

ORDINANCE NO. 26-693

BE IT ORDAINED by the City Council of the City of Huntsville, Alabama, as follows:

Section 1. The City Council of the City of Huntsville, Alabama, finds that an application has been presented to the City of Huntsville requesting the vacation of utility and drainage easements; that the applicants have represented to the City of Huntsville that **Burwell Properties, LLC**, is the owner of the property across which said easements lie; that said easements, or the portions being vacated, are not presently used and are no longer needed for a public or municipal purpose.

Section 2. Pursuant to the findings in Section 1 hereinabove, the Mayor of the City of Huntsville, Alabama, is hereby authorized, requested and directed to execute quitclaim deeds vacating the easements hereinafter described, said deeds being substantially in words and figures as follows, to-wit:

STATE OF ALABAMA)

COUNTY OF MADISON)

QUITCLAIM DEED

THIS INDENTURE MADE AND ENTERED into this, the 13th day of August, 2026, by and between **CITY OF HUNTSVILLE, an Alabama municipal corporation**, hereinafter referred to as "Party of the First Part", and **Burwell Properties, LLC, an Alabama limited liability company**, hereinafter referred to as "Party of the Second Part".

WITNESSETH

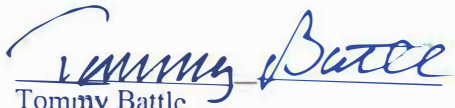
THAT FOR AND IN CONSIDERATION of the sum of Ten and No/100 Dollars (\$10.00) and other good and valuable consideration to the Party of the First Part in hand paid by the Party of the Second Part, the receipt whereof is hereby acknowledged, the Party of the First Part has this day remised, released, quitclaimed and conveyed to the Party of the Second Part, the following described lot or parcel of land lying and being situated in the County of Madison, State of Alabama, to-wit:

See Exhibit "A" attached and made a part hereto.

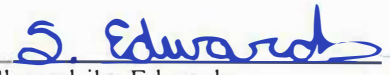
TO HAVE AND TO HOLD unto the Party of the Second Part, its successors and assigns forever.

IN WITNESS WHEREOF, the Party of the First Part has hereunto caused this quitclaim to be signed in its behalf by its Mayor and attested by its City Clerk, the day and year hereinabove first written.

CITY OF HUNTSVILLE,
an Alabama municipal corporation

By: 
Tommy Battle
Its: Mayor

ATTEST:

By: 
Shaundrika Edwards
Its: City Clerk

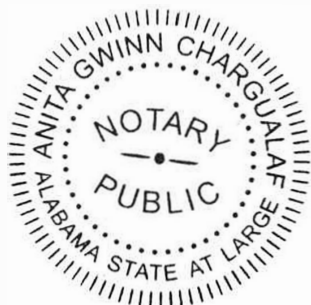
Prepared by:
Alan P. Judge, Attorney at Law
3330 L & N Drive, Suite A
Huntsville, Alabama 35801

STATE OF ALABAMA)

COUNTY OF MADISON)

I, the undersigned authority, a Notary Public in and for said County and State, hereby certify that Tommy Battle and Shaundrika Edwards, whose names, as Mayor and City Clerk, respectively, of the City of Huntsville, an Alabama municipal corporation, are signed to the foregoing conveyance, who are known to me, acknowledged before me on this day that, being informed of the contents of said conveyance, they, as such officers and with full authority, executed the same for and as the act of said corporation on the day the same bears date

GIVEN under my hand and seal on this the 13th day of August, 2026.



Anita Gwinn Charguaf
Notary Public
Commission Expiration Date: July 10, 2028

Grantor's name and address:
City of Huntsville
308 Fountain Circle SW
Huntsville, AL 35801

Grantee's name and address:
Burwell Properties, LLC,
an Alabama limited liability company
2000 Andrew Jackson Way
Huntsville, AL 35811

Property address:
The Commons at Trailhead, Lot 10
Huntsville, AL 35811

Prepared by:
Alan P. Judge, Attorney at Law
3330 L & N Drive, Suite A
Huntsville, Alabama 35801

“Exhibit A”

ALL THAT PART OF LOT 10 OF THE COMMONS AT TRAILHEAD AS SHOWN BY THE MAP OR PLAT OF SAID SUBDIVISION RECORDED IN THE OFFICE OF THE JUDGE OF PROBATE OF MADISON COUNTY, ALABAMA IN PLAT BOOK 2023, PAGES 384-385, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS;

COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 10, SAID POINT BEING ON THE SOUTH RIGHT-OF-WAY OF OLD GURLEY ROAD, THENCE ALONG THE SAID SOUTH RIGHT-OF-WAY AND ALONG A CURVE TO THE LEFT, HAVING A RADIUS OF 770.00 FEET, A CHORD BEARING AND DISTANCE OF NORTH 88 DEGREES 08 MINUTES 43 SECONDS WEST, 6.34 FEET TO A POINT; THENCE CONTINUE ALONG THE SAID SOUTH RIGHT-OF-WAY, NORTH 88 DEGREES 22 MINUTES 52 SECONDS WEST, 29.89 FEET TO A POINT; THENCE LEAVING THE SAID SOUTH RIGHT-OF-WAY, SOUTH 41 DEGREES 15 MINUTES 47 SECONDS WEST, 19.48 FEET TO THE POINT OF BEGINNING OF THE TRACT HEREIN DESCRIBED;

THENCE FROM THE POINT OF BEGINNING, CONTINUE SOUTH 41 DEGREES 15 MINUTES 47 SECONDS WEST, 212.48 FEET TO A POINT ON THE EAST BOUNDARY OF AN EXISTING 15 FOOT WIDE UTILITY AND DRAINAGE EASEMENT; THENCE NORTH 01 DEGREES 22 MINUTES 02 SECONDS EAST AND ALONG THE SAID EAST BOUNDARY, 46.77 FEET TO A POINT; THENCE NORTH 41 DEGREES 15 MINUTES 47 SECONDS EAST, 151.75 FEET TO A POINT ON THE SOUTH BOUNDARY OF AN EXISTING 15 FOOT WIDE UTILITY AND DRAINAGE EASEMENT; THENCE SOUTH 88 DEGREES 22 MINUTES 52 SECONDS EAST AND ALONG THE SAID SOUTH BOUNDARY, 38.96 FEET TO THE POINT OF BEGINNING AND CONTAINING 5463 SQUARE FEET (0.13 ACRES), MORE OR LESS.

