Huntsville
Owner(s), and have made request for final settlement of said Contract. All persons having any claim for labor, materials, or otherwise in connection with this project should immediately notify
Seay, Seay & Litchfield, P.C.
(Architect / Engineer)

Tolar Construction LLC.
(Contractor)
425 W Willow St Scottsbor, AL 35768
(Business Address)

NOTE: This notice must be run for a minimum of three weeks for projects of \$100,000.00 or more. For acceptable methods of advertisement, see General Conditions of the Contract, Article 34. Proof of publication of the notice shall be made by the contractor to the authority by whom the contract was made by affidavit of the publisher or website owner and a printed copy of the notice published. A final settlement shall not be made upon the contract until the expiration of 30 days after the completion of the notice.

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NOTICE TO THE PUBLIC AND NOTICE TO THE OWNERS OF PROPERTY AFFECTED BY THE DECISIONS OF THE BOARD OF ZONING ADJUSTMENT

Public notice is hereby given of a Public Hearing to be held by the Board of Zoning Adjustment of the City of Huntsville, on the 20th of October at 6:00 p.m., on the 2nd Floor in the City Council Chambers of the New City of Huntsville Administration Building at 305 Fountain Circle Huntsville, AL 35801, in the City of Huntsville, Alabama, at which hearing it is to be determined whether or not the Board of Zoning Adjustment of the City of Huntsville, Alabama, shall give its written approval of the following variances and/or special exceptions:

- A special exception to allow a farmer market in a Residence 1-A Zoning District at 2701 Christian Lane NE, Erin Garvida of Seven Arrows, LLC, appellant.
- A special exception to allow a recreational facility to include a swimming pool, pavilion, restroom facility, and parking area in a Residence 2-B Zoning District at 201 West Valley Way NE, Jake Roth of RGS Civil Design LLC for Jeff Engfinger of Monte Sans Ridge Owners Association, appellant.
- A variance to allow additional plumbing fixtures in a pool house at 4825 Cove Creek Drive SE, Courtney P. Allen, appellant.
- A variance to allow a substantial improvement to exceed the allowable fifty percent of the market value of a structure in a floodway at 607 Stevens Avenue NE, Jeremy D. Pope of Grizzly Properties, LLC, appellant.
- The location of a structure at 1304 Stevens NE, Barry Nadji, appellant.
- The location of a structure at 703 Holmes Avenue NE, Andrew Age, appellant
- A total lot coverage variance at 702 Randolph Avenue SE, Jamie Stockton AKA Jamie Freeman, appellant.
- PVA lighting and PVA landscaping variance at 2301 Beasley Avenue NW, John V. Filippo for Father Joseph Lubrano of St. Joseph's Catholic Parish, Huntsville, appellant.
- The location of a structure at 418 Clinton Avenue SE, Majdi Mortazavi, appellant.
- A use variance to allow a non-profit organization with office spaces, area for classes, mentoring classes, financial classes, board meetings, and donor dinners with no overnight stay and a use variance to demolish the existing garage for an additional parking area in a Residence 1-B Zoning District at 3012 Triana Boulevard SW, Debbi Akers of the Cornerstone Initiative for Kent Hallman and Benjamin Channell.
- The location of a structure at 1014 Ward Avenue NE, Chris Jones, appellant.

Extensions

- 10032 The location of a structure at 1307 Chandler Road SE, Payton Beddingfield Pohl for Matthew James Deorio, appellant.
- 10037 The location of a structure at 613 Eagles Ridge Place SE, Srinath R. Yedla, appellant.
- 10038 The location of a structure at 114 Bob Wade Lane NW (vacant parcel) A.K.A, vacant parcel located south of Bob Wade Lane and west of Highway 231-431 North, A.K.A. PPIN: 1972, Micah Hatley of Foresite Group LLC, for Jennifer Santelli of Chick-Fil-A Inc., appellant.
- 9945 A use variance to allow an event space in a historic home in a Residence 1-A Zoning District, a use variance to allow alcohol sales at this location, PVA parking, PVA lighting, and PVA landscaping at 4001 Blue Spring Road NW, Vincent E. Ford and Miranda Bouldin of The Mansion at Blue Spring, LLC, appellant.

