

See **ORDINANCE NO. 26-691, continued on from B8**



Huntsville, Alabama

Cover Memo

305 Fountain Circle
Huntsville, AL 35801

Meeting Type: City Council Regular Meeting Meeting Date: 8/13/2026

File ID: 2026-827

Department: Legal

Subject:

Type of Action: Approval/Action

Ordinance authorizing the vacation of a portion of a 5-foot Utility and Drainage Easement, Lot 1, Huber's Corner Subdivision, 715 Adams Street.

Ordinance No.

Finance Information:

Account Number: NA

City Cost Amount: NA

Total Cost: NA

Special Circumstances:

Grant Funded: NA

Grant Title - CFDA or granting Agency: NA

Resolution #: NA

Location: (list below)

Address: 715 Adams Street

District: District 1 N/A District 2 N/A District 3 N/A District 4 N/A District 5 N/A

Additional Comments:

Huntsville, Alabama

Page 1 of 1

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ADOPTED 8/13/26 **ORDINANCE NO. 26-692**

BE IT ORDAINED by the City Council of the City of Huntsville, Alabama, as follows:

Section 1. The City Council of the City of Huntsville, Alabama, finds that an application has been presented to the City of Huntsville requesting the vacation of a portion of a utility and drainage easement; that the applicant has represented to the City of Huntsville that **Karen C. McGough, as Trustee of The Karen C. McGough Revocable Trust**, is the owner of the property across which said easement lies; that said easement, or the portion being vacated, is not presently used and is no longer needed for a public or municipal purpose.

Section 2. Pursuant to the findings in Section 1 hereinabove, the Mayor of the City of Huntsville, Alabama, is hereby authorized, requested and directed to execute a quitclaim deed vacating the easement hereinafter described, said deed being substantially in words and figures as follows, to-wit:

STATE OF ALABAMA

COUNTY OF MADISON

NO TITLE EXAMINATION HAS BEEN
PERFORMED IN CONNECTION WITH
THIS TRANSACTION

KNOW ALL MEN BY THESE PRESENTS, that the CITY OF HUNTSVILLE, an Alabama municipal corporation, hereinafter referred to as the Grantor, for and in consideration of the sum of Ten Dollars (\$10.00) in hand paid Karen C. McGough, whose name as Trustee of The Karen C. McGough Revocable Trust hereinafter referred to as the Grantee, the receipt whereof is hereby acknowledged, and other good and valuable consideration, does hereby remise, release, quitclaim and convey unto the said Grantee all of its right, title, interest, and claim in and to the following described real estate situated in the County of Madison, State of Alabama, to-wit:

SEE **EXHIBIT "A"** AND **EXHIBIT "B"** ATTACHED HERETO

TO HAVE AND TO HOLD the same unto the said Grantee, and to its heirs, successors and assigns, forever.

IN WITNESS WHEREOF, the City of Huntsville, has caused this instrument to be duly executed by its Mayor and City Clerk, pursuant to Resolution No: _____, as of this the 13th day of August, 2026.

CITY OF HUNTSVILLE, an Alabama municipal corporation

By: Tommy Battle
Tommy Battle, Mayor

ATTEST:

By: S. Edwards
Shaundrika Edwards, City Clerk

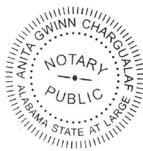
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STATE OF ALABAMA

COUNTY OF MADISON

I, the undersigned, a Notary Public in and for said County and in said State, hereby certify that Tommy Battle and Shaundrika Edwards, whose names as Mayor and City Clerk, respectively, of the City of Huntsville, an Alabama municipal corporation, are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, they, as such officers and with full authority, executed the same voluntarily for and as the act of the City of Huntsville.

Given under my hand and official seal this 13th day of August, 2026.