Prepared by:
Alan P. Judge, Attorney at Law
3330 L & N Drive, Suite A
Huntsville, Alabama 35801

STATE OF ALABAMA)

COUNTY OF MADISON)

QUITCLAIM DEED

THIS INDENTURE MADE AND ENTERED into this, the 13th day of August, 2026, by and between **CITY OF HUNTSVILLE, an Alabama municipal corporation**, hereinafter referred to as "Party of the First Part", and **Burwell Properties, LLC, an Alabama limited liability company**, hereinafter referred to as "Party of the Second Part".

WITNESSETH

THAT FOR AND IN CONSIDERATION of the sum of Ten and No/100 Dollars (\$10.00) and other good and valuable consideration to the Party of the First Part in hand paid by the Party of the Second Part, the receipt whereof is hereby acknowledged, the Party of the First Part has this day remised, released, quitclaimed and conveyed to the Party of the Second Part, the following described lot or parcel of land lying and being situated in the County of Madison, State of Alabama, to-wit:

See Exhibit "A" attached and made a part hereto.

TO HAVE AND TO HOLD unto the Party of the Second Part, its successors and assigns forever.

IN WITNESS WHEREOF, the Party of the First Part has hereunto caused this quitclaim to be signed in its behalf by its Mayor and attested by its City Clerk, the day and year hereinabove first written.

CITY OF HUNTSVILLE,
an Alabama municipal corporation

By: 
Tommy Battle
Its: Mayor

ATTEST:

By: 
Shaundrika Edwards
Its: City Clerk

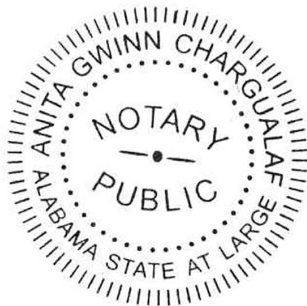
Prepared by:
Alan P. Judge, Attorney at Law
3330 L & N Drive, Suite A
Huntsville, Alabama 35801

STATE OF ALABAMA)

COUNTY OF MADISON)

I, the undersigned authority, a Notary Public in and for said County and State, hereby certify that Tommy Battle and Shaundrika Edwards, whose names, as Mayor and City Clerk, respectively, of the City of Huntsville, an Alabama municipal corporation, are signed to the foregoing conveyance, who are known to me, acknowledged before me on this day that, being informed of the contents of said conveyance, they, as such officers and with full authority, executed the same for and as the act of said corporation on the day the same bears date

GIVEN under my hand and seal on this the 13th day of August, 2026.



Anita Gwinn Chaguala
Notary Public
Commission Expiration Date: July 10, 2029

Grantor's name and address:
City of Huntsville
308 Fountain Circle SW
Huntsville, AL 35801

Grantee's name and address:
Burwell Properties, LLC,
an Alabama limited liability company
2000 Andrew Jackson Way
Huntsville, AL 35811

Property address:
The Commons at Trailhead, Lot 9
Huntsville, AL 35811

*Prepared by:
Alan P. Judge, Attorney at Law
3330 L & N Drive, Suite A
Huntsville, Alabama 35801*

“Exhibit A”

ALL THAT PART OF LOT 9 OF THE COMMONS AT TRAILHEAD AS SHOWN BY THE MAP OR PLAT OF SAID SUBDIVISION RECORDED IN THE OFFICE OF THE JUDGE OF PROBATE OF MADISON COUNTY, ALABAMA IN PLAT BOOK 2023, PAGES 384-385, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS;

COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 9, THENCE SOUTH 01 DEGREES 22 MINUTES 02 SECONDS WEST, AND ALONG THE WEST BOUNDARY OF SAID LOT 9, 79.41 FEET TO A POINT ON THE NORTH BOUNDARY OF AN EXISTING 30 FOOT WIDE UTILITY AND DRAINAGE EASEMENT; THENCE ALONG THE SAID NORTH BOUNDARY, NORTH 84 DEGREES 53 MINUTES 47 SECONDS EAST AND ALONG THE SAID NORTH BOUNDARY, 5.03 FEET TO THE POINT OF BEGINNING OF THE TRACT HEREIN DESCRIBED;

THENCE FROM THE POINT OF BEGINNING CONTINUE ALONG THE SAID NORTH BOUNDARY, NORTH 84 DEGREES 53 MINUTES 47 SECONDS EAST, 21.37 FEET TO A POINT; THENCE NORTH 41 DEGREES 15 MINUTES 47 SECONDS EAST, 93.11 FEET TO A POINT ON THE SOUTH BOUNDARY OF AN EXISTING 5 FOOT WIDE UTILITY AND DRAINAGE EASEMENT; THENCE SOUTH 88 DEGREES 37 MINUTES 58 SECONDS EAST AND ALONG SAID SOUTH BOUNDARY, 39.10 FEET TO A POINT; THENCE SOUTH 41 DEGREES 15 MINUTES 43 SECONDS WEST, 130.19 FEET TO A POINT; THENCE SOUTH 84 DEGREES 53 MINUTES 36 SECONDS WEST, 36.78 FEET TO A POINT ON THE EAST BOUNDARY OF AN EXISTING 5 FOOT WIDE UTILITY AND DRAINAGE EASEMENT; THENCE ALONG THE SAID EAST BOUNDARY, NORTH 01 DEGREES 22 MINUTES 02 SECONDS EAST, 30.19 FEET TO THE POINT OF BEGINNING AND CONTAINING 4221 SQUARE FEET (0.10 ACRES), MORE OR LESS.

