



CLASSIFIEDS

NOTICES | BIDS | LEGALS | REAL ESTATE | SERVICES | EMPLOYMENT | BUSINESS SERVICES

To place your classified ad, please email **SPEAKIN' OUT NEWS** at speakinoutnews@gmail.com.

PUBLIC NOTICES

DCM Form C-14
Revised February 2024

SAMPLE FORM OF ADVERTISEMENT FOR COMPLETION

LEGAL NOTICE

In accordance with Chapter 1, Title 39, Code of Alabama, 1975, as amended, notice is hereby given

that **The Comfort Group of Alabama**
(Contractor Company Name)
Contractor, has completed the Contract for ☒ (Construction) ☐ (Renovation) ☐ (Alteration)
☐ (Equipment) ☐ (Improvement) of (Name of Project):
The Alabama A&M University Morrison Fine Arts Building Upgrades

at **Alabama A&M University**
(Insert location data in County or City)
for the State of Alabama and the (County) (City) of **Huntsville**
Owner(s), and have made request for final settlement of said Contract. All persons having
any claim for labor, materials, or otherwise in connection with this project should immediately
notify
BRPH Architects-Engineers, Inc., 127 Holmes Ave NW, Suite 300, Huntsville, AL 35801

(Architect / Engineer)

The Comfort Group of Alabama
(Contractor)

3589 Leeman Ferry Road, Huntsville, AL 3580
(Business Address)

NOTE: This notice must be run for a minimum of three weeks for projects of \$100,000.00 or more. For acceptable methods of advertisement, see General Conditions of the Contract, Article 34. Proof of publication of the notice shall be made by the contractor to the authority by whom the contract was made by affidavit of the publisher or website owner and a printed copy of the notice published. A final settlement shall not be made upon the contract until the expiration of 30 days after the completion of the notice.

SHERIFF'S SALE

Under and by the virtue of an execution issued out of the **CIRCUIT** Court of Madison County on a Judgment rendered against **JOEY WILLIAMS, MIDCITY AUTO, LLC** Defendant(s) and in favor of **FELTS FAMILY LIMITED PARTNERSHIP** Plaintiff(s). I, Sheriff of Madison County, Alabama, will sell to the highest bidder for cash at **Madison County Courthouse** located at **100 North Side Square** in the City of Huntsville, Alabama on the **12TH** day of **OCTOBER 2026**, within the legal hours of sale, at 12:00 noon, whatever interest the above-named defendant(s) may possess in and to the following described property to wit:

LOT 25 BELMONT FARMS SUB PB # 20071227000896740

To appear in the Speakin Out News (3) times:

SEPTEMBER 23RD, 2026
SEPTEMBER 30TH, 2026
OCTOBER 7TH, 2026

Kevin H. Turner
Sheriff of Madison County

NOTICE OF COMPLETION

J.C. Cheek Contractors, Inc. hereby gives notice of completion of Bid Number 13-25, Annual Bid for Traffic Striping Various County Roads with Marshall County. This notice shall run for four (4) consecutive weeks beginning September 30, 2026, and ending October 21, 2026. All claims should be filed with Marshall County Commission, 424 Blount Avenue, Suite 305, Guntersville, AL 35976 during this time.

INVITATION FOR BID # 4-2027-14

BID OPENING DATE: October 22, 2026 at 2:00:00PM local time
DEADLINE FOR QUESTIONS: October 19, 2026 at 2:00PM local time

The City of Huntsville will receive sealed bids, priced on a firm fixed price basis (stipulated sum), to provide all necessary equipment, materials, labor and supervision necessary, as outlined in the Plans, Specifications, and Bid Manual for the **Roofing Repair & Installation Services**

PROJECT ADDRESS Various Facilities throughout the City
LEAD DEPARTMENT General Services – (256) 427-5660

