

ORDINANCE NO. 26-794

BE IT ORDAINED by the City Council of the City of Huntsville, Alabama, as follows:

Section 1. The City Council of the City of Huntsville, Alabama, finds that an application has been presented to the City of Huntsville requesting the vacation of a utility and drainage easement; that the applicant has represented to the City of Huntsville that **VH1 Holdings, LLC**, is the owner of the property across which said easement lies; that said easement, or the portion being vacated, is not presently used and is no longer needed for a public or municipal purpose.

Section 2. Pursuant to the findings in Section 1 hereinabove, the Mayor of the City of Huntsville, Alabama, is hereby authorized, requested and directed to execute a quitclaim deed vacating the easement hereinafter described, said deed being substantially in words and figures as follows, to-wit:

(Space Above Line for Use by Recording Office)

THIS INSTRUMENT PREPARED BY:

W. Graham Burgess
MAYNARD NEXSEN P.C.
223 Washington Street NE, Suite 500
Huntsville, Alabama 35801
(256) 512-5748

QUITCLAIM DEED

THIS QUITCLAIM DEED made and entered into on this 10 day of September, 2026 by and between **CITY OF HUNTSVILLE**, an Alabama municipal corporation ("Grantor") and **VHI IV HOLDINGS, LLC**, an Alabama limited liability company ("Grantee").

WITNESSETH:

THAT FOR AND IN CONSIDERATION of the sum of Ten and No/100 Dollars (\$10.00), cash and other good and valuable consideration, this day in hand paid to Grantor by Grantee, the receipt and sufficiency of all of which is hereby expressly acknowledged by Grantor, the Grantor has this day remised, released, quitclaimed, conveyed and confirmed and does, by these presents, remise, release, quitclaim, convey and confirm, unto the Grantee, all of the Grantor's right, title, interest and claim in and to the following described real estate situated in the City of Huntsville, County of Madison, State of Alabama, to wit:

**SEE LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT "A", AND
GRAPHICAL DEPICTION ATTACHED HERETO AS EXHIBIT "B"**

TO HAVE AND TO HOLD unto the said Grantee, its successors and assigns forever.

Pursuant to and in accordance with Section 40-22-1 of the Code of Alabama (1975), the following information is offered in lieu of submitting Form RT-1:

Grantor's Address:	305 Fountain Circle, PO Box 308, Huntsville, Alabama 35801
Grantee's Address:	2151 Highland Avenue South, Suite 210, Birmingham, Alabama 35205
Property Address:	5150 Highway 231-431 N., Huntsville, Alabama 35801
Tax Parcel ID No.	14-01-12-1-000-014.001 (portion)
Purchase Price:	N/A

[signature page to follow]

IN WITNESS WHEREOF, Grantor has caused this quitclaim to be signed on its behalf by its Mayor and attested by its City Clerk, this the 10th day of September, 2026.

GRANTOR:

CITY OF HUNTSVILLE,
an Alabama municipal corporation

By: Tommy Battle
Tommy Battle, Mayor

ATTEST:

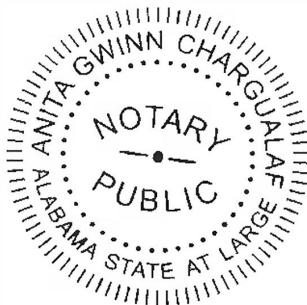
By: S. Edwards
Shaundrika Edwards, City Clerk

STATE OF ALABAMA)

COUNTY OF MADISON)

I, the undersigned, a Notary Public in and for the above County, in said State, hereby certify that **Tommy Battle** and **Shaundrika Edwards**, whose names as Mayor and City Clerk, respectively, of the **CITY OF HUNTSVILLE**, an Alabama municipal corporation are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they, as such officers and with full authority, executed the same voluntarily for and as the act of said municipal corporation.

Given under my hand this the 10th day of September, 2026.



Anita Gwinn Chagnalaf
NOTARY PUBLIC
My Commission Expires: 07/10/2028

THIS INFORMATION WAS PREPARED SOLELY FROM INFORMATION PROVIDED TO THE PREPARER OF THIS INSTRUMENT WHO CONDUCTED NO TITLE EXAMINATION AND ISSUED NO TITLE OPINION OR TITLE INSURANCE.

Exhibit "A"

Legal Description

A parcel of land situated in the Northeast Quarter of Section 12, Township 3 South, Range 1 West of the Huntsville Meridian, Madison County, Alabama, {BEARINGS AND DISTANCES and COORDINATES referenced to the Alabama State Plane Coordinate System, East Zone, NAD83(2011)} being a portion a 30-foot wide Public Utility and Drainage Easement lying within Lot 2 of the final plat of Barnett Commercial Park Phase II as recorded in Plat Book 2025, Pages 308-309 in the Office of the Judge of Probate, Madison County, Alabama, and being more particularly described as follows:

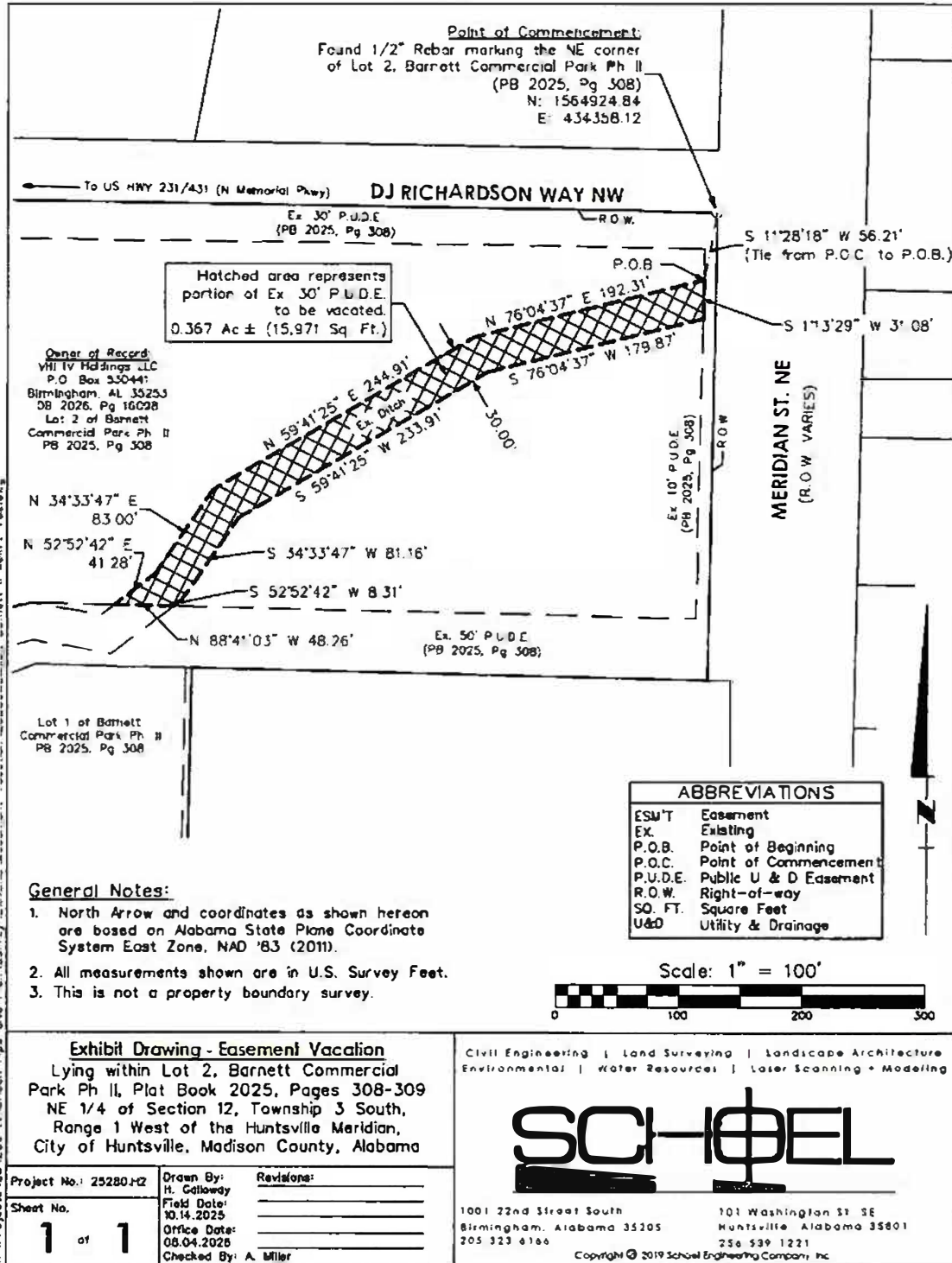
Commencing at the northeast corner of Lot 2 of said final plat of Barnett Commercial Park Phase II, said point being further described as lying at the intersection of the south right-of-way of DJ Richardson Way NW (50-foot wide right-of-way) and the west right-of-way of Meridian Street NE (right-of-way width varies); said point having Alabama State Plane Coordinates of N: 1564924.84, E: 434358.12; thence run South 11 degrees 28 minutes 18 seconds West, 56.21 feet to the Point of Beginning, said point being further described as lying on the west margin of an existing 10-foot wide Public Utility and Drainage Easement.

Thence, from the Point of Beginning, run South 01 degree 13 minutes 29 seconds West 31.08 feet along the west boundary of said 10-foot wide Public Utility and Drainage Easement and running parallel to the east boundary of Lot 2 of said final plat of Barnett Commercial Park Phase II; thence, leaving the west boundary of said 10-foot wide Public Utility and Drainage Easement, run South 76 degrees 04 minutes 37 seconds West 179.87 feet; thence run South 59 degrees 41 minutes 25 seconds West 233.91 feet; thence run South 34 degrees 33 minutes 47 seconds West 81.16 feet; thence run South 52 degrees 52 minutes 42 seconds West 8.31 feet to a point lying on the north margin of an existing 50-foot wide Public Utility and Drainage Easement; thence run North 88 degrees 41 minutes 03 seconds West 48.26 feet along the north margin of said existing 50-foot wide Public Utility and Drainage Easement to a point; thence, leaving the north margin of said existing 50-foot wide Public Utility and Drainage Easement, run North 52 degrees 52 minutes 42 seconds East 41.28 feet; thence run North 34 degrees 33 minutes 47 seconds East 83.00 feet; thence run North 59 degrees 41 minutes 25 seconds East 244.91 feet; thence run North 76 degrees 04 minutes 37 seconds East 192.31 feet back to the Point of Beginning.

Said parcel contains 0.367 acres (15,971 sq. ft.) more or less.

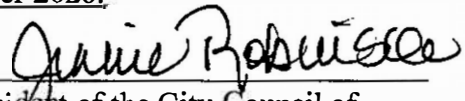
Exhibit "B"

Graphical Depiction



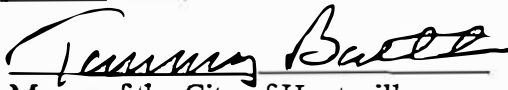
ORDINANCE NO. 26-794 (Cont'd)

ADOPTED this the 10th day of September 2026.



President of the City Council of
the City of Huntsville, Alabama

APPROVED this the 10th day of September 2026.



Mayor of the City of Huntsville,
Alabama