NOTICE TO THE PUBLIC AND NOTICE TO THE OWNERS OF PROPERTY AFFECTED BY THE DECISIONS OF THE BOARD OF ZONING ADJUSTMENT

Public notice is hereby given of a Public Hearing to be held by the Board of Zoning Adjustment of the City of Huntsville, on the 20th of October at 5:00 p.m., on the 2nd Floor in the City Council Chambers of the New City of Huntsville Administration Building at 305 Fountain Circle Huntsville, AL 35801, in the City of Huntsville, Alabama, at which hearing it is to be determined whether or not the Board of Zoning Adjustment of the City of Huntsville, Alabama, shall give its written approval of the following variances and/or special exceptions:

- A special exception to allow a wireless cell tower in a Residence 1 Zoning District, a landscape variance, and a variance for the height of a tower at 2139 Epworth Drive NE AKA PPIN 73109, Mary S. Palmer and W. Patton Hahn of Baker Donelson Law Firm agent for Tarpon Towers V, LLC, appellant.

MORTGAGE FORECLOSURE SALE

Default having been made in the payment of the indebtedness secured by that certain Mortgage executed by Moshe Cohen and Ronit Cohen, husband and wife ("Mortgagor"), in favor of SouthPoint Bank (the "Mortgagee"), dated September 25, 2020 and recorded October 2, 2020 in the Office of the Judge of Probate of Madison County, Alabama in Book 2020, Page 79012 (the "Mortgage"). Said default continuing, notice is hereby given that the Mortgagee will, under and by virtue of the power of sale contained in the Mortgage, offer for sale at public outcry to the highest bidder for cash during the legal hours of sale on November 5, 2026, at the main entrance to the Courthouse of Madison County, Alabama, the following described Real Property situated in Madison County, Alabama (the "Real Property"), to wit:

Lot 1, according to the plat of Merrimack Subdivision recorded in the Office of the Judge of Probate of Madison County, Alabama in Plat Document No. 2019-0006964.

The Real Property and improvements will be sold "as is, where is" and subject to any rights of redemption existing under federal law, the laws of the State of Alabama or otherwise.

The sale is subject to ad valorem taxes.

The sale is subject to any easements, encumbrances or other matters of record which take priority over the Mortgage.

Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as a part of the foreclosure process.

This sale is made for the purpose of paying the indebtedness secured by said Mortgage, as well as the expenses of foreclosure. The Mortgagee reserves the right to bid for and purchase the Real Property and, if it is the successful bidder, to credit its purchase price against the expenses of sale and the indebtedness secured by the Real Property. This sale is subject to postponement or cancellation.

SouthPoint Bank
Owner of Said Indebtedness

Speakin' Out News
October 14, 21 & 28, 2026

MICHAEL B. ODOM
PHELPS DUNBAR LLP
2025 3rd Avenue North
Suite 1000
Birmingham, Alabama 35203
Telephone: (205) 716-5258
Attorney for Mortgagee

3206 Northfield Lane, Huntsville, AL 35805
64248044.1

ITEM I

ADVERTISEMENT FOR BIDS

Sealed bids will be received by the County Commission, in the Mobile Government Plaza, Alabama, Eighth Floor South Tower, Mobile, AL, until **10:00 A.M Wednesday, November 11, 2026**, and then publicly opened for furnishing all labor and materials, and performing all work required by Mobile County and described as follows:

Project Name: Cooling Tower Replacement at Government Plaza

Project Number: CCP-018-2024

Project Summary: Full replacement and assembly of three 500-ton Cooling towers and installation of new auxiliary chilled water connection piping at the Mobile Government Plaza

One Hundred Twenty (120) calendar days are allowed for the construction of the project.

All bids must be on blank forms provided in the Specifications and submitted in its entirety. A cashier's check drawn on an Alabama bank or a Bidder's Bond, payable to Mobile County, Alabama, for an amount not less than five percent (5%) of the amount bid, but no more than ten thousand (\$10,000) dollars, shall be filed with the proposal, the Bidder's Bond being prepared on the form specified and signed by a bonding company authorized to do business in the State of Alabama.

A Performance Bond in the form and terms approved by the County in an amount not less than the contract price will be required at the signing of the contract. A labor and materials bond in form and terms approved by the County in an amount not less than the contract price, insuring payment for all labor and materials, shall also be required at the signing of the contract. In addition, the Contractor must furnish to the County at the time of the signing of the contract a certificate of insurance coverage as provided in the specifications. The right is reserved to reject any and/or all bids and to waive informalities and to furnish any item of material or work to change the amount of said Contract.

Liquidated damages for non-completion of the work within the time limit agreed upon will be assessed in accordance with the terms of the Contract.