PROCUREMENT SERVICES Carrie Power – (256) 564-8060 – carrie.power@huntsvilleal.gov
305 Fountain Circle, 3rd Floor, Huntsville, AL 35801 (physical address)
P. O. Box 308, Huntsville, AL 35804 (mailing address)

DECIPTION OF PROJECT: The City of Huntsville is seeking a qualified contractor(s) for the Roofing Repair & Installation Services. The resulting contract shall include all labor, equipment, materials, tools, licensing, travel, and all other items necessary to provide preventive maintenance, services, and repairs of roofing owned and/or operated by the City of Huntsville. Services shall include but are not limited to repairing and installing roofs on as-needed basis. Services provided under this contract are intended to be performed within the shortest possible time frame with the work beginning and ending on dates selected by the City of Huntsville for each work authorization. Failure to comply with the times specified in the Notice to Proceed (NTP) may result in the contractor being prohibited from bidding on additional work for the City of Huntsville until such time as contractor is back on schedule.

PLANS: The contract documents, plans, and specifications will be available for inspection at area plan rooms no later than **October 7, 2026** and can be downloaded through BidNet Direct at www.bidnetdirect.com/alabama/cityofhuntsville. Registration with BidNet Direct is required to download bid and project related documents. Registration is FREE for limited access users.

RECEIVING BIDS: All bids shall be submitted to the City of Huntsville. Procurement Services, no later than above referenced date and time at which time the bids will be publicly opened and read aloud in the City Council Chambers of Huntsville City Hall located at 305 Fountain Circle. All bids shall be submitted on the bid forms prepared and furnished by the City of Huntsville in a sealed envelope addressed to the City's Procurement Services Division. Late bids will not be accepted.

NOTICE TO DESTROY GRASS/WEEDS

Notice is hereby given that on the **22nd day of October, 2026, at 5:30 PM in the City Council Chambers in the Municipal Building of the City of Huntsville, Alabama, 35801**, the City Council of the City of Huntsville, Alabama will consider a resolution, a copy of which is on file in the Office of the City Clerk, regarding the weeds growing upon or in front of the property located at **1020 Stevens Ave Ne, Huntsville, AL, 35801**, and more particularly described as LOT 7 BL 24 EAST HUNTSVILLE ADD STEVENS AVE as recorded in Plat Book 1, Page 35 of the Probate Records of Madison County, Alabama; and at that time and place will determine whether the weeds constitute a public nuisance which shall be abated by removal of the noxious or dangerous weeds; and, if so, will order the abatement and removal of the nuisance. If abatement and removal are ordered, the cost of abatement and removal shall be assessed upon the lots and lands from which or in front of which the weeds are removed, and the cost shall be added to the next regular bills for taxes levied against the respective lots and lands for municipal purposes. The costs shall be collected at the same time and in the same manner as ordinary municipal taxes are collected. The costs shall be subject to the same commissions and fees and the same procedure for foreclosure and sale in case of delinquency as provided for ordinary municipal taxes.

The following are those who perform the work, individually or in any combination: City of Huntsville Community Development Department, City of Huntsville Landscape Management Department, and/or City of Huntsville Public Works Department

If no objections are filed with the City Clerk at least five days before the meeting of the City Council and unless the person appears before the City Council in person or through his or her representative to show cause, if any, why his or her objection should be sustained, it shall be presumed that the person accepts the notice as fact and waives any rights he or she may have to contest the removal of the weeds and the action of the City Council shall be final unless good and sufficient cause can be otherwise shown.

Reference is hereby made to the resolution, on file in the Office of the City Clerk for further particulars.

