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PUBLIC NOTICES

DCM Form C-14
Revised February 2024

SAMPLE FORM OF ADVERTISEMENT FOR COMPLETION

LEGAL NOTICE

In accordance with Chapter 1, Title 39, Code of Alabama, 1975, as amended, notice is hereby given that

Hennessee Construction

Contractor, has completed the Contract for ☐ (Construction) ☒ (Renovation) ☐ (Alteration) ☐ (Equipment) ☐ (Improvement) of **UAH Conference Training Center (CTC) Renovation** DCM Project No. 20240120UAH Project No. 2307004FPA Project No. 09323

at **301 Sparkman Drive, Huntsville, AL 35899**

for the State of Alabama and the (County) (City) of **Madison, Huntsville** Owner(s), and have made request for final settlement of said Contract. All persons having any claim for labor, materials, or otherwise in connection with this project should immediately notify **McMillan, Pazdan, Smith Architecture**
Molly Moore McMoore@mcmillanpazdansmith.com 256.534.3516
100 Church Street, Suite 700, Huntsville Alabama 35801

(Architect / Engineer)

Josh Kimberly - Director of Operations
Hennessee Construction
286 US Hwy 31 S. Suite 208
Athens, AL 35611

NOTE: This notice must be run for a minimum of three weeks for projects of \$100,000.00 or more. For acceptable methods of advertisement, see General Conditions of the Contract, Article 34. Proof of publication of the notice shall be made by the contractor to the authority by whom the contract was made by affidavit of the publisher or website owner and a printed copy of the notice published. A final settlement shall not be made upon the contract until the expiration of 30 days after the completion of the notice.

CITY OF HUNTSVILLE, ALABAMA NOTICE TO ABATE A JUNK PUBLIC NUISANCE

Re: **3200 Tucker Dr Nw, Huntsville, AL, 35810**

Last Assessed To: COX, G T
PPIN: 9565 14-05-22-2-002-095.000

Legal Description:
LOT 1 BLK C MIMOSA PARK S/D 2ND ADD PB 4 PG 80

Date Inspected: 07/16/2026

In accordance with Acts 1971, Reg. Sess., No. 71-1320, p. 2269, §2, the Housing Official of the City of Huntsville, Alabama, has reported in a Report and Affidavit, that upon and/or in front of the property the property described above constitutes a public nuisance, which must be abated by the removal of said public nuisance.

Notice is hereby given that on the 10th day of September 2026, the City Council of the City of Huntsville, Alabama, approved a resolution declaring that a public nuisance exists upon or in front of the property at 3200 Tucker St Nw Huntsville, AL, 35810 in said City of Huntsville, Alabama, which must be abated by the removal of said public nuisance, otherwise they will be removed and the nuisance will be abated by the municipal authorities, in which case the cost of such removal shall be assessed upon the lots and lands from which and/or in front of which such public nuisance is removed, and such cost will constitute a lien upon such lots or lands until paid.

All property owners having any objections to the proposed removal of said public nuisance are hereby notified to attend a meeting of the City Council of the City of Huntsville, Alabama, to be held at 5:30 pm, on the 24th day of September, 2026, in the City Council Chambers in the Municipal Building of the City of Huntsville, Alabama, when their objections will be heard and given due consideration.

CITY COUNCIL OF THE CITY OF HUNTSVILLE
P.O. BOX 308
HUNTSVILLE, AL 35804

CITY COUNCIL OF THE CITY OF HUNTSVILLE
305 FOUNTAIN CIRCLE
HUNTSVILLE, AL 35801

For questions related to this notice, please call Yvette Parker, Housing Specialist, at (256) 427-5400.

Publication by Shaundrika Edwards, City Clerk of the City of Huntsville, Alabama.

CITY OF HUNTSVILLE, ALABAMA NOTICE TO DEMOLISH UNSAFE BUILDING CONSTITUTING A PUBLIC NUISANCE

Re: **2517 Larry St Sw, Huntsville, AL 35805**

Last Assessed to: Hannah David Wayne and Hannah Anna Re and Hannah Clifton Ray Jr
PPIN: 24595 PARCEL: 17-02-03-3-005-019.000

Legal Description: LOT 10 BLK 165 WEST HUNTSVILLE TRACT B A/K/A HUNTSVILLE LAND BLDG & MANUFACTURING ASSOC ADD OF THE S/D OF TRACT B BLK 165 HUNTVILLE LAND BLDG & MANUFACTURING ASSOC ADD PB 118 PG 113

Date Inspected: 08/25/2026 Notice Issued: 09/01/2026 DEMOLISH BY: 10/01/2026

In accordance with Sec. 11-40-30 et seq., Code of Alabama (1975), the Housing Official of the City of Huntsville, Alabama, has determined that the structure located on the property described above is unsafe and constitutes a public nuisance.