Prepared by:
Alan P. Judge, Attorney at Law
3330 L & N Drive, Suite A
Huntsville, Alabama 35801

STATE OF ALABAMA)

COUNTY OF MADISON)

QUITCLAIM DEED

THIS INDENTURE MADE AND ENTERED into this, the 13th day of August, 2026, by and between **CITY OF HUNTSVILLE, an Alabama municipal corporation**, hereinafter referred to as "Party of the First Part", and **Burwell Properties, LLC, an Alabama limited liability company**, hereinafter referred to as "Party of the Second Part".

WITNESSETH

THAT FOR AND IN CONSIDERATION of the sum of Ten and No/100 Dollars (\$10.00) and other good and valuable consideration to the Party of the First Part in hand paid by the Party of the Second Part, the receipt whereof is hereby acknowledged, the Party of the First Part has this day remised, released, quitclaimed and conveyed to the Party of the Second Part, the following described lot or parcel of land lying and being situated in the County of Madison, State of Alabama, to-wit:

See Exhibit "A" attached and made a part hereto.

TO HAVE AND TO HOLD unto the Party of the Second Part, its successors and assigns forever.

IN WITNESS WHEREOF, the Party of the First Part has hereunto caused this quitclaim to be signed in its behalf by its Mayor and attested by its City Clerk, the day and year hereinabove first written.

CITY OF HUNTSVILLE,
an Alabama municipal corporation

By: 
Tommy Battle
Its: Mayor

ATTEST:

By: 
Shaundrika Edwards
Its: City Clerk

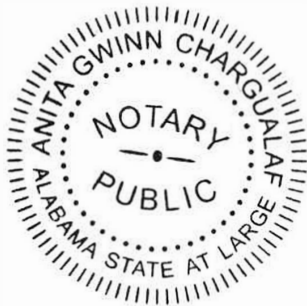
Prepared by:
Alan P. Judge, Attorney at Law
3330 L & N Drive, Suite A
Huntsville, Alabama 35801

STATE OF ALABAMA)

COUNTY OF MADISON)

I, the undersigned authority, a Notary Public in and for said County and State, hereby certify that Tommy Battle and Shaundrika Edwards, whose names, as Mayor and City Clerk, respectively, of the City of Huntsville, an Alabama municipal corporation, are signed to the foregoing conveyance, who are known to me, acknowledged before me on this day that, being informed of the contents of said conveyance, they, as such officers and with full authority, executed the same for and as the act of said corporation on the day the same bears date

GIVEN under my hand and seal on this the 13th day of August, 2026.



Anita Gwinn Chagnale
Notary Public
Commission Expiration Date: July 10, 2028

Grantor's name and address:

City of Huntsville
308 Fountain Circle SW
Huntsville, AL 35801

Grantee's name and address:

Burwell Properties, LLC,
an Alabama limited liability company
2000 Andrew Jackson Way
Huntsville, AL 35811

Property address:

The Commons at Trailhead, Lot 8
Huntsville, AL 35811

Prepared by:
Alan P. Judge, Attorney at Law
3330 L & N Drive, Suite A
Huntsville, Alabama 35801

“Exhibit A”

ALL THAT PART OF LOT 8 OF THE COMMONS AT TRAILHEAD AS SHOWN BY THE MAP OR PLAT OF SAID SUBDIVISION RECORDED IN THE OFFICE OF THE JUDGE OF PROBATE OF MADISON COUNTY, ALABAMA IN PLAT BOOK 2023, PAGES 384-385, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS;

COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 8, THENCE SOUTH 88 DEGREES 37 MINUTES 58 SECONDS EAST AND ALONG THE SOUTH BOUNDARY OF SAID LOT 8, 155.34 FEET TO A POINT ON THE NORTH BOUNDARY OF AN EXISTING 30 FOOT UTILITY AND DRAINAGE EASEMENT; THENCE NORTH 41 DEGREES 15 MINUTES 47 SECONDS EAST AND ALONG THE SAID NORTH BOUNDARY, 6.52 FEET TO THE POINT OF BEGINNING OF THE TRACT HEREIN DESCRIBED; THENCE FROM THE POINT OF BEGINNING CONTINUE ALONG THE SAID NORTH BOUNDARY, NORTH 41 DEGREES 51 MINUTES 47 SECONDS EAST, 84.02 FEET TO A POINT ON THE WEST BOUNDARY OF AN EXISTING 15 FOOT WIDE UTILITY AND DRAINAGE EASEMENT; THENCE SOUTH 01 DEGREES 22 MINUTES 02 SECONDS WEST AND ALONG THE SAID WEST BOUNDARY, 46.77 FEET TO A POINT; THENCE SOUTH 41 DEGREES 15 MINUTES 47 SECONDS WEST, 23.06 FEET TO A POINT; THENCE NORTH 88 DEGREES 37 MINUTES 58 SECONDS WEST, 39.10 FEET TO THE POINT OF BEGINNING AND CONTAINING 1606 SQUARE FEET (0.04 ACRES), MORE OR LESS.

Prepared by:
Alan P. Judge, Attorney at Law
3330 L & N Drive, Suite A
Huntsville, Alabama 35801

STATE OF ALABAMA)

COUNTY OF MADISON)

QUITCLAIM DEED

THIS INDENTURE MADE AND ENTERED into this, the 13th day of August, 2026, by and between **CITY OF HUNTSVILLE, an Alabama municipal corporation**, hereinafter referred to as "Party of the First Part", and **Burwell Properties, LLC, an Alabama limited liability company**, hereinafter referred to as "Party of the Second Part".

WITNESSETH

THAT FOR AND IN CONSIDERATION of the sum of Ten and No/100 Dollars (\$10.00) and other good and valuable consideration to the Party of the First Part in hand paid by the Party of the Second Part, the receipt whereof is hereby acknowledged, the Party of the First Part has this day remised, released, quitclaimed and conveyed to the Party of the Second Part, the following described lot or parcel of land lying and being situated in the County of Madison, State of Alabama, to-wit:

See Exhibit "A" attached and made a part hereto.

TO HAVE AND TO HOLD unto the Party of the Second Part, its successors and assigns forever.