Shaundrika Edwards
City Clerk
City of Huntsville, Alabama
305 Fountain Circle
Huntsville, AL 35801

Scott Erwin
Manager of Community Development
City of Huntsville, Alabama
305 Fountain Circle
Huntsville, AL 35801

NOTICE TO DESTROY GRASS/WEEDS

Notice is hereby given that on the **22nd day of October, 2026, at 5:30 PM in the City Council Chambers in the Municipal Building of the City of Huntsville, Alabama, 35801**, the City Council of the City of Huntsville, Alabama will consider a resolution, a copy of which is on file in the Office of the City Clerk, regarding the weeds growing upon or in front of the property located at **13028 Maebeth Dr Se, Huntsville, AL 35803**, and more particularly described as LOT 12 BLK 1 FOX RUN S/D 3RD ADD PB 9 PG 21 as recorded in Plat Book 9, Page 21 of the Probate Records of Madison County, Alabama; and at that time and place will determine whether the weeds constitute a public nuisance which shall be abated by removal of the noxious or dangerous weeds; and, if so, will order the abatement and removal of the nuisance. If abatement and removal are ordered, the cost of abatement and removal shall be assessed upon the lots and lands from which or in front of which the weeds are removed, and the cost shall be added to the next regular bills for taxes levied against the respective lots and lands for municipal purposes. The costs shall be collected at the same time and in the same manner as ordinary municipal taxes are collected. The costs shall be subject to the same commissions and fees and the same procedure for foreclosure and sale in case of delinquency as provided for ordinary municipal taxes.

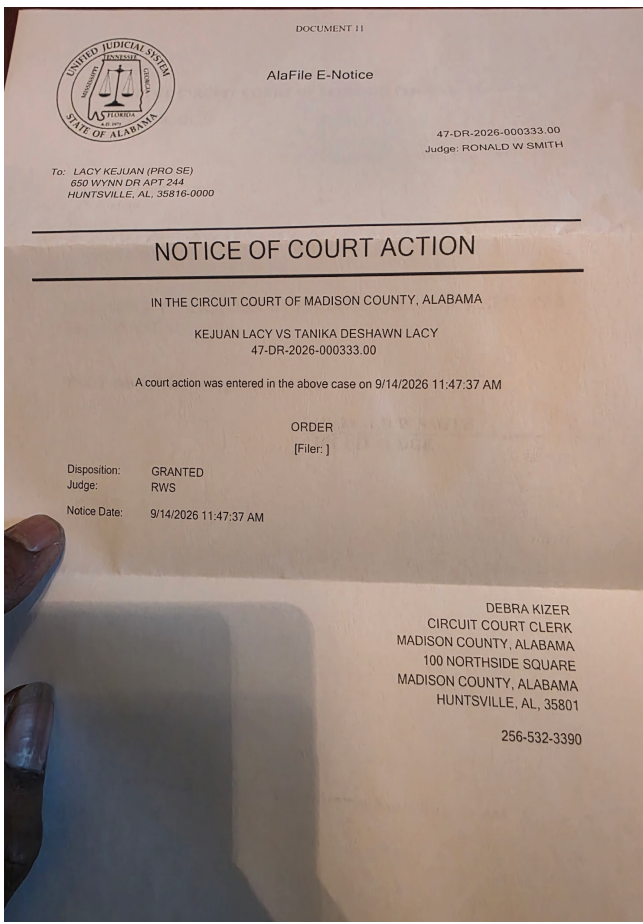
The following are those who perform the work, individually or in any combination: City of Huntsville Community Development Department, City of Huntsville Landscape Management Department, and/or City of Huntsville Public Works Department

If no objections are filed with the City Clerk at least five days before the meeting of the City Council and unless the person appears before the City Council in person or through his or her representative to show cause, if any, why his or her objection should be sustained, it shall be presumed that the person accepts the notice as fact and waives any rights he or she may have to contest the removal of the weeds and the action of the City Council shall be final unless good and sufficient cause can be otherwise shown.

Reference is hereby made to the resolution, on file in the Office of the City Clerk for further particulars.

