

ORDINANCE NO. 26-855

BE IT ORDAINED by the City Council of the City of Huntsville, Alabama, as follows:

Section 1. The City Council of the City of Huntsville, Alabama, finds that an application has been presented to the City of Huntsville requesting the vacation of a utility and drainage easement; that the applicant has represented to the City of Huntsville that **Santiago Lima, LLC**, is the owner of the property across which said easement lies; that said easement, or the portion being vacated, is not presently used and is no longer needed for a public or municipal purpose.

Section 2. Pursuant to the findings in Section 1 hereinabove, the Mayor of the City of Huntsville, Alabama, is hereby authorized, requested and directed to execute a quitclaim deed vacating the easement hereinafter described, said deed being substantially in words and figures as follows, to-wit:

This Instrument Prepared By:
Matthew R. Harrison
Harrison & Gammons, P.C.
2430 L&N Drive
Huntsville, AL 35801
256-533-7711 (HG)

STATE OF ALABAMA)
 :
COUNTY OF MADISON)

QUITCLAIM DEED

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, **CITY OF HUNTSVILLE, ALABAMA, an Alabama municipal corporation**, hereinafter referred to as "Grantor", in consideration of the sum of TEN DOLLARS (\$10.00), in hand paid to it by **SANTIAGO LIMA, LLC, AN ALABAMA LIMITED LIABILITY COMPANY**, hereinafter referred to as "Grantee", and other good and valuable consideration, the receipt and sufficiency whereof is hereby acknowledged, does hereby REMISE, RELEASE, QUITCLAIM AND CONVEY unto the said Grantee, all of the Grantor's right, title, interest and claim in and to the following described real estate situated in the City of Huntsville, County of Madison, State of Alabama, to-wit:

Being all that part of Lot 1 according to the plat of Cniper Industrial Park Phase 3 as recorded in Instrument Number: 20080423000262090 in the Office of the Judge of Probate of Madison County, Alabama and being situated in the Southeast Quarter of Section 7, Township 5 South, Range 1 East of the Huntsville Meridian, Madison County, Alabama, and being more particularly described as follows:

Commence at the Southwest Corner of said Lot 1 being a mag nail with a wash stamped "LLS 10099" and lying on the Easterly right-of-way line of U.S. Highway 231;

Thence South 88 degrees 41 minutes 58 seconds East (leaving said Easterly right-of-way) along the South line of said Lot 1 a distance of 10.00 feet to the Point of Beginning of the herein described Tract;

Thence North 0 degrees 28 minutes 47 seconds East (leaving said Southerly line of Lot 1) a distance of 5.00 feet; Thence South 88 degrees 41 minutes 58 seconds East a distance of 175.14 feet; Thence South 0 degrees 26 minutes 02 seconds West a distance of 5.00 feet to said South line of Lot 1; Thence North 88 degrees 41 minutes 58 seconds West along said South line of Lot 1 a distance of 175.15 to the Point of Beginning.

Containing 876 square feet or 0.02 acres, more or less.

TO HAVE AND TO HOLD unto the said Grantee, its successors and assigns forever, all of Grantor's right, title, interest and claim in and to the above described real estate.

[ALL SIGNATURES APPEAR ON THE FOLLOWING PAGE]

IN WITNESS WHEREOF, the Grantor has caused this quitclaim deed to be signed on its behalf by its Mayor, and attested by its City Clerk on this the 24th day of September, 2026.

ATTEST:

GRANTOR:

CITY OF HUNTSVILLE, ALABAMA,
a municipal corporation

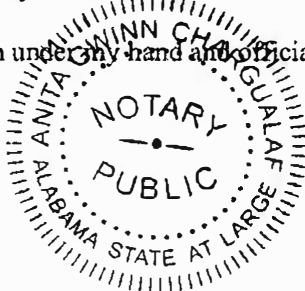
S. Edwards
By: Shaundrika Edwards
Its: City Clerk

Tommy Battle
By: Tommy Battle
Its: Mayor

STATE OF ALABAMA)
 :
COUNTY OF MADISON)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that TOMMY BATTLE and SHAUNDRIKA EDWARDS, whose names as Mayor and City Clerk, respectively, of the CITY OF HUNTSVILLE, ALABAMA, a municipal corporation are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that being informed of the contents of the instrument, they, as such officers and with full authority, executed the same voluntarily for and as the act of said municipality on the day the same bears date.

Given under my hand and official seal this the 24th day of September, 2026.



Anita Guinn Chagnalef
Notary Public
My Commission Expires 07/10/2028

Pursuant to and in accordance with Section 40-22-1 of the *Code of Alabama (1975)*, the following information is offered in lieu of submitting Form RT-1:

Date of Transfer: September 24, 2026
Grantor's Address: 308 Fountain Circle, Huntsville, AL 35801
Grantee's Address: 1889 Cornhill Road NE, Hartselle, AL 35640
Property Address: Vacation of easement along South Side Lot 1, Cniper Industrial Park Phase 3
Purchase Price: \$0 – Nominal value for vacation of easement

ORDINANCE NO. 26-855 (Cont'd)

ADOPTED this the 24th day of September 2026.


President of the City Council of
the City of Huntsville, Alabama

APPROVED this the 24th day of September 2026.


Mayor of the City of Huntsville,
Alabama