Anita Gwin Chagabaf
NOTARY PUBLIC
My Commission Expires: July 10, 2028

THIS INSTRUMENT PREPARED BY:
Anthony Mayary
2 The Point Incorporated
8624 Memorial Parkway SW
Huntsville, Alabama 35802
Ph: 256-539-9426

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EXHIBIT "A"

STATE OF ALABAMA

COUNTY OF MADISON

10' PUBLIC UTILITY AND DRAINAGE EASEMENT DESCRIPTION

A 10 FOOT PUBLIC UTILITY AND DRAINAGE EASEMENT CREATED BY THE FINAL PLAT OF WATSON GRANDE PRESERVE PH 6 AT MCMULLEN COVE PLAT BOOK 2023 PAGE 263 IN THE OFFICE OF THE JUDGE OF PROBATE OF MADISON COUNTY, ALABAMA, LOCATED IN THE SOUTH HALF OF SECTION 7, TOWNSHIP 4 SOUTH, RANGE 2 EAST OF MADISON COUNTY, ALABAMA AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF LOT 33 OF WATSON GRANDE PRESERVE PH 6 AT MCMULLEN COVE PLAT BOOK 2023 PAGE 263 IN THE OFFICE OF THE JUDGE OF PROBATE OF MADISON COUNTY, ALABAMA, THENCE NORTH 75 DEGREES 37 MINUTES 36 SECONDS WEST FOR A DISTANCE OF 18.59 FEET TO THE POINT OF BEGINNING;

THENCE, FROM THE POINT OF BEGINNING, SOUTH 26 DEGREES 01 MINUTES 18 SECONDS WEST FOR A DISTANCE OF 1248.72 FEET TO A POINT; THENCE, SOUTH 17 DEGREES 49 MINUTES 24 SECONDS WEST FOR A DISTANCE OF 1071.60 FEET TO A POINT; THENCE, NORTH 57 DEGREES 14 MINUTES 04 SECONDS WEST FOR A DISTANCE OF 10.35 FEET TO A POINT; THENCE, NORTH 17 DEGREES 49 MINUTES 24 SECONDS EAST FOR A DISTANCE OF 1069.64 FEET TO A POINT; THENCE, NORTH 26 DEGREES 01 MINUTES 18 SECONDS EAST FOR A DISTANCE OF 1250.17 FEET TO A POINT; THENCE SOUTH 59 DEGREES 49 MINUTES 12 SECONDS EAST A DISTANCE OF 10.03 FEET TO THE POINT OF BEGINNING;

CONTAINING 0.53 ACRES (23,201 SQUARE FEET) MORE OR LESS.

SUBJECT TO 150' TVA EASEMENT (LW-4175) AND A 46' WIDE CITY OF HUNTSVILLE UTILITY EASEMENT AS SHOWN ON SAID FINAL PLAT OF WATSON GRANDE PRESERVE PH 6 AT MCMULLEN COVE.

ORDINANCE NO. 26-692(Cont'd)

ADOPTED this the 13th day of August, 2026.

Janine Robinson
President of the City Council of
the City of Huntsville, Alabama

APPROVED this the 13th day of August, 2026.

Tommy Battle
Mayor of the City of Huntsville,
Alabama



Huntsville, Alabama

Cover Memo

305 Fountain Circle
Huntsville, AL 35801

Meeting Type: City Council Regular Meeting Meeting Date: 8/13/2026

File ID: 2026-828

Department: Legal

Subject:

Type of Action: Approval/Action

Ordinance authorizing the vacation of a Utility and Drainage Easement between Lots 34 and 35, Watson Grande Preserve Phase 6 at McMullen Cove. (McGough)

Ordinance No.

Finance Information:

Account Number: NA

City Cost Amount: NA

Total Cost: NA

Special Circumstances:

Grant Funded: NA

Grant Title - CFDA or granting Agency: NA

Resolution #: NA

Location: (list below)

Address: Lots 34 and 35, Watson Grande Preserve Phase 6 at McMullen Cove

District: District 1 N/A District 2 N/A District 3 N/A District 4 N/A District 5 N/A

Additional Comments:

Huntsville, Alabama

Page 1 of 1

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ADOPTED 8/13/26 **ORDINANCE NO. 26-693**

BE IT ORDAINED by the City Council of the City of Huntsville, Alabama, as follows:

Section 1. The City Council of the City of Huntsville, Alabama, finds that an application has been presented to the City of Huntsville requesting the vacation of utility and drainage easements; that the applicants have represented to the City of Huntsville that **Burwell Properties, LLC**, is the owner of the property across which said easements lie; that said easements, or the portions being vacated, are not presently used and are no longer needed for a public or municipal purpose.