Shaundrika Edwards
City Clerk
City of Huntsville, Alabama
305 Fountain Circle
Huntsville, AL 35801

Scott Erwin
Manager of Community Development
City of Huntsville, Alabama
305 Fountain Circle
Huntsville, AL 35801



NOTICE TO THE PUBLIC

Public notice is hereby given that the regular meeting of the Huntsville Historic Preservation Commission will be held on Monday, October 12, 2026, at 4:30 p.m. in the City Council Chambers on the 2nd floor of City Hall, 305 Fountain Circle, Huntsville, Alabama. The Commission will take action on the following items:

1210 Beirne Avenue – North Alabama Restorations, Inc. for Tammy Barton, applicant. Reconstruct side entrance stoop and awning.

803 Pratt Avenue – Mark Brubaker for Rick Sandusky, applicant. Construct new addition and garage.

226 Walker Avenue – Mark Brubaker for Christie Weber, applicant. Infill a portion of the side porch.

809 Ward Avenue – Katie Alexander and William Kockler, applicants. Construct rear screened porch addition, replace fence and install gutters.

435 Locust Avenue – Iris Lockridge for Brooke and Charles Ray, applicants. Construct pool house.

515 Franklin Street – Frank Nola for Trey Propst, applicant. Construct pavilion and garden wall.

1222 Wellman Avenue – Homira Fahimi and Majdi Mortazavi, applicants. Replace windows and change paint colors.

418 Clinton Avenue – Homira Fahimi and Majdi Mortazavi, applicants. Replace siding, change paint colors and construct addition.

NOTICE OF COMPLETION

In accordance with chapter 1, Title 39, Code of Alabama 1975, notice is hereby given that CDK Home Solutions, LLC, Contractor, has completed the contract for 2216 Kildare St. NW, Huntsville, AL 35811 for the state of Alabama, County of Madison and the City of Huntsville for Family Services Center, Owner(s), and has made request for final settlement of said contract. All persons having any claim for labor, materials, or otherwise in connection with this project should immediately notify CDK Home Solutions, LLC 168 Banyon Rd. Toney, AL 35773.

NOTICE OF COMPLETION

In accordance with chapter 1, Title 39, Code of Alabama 1975, notice is hereby given that CDK Home Solutions, LLC, Contractor, has completed the contract for 2300 Kildare St. NW, Huntsville, AL 35811 for the state of Alabama, County of Madison and the City of Huntsville for Family Services Center, Owner(s), and has made request for final settlement of said contract. All persons having any claim for labor, materials, or otherwise in connection with this project should immediately notify CDK Home Solutions, LLC 168 Banyon Rd. Toney, AL 35773.

LEGAL PUBLIC NOTICE

ABANDONED VEHICLE

The following unclaimed vehicle will be sold on **November 11, 2026 - Time - 8:00 am**, if not claimed - 2400 Medaris Rd NW, Huntsville AL 35810.

2016 RAM 3500
VIN: **3C63RRGL3GG110657.**

Publication Dates: 10/07/26, 10/14/26.

SERVICES

STRUGGLING WITH STAIRS? STAY SAFE AT HOME. Acorn Stairlifts® are the perfect solution for arthritis, COPD, and mobility challenges. A+ Rated by the BBB. Special \$250 Savings and a FREE In-Home Consultation. Call 1-844-349-3270 Today!

Up to \$15,000.00 of GUARANTEED Life Insurance! No medical exam or health questions. Cash to help pay funeral and other final expenses. Call Physicians Life Insurance Company- 866-321-2416 or visit www.Life55plus.info/Alabama

APPLIANCE REPAIR: Prompt local service available for appliance repair. Washer/Dryer, Dish-washer, Refrigerator, Stove/Oven and all major appliances. Certified, Insured techs. Satisfaction guaranteed. Call to schedule your appointment now! 1-877-441-0132

SELLING a RV, Tractor or Golf Cart? ADVERTISE STATEWIDE or by region in over 100 Newspapers, reaching over 1 million readers each week! Run your ad in our Classified Network for just \$210 per week! Make one call to this newspaper (participating Ala-SCAN newspaper) or call 1-800-264-7043 to find out how easy it is to advertise statewide!