IN WITNESS WHEREOF, the Party of the First Part has hereunto caused this quitclaim to be signed in its behalf by its Mayor and attested by its City Clerk, the day and year hereinabove first written.

CITY OF HUNTSVILLE,
an Alabama municipal corporation

By: Tommy Battle
Tommy Battle
Its: Mayor

ATTEST:

By: Shaundrika Edwards
Shaundrika Edwards
Its: City Clerk

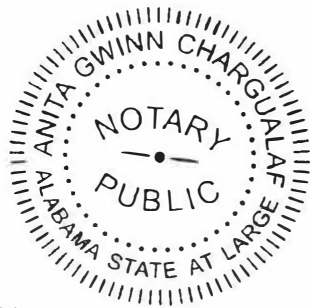
Prepared by:
Alan P. Judge, Attorney at Law
3330 L & N Drive, Suite A
Huntsville, Alabama 35801

STATE OF ALABAMA)

COUNTY OF MADISON)

I, the undersigned authority, a Notary Public in and for said County and State, hereby certify that Tommy Battle and Shaundrika Edwards, whose names, as Mayor and City Clerk, respectively, of the City of Huntsville, an Alabama municipal corporation, are signed to the foregoing conveyance, who are known to me, acknowledged before me on this day that, being informed of the contents of said conveyance, they, as such officers and with full authority, executed the same for and as the act of said corporation on the day the same bears date

GIVEN under my hand and seal on this the 13th day of August, 2026.



Anita Gwinn Chagnolaf
Notary Public
Commission Expiration Date: July 10, 2028

Grantor's name and address:

City of Huntsville
308 Fountain Circle SW
Huntsville, AL 35801

Grantee's name and address:

Burwell Properties, LLC,
an Alabama limited liability company
2000 Andrew Jackson Way
Huntsville, AL 35811

Property address:

The Commons at Trailhead, Tract 2
Huntsville, AL 35811

Prepared by:
Alan P. Judge, Attorney at Law
3330 L & N Drive, Suite A
Huntsville, Alabama 35801

“Exhibit A”

ALL THAT PART OF TRACT 2 OF THE COMMONS AT TRAILHEAD AS SHOWN BY THE MAP OR PLAT OF SAID SUBDIVISION RECORDED IN THE OFFICE OF THE JUDGE OF PROBATE OF MADISON COUNTY, ALABAMA IN PLAT BOOK 2023, PAGES 384-385, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS;

COMMENCING AT A 1/2 INCH REBAR FOUND AT THE SOUTHWEST CORNER OF SECTION 16, TOWNSHIP 3 SOUTH, RANGE 1 EAST OF THE HUNTSVILLE MERIDIAN, MADISON COUNTY, ALABAMA, SAID POINT BEING ON THE WEST BOUNDARY OF LOT 15 OF SAID COMMONS AT TRAILHEAD, SAID PROBATE RECORDS, THENCE ALONG THE SAID WEST BOUNDARY, NORTH 01 DEGREES 37 MINUTES 08 SECONDS EAST, 536.34 FEET TO A POINT; THENCE SOUTH 87 DEGREES 38 MINUTES 31 SECONDS EAST, 735.99 FEET TO A POINT ON THE EAST RIGHT-OF-WAY OF MOUNTAIN VISTA WAY, THE POINT OF BEGINNING OF THE TRACT HEREIN DESCRIBED;

THENCE FROM THE POINT OF BEGINNING SOUTH 75 DEGREES 52 MINUTES 10 SECONDS EAST, 320.02 FEET TO A POINT ON THE NORTH RIGHT-OF-WAY OF OLD GURLEY ROAD;

THENCE ALONG THE SAID NORTH RIGHT-OF-WAY, ALONG A CURVE TO THE LEFT, HAVING A RADIUS OF 830.00 FEET, A CHORD BEARING AND DISTANCE OF NORTH 82 DEGREES 56 MINUTES 50 SECONDS WEST, 157.20 FEET TO A POINT;

THENCE CONTINUE ALONG THE SAID NORTH RIGHT-OF-WAY, NORTH 88 DEGREES 22 MINUTES 52 SECONDS WEST, 120.65 FEET TO A POINT OF CURVATURE;

THENCE ALONG A CURVE TO THE RIGHT, HAVING A RADIUS OF 38.50 FEET, A CHORD BEARING AND DISTANCE OF NORTH 34 DEGREES 29 MINUTES 02 SECONDS WEST, 62.21 FEET TO A POINT ON THE EAST RIGHT-OF-WAY OF MOUNTAIN VISTA WAY;

THENCE ALONG THE SAID EAST RIGHT-OF-WAY, ALONG A CURVE TO THE RIGHT, HAVING A RADIUS OF 270.00 FEET, A CHORD BEARING AND DISTANCE OF NORTH 19 DEGREES 52 MINUTES 48 SECONDS EAST, 4.40 FEET TO THE POINT OF BEGINNING AND CONTAINING 6,792 SQUARE FEET (0.16 ACRES), MORE OR LESS.

Prepared by:
Alan P. Judge, Attorney at Law
3330 L & N Drive, Suite A
Huntsville, Alabama 35801

STATE OF ALABAMA)

COUNTY OF MADISON)

QUITCLAIM DEED

THIS INDENTURE MADE AND ENTERED into this, the 13th day of August, 2026, by and between **CITY OF HUNTSVILLE, an Alabama municipal corporation**, hereinafter referred to as "Party of the First Part", and **Burwell Properties, LLC, an Alabama limited liability company**, hereinafter referred to as "Party of the Second Part".

WITNESSETH

THAT FOR AND IN CONSIDERATION of the sum of Ten and No/100 Dollars (\$10.00) and other good and valuable consideration to the Party of the First Part in hand paid by the Party of the Second Part, the receipt whereof is hereby acknowledged, the Party of the First Part has this day remised, released, quitclaimed and conveyed to the Party of the Second Part, the following described lot or parcel of land lying and being situated in the County of Madison, State of Alabama, to-wit:

See Exhibit "A" attached and made a part hereto.

TO HAVE AND TO HOLD unto the Party of the Second Part, its successors and assigns forever.

