

ORDINANCE NO. 26-854

BE IT ORDAINED by the City Council of the City of Huntsville, Alabama, as follows:

Section 1. The City Council of the City of Huntsville, Alabama, finds that an application has been presented to the City of Huntsville requesting the vacation of a utility and drainage easement; that the applicants have represented to the City of Huntsville that **Jeffrey T. Peters and Tanya L. Peters**, are the owners of the property across which said easement lies; that said easement, or the portion being vacated, is not presently used and is no longer needed for a public or municipal purpose.

Section 2. Pursuant to the findings in Section 1 hereinabove, the Mayor of the City of Huntsville, Alabama, is hereby authorized, requested and directed to execute a quitclaim deed vacating the easement hereinafter described, said deed being substantially in words and figures as follows, to-wit:

STATE OF ALABAMA

COUNTY OF MADISON

NO TITLE EXAMINATION HAS BEEN
PERFORMED IN CONNECTION WITH
THIS TRANSACTION

KNOW ALL MEN BY THESE PRESENTS, that the CITY OF HUNTSVILLE, an Alabama municipal corporation, hereinafter referred to as the Grantor, for and in consideration of the sum of Ten Dollars (\$10.00) in hand paid by JEFFREY T. PETERS AND TANYA L. PETERS, husband and wife hereinafter referred to as the Grantees, the receipt whereof is hereby acknowledged, and other good and valuable consideration, does hereby remise, release, quitclaim and convey unto the said Grantees all of its right, title, interest, and claim in and to the following described real estate situated in the County of Madison, State of Alabama, to-wit:

SEE EXHIBIT "A" AND EXHIBIT "B" ATTACHED HERETO.

TO HAVE AND TO HOLD the same unto the said Grantees, and to their heirs, successors and assigns, forever.

IN WITNESS WHEREOF, the City of Huntsville has caused this instrument to be duly executed by its Mayor and City Clerk, pursuant to Ordinance No. 26-854, as of this the 24th day of September, 2026.

CITY OF HUNTSVILLE, an Alabama municipal
corporation

By:


Tommy Battle, Mayor

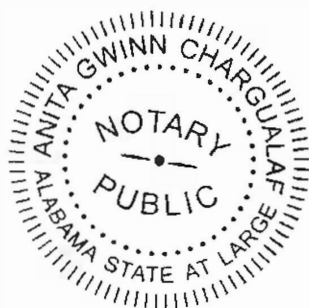
ATTEST:

By:


Shaundrika Edwards, City Clerk

I, the undersigned, a Notary Public in and for said County and in said State, hereby certify that Tommy Battle and Shaundrika Edwards, whose names as Mayor and City Clerk, respectively, of the City of Huntsville, an Alabama municipal corporation, are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, they, as such officers and with full authority, executed the same voluntarily for and as the act of the City of Huntsville.

Given under my hand and official seal this 24th day of September, 2026.



Anita Gwinn Chagnon
NOTARY PUBLIC
My Commission Expires 07/10/2028

THIS INSTRUMENT PREPARED BY:

Anthony Manary
2 The Point Incorporated
8624 Memorial Parkway SW
Huntsville, Alabama 35802
Ph: 256-539-9426

EXHIBIT "A"

EASEMENT TO BE VACATED

STATE OF ALABAMA
MADISON COUNTY

A 10 FOOT PUBLIC UTILITY AND DRAINAGE EASEMENT LOCATED IN THE SOUTH EAST QUARTER OF SECTION 20, TOWNSHIP 3 SOUTH, RANGE 1 EAST MADISON COUNTY, ALABAMA AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF LOT 18 OF HIGH MOUNTAIN ESTATES EIGHTH ADDITION OF THE HIGH MOUNTAIN RESERVE AS RECORDED IN PLAT BOOK 2026 PAGE 169 IN THE OFFICE OF THE JUDGE OF PROBATE OF MADISON COUNTY, ALABAMA. THENCE, SOUTH 39 DEGREES 47 MINUTES 39 SECONDS WEST FOR A DISTANCE OF 13.22 FEET TO THE POINT OF BEGINNING;

THENCE, SOUTH 09 DEGREES 21 MINUTES 52 SECONDS EAST FOR A DISTANCE OF 5.03 FEET TO A POINT; THENCE, SOUTH 05 DEGREES 13 MINUTES 17 SECONDS WEST FOR A DISTANCE OF 5.05 FEET TO A POINT; THENCE, SOUTH 87 DEGREES 52 MINUTES 34 SECONDS WEST FOR A DISTANCE OF 149.55 FEET TO A POINT; THENCE ALONG A CURVE TO THE LEFT ALONG A DELTA ANGLE OF 01 DEGREE 30 MINUTES 25 SECONDS, HAVING A RADIUS OF 380.22 FEET, AND HAVING A CHORD BEARING NORTH 02 DEGREES 06 MINUTES 17 SECONDS WEST FOR A DISTANCE OF 10.00 FEET TO A POINT; THENCE NORTH 87 DEGREES 52 MINUTES 34 SECONDS EAST A DISTANCE OF 149.56 FEET TO THE POINT OF BEGINNING;

CONTAINING 0.03 ACRES MORE OR LESS.