Section 2. Pursuant to the findings in Section 1 hereinabove, the Mayor of the City of Huntsville, Alabama, is hereby authorized, requested and directed to execute quitclaim deeds vacating the easements hereinafter described, said deeds being substantially in words and figures as follows, to-wit:

STATE OF ALABAMA

COUNTY OF MADISON

QUITCLAIM DEED

THIS INDENTURE MADE AND ENTERED into this, the 13th day of August, 2026, by and between **CITY OF HUNTSVILLE, an Alabama municipal corporation**, hereinafter referred to as "Party of the First Part", and **Burwell Properties, LLC, an Alabama limited liability company**, hereinafter referred to as "Party of the Second Part".

WITNESSETH

THAT FOR AND IN CONSIDERATION of the sum of Ten and No/100 Dollars (\$10.00) and other good and valuable consideration to the Party of the First Part in hand paid by the Party of the Second Part, the receipt whereof is hereby acknowledged, the Party of the First Part has this day remised, released, quitclaimed and conveyed to the Party of the Second Part, the following described lot or parcel of land lying and being situated in the County of Madison, State of Alabama, to-wit:

See Exhibit "A" attached and made a part hereto.

TO HAVE AND TO HOLD unto the Party of the Second Part, its successors and assigns forever.

IN WITNESS WHEREOF, the Party of the First Part has hereunto caused this quitclaim to be signed in its behalf by its Mayor and attested by its City Clerk, the day and year hereinabove first written.

CITY OF HUNTSVILLE,
an Alabama municipal corporation

By: Tommy Battle
Tommy Battle
Its: Mayor

ATTEST:

By: S. Edwards
Shaundrika Edwards
Its: City Clerk

Prepared by:
Alan P. Judge, Attorney at Law
3330 L & N Drive, Suite A
Huntsville, Alabama 35801

STATE OF ALABAMA

COUNTY OF MADISON

I, the undersigned authority, a Notary Public in and for said County and State, hereby certify that Tommy Battle and Shaundrika Edwards, whose names, as Mayor and City Clerk, respectively, of the City of Huntsville, an Alabama municipal corporation, are signed to the foregoing conveyance, who are known to me, acknowledged before me on this day that, being informed of the contents of said conveyance, they, as such officers and with full authority, executed the same for and as the act of said corporation on the day the same bears date

GIVEN under my hand and seal on this the 13th day of August, 2026.



Anita Gwin Chagabaf
Notary Public
Commission Expiration Date: July 10, 2028

Grantor's name and address:
City of Huntsville
308 Fountain Circle SW
Huntsville, AL 35801

Grantee's name and address:
Burwell Properties, LLC,
an Alabama limited liability company
2000 Andrew Jackson Way
Huntsville, AL 35811

Property address:
The Commons at Trailhead, Lot 10
Huntsville, AL 35811

Prepared by:
Alan P. Judge, Attorney at Law
3330 L & N Drive, Suite A
Huntsville, Alabama 35801

"Exhibit A"

ALL THAT PART OF LOT 10 OF THE COMMONS AT TRAILHEAD AS SHOWN BY THE MAP OR PLAT OF SAID SUBDIVISION RECORDED IN THE OFFICE OF THE JUDGE OF PROBATE OF MADISON COUNTY, ALABAMA IN PLAT BOOK 2023, PAGES 384-385, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS;

COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 10, SAID POINT BEING ON THE SOUTH RIGHT-OF-WAY OF OLD GURLEY ROAD, THENCE ALONG THE SAID SOUTH RIGHT-OF-WAY AND ALONG A CURVE TO THE LEFT, HAVING A RADIUS OF 770.00 FEET, A CHORD BEARING AND DISTANCE OF NORTH 88 DEGREES 08 MINUTES 43 SECONDS WEST, 6.34 FEET TO A POINT; THENCE CONTINUE ALONG THE SAID SOUTH RIGHT-OF-WAY, NORTH 88 DEGREES 22 MINUTES 52 SECONDS WEST, 29.89 FEET TO A POINT; THENCE LEAVING THE SAID SOUTH RIGHT-OF-WAY, SOUTH 41 DEGREES 15 MINUTES 47 SECONDS WEST, 19.48 FEET TO THE POINT OF BEGINNING OF THE TRACT HEREIN DESCRIBED;