IN WITNESS WHEREOF, the Party of the First Part has hereunto caused this quitclaim to be signed in its behalf by its Mayor and attested by its City Clerk, the day and year hereinabove first written.

CITY OF HUNTSVILLE,
an Alabama municipal corporation

By: 
Tommy Battle
Its: Mayor

ATTEST:

By: 
Shaundrika Edwards
Its: City Clerk

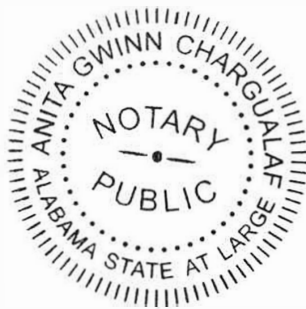
Prepared by:
Alan P. Judge, Attorney at Law
3330 L & N Drive, Suite A
Huntsville, Alabama 35801

STATE OF ALABAMA)

COUNTY OF MADISON)

I, the undersigned authority, a Notary Public in and for said County and State, hereby certify that Tommy Battle and Shaundrika Edwards, whose names, as Mayor and City Clerk, respectively, of the City of Huntsville, an Alabama municipal corporation, are signed to the foregoing conveyance, who are known to me, acknowledged before me on this day that, being informed of the contents of said conveyance, they, as such officers and with full authority, executed the same for and as the act of said corporation on the day the same bears date

GIVEN under my hand and seal on this the 13th day of August, 2026.



Anita Gwinn Chargualaf
Notary Public
Commission Expiration Date: July 10, 2028

Grantor's name and address:

City of Huntsville
308 Fountain Circle SW
Huntsville, AL 35801

Grantee's name and address:

Burwell Properties, LLC,
an Alabama limited liability company
2000 Andrew Jackson Way
Huntsville, AL 35811

Property address:

The Commons at Trailhead, Lot 15
Huntsville, AL 35811

Prepared by:
Alan P. Judge, Attorney at Law
3330 L & N Drive, Suite A
Huntsville, Alabama 35801

"Exhibit A"

ALL THAT PART OF LOT 15 OF THE COMMONS AT TRAILHEAD AS SHOWN BY THE MAP OR PLAT OF SAID SUBDIVISION RECORDED IN THE OFFICE OF THE JUDGE OF PROBATE OF MADISON COUNTY, ALABAMA IN PLAT BOOK 2023, PAGES 384-385, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS;

COMMENCING AT A 1/2 INCH REBAR FOUND AT THE SOUTHWESR CORNER OF SECTION 16, TOWNSHIP 3 SOUTH, RANGE 1 EAST OF THE HUNTSVILLE MERIDIAN, MADISON COUNTY, ALABAMA, SAID POINT BEING ON THE WEST BOUNDARY OF SAID LOT 15, THENCE ALONG THE SAID WEST BOUNDARY, NORTH 01 DEGREES 37 MINUTES 08 SECONDS EAST, 486.56 FEET TO A POINT ON THE SOUTH BOUNDARY OF AN EXISTING 15 FOOT UTILITY AND DRAINAGE EASEMENT LYING SOUTH OF AND PARALLEL WITH THE SOUTH RIGHT-OF-WAY OF OLD GURLEY ROAD; THENCE SOUTH 88 DEGREES 22 MINUTES 52 SECONDS EAST AND ALONG THE SAID SOUTH BOUNDARY, 25.18 FEET TO THE POINT OF BEGINNING OF THE TRACT HEREIN DESCRIBED;

THENCE FROM THE POINT OF BEGINNING CONTINUE ALONG THE SAID SOUTH BOUNDARY, SOUTH 88 DEGREES 22 MINUTES 52 SECONDS EAST, 49.84 FEET TO A POINT; THENCE NORTH 01 DEGREES 37 MINUTES 08 SECONDS EAST, 15.00 FEET TO A POINT OF CURVATURE; THENCE ALONG A CURVE TO THE RIGHT, HAVING A RADIUS OF 23.50 FEET, A CHORD BEARING AND DISTANCE OF NORTH 52 DEGREES 42 MINUTES 18 SECONDS EAST, 36.57 FEET TO A POINT; THENCE ALONG A CURVE TO THE RIGHT, HAVING A RADIUS OF 505.16 FEET, A CHORD BEARING AND DISTANCE OF SOUTH 70 DEGREES 22 MINUTES 26 SECONDS EAST, 102.72 FEET TO A POINT; THENCE SOUTH 64 DEGREES 32 MINUTES 12 SECONDS EAST, 110.30 FEET TO A POINT OF CURVATURE; THENCE ALONG A CURVE TO THE LEFT, HAVING A RADIUS OF 595.00 FEET, A CHORD BEARING AND DISTANCE OF SOUTH 64 DEGREES 45 MINUTES 38 SECONDS EAST, 4.65 FEET TO A POINT; THENCE LEAVING THE SAID SOUTH BOUNDARY, SOUTH 84 DEGREES 55 MINUTES 46 SECONDS WEST, 110.88 FEET TO A POINT; THENCE SOUTH 00 DEGREES 37 MINUTES 58 SECONDS WEST, 408.68 FEET TO A POINT; THENCE NORTH 84 DEGREES 59 MINUTES 22 SECONDS EAST, 208.69 FEET TO A POINT; THENCE NORTH 00 DEGREES 26 MINUTES 31 SECONDS EAST, 48.22 FEET TO A POINT; THENCE SOUTH 88 DEGREES 37 MINUTES 58 SECONDS EAST, 10.00 FEET TO A POINT; THENCE SOUTH 00 DEGREES 26 MINUTES 31 SECONDS WEST, 57.15 FEET TO A POINT; THENCE SOUTH 84 DEGREES 59 MINUTES 22 SECONDS WEST, 228.82 FEET TO A POINT; THENCE NORTH 00 DEGREES 37 MINTUES 58 SECONDS EAST, 409.73 FEET TO A POINT; THENCE ALONG A CURVE TO THE RIGHT, HAVING A RADIUS OF 253.47 FEET, A CHORD BEARING AND DISTANCE OF NORTH 77 DEGREES 54 MINUTES 05 SECONDS WEST, 90.11 FEET TO A POINT; THENCE CONTINUE ALONG A CURVE TO THE RIGHT, HAVING A RADIUS OF 205.00 FEET, A CHORD BEARING AND DISTANCE OF NORTH 55 DEGREES 29 MINTUES 43 SECONDS WEST, 86.41 FEET TO THE POINT OF BEGINNING AND CONTAINING 21,139 SQUARE FEET (0.49 ACRES), MORE OR LESS.