This structure must be demolished and removed prior to: **10/01/2026**

Demolition permits must be obtained from the City of Huntsville Inspection Department and work commenced and completed by the specified date.

Failure to comply with this notice by the specified date may result in the property being presented to the City Council as a public nuisance for demolition by the City of Huntsville, and assessing the costs thereof against the property.

REQUEST FOR HEARING: Any person, firm, or corporation having an interest in the building or structure may file a written request for a hearing to the City Council of the City of Huntsville, Alabama. The written request must be received by the City Council of the City of Huntsville prior to 09/22/2026. The written request must contain the objections to the finding by the Housing Official that the building or structure is unsafe to the extent of being a public nuisance. The request may be mailed or delivered to:

CITY COUNCIL OF THE CITY OF HUNTSVILLE
P.O. BOX 308
HUNTSVILLE, AL 35804

CITY COUNCIL OF THE CITY OF HUNTSVILLE
305 FOUNTAIN CIRCLE
HUNTSVILLE, AL 35801

For questions related to this notice, please call Tim Smith, Housing Specialist Supervisor, at (256) 427-5400.

INTRODUCED 10/9/25 Edwards, City Clerk of the City of Huntsville, Alabama.

APPROVED 11/20/25

11/20/25

ORDINANCE NO. 25-792

AN ORDINANCE TO AMEND THE ZONING ORDINANCES OF THE CITY OF HUNTSVILLE, ALABAMA

The public welfare requiring it, and under authority granted by Section 11-52-78 of the 1975 Code of Alabama, **BE IT ORDAINED** by the City Council for the City of Huntsville, Alabama, as follows:

1. That the following area, land lying on west of North Memorial Pkway and south of Hollow Rd., which area is now shown and classified on the Official Zoning Maps of the City of Huntsville, Alabama, Residence 1-B and Highway Business C-4 Districts, shall be shown and classified on the Official Zoning Maps of the City of Huntsville, Alabama, as Residence 2 District, in the Zoning Ordinances of the City of Huntsville, Alabama, said property being particularly described as follows:

All that part of Sections 12, Township 03 South, Range 01 West of the Huntsville Meridian, Madison County, Alabama more particularly described as commencing at a point located at the Northeast corner of said Section 12; thence from the Point of Commencement, thence South 77 Degrees 37 Minutes 52 Seconds West 1,856.23 feet to a point; said point is further described as being the Point of Beginning; thence South 0 Degrees 16 Minutes 5 Seconds East 398.82 feet to a point; thence North 89 Degrees 31 Minutes 49 Seconds West 158.74 feet to a point; thence South 89 Degrees 51 Minutes 16 Seconds West 548.19 feet to a point; thence South 0 Degrees 49 Minutes 17 Seconds West 625.8 feet to a point; thence North 89 Degrees 43 Minutes 28 Seconds East 541.67 feet to a point; thence South 2 Degrees 13 Minutes 59 Seconds West 425.55 feet to a point; thence North 88 Degrees 59 Minutes 59 Seconds West 250.03 feet to a point; thence North 89 Degrees 0 Minutes 0 Seconds West 100.00 feet to a point; thence North 89 Degrees 0 Minutes 1 Seconds West 100.00 feet to a point; thence North 89 Degrees 20 Minutes 18 Seconds West 247.28 feet to a point; thence North 3 Degrees 28 Minutes 11 Seconds East 146.70 feet to a point; thence North 0 Degrees 29 Minutes 6 Seconds East 251.07 feet to a point; thence North 0 Degrees 29 Minutes 6 Seconds East 138.93 feet to a point; thence North 0 Degrees 29 Minutes 6 Seconds East 49.99 feet to a point; thence North 0 Degrees 0 Minutes 0 Seconds East 143.70 feet to a point; thence North 0 Degrees 0 Minutes 0 Seconds East 60 feet to a point; thence North 0 Degrees 0 Minutes 0 Seconds East 79.68 feet to a point; thence North 0 Degrees 0 Minutes 0 Seconds East 64.32 feet to a point; thence North 0 Degrees 0 Minutes 0 Seconds East 57.64 feet to a point; thence North 0 Degrees 0 Minutes 0 Seconds East 49.34 feet to a point; thence North 0 Degrees 0 Minutes 0 Seconds East 100.34 feet to a point; thence North 0 Degrees 0 Minutes 0 Seconds East 322.29 feet to a point; thence South 87 Degrees 53 Minutes 24 Seconds East 92.42 feet to a point; thence South 87 Degrees 53 Minutes 24 Seconds East 69.09 feet to a point; thence South 88 Degrees 3 Minutes 47 Seconds East 554.32 feet to