DRAWN BY: ETP	EASEMENT VACATION	
FIELD CREW: BJ	HIGH MOUNTAIN ESTATES	
FIELD DATE: 7/1/26	EIGHTH ADDITION OF THE HIGH	
OFFICE DATE: 07/21/26	MOUNTAIN RESERVE	
CHECKED BY: ASM	CITY OF HUNTSVILLE, ALABAMA	
SHEET: 1 OF 2	SECTION 20, TOWNSHIP 3 SOUTH, RANGE 1 EAST	
JOB NO: 26-016		

EXHIBIT "B"

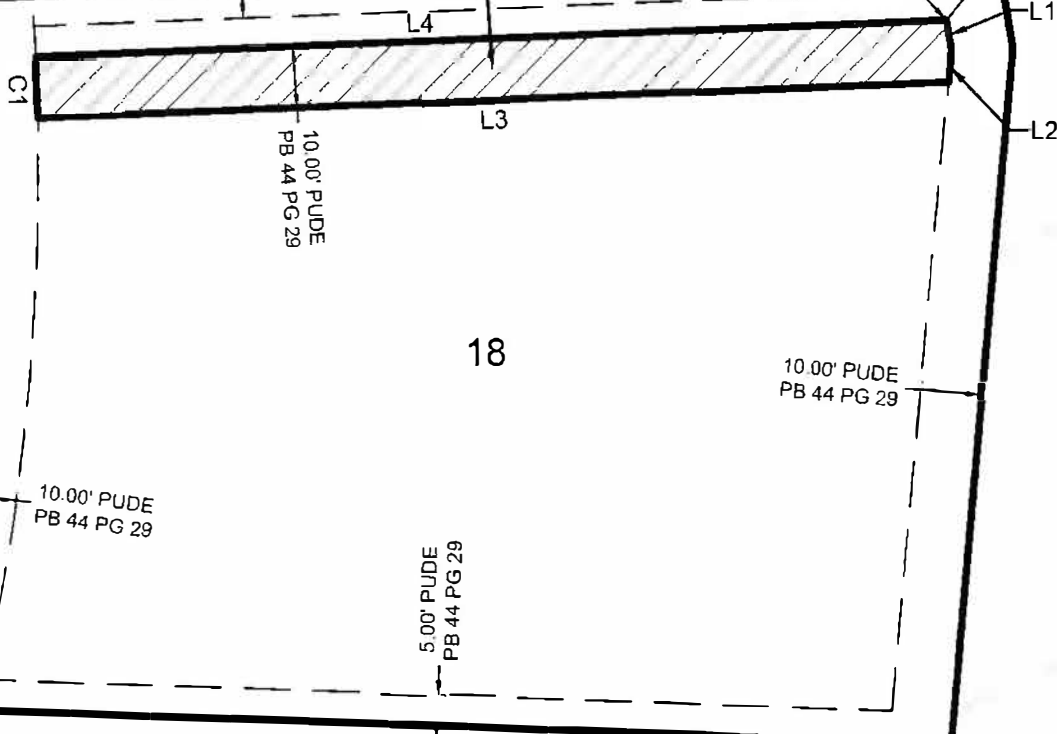
P.O.C.
NE CORNER OF LOT 18
OF HIGH MOUNTAIN ESTATES
EIGHTH ADDITION OF
THE HIGH MOUNTAIN RESERVE
PB 2026 PG 169

HIGH MOUNTAIN RD
(200' PUBLIC R.O.W)

**EASEMENT VACATION
AREA**
0.03 AC.±
1499 SQ. FT.

S 39°47'39" W 13.22'

P.O.B.
N: 1549766.88
E: 443487.19



LINE TABLE

NUMBER	DIRECTION	LENGTH
L1	S 9°21'52" E	5.03'
L2	S 5°13'17" W	5.05'
L3	S 87°52'34" W	149.55'
L4	N 87°52'34" E	149.56'

CURVE TABLE

NUMBER	LENGTH	RADIUS	DELTA	CHORD	CHORD DIRECTION
C1	10.00'	380.22'	1°30'25"	10.00'	N 2°06'17" W



DRAWN BY: ETP

FIELD CREW: BJ

FIELD DATE: 7/1/26

OFFICE DATE: 07/21/26

CHECKED BY: ASM

SHEET: 2 OF 2

JOB NO: 26-016

EASEMENT VACATION

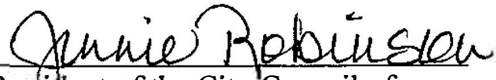
HIGH MOUNTAIN ESTATES
EIGHTH ADDITION OF THE HIGH
MOUNTAIN RESERVE

SECTION 20, TOWNSHIP 3 SOUTH, RANGE 1 EAST

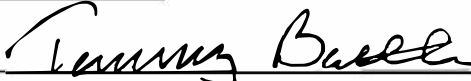


ORDINANCE NO. 26-854 (Cont'd)

ADOPTED this the 24th day of September 2026.


President of the City Council of
the City of Huntsville, Alabama

APPROVED this the 24th day of September 2026.


Mayor of the City of Huntsville,
Alabama