We Buy Houses for Cash AS IS! No repairs. No fuss. Any condition. Easy three step process: Call, get cash offer and get paid. Get your fair cash offer today by calling Liz Buys Houses: 1-877-385-7131

WATER DAMAGE CLEANUP & RESTORATION: A small amount of water can lead to major damage in your home. Our trusted professionals dry out the wet area and do repairs to protect your family and your home's value! If you have water in your home that needs to be dried, Call 24/7: 1-833-879-1371 Have zip code of service location ready when you call!

BEAUTIFUL BATH UPDATES in as little as ONE DAY! Superior quality bath and shower systems at AFFORDABLE PRICES! Lifetime warranty & professional installs. Call Now! 1-877-583-6484

HEALTH/BEAUTY

Audien Hearing. The worlds first hearing aid with touchscreen controls. No tiny buttons, apps or prescriptions. 45-day risk free trial. Free shipping. Lifetime support. More than 1.5 million happy customers. Call Audien 1-844-298-7678

ATTENTION OXYGEN THERAPY USERS! Discover Oxygen Therapy That Moves with You with Inogen Portable Oxygen Concentrators. FREE information kit. Call 1-833-650-7885

AUTOMOTIVE

GOT AN UNWANTED CAR??? DONATE IT TO PATRIOTIC HEARTS. Fast free pick up. Patriotic Hearts' programs help veterans find work or start their own business. Call 24/7: 1-833-426-0193

Donate your car, truck, boat, RV and more to support our veterans! Schedule a FAST, FREE vehicle pickup and receive a top tax deduction! Call Veteran Car Donations at 1-877-724-3049 today!

FOR SALE

DENTAL INSURANCE from Physicians Mutual Insurance Company. Coverage for 400 plus procedures. Real dental insurance - NOT just a discount plan. Do not wait! Call now! Get your FREE Dental Information Kit with all the details! 1-877-817-4697 [#6258](http://www.dental50plus.com/alabama)

AFFORDABLE TV & INTERNET. If you are overpaying for your service, call now for a free quote and see how much you can save! 1-877-541-5677

NEED NEW FLOORING? Call today to schedule a FREE in-home estimate on Carpeting & Flooring. Call Today! 1-877-403-4821