a point; thence South 89 Degrees 4 Minutes 47 Seconds East 157.61 feet back to the Point of Beginning and containing 17.30 acres, more or less.

2. That the following area, land lying on west of North Memorial Pkway and south of Hollow Rd., which area is now shown and classified on the Official Zoning Maps of the City of Huntsville, Alabama, Residence 1-B District, shall be shown and classified on the Official Zoning Maps of the City of Huntsville, Alabama, as Highway Business C-4 District, in the Zoning Ordinances of the City of Huntsville, Alabama, said property being particularly described as follows:

All that part of Sections 12, Township 03 South, Range 01 West of the Huntsville Meridian, Madison County, Alabama more particularly described as commencing at a point located at the Northeast corner of said Section 12; thence from the Point of Commencement, South 68 Degrees 1 Minutes 13 Seconds West 2,124.43 feet to a point; said point is further described as being the Point of Beginning; thence South 1 Degrees 22 Minutes 9 Seconds West 624.64 feet to a point; thence South 89 Degrees 43 Minutes 10 Seconds West 542.36 feet to a point; thence North 0 Degrees 49 Minutes 17 Seconds East 625.8 feet to a point; thence North 89 Degrees 51 Minutes 16 Seconds East 548.31 feet back to the Point of Beginning and containing 7.84 acres, more or less.

3. The boundaries of the above district as described and defined above are hereby established and shall be shown on the Official Zoning Maps of the City of Huntsville, Alabama, on file in the Planning Division of the Urban Development Department, in accordance with the various classifications herein enumerated and hereafter the regulations governing said district under the Zoning Ordinance of the City of Huntsville, Alabama, shall apply to the area so described.

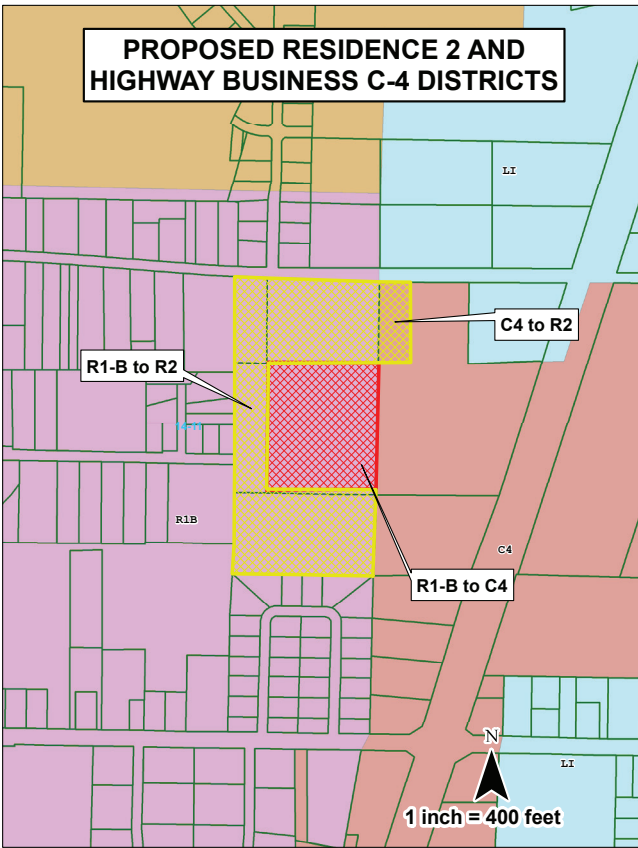
3. This ordinance shall take effect from and after the date of publication.

ADOPTED this the 20th day of November, 2025.