AND ALSO:

Prepared by:
Alan P. Judge, Attorney at Law
3330 L & N Drive, Suite A
Huntsville, Alabama 35801

COMMENCING AT A 1/2 INCH REBAR FOUND AT THE NORTHWEST CORNER OF SECTION 21, TOWNSHIP 3 SOUTH, RANGE 1 EAST OF THE HUNTSVILLE MERIDIAN, MADISON COUNTY, ALABAMA, SAID POINT BEING ON THE WEST BOUNDARY OF SAID LOT 15, THENCE ALONG THE SAID WEST BOUNDARY, SOUTH 01 DEGREES 22 MINUTES 02 SECONDS WEST, 223.94 FEET TO THE SOUTHWEST CORNER OF SAID LOT 15; THENCE SOUTH 88 DEGREES 37 MINUTES 58 SECONDS EAST AND ALONG THE SOUTH BOUNDARY OF SAID LOT 15, 40.00 FEET TO A POINT ON THE EAST BOUNDARY OF AN EXISTING 40 FOOT UTILITY AND DRAINAGE EASEMENT AND ACCESS EASEMENT "C"; THENCE ALONG THE SAID EAST BOUNDARY, NORTH 01 DEGREES 22 MINUTES 02 SECONDS EAST, 87.64 FEET TO THE POINT OF BEGINNING OF THE TRACT HEREIN DESCRIBED;

THENCE FROM THE POINT OF BEGINNING, CONTINUE ALONG THE SAID EAST BOUNDARY, NORTH 01 DEGREES 22 MINUTES 02 SECONDS EAST, 38.46 FEET TO A POINT; THENCE SOUTH 49 DEGREES 53 MINUTES 41 SECONDS EAST, 68.45 FEET TO A POINT; THENCE NORTH 83 DEGREES 11 MINUTES 24 SECONDS EAST, 74.68 FEET TO A POINT; THENCE NORTH 51 DEGREES 00 MINUTES 05 SECONDS EAST, 75.53 FEET TO A POINT; THENCE NORTH 67 DEGREES 07 MINUTES 15 SECONDS EAST, 91.76 FEET TO A POINT; THENCE NORTH 84 DEGREES 53 MINUTES 47 SECONDS EAST, 122.25 FEET TO A POINT ON THE WEST BOUNDARY OF AN EXISTING 5 FOOT WIDE UTILITY AND DRAINAGE EASEMENT; THENCE SOUTH 01 DEGREES 22 MINUTES 02 SECONDS WEST, AND ALONG THE SAID WEST BOUNDARY, 30.19 FEET TO A POINT; THENCE SOUTH 84 DEGREES 53 MINUTES 47 SECONDS WEST, 114.16 FEET TO A POINT; THENCE SOUTH 67 DEGREES 07 MINUTES 15 SECONDS WEST, 82.82 FEET TO A POINT; THENCE SOUTH 51 DEGREES 00 MINUTES 05 SECONDS WEST, 79.94 FEET TO A POINT; THENCE SOUTH 83 DEGREES 11 MINUTES 24 SECONDS WEST, 96.36 FEET TO A POINT; THENCE NORTH 48 DEGREES 53 MINUTES 41 SECONDS WEST, 57.40 FEET TO THE POINT OF BEGINNING AND CONTAINING 12,950 SQUARE FEET (0.30 ACRES), MORE OR LESS.

Prepared by:
Alan P. Judge, Attorney at Law
3330 L & N Drive, Suite A
Huntsville, Alabama 35801

STATE OF ALABAMA)

COUNTY OF MADISON)

QUITCLAIM DEED

THIS INDENTURE MADE AND ENTERED into this, the 13th day of August, 2026, by and between **CITY OF HUNTSVILLE, an Alabama municipal corporation**, hereinafter referred to as "Party of the First Part", and **Burwell Properties, LLC, an Alabama limited liability company**, hereinafter referred to as "Party of the Second Part".

WITNESSETH

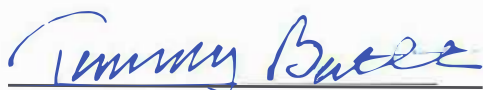
THAT FOR AND IN CONSIDERATION of the sum of Ten and No/100 Dollars (\$10.00) and other good and valuable consideration to the Party of the First Part in hand paid by the Party of the Second Part, the receipt whereof is hereby acknowledged, the Party of the First Part has this day remised, released, quitclaimed and conveyed to the Party of the Second Part, the following described lot or parcel of land lying and being situated in the County of Madison, State of Alabama, to-wit:

See Exhibit "A" attached and made a part hereto.

TO HAVE AND TO HOLD unto the Party of the Second Part, its successors and assigns forever.

IN WITNESS WHEREOF, the Party of the First Part has hereunto caused this quitclaim to be signed in its behalf by its Mayor and attested by its City Clerk, the day and year hereinabove first written.

CITY OF HUNTSVILLE,
an Alabama municipal corporation

By: 
Tommy Battle
Its: Mayor

ATTEST:

By: 
Shaundrika Edwards
Its: City Clerk

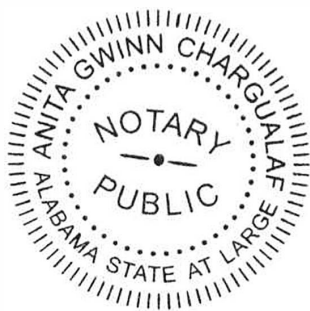
Prepared by:
Alan P. Judge, Attorney at Law
3330 L & N Drive, Suite A
Huntsville, Alabama 35801

STATE OF ALABAMA)

COUNTY OF MADISON)

I, the undersigned authority, a Notary Public in and for said County and State, hereby certify that Tommy Battle and Shaundrika Edwards, whose names, as Mayor and City Clerk, respectively, of the City of Huntsville, an Alabama municipal corporation, are signed to the foregoing conveyance, who are known to me, acknowledged before me on this day that, being informed of the contents of said conveyance, they, as such officers and with full authority, executed the same for and as the act of said corporation on the day the same bears date

GIVEN under my hand and seal on this the 13th day of August, 2026.