THENCE FROM THE POINT OF BEGINNING, CONTINUE SOUTH 41 DEGREES 15 MINUTES 47 SECONDS WEST, 212.48 FEET TO A POINT ON THE EAST BOUNDARY OF AN EXISTING 15 FOOT WIDE UTILITY AND DRAINAGE EASEMENT; THENCE NORTH 01 DEGREES 22 MINUTES 02 SECONDS EAST AND ALONG THE SAID EAST BOUNDARY, 46.77 FEET TO A POINT; THENCE NORTH 41 DEGREES 15 MINUTES 47 SECONDS EAST, 151.75 FEET TO A POINT ON THE SOUTH BOUNDARY OF AN EXISTING 15 FOOT WIDE UTILITY AND DRAINAGE EASEMENT; THENCE SOUTH 88 DEGREES 22 MINUTES 52 SECONDS EAST AND ALONG THE SAID SOUTH BOUNDARY, 38.96 FEET THE POINT OF BEGINNING AND CONTAINING 5463 SQUARE FEET (0.13 ACRES), MORE OR LESS.

STATE OF ALABAMA

COUNTY OF MADISON

QUITCLAIM DEED

THIS INDENTURE MADE AND ENTERED into this, the 13th day of August, 2026, by and between **CITY OF HUNTSVILLE, an Alabama municipal corporation**, hereinafter referred to as "Party of the First Part", and **Burwell Properties, LLC, an Alabama limited liability company**, hereinafter referred to as "Party of the Second Part".

WITNESSETH

THAT FOR AND IN CONSIDERATION of the sum of Ten and No/100 Dollars (\$10.00) and other good and valuable consideration to the Party of the First Part in hand paid by the Party of the Second Part, the receipt whereof is hereby acknowledged, the Party of the First Part has this day remised, released, quitclaimed and conveyed to the Party of the Second Part, the following described lot or parcel of land lying and being situated in the County of Madison, State of Alabama, to-wit:

See Exhibit "A" attached and made a part hereto.

TO HAVE AND TO HOLD unto the Party of the Second Part, its successors and assigns forever.

IN WITNESS WHEREOF, the Party of the First Part has hereunto caused this quitclaim to be signed in its behalf by its Mayor and attested by its City Clerk, the day and year hereinabove first written.

CITY OF HUNTSVILLE,
an Alabama municipal corporation

By: Tommy Battle
Tommy Battle
Its: Mayor

ATTEST:

By: S. Edwards
Shaundrika Edwards
Its: City Clerk

"Exhibit A"

ALL THAT PART OF LOT 8 OF THE COMMONS AT TRAILHEAD AS SHOWN BY THE MAP OR PLAT OF SAID SUBDIVISION RECORDED IN THE OFFICE OF THE JUDGE OF PROBATE OF MADISON COUNTY, ALABAMA IN PLAT BOOK 2023, PAGES 384-385, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS;

COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 8, THENCE SOUTH 88 DEGREES 37 MINUTES 58 SECONDS EAST AND ALONG THE SOUTH BOUNDARY OF SAID LOT 8, 155.34 FEET TO A POINT ON THE NORTH BOUNDARY OF AN EXISTING 30 FOOT UTILITY AND DRAINAGE EASEMENT; THENCE NORTH 41 DEGREES 15 MINUTES 47 SECONDS EAST AND ALONG THE SAID NORTH BOUNDARY, 6.52 FEET TO THE POINT OF BEGINNING OF THE TRACT HEREIN DESCRIBED; THENCE FROM THE POINT OF BEGINNING CONTINUE ALONG THE SAID NORTH BOUNDARY, NORTH 41 DEGREES 51 MINUTES 47 SECONDS EAST, 84.02 FEET TO A POINT ON THE WEST BOUNDARY OF AN EXISTING 15 FOOT WIDE UTILITY AND DRAINAGE EASEMENT; THENCE SOUTH 01 DEGREES 22 MINUTES 02 SECONDS WEST AND ALONG THE SAID WEST BOUNDARY, 46.77 FEET TO A POINT; THENCE SOUTH 41 DEGREES 15 MINUTES 47 SECONDS WEST, 23.06 FEET TO A POINT; THENCE NORTH 88 DEGREES 37 MINUTES 58 SECONDS WEST, 39.10 FEET TO THE POINT OF BEGINNING AND CONTAINING 1606 SQUARE FEET (0.04 ACRES), MORE OR LESS.