Janice Robinson
President of the City Council of the City of Huntsville, Alabama

APPROVED this the 20th day of November, 2025.

Tommy Battle
Mayor of the City of Huntsville, Alabama



ADOPTED 9/10/26

ORDINANCE NO. 26-792

BE IT ORDAINED by the City Council of the City of Huntsville, Alabama, as follows:

Section 1. The City Council of the City of Huntsville, Alabama, finds that an application has been presented to the City of Huntsville requesting the vacation of utility and drainage easement; that the applicants have represented to the City of Huntsville that **Nathan McGee and Brooke McGee**, are the owners of the property across which said easement lies; that said easement, or the portion being vacated, is not presently used and is no longer needed for a public or municipal purpose.

Section 2. Pursuant to the findings in Section 1 hereinabove, the Mayor of the City of Huntsville, Alabama, is hereby authorized, requested and directed to execute a quitclaim deed vacating the easement hereinafter described, said deed being substantially in words and figures as follows, to-wit:

STATE OF ALABAMA
COUNTY OF MADISON

QUITCLAIM DEED FOR VACATION OF UTILITY EASEMENT

KNOW ALL MEN BY THESE PRESENTS, that in consideration of the sum of Ten Dollars and No / 100 ----- (\$10.00), between the parties hereto, and other good and valuable consideration to the undersigned Grantor, by the Grantee, CITY OF HUNTSVILLE, ALABAMA, an Alabama municipal corporation, hereinafter referred to as "Grantee," hereby remises, releases, quitclaims, grants, sells, and conveys to Nathan McGee and Brooke McGee herein referred to as Grantee, together with every contingent remainder and right of reversion, all of its right, title, interest, and claim, in or to the following described real estate, situated in Madison County, Alabama, to-wit:

All that part of Lot 4 and 5, Block 12, Bel Air Subdivision Second Addition as recorded in Plat Book 1, Page 391 in the office of the Judge of Probate, Madison County, Alabama. Particularly described as commencing at the Northwest corner of said Lot 4; Thence along the boundary line between Lots 4 and 5, South 89 degrees 19 minutes 47 seconds East 10.00 feet to the Point of Beginning; Thence from the Point of Beginning North 01 degree 43 minutes 35 seconds East 5.00 feet to a point; Thence South 88 degrees 19 minutes 47 seconds East and parallel with the boundary line between Lots 4 and Lot 5, 192.24 feet to a point; Thence South 01 degree 47 minutes 59 seconds West 10.00 feet; Thence North 88 degrees 19 minutes 47 seconds West 192.22 feet; Thence North 01 degree 43 minutes 35 seconds East 5.00 feet to the Point of Beginning.

THIS INSTRUMENT HAS BEEN PREPARED IN ACCORDANCE WITH INFORMATION SUPPLIED BY THE PARTIES HERETO. NO TITLE EXAMINATION AND/OR OPINION WAS REQUESTED BY EITHER GRANTOR OR GRANTEE, AND NONE WAS CONDUCTED AND/OR RENDERED.

TO HAVE AND TO HOLD, to the said Grantee, forever.

IN WITNESS WHEREOF, the undersigned authorized representative of Grantor has hereunto set his hand and seal this 10th day of September, 2025.

CITY OF HUNTSVILLE, ALABAMA,
A municipal corporation

By: **Tommy Battle**
Tommy Battle, Mayor

This Instrument Prepared By: Craig R. Paulus, The Paulus Law Firm, P.C., 3501 Memorial Parkway, SW, Ste 425, Huntsville, AL 35801

STATE OF ALABAMA
COUNTY OF MADISON

I, the undersigned Notary Public in and for said County and State, hereby certify that Tommy Battle, whose name as Mayor of CITY OF HUNTSVILLE, ALABAMA, a municipal corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such Mayor and with full authority, voluntarily executed the same on behalf of the municipal corporation on the day the same bears date.

Given under my hand and official seal this 10th day of September, 2026.

Julia Guinn Hagood
NOTARY PUBLIC
My Commission Expires 07/10/2028

(SEAL)

ATTEST:

S. Edwards
Shaundrika Edwards
City Clerk

Grantor's Address: 308 Fountain Circle, P.O. Box 308, Huntsville, AL 35801
Grantee's Address: 7903 Martha Drive SE, Huntsville, AL 35801
Property Address: N/A
Parcel Number: N/A

ORDINANCE NO. 26-792 (Cont'd)

ADOPTED this the 10th day of September 2026.