Anita Gwinn Chargualaf
Notary Public
Commission Expiration Date: July 10, 2028

Grantor's name and address:

City of Huntsville
308 Fountain Circle SW
Huntsville, AL 35801

Grantee's name and address:

Burwell Properties, LLC,
an Alabama limited liability company
2000 Andrew Jackson Way
Huntsville, AL 35811

Property address:

The Commons at Trailhead, Tract 1
Huntsville, AL 35811

"Exhibit A"

Prepared by:
Alan P. Judge, Attorney at Law
3330 L & N Drive, Suite A
Huntsville, Alabama 35801

ALL THAT PART OF TRACT 1 OF THE COMMONS AT TRAILHEAD AS SHOWN BY THE MAP OR PLAT OF SAID SUBDIVISION RECORDED IN THE OFFICE OF THE JUDGE OF PROBATE OF MADISON COUNTY, ALABAMA IN PLAT BOOK 2023, PAGES 384-385, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS;

COMMENCING AT A 1/2 INCH REBAR FOUND AT THE SOUTHWEST CORNER OF SECTION 16, TOWNSHIP 3 SOUTH, RANGE 1 EAST OF THE HUNTSVILLE MERIDIAN, MADISON COUNTY, ALABAMA, SAID POINT BEING ON THE WEST BOUNDARY OF LOT 15 OF SAID COMMONS AT TRAILHEAD, SAID PROBATE RECORDS, THENCE ALONG THE SAID WEST BOUNDARY, NORTH 01 DEGREES 37 MINUTES 08 SECONDS EAST, 536.34 FEET TO A POINT; THENCE NORTH 01 DEGREES 41 MINUTES 11 SECONDS EAST, 13.70 FEET TO A POINT; THENCE ALONG A CURVE TO THE RIGHT, HAVING A RADIUS OF 2269.50 FEET, A CHORD BEARING AND DISTANCE OF SOUTH 87 DEGREES 20 MINUTES 11 SECONDS EAST, 268.23 FEET TO A POINT ON THE NORTH RIGHT-OF-WAY OF OLD GURLEY ROAD, THE POINT OF BEGINNING OF THE TRACT HEREIN DESCRIBED;

THENCE FROM THE POINT OF BEGINNING AND ALONG THE SAID NORTH RIGHT-OF-WAY, NORTH 64 DEGREES 32 MINUTES 12 SECONDS WEST, 40.14 FEET TO A POINT OF CURVATURE;

THENCE CONTINUE ALONG THE SAID NORTH RIGHT-OF-WAY, ALONG A CURVE TO THE LEFT, HAVING A RADIUS OF 580.00 FEET, A CHORD BEARING AND DISTANCE OF NORTH 71 DEGREES 48 MINUTES 25 SECONDS WEST, 146.80 FEET TO A POINT OF REVERSE CURVE;

THENCE CONTINUE ALONG THE SAID NORTH RIGHT-OF-WAY, ALONG A CURVE TO THE RIGHT, HAVING A RADIUS OF 38.50 FEET, A CHORD BEARING AND DISTANCE OF NORTH 62 DEGREES 06 MINUTES 34 SECONDS WEST, 22.27 FEET TO A POINT;

THENCE LEAVING THE SAID NORTH RIGHT-OF-WAY, ALONG A CURVE TO THE LEFT, HAVING A RADIUS OF 35.00 FEET, A CHORD BEARING AND DISTANCE OF SOUTH 85 DEGREES 12 MINUTES 58 SECONDS EAST, 4.39 FEET TO A POINT;

THENCE ALONG A CURVE TO THE RIGHT, HAVING A RADIUS OF 2330.50 FEET, A CHORD BEARING AND DISTANCE OF SOUTH 82 DEGREES 19 MINUTES 22 SECONDS EAST, 526.93 FEET TO A POINT;

THENCE SOUTH 75 DEGREES 49 MINUTES 53 SECONDS EAST, 79.81 FEET TO A POINT ON THE WEST RIGHT-OF-WAY OF MOUNTAIN VISTA WAY;

THENCE ALONG THE SAID WEST RIGHT-OF-WAY AND ALONG A CURVE TO THE LEFT, HAVING A RADIUS OF 330.00 FEET, A CHORD BEARING AND DISTANCE OF SOUTH 16 DEGREES 57 MINUTES 19 SECONDS WEST, 26.02 FEET TO A POINT;

THENCE CONTINUE ALONG THE SAID WEST RIGHT-OF-WAY, ALONG A CURVE TO THE RIGHT, HAVING A RADIUS OF 38.50 FEET, A CHORD BEARING AND DISTANCE OF SOUTH 48 DEGREES 10 MINUTES 45 SECONDS WEST, 42.48 FEET TO A POINT;

Prepared by:
Alan P. Judge, Attorney at Law
3330 L & N Drive, Suite A
Huntsville, Alabama 35801

THENCE CONTINUE ALONG THE SAID WEST RIGHT-OF-WAY, SOUTH 81 DEGREES 39 MINUTES 44 SECONDS WEST, 21.80 FEET TO A POINT;

THENCE LEAVING THE SAID WEST RIGHT-OF-WAY, NORTH 75 DEGREES 20 MINUTES 44 SECONDS WEST, 209.78 FEET TO A POINT;

THENCE ALONG A CURVE TO THE LEFT, HAVING A RADIUS OF 2269.50 FEET, A CHORD BEARING AND DISTANCE OF NORTH 82 DEGREES 06 MINUTES 10 SECONDS WEST, 146.19 FEET TO THE POINT OF BEGINNING AND CONTAINING 31,668 SQUARE FEET (0.73 ACRES), MORE OR LESS.