STATE OF ALABAMA)
COUNTY OF MADISON)

QUITCLAIM DEED

THIS INDENTURE MADE AND ENTERED into this, the 13th day of August, 2026, by and between **CITY OF HUNTSVILLE, an Alabama municipal corporation**, hereinafter referred to as "Party of the First Part", and **Burwell Properties, LLC, an Alabama limited liability company**, hereinafter referred to as "Party of the Second Part".

WITNESSETH

THAT FOR AND IN CONSIDERATION of the sum of Ten and No/100 Dollars (\$10.00) and other good and valuable consideration to the Party of the First Part in hand paid by the Party of the Second Part, the receipt whereof is hereby acknowledged, the Party of the First Part has this day remised, released, quitclaimed and conveyed to the Party of the Second Part, the following described lot or parcel of land lying and being situated in the County of Madison, State of Alabama, to-wit:

See Exhibit "A" attached and made a part hereto.

TO HAVE AND TO HOLD unto the Party of the Second Part, its successors and assigns forever.

IN WITNESS WHEREOF, the Party of the First Part has hereunto caused this quitclaim to be signed in its behalf by its Mayor and attested by its City Clerk, the day and year hereinabove first written.

CITY OF HUNTSVILLE,
an Alabama municipal corporation

By: Tommy Battle
Tommy Battle
Its: Mayor

ATTEST:

By: S. Edwards
Shaundrika Edwards
Its: City Clerk

Prepared by:
Alan P. Judge, Attorney at Law
3330 L & N Drive, Suite A
Huntsville, Alabama 35801

STATE OF ALABAMA)
COUNTY OF MADISON)

I, the undersigned authority, a Notary Public in and for said County and State, hereby certify that Tommy Battle and Shaundrika Edwards, whose names, as Mayor and City Clerk, respectively, of the City of Huntsville, an Alabama municipal corporation, are signed to the foregoing conveyance, who are known to me, acknowledged before me on this day that, being informed of the contents of said conveyance, they, as such officers and with full authority, executed the same for and as the act of said corporation on the day the same bears date

GIVEN under my hand and seal on this the 13th day of August, 2026.

Anita Gwin Chagabaf
Notary Public
Commission Expiration Date: July 10, 2028

ATTEST:

By: S. Edwards
Shaundrika Edwards
Its: City Clerk

Prepared by:
Alan P. Judge, Attorney at Law
3330 L & N Drive, Suite A
Huntsville, Alabama 35801

STATE OF ALABAMA

COUNTY OF MADISON

I, the undersigned authority, a Notary Public in and for said County and State, hereby certify that Tommy Battle and Shaundrika Edwards, whose names, as Mayor and City Clerk, respectively, of the City of Huntsville, an Alabama municipal corporation, are signed to the foregoing conveyance, who are known to me, acknowledged before me on this day that, being informed of the contents of said conveyance, they, as such officers and with full authority, executed the same for and as the act of said corporation on the day the same bears date

GIVEN under my hand and seal on this the 13th day of August, 2026.

Anita Gwin Chagabaf
Notary Public
Commission Expiration Date: July 10, 2028

Grantor's name and address:
City of Huntsville
308 Fountain Circle SW
Huntsville, AL 35801

Grantee's name and address:
Burwell Properties, LLC,
an Alabama limited liability company
2000 Andrew Jackson Way
Huntsville, AL 35811

Property address:
The Commons at Trailhead, Lot 9
Huntsville, AL 35811

Prepared by:
Alan P. Judge, Attorney at Law
3330 L & N Drive, Suite A
Huntsville, Alabama 35801

"Exhibit A"

ALL THAT PART OF LOT 9 OF THE COMMONS AT TRAILHEAD AS SHOWN BY THE MAP OR PLAT OF SAID SUBDIVISION RECORDED IN THE OFFICE OF THE JUDGE OF PROBATE OF MADISON COUNTY, ALABAMA IN PLAT BOOK 2023, PAGES 384-385, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS;

COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 9, THENCE SOUTH 01 DEGREES 22 MINUTES 02 SECONDS WEST, AND ALONG THE WEST BOUNDARY OF SAID LOT 9, 9.41 FEET TO A POINT ON THE NORTH BOUNDARY OF AN EXISTING 30 FOOT WIDE UTILITY AND DRAINAGE EASEMENT; THENCE ALONG THE SAID NORTH BOUNDARY, NORTH 84 DEGREES 53 MINUTES 47 SECONDS EAST AND ALONG THE SAID NORTH BOUNDARY, 5.03 FEET TO THE POINT OF BEGINNING OF THE TRACT HEREIN DESCRIBED;