Janice Robinson
President of the City Council of the City of Huntsville, Alabama

APPROVED this the 10th day of September 2026.

Tommy Battle
Mayor of the City of Huntsville, Alabama

ADOPTED 9/10/26

ORDINANCE NO. 26-793

BE IT ORDAINED by the City Council of the City of Huntsville, Alabama, as follows:

Section 1. The City Council of the City of Huntsville, Alabama, finds that an application has been presented to the City of Huntsville requesting the vacation of a portion of a utility and drainage easement; that the applicant has represented to the City of Huntsville that **Linda Dinges Fulmer**, is the owner of the property across which said easement lies; that said easement, or the portion being vacated, is not presently used and is no longer needed for a public or municipal purpose.

Section 2. Pursuant to the findings in Section 1 hereinabove, the Mayor of the City of Huntsville, Alabama, is hereby authorized, requested and directed to execute a quitclaim deed vacating the easement hereinafter described, said deed being substantially in words and figures as follows, to-wit:

This Instrument Prepared By:
Leslie Caren Sharpe, Esq.
Butler Snow LLP
200 West Side Sq., Suite 100
Huntsville, AL 35801
(256) 936-5606

STATE OF ALABAMA)

QUITCLAIM DEED FOR VACATION OF PORTION OF EASEMENT

COUNTY OF MADISON)

WHEREAS, THE CITY OF HUNTSVILLE, ALABAMA, a municipal corporation (hereinafter referred to as the "Grantor") is the holder of that certain 10' utility and drainage easement as shown on the Pizitz Subdivision Plat recorded in Plat Book 33, Page 40, recorded in the Office of the Judge of Probate of Madison County, Alabama, portions of which are more particularly described on **Exhibit A** and graphically depicted on **Exhibit B** attached hereto and incorporated herein by reference (the "Easement Property"); and

WHEREAS, Grantor has agreed to vacate the Easement Property and to convey all of its right, title and interest in and to the Easement Property to LINDA DINGES FULMER, an unmarried woman (hereinafter referred to as the "Grantee");

KNOW ALL MEN BY THESE PRESENTS, THAT FOR and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration to the undersigned Grantor, in hand paid by Grantee, the receipt of which is hereby acknowledged, Grantor does hereby remise, release, quitclaim and convey unto Grantee, all of its interest in and to the Easement Property.

Pursuant to the provisions of Ala. Code §40-22-1 (1975), the following information is offered in lieu of submitting Form RT-1:

Grantor's Address: 305 Fountain Circle SW, Huntsville, AL 35801
Grantee's Address: 413 Lowe Avenue, Huntsville, AL 35801
Property Address: N/A
Purchase Price: N/A – Vacation of Easement

THIS INSTRUMENT HAS BEEN PREPARED IN ACCORDANCE WITH INFORMATION SUPPLIED TO THE PREPARER. NO TITLE EXAMINATION AND/OR OPINION WAS REQUESTED BY EITHER GRANTOR OR GRANTEE, AND NONE WAS CONDUCTED AND/OR RENDERED.

TO HAVE AND TO HOLD unto Grantee, her heirs and assigns forever.

[Signature Page Follows]

IN WITNESS WHEREOF, GRANTOR has hereunto set his hand and seal, effective as of the 10th day of September, 2026.

GRANTOR:

THE CITY OF HUNTSVILLE, ALABAMA,
A municipal corporation

By: **Tommy Battle**
Name: Tommy Battle
Title: Mayor

Attest: **S. Edwards**
Shaundrika Edwards
City Clerk

STATE OF ALABAMA)
COUNTY OF MADISON)

I, the undersigned, a notary public in and for said County, in said State, hereby certify that Tommy Battle, whose name as Mayor of THE CITY OF HUNTSVILLE, ALABAMA, a municipal corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same for and as the act of said municipal corporation.

GIVEN under my hand and official seal this 10th day of September, 2026.