Specifications are on file and may be seen at the office of the Facilities Design and Construction, 7th Floor West, South Tower, Government Plaza, 205 Government Street, Mobile Alabama, and at the offices of **Smith Mechanical Consulting and Design, 61 St. Joseph Street, Mobile, AL 36602**. Specifications may be obtained at the office of **Smith Mechanical Consulting and Design** by depositing **One Hundred Dollars (\$100.00)** for each set. This deposit shall be refunded in full to each prime Contractor Bidder upon return of the documents in reusable condition within ten (10) days after Bid Opening for up to two (2) sets. The cost of and return of additional sets of Specifications shall be in accordance with Section 39-2-3 in the code of Alabama 1975. No specifications will be issued to contractors later than twenty-four (24) hours prior to the time indicated above for receiving bids.

All prospective bidders shall have a representative present at a **Mandatory** Pre-bid Conference that will be held on **10:00 A.M. Tuesday, November 3, 2026**, on-site at the **Mobile Government Plaza Atrium**. All contractors not having a representative at this meeting will be disqualified from bidding on this project.

No bids will be considered unless the bidder, whether resident or non-resident of Alabama, is properly licensed and qualified to submit a proposal for this construction in accordance with all applicable laws of the State of Alabama. This shall include evidence of holding a current license from the State Licensing Board for General Contractors, Montgomery, Alabama, as required by Chapter 8 of Title 34, of the Code of Alabama, 1975. In addition, non-residents of the State, if a corporation, shall show evidence of having qualified with the Secretary of State to do business in the State of Alabama.

Prior to the award of a competitively bid contract to a contractor having one or more employees in the state of Alabama, Alabama law requires that the contractor provide the county proof of enrolment in E-Verify (see www.uscis.gov/everify).

If applicable to a contract resulting from this bid invitation, the successful bidder must comply with the Mobile County Contractor Felony Investigation, available in the Engineering Department, or online at <https://www.mobilecountyal.gov/uploads/investigationpolicy1107.pdf>.

No bid shall be withdrawn for a period of thirty (30) days subsequent to the opening of bids without the consent of the County Commission of Mobile County.

Contractors and suppliers wishing to do business with Mobile County may now review Bids and Requests for Proposals (RFPs) at Mobile County Bid Alerts.

<https://www.mobilecountyal.gov/bids/>

COUNTY COMMISSION OF
MOBILE COUNTY, ALABAMA
BY: Connie Hudson, PRESIDENT

ORDINANCE NO. 26-883

WHEREAS, the City Council of the City of Huntsville has determined that the personal property described below has been identified by Fleet Services as surplus to the needs of the City of Huntsville and is no longer needed for a public or municipal purpose by the City of Huntsville.

THEREFORE, BE IT ORDAINED, by the City Council of the City of Huntsville, Alabama that the personal property described below is surplus to the needs of the City of Huntsville and no longer needed for a public or municipal purpose by the City of Huntsville.

BE IT FURTHER ORDAINED that the Mayor and Director of Finance be, and they hereby are, authorized and directed to dispose of the personal property owned by the City of Huntsville, Alabama, described below, by selling such property via auction, Fowler Auction and Real Estate Service, Inc. All such property shall be sold to the highest bidder. The Mayor and Director of Finance be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Huntsville, Alabama; and signed by the Director of Fleet Services, conveyance of the title to the personal property, when applicable. All proceeds of which will be deposited into the City of Huntsville Fleet Capital account. Said documents shall be permanently kept on file in the Office of the City Clerk. Said personal property is described as follows:

DEPARTMENT# 1400- GENERAL SERVICES
021636- 2008 FORD E150 VAN- VIN# 1FTNE14W79DA14740
080096- 1988 DITCH WITCH TRAILER- SERIAL# 0000A-3H17D0250
DEPARTMENT# 1500- FLEET SERVICES
API AIRTECH COMPRESSOR- SERIAL# W063812
SPEEDAIRE COMPRESSOR- SERIAL# D107235
ONAN PRO4000E GENERATOR
WOODEN 12X8X10 STORAGE SHED
050277- 1982 TCM FORKLIFT- SERIAL# 4280316
092139- 1996 ONAN GENERATOR
093108- 2006 INGERSOLL RAND AIR COMPRESSOR- SERIAL# 603300064
093757- 2013 SPEEDAIRE COMPRESSOR- SERIAL# LK2220130031
DEPARTMENT# 4100- HPD
011952- 2013 FORD FUSION- VIN# 3FA6P0G74DR127936
011989- 2017 FORD FUSION- VIN# 3FA6P0G74HR123097
012048- 2014 FORD TAURUS-VIN# 1FAHP2MK1EG185749
021761- 2015 FORD POLICE INTERCEPTOR- VIN# 1FM5K8AR9FGA15782
021763- 2015 FORD POLICE INTERCEPTOR- VIN# 1FM5K8AR2FGA15784
021841- 2016 FORD POLICE INTERCEPTOR- VIN# 1FM5K8AR9GGD16361
021954- 2018 FORD POLICE INTERCEPTOR- VIN# 1FM5K8AR0GB20204
021983- 2018 FORD POLICE INTERCEPTOR- VIN# 1FM5K8AR7GB20233
022016- 2018 FORD POLICE INTERCEPTOR- VIN# 1FM5K8AR3JGC94879
022033- 2018 FORD EXPLORER- VIN# 1FM5K8AR3JGC94896
022246- 2021 FORD POLICE INTERCEPTOR- VIN# 1FM5K8AB5MGA18582
022395- 2022 FORD POLICE INTERCEPTOR- VIN# 1FM5K8AB7NGA56283
DEPARTMENT# 5100- CEMETERY
050364- 2001 NEW HOLLAND BACKHOE LOADER- SERIAL# 31033395