Prepared by:
Alan P. Judge, Attorney at Law
3330 L & N Drive, Suite A
Huntsville, Alabama 35801

STATE OF ALABAMA)

COUNTY OF MADISON)

QUITCLAIM DEED

THIS INDENTURE MADE AND ENTERED into this, the 13th day of August, 2026, by and between **CITY OF HUNTSVILLE, an Alabama municipal corporation**, hereinafter referred to as "Party of the First Part", and **Burwell Properties, LLC, an Alabama limited liability company**, hereinafter referred to as "Party of the Second Part".

WITNESSETH

THAT FOR AND IN CONSIDERATION of the sum of Ten and No/100 Dollars (\$10.00) and other good and valuable consideration to the Party of the First Part in hand paid by the Party of the Second Part, the receipt whereof is hereby acknowledged, the Party of the First Part has this day remised, released, quitclaimed and conveyed to the Party of the Second Part, the following described lot or parcel of land lying and being situated in the County of Madison, State of Alabama, to-wit:

See Exhibit "A" attached and made a part hereto.

TO HAVE AND TO HOLD unto the Party of the Second Part, its successors and assigns forever.

IN WITNESS WHEREOF, the Party of the First Part has hereunto caused this quitclaim to be signed in its behalf by its Mayor and attested by its City Clerk, the day and year hereinabove first written.

CITY OF HUNTSVILLE,
an Alabama municipal corporation

By:


Tommy Battle

Its:

Mayor

ATTEST:

By:


Shaundrika Edwards

Its:

City Clerk

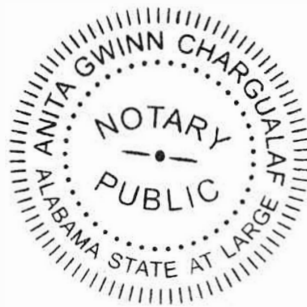
Prepared by:
Alan P. Judge, Attorney at Law
3330 L & N Drive, Suite A
Huntsville, Alabama 35801

STATE OF ALABAMA)

COUNTY OF MADISON)

I, the undersigned authority, a Notary Public in and for said County and State, hereby certify that Tommy Battle and Shaundrika Edwards, whose names, as Mayor and City Clerk, respectively, of the City of Huntsville, an Alabama municipal corporation, are signed to the foregoing conveyance, who are known to me, acknowledged before me on this day that, being informed of the contents of said conveyance, they, as such officers and with full authority, executed the same for and as the act of said corporation on the day the same bears date

GIVEN under my hand and seal on this the 13th day of August, 2026.



Anita Gwinn Chagulae
Notary Public
Commission Expiration Date: July 10, 2028

Grantor's name and address:

City of Huntsville
308 Fountain Circle SW
Huntsville, AL 35801

Grantee's name and address:

Burwell Properties, LLC,
an Alabama limited liability company
2000 Andrew Jackson Way
Huntsville, AL 35811

Property address:

The Commons at Trailhead, Lot 15
Huntsville, AL 35811

Prepared by:
Alan P. Judge, Attorney at Law
3330 L & N Drive, Suite A
Huntsville, Alabama 35801

“Exhibit A”

ALL THAT PART OF LOT 10 OF THE COMMONS AT TRAILHEAD AS SHOWN BY THE MAP OR PLAT OF SAID SUBDIVISION RECORDED IN THE OFFICE OF THE JUDGE OF PROBATE OF MADISON COUNTY, ALABAMA IN PLAT BOOK 2023, PAGES 384-385, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS;

COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 10, SAID POINT BEING ON THE SOUTH RIGHT-OF-WAY OF OLD GURLEY ROAD, THENCE ALONG THE SAID SOUTH RIGHT-OF-WAY AND ALONG A CURVE TO THE LEFT, HAVING A RADIUS OF 770.00 FEET, A CHORD BEARING AND DISTANCE OF NORTH 88 DEGREES 08 MINUTES 43 SECONDS WEST, 6.34 FEET TO A POINT; THENCE CONTINUE ALONG THE SAID SOUTH RIGHT-OF-WAY, NORTH 88 DEGREES 22 MINUTES 52 SECONDS WEST, 29.89 FEET TO A POINT; THENCE LEAVING THE SAID SOUTH RIGHT-OF-WAY, SOUTH 41 DEGREES 15 MINUTES 47 SECONDS WEST, 19.48 FEET TO THE POINT OF BEGINNING OF THE TRACT HEREIN DESCRIBED;

THENCE FROM THE POINT OF BEGINNING, CONTINUE SOUTH 41 DEGREES 15 MINUTES 47 SECONDS WEST, 212.48 FEET TO A POINT ON THE EAST BOUNDARY OF AN EXISTING 15 FOOT WIDE UTILITY AND DRAINAGE EASEMENT; THENCE NORTH 01 DEGREES 22 MINUTES 02 SECONDS EAST AND ALONG THE SAID EAST BOUNDARY, 46.77 FEET TO A POINT; THENCE NORTH 41 DEGREES 15 MINUTES 47 SECONDS EAST, 151.75 FEET TO A POINT ON THE SOUTH BOUNDARY OF AN EXISTING 15 FOOT WIDE UTILITY AND DRAINAGE EASEMENT; THENCE SOUTH 88 DEGREES 22 MINUTES 52 SECONDS EAST AND ALONG THE SAID SOUTH BOUNDARY, 38.96 FEET TO THE POINT OF BEGINNING AND CONTAINING 5463 SQUARE FEET (0.13 ACRES), MORE OR LESS.

Prepared by:
Alan P. Judge, Attorney at Law
3330 L & N Drive, Suite A
Huntsville, Alabama 35801

ORDINANCE NO. 26-693 (Cont'd)

ADOPTED this the 13th day of August, 2026.


President of the City Council of
the City of Huntsville, Alabama

APPROVED this the 13th day of August, 2026.


Mayor of the City of Huntsville,
Alabama