Julia Guinn Hagood
Notary Public
My Commission Expires 07/10/2028

(SEAL)



EXHIBIT A

Legal Description

ALL THAT PART OF LOT 1, BLOCK 1 OF PIZITZ SUBDIVISION A RESUBDIVISION OF LOTS 16-20 & 26 OF MOORMAN-NEWMAN ADDITION AND A RESUBDIVISION OF PARCEL A-4-2 OF THE NEIGHBORHOOD DEVELOPMENT PROJECT ALA, A-2 AREA 4, SECTION 1, TOWNSHIP 4 SOUTH, RANGE 1 WEST IN THE CITY OF HUNTSVILLE, ALABAMA, AS RECORDED IN THE OFFICE OF JUDGE OF PROBATE OF MADISON COUNTY, ALABAMA IN PLAT BOOK 33, PAGE 40 AND BEGINNING AT A POINT THAT IS NORTH 33 DEGREES 17 MINUTES 52 SECONDS WEST 5.69 FEET AND SOUTH 85 DEGREES 18 MINUTES 00 SECONDS WEST 5.69 FEET FROM THE SOUTHEAST CORNER OF SAID LOT 1, BLOCK 1 OF SAID PIZITZ SUBDIVISION;

THENCE FROM THE TRUE POINT OF BEGINNING SOUTH 85 DEGREES 18 MINUTES 00 SECONDS WEST 5.69 FEET TO A POINT;

THENCE NORTH 33 DEGREES 17 MINUTES 52 SECONDS WEST 88.22 FEET TO A POINT;

THENCE NORTH 34 DEGREES 46 MINUTES 42 SECONDS WEST 48.85 FEET TO A POINT;

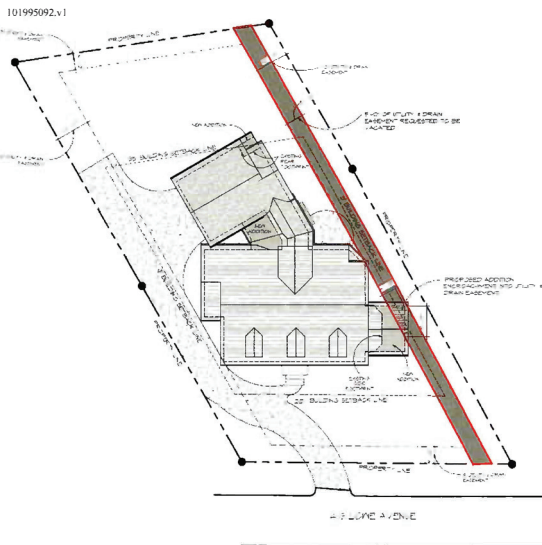
THENCE NORTH 76 DEGREES 07 MINUTES 52 SECONDS EAST 5.35 FEET TO A POINT;

THENCE SOUTH 34 DEGREES 46 MINUTES 42 SECONDS EAST 47.00 FEET TO A POINT;

THENCE SOUTH 33 DEGREES 17 MINUTES 52 SECONDS EAST 91.01 FEET TO THE POINT OF BEGINNING AND CONTAINING 687.73 SQUARE FEET MORE OR LESS.

EXHIBIT B

Depiction of Easement Property



ORDINANCE NO. 26-793 (Cont'd)

ADOPTED this the 10th day of September 2026.

Janice Robinson
President of the City Council of the City of Huntsville, Alabama

APPROVED this the 10th day of September 2026.

Tommy Battle
Mayor of the City of Huntsville, Alabama

ADOPTED 9/10/26

ORDINANCE NO. 26-794

BE IT ORDAINED by the City Council of the City of Huntsville, Alabama, as follows:

Section 1. The City Council of the City of Huntsville, Alabama, finds that an application has been presented to the City of Huntsville requesting the vacation of a utility and drainage easement; that the applicant has represented to the City of Huntsville that **VHI Holdings, LLC**, is the owner of the property across which said easement lies; that said easement, or the portion being vacated, is not presently used and is no longer needed for a public or municipal purpose.

Section 2. Pursuant to the findings in Section 1 hereinabove, the Mayor of the City of Huntsville, Alabama, is hereby authorized, requested and directed to execute a quitclaim deed vacating the easement hereinafter described, said deed being substantially in words and figures as follows, to-wit:

See Ordinance 26-794, continued on page 9

- #86 **KHADAREL HODGE**, WR, San Francisco (7th season, **PRAIRIE VIEW A&M**) - In 27-7 win over the LA Rams Thursday, Hodge had one solo tackle and one assisted tackle on special teams. He was in for one offensive play (2%) and 12 on special teams (60%).