THENCE FROM THE POINT OF BEGINNING CONTINUE ALONG THE SAID NORTH BOUNDARY, NORTH 84 DEGREES 53 MINUTES 47 SECONDS EAST, 21.37 FEET TO A POINT; THENCE NORTH 41 DEGREES 15 MINUTES 47 SECONDS EAST, 93.11 FEET TO A POINT ON THE SOUTH BOUNDARY OF AN EXISTING 5 FOOT WIDE UTILITY AND DRAINAGE EASEMENT; THENCE SOUTH 88 DEGREES 37 MINUTES 58 SECONDS EAST AND ALONG SAID SOUTH BOUNDARY, 39.10 FEET TO A POINT; THENCE SOUTH 41 DEGREES 15 MINUTES 43 SECONDS WEST, 130.19 FEET TO A POINT; THENCE SOUTH 84 DEGREES 53 MINUTES 36 SECONDS WEST, 36.78 FEET TO A POINT ON THE EAST BOUNDARY OF AN EXISTING 5 FOOT WIDE UTILITY AND DRAINAGE EASEMENT; THENCE ALONG THE SAID EAST BOUNDARY, NORTH 01 DEGREES 22 MINUTES 02 SECONDS EAST, 30.19 FEET TO THE POINT OF BEGINNING AND CONTAINING 4221 SQUARE FEET (0.10 ACRES), MORE OR LESS.

STATE OF ALABAMA

COUNTY OF MADISON

QUITCLAIM DEED

THIS INDENTURE MADE AND ENTERED into this, the 13th day of August, 2026, by and between **CITY OF HUNTSVILLE, an Alabama municipal corporation**, hereinafter referred to as "Party of the First Part", and **Burwell Properties, LLC, an Alabama limited liability company**, hereinafter referred to as "Party of the Second Part".

WITNESSETH

THAT FOR AND IN CONSIDERATION of the sum of Ten and No/100 Dollars (\$10.00) and other good and valuable consideration to the Party of the First Part in hand paid by the Party of the Second Part, the receipt whereof is hereby acknowledged, the Party of the First Part has this day remised, released, quitclaimed and conveyed to the Party of the Second Part, the following described lot or parcel of land lying and being situated in the County of Madison, State of Alabama, to-wit:

See Exhibit "A" attached and made a part hereto.

TO HAVE AND TO HOLD unto the Party of the Second Part, its successors and assigns forever.

IN WITNESS WHEREOF, the Party of the First Part has hereunto caused this quitclaim to be signed in its behalf by its Mayor and attested by its City Clerk, the day and year hereinabove first written.

CITY OF HUNTSVILLE,
an Alabama municipal corporation

By: Tommy Battle
Tommy Battle
Its: Mayor

ATTEST:

By: S. Edwards
Shaundrika Edwards
Its: City Clerk

Prepared by:
Alan P. Judge, Attorney at Law
3330 L & N Drive, Suite A
Huntsville, Alabama 35801

STATE OF ALABAMA

COUNTY OF MADISON

I, the undersigned authority, a Notary Public in and for said County and State, hereby certify that Tommy Battle and Shaundrika Edwards, whose names, as Mayor and City Clerk, respectively, of the City of Huntsville, an Alabama municipal corporation, are signed to the foregoing conveyance, who are known to me, acknowledged before me on this day that, being informed of the contents of said conveyance, they, as such officers and with full authority, executed the same for and as the act of said corporation on the day the same bears date

GIVEN under my hand and seal on this the 13th day of August, 2026.

Anita Gwin Chagabaf
Notary Public
Commission Expiration Date: July 10, 2028

Grantor's name and address:
City of Huntsville
308 Fountain Circle SW
Huntsville, AL 35801

Grantee's name and address:
Burwell Properties, LLC,
an Alabama limited liability company
2000 Andrew Jackson Way
Huntsville, AL 35811

Property address:
The Commons at Trailhead, Lot 8
Huntsville, AL 35811

See **ORDINANCE NO. 26-693, continued on page B10**