DEPARTMENT# 5200- LANDSCAPE
021326- 2004 FORD F450- VIN# 1FDXW46P64EC56589
021493- 2007 FORD F150- VIN# 1FTPF12V27NA50715
021786- 2015 FORD F450- VIN# 1FD0X4GY8FEA59240
050451- 2007 TORO DINGO COMPACT UTILITY LOADER- SERIAL# 260000245W
DEPARTMENT# 5500- PUBLIC WORKS
021029- 1996 FORD TANDEM SALT SPREADER- VIN# 1FDZU90L8TVA25676
021556- 2004 CHEVROLET SILVERADO 1500- VIN# 1GCCE42042761965
021755- 2014 DODGE RAM 2500 FLATBED- VIN# 3C7WR4HT2EG213057
030298- 1993 FORD SALT SPREADER- VIN# 1FDZY82E1PVA05045
050588- 2017 ASV COMPACT TRACK LOADER- SERIAL# ASVRT030J6YS00484
092653- 2001 WARREN SALT SPREADER- SERIAL# SC13844
094647- 2023 SNOWDOGG SNOW PLOW- SERIAL# 23180
098893-SPREADER ATTACHED TO 021029
DEPARTMENT# 7100- ENGINEERING
021240- 2002 CHEVROLET SILVERADO 1500- VIN# 1GCEK19V72Z259992
021444- 2006 FORD F150- VIN# 1FTRX12W26NB52514
DEPARTMENT# 7500- TRAFFIC ENGINEERING
021304- 2004 FORD E250 Van- VIN# 1FTNE24L14HA53546

ADOPTED this the 8th day of October 2026.

/s/ Jennie Robinson
President of the City Council
of the City of Huntsville, Alabama

APPROVED this the 8th day of October 2026.

/s/ Tommy Battle
Mayor of the City of Huntsville,
Alabama

ORDINANCE NO. 26-902

BE IT ORDAINED by the City Council of the City of Huntsville, Alabama, as follows:

Section 1. The City Council of the City of Huntsville, Alabama, finds that an application has been presented to the City of Huntsville requesting the vacation of a utility and drainage easement; that the applicant has represented to the City of Huntsville that **Heritage AC, LLC**, is the owner of the property across which said easement lies; that said easement, or the portion being vacated, is not presently used and is no longer needed for a public or municipal purpose.

Section 2. Pursuant to the findings in Section 1 hereinabove, the Mayor of the City of Huntsville, Alabama, is hereby authorized, requested and directed to execute a quitclaim deed vacating the easement hereinafter described, said deed being substantially in words and figures as follows, to-wit:

STATE OF ALABAMA

COUNTY OF MADISON

NO TITLE EXAMINATION HAS BEEN
PERFORMED IN CONNECTION WITH
THIS TRANSACTION

KNOW ALL MEN BY THESE PRESENTS, that the CITY OF HUNTSVILLE, an Alabama municipal corporation, hereinafter referred to as the Grantor, for and in consideration of the sum of Ten Dollars (\$10.00) in hand paid by HERITAGE AC, LLC, an Alabama Limited Liability Company hereinafter referred to as the Grantee, the receipt whereof is hereby acknowledged, and other good and valuable consideration, does hereby remise, release, quitclaim and convey unto the said Grantee all of its right, title, interest, and claim in and to the following described real estate situated in the County of Madison, State of Alabama, to-wit:

SEE EXHIBIT "A" & EXHIBIT "B" ATTACHED HERETO.

TO HAVE AND TO HOLD the same unto the said Grantee, and to its heirs,