UNITED STATES POSTAL SERVICE® Statement of Ownership, Management, and Circulation SPEAKIN' OUT NEWS® (All Periodicals Publications Except Requester Publications)				
1. Publication Title SPEAKIN' OUT NEWS	2. Publication Number 0 0 2 3 - 4 8 4	3. Filing Date 10/08/2026		
4. Issue Frequency WEEKLY	5. Number of Issues Published Annually 52	6. Annual Subscription Price \$50.00		
7. Complete Mailing Address of Known Office of Publication (Not printer) (Street, city, county, state, and ZIP+4®) 4839 SPARKMAN DRIVE, NW, HUNTSVILLE, AL 35810	8. Complete Mailing Address of Headquarters or General Business Office of Publisher (Not printer) P.O. BOX 2826, HUNTSVILLE, ALABAMA 35804	9. Contact Person WILLIAM D. SMOTHERS (Telephone (include area code) 256-551-1020)		
9. Full Names and Complete Mailing Addresses of Publisher, Editor, and Managing Editor (Do not leave blank) Publisher (Name and complete mailing address) WILLIAM D. SMOTHERS, 4839 SPARKMAN DRIVE, NW, HUNTSVILLE, AL 35810				
Editor (Name and complete mailing address)				
Managing Editor (Name and complete mailing address)				
10. Owner (Do not leave blank. If the publication is owned by a corporation, give the name and address of the corporation immediately followed by the names and addresses of all stockholders owning or holding 1 percent or more of the total amount of stock. If not owned by a corporation, give the names and addresses of the individual owners. If owned by a partnership or other unincorporated firm, give its name and address as well as those of each individual owner. If the publication is published by a nonprofit organization, give its name and address.) Full Name Complete Mailing Address SMOTHERS ENTERPRISES, INC. 4839 SPARKMAN DRIVE, NW, HUNTSVILLE, AL 35810				
11. Known Bondholders, Mortgagees, and Other Security Holders Owning or Holding 1 Percent or More of Total Amount of Bonds, Mortgages, or Other Securities. If none, check box ☒ None Full Name Complete Mailing Address				
13. Publication Title SPEAKIN' OUT NEWS				14. Issue Date for Circulation Data Below 10/08/2026
15. Extent and Nature of Circulation			Average No. Copies Each Issue During Preceding 12 Months	No. Copies of Single Issue Published Nearest to Filing Date
a. Total Number of Copies (Net press run)				
(1)	Mailed Outside-County Paid Subscriptions Stated on PS Form 3541 (Include paid distribution above nominal rate, advertiser's proof copies, and exchange copies)	510	510	
b. Paid Circulation (By Mail and Outside the Mail)				
(2)	Mailed In-County Paid Subscriptions Stated on PS Form 3541 (Include paid distribution above nominal rate, advertiser's proof copies, and exchange copies)	403	403	
(3)	Paid Distribution Outside the Mails Including Sales Through Dealers and Carriers, Street Vendors, Counter Sales, and Other Paid Distribution Outside USPS®	20,331	20,331	
(4)	Paid Distribution by Other Classes of Mail Through the USPS	0	0	
c. Total Paid Distribution (Sum of 15b (1), (2), (3), and (4))			21,244	21,244
d. Free or Nominal Rate Distribution (By Mail and Outside the Mail)				
(1)	Free or Nominal Rate Outside-County Copies included on PS Form 3541	0	0	
(2)	Free or Nominal Rate In-County Copies included on PS Form 3541	0	0	
(3)	Free or Nominal Rate Copies Mailed at Other Classes Through the USPS (e.g., First-Class Mail®)	0	0	
(4)	Free or Nominal Rate Distribution Outside the Mail (Carriers or other means)	0	0	
e. Total Free or Nominal Rate Distribution (Sum of 15d (1), (2), (3) and (4))			0	0
f. Total Distribution (Sum of 15c and 15e)			21,244	21,244
g. Copies not Distributed (See Instructions to Publishers #4 (page #3))			1,000	1,000
h. Total (Sum of 15f and g)			22,244	22,244
i. Percent Paid (15c divided by 15f times 100)			81.3%	81.3%
* If you are claiming electronic copies, go to line 16 on page 3. If you are not claiming electronic copies, skip to line 17 on page 3.				
UNITED STATES POSTAL SERVICE® Statement of Ownership, Management, and Circulation 16. Electronic Copy Circulation				
			Average No. Copies Each Issue During Preceding 12 Months	No. Copies of Single Issue Published Nearest to Filing Date
a. Paid Electronic Copies			5,299	
b. Total Paid Print Copies (Line 15c) + Paid Electronic Copies (Line 16a)			26,543	
c. Total Print Distribution (Line 15b) + Paid Electronic Copies (Line 16a)			32,649	
d. Percent Paid (Both Print & Electronic Copies) (16b divided by 16c × 100)			81.29%	
☒ I certify that 80% of all my distributed copies (electronic and print) are paid above a nominal price.				
17. Declaration of Statement of Ownership ☒ If the publication is a general publication, publication of this statement is required. Will be printed in the 10/08/2026 issue of this publication. ☐ Publication not required.				
18. Signature and Title of Editor, Publisher, Business Manager, or Owner William D. Smothers, Publisher				Date 10/08/2026
I certify that all information furnished on this form is true and complete. I understand that anyone who furnishes false or misleading information on this form or who omits material or information requested on the form may be subject to criminal sanctions (including fines and imprisonment) and/or civil sanctions (including civil penalties).				