

ORDINANCE NO. 26-692

BE IT ORDAINED by the City Council of the City of Huntsville, Alabama, as follows:

Section 1. The City Council of the City of Huntsville, Alabama, finds that an application has been presented to the City of Huntsville requesting the vacation of a portion of a utility and drainage easement; that the applicant has represented to the City of Huntsville that **Karen C. McGough, as Trustee of The Karen C. McGough Revocable Trust**, is the owner of the property across which said easement lies; that said easement, or the portion being vacated, is not presently used and is no longer needed for a public or municipal purpose.

Section 2. Pursuant to the findings in Section 1 hereinabove, the Mayor of the City of Huntsville, Alabama, is hereby authorized, requested and directed to execute a quitclaim deed vacating the easement hereinafter described, said deed being substantially in words and figures as follows, to-wit:

STATE OF ALABAMA

COUNTY OF MADISON

NO TITLE EXAMINATION HAS BEEN
PERFORMED IN CONNECTION WITH
THIS TRANSACTION

KNOW ALL MEN BY THESE PRESENTS, that the CITY OF HUNTSVILLE, an Alabama municipal corporation, hereinafter referred to as the Grantor, for and in consideration of the sum of Ten Dollars (\$10.00) in hand paid Karen C. McGough, whose name as Trustee of The Karen C. McGough Revocable Trust hereinafter referred to as the Grantee, the receipt whereof is hereby acknowledged, and other good and valuable consideration, does hereby remise, release, quitclaim and convey unto the said Grantee all of its right, title, interest, and claim in and to the following described real estate situated in the County of Madison, State of Alabama, to-wit:

SEE EXHIBIT "A" AND EXHIBIT "B" ATTACHED HERETO

TO HAVE AND TO HOLD the same unto the said Grantee, and to its heirs, successors and assigns, forever.

IN WITNESS WHEREOF, the City of Huntsville, has caused this instrument to be duly executed by its Mayor and City Clerk, pursuant to Resolution No: _____, as of this the 13th day of August, 2026.

CITY OF HUNTSVILLE, an Alabama municipal
corporation

By: Tommy Battle
Tommy Battle, Mayor

ATTEST:

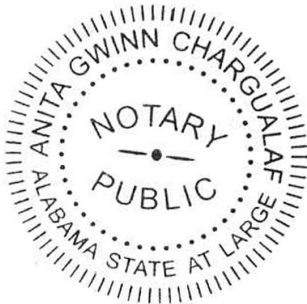
By: S. Edwards
Shaundrika Edwards, City Clerk

STATE OF ALABAMA

COUNTY OF MADISON

I, the undersigned, a Notary Public in and for said County and in said State, hereby certify that Tommy Battle and Shaundrika Edwards, whose names as Mayor and City Clerk, respectively, of the City of Huntsville, an Alabama municipal corporation, are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, they, as such officers and with full authority, executed the same voluntarily for and as the act of the City of Huntsville.

Given under my hand and official seal this 13th day of August, 2026.



Anita Gwinn Chagnola
NOTARY PUBLIC
My Commission Expires: July 10, 2028

THIS INSTRUMENT PREPARED BY:

Anthony Manary
2 The Point Incorporated
8624 Memorial Parkway SW
Huntsville, Alabama 35802
Ph: 256-539-9426

EXHIBIT "A"

STATE OF ALABAMA

COUNTY OF MADISON

10' PUBLIC UTILITY AND DRAINAGE EASEMENT DESCRIPTION

A 10 FOOT PUBLIC UTILITY AND DRAINAGE EASEMENT CREATED BY THE FINAL PLAT OF WATSON GRANDE PRESERVE PH 6 AT MCMULLEN COVE PLAT BOOK 2023 PAGE 263 IN THE OFFICE OF THE JUDGE OF PROBATE OF MADISON COUNTY, ALABAMA, LOCATED IN THE SOUTH HALF OF SECTION 7, TOWNSHIP 4 SOUTH, RANGE 2 EAST OF MADISON COUNTY, ALABAMA AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF LOT 33 OF WATSON GRANDE PRESERVE PH 6 AT MCMULLEN COVE PLAT BOOK 2023 PAGE 263 IN THE OFFICE OF THE JUDGE OF PROBATE OF MADISON COUNTY, ALABAMA, THENCE NORTH 75 DEGREES 37 MINUTES 36 SECONDS WEST FOR A DISTANCE OF 18.59 FEET TO THE POINT OF BEGINNING;

THENCE, FROM THE POINT OF BEGINNING, SOUTH 26 DEGREES 01 MINUTES 18 SECONDS WEST FOR A DISTANCE OF 1248.72 FEET TO A POINT; THENCE, SOUTH 17 DEGREES 49 MINUTES 24 SECONDS WEST FOR A DISTANCE OF 1071.60 FEET TO A POINT; THENCE, NORTH 57 DEGREES 14 MINUTES 04 SECONDS WEST FOR A DISTANCE OF 10.35 FEET TO A POINT; THENCE, NORTH 17 DEGREES 49 MINUTES 24 SECONDS EAST FOR A DISTANCE OF 1069.64 FEET TO A POINT; THENCE, NORTH 26 DEGREES 01 MINUTES 18 SECONDS EAST FOR A DISTANCE OF 1250.17 FEET TO A POINT; THENCE SOUTH 59 DEGREES 49 MINUTES 12 SECONDS EAST A DISTANCE OF 10.03 FEET TO THE POINT OF BEGINNING;

CONTAINING 0.53 ACRES (23,201 SQUARE FEET) MORE OR LESS.

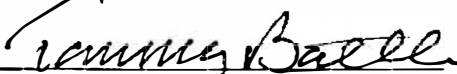
SUBJECT TO 150' TVA EASEMENT (LW-4175) AND A 46' WIDE CITY OF HUNTSVILLE UTILITY EASEMENT AS SHOWN ON SAID FINAL PLAT OF WATSON GRANDE PRESERVE PH 6 AT MCMULLEN COVE.

ORDINANCE NO. 26-692(Cont'd)

ADOPTED this the 13th day of August, 2026.


President of the City Council of
the City of Huntsville, Alabama

APPROVED this the 13th day of August, 2026.


Mayor of the City of Huntsville,
Alabama



Huntsville, Alabama

305 Fountain Circle
Huntsville, AL 35801

Cover Memo

Meeting Type: City Council Regular Meeting **Meeting Date:** 8/13/2026

File ID: 2026-828

Department: Legal

Subject:

Type of Action: Approval/Action

Ordinance authorizing the vacation of a Utility and Drainage Easement between Lots 34 and 35, Watson Grande Preserve Phase 6 at McMullen Cove. (McGough)

Ordinance No.

Finance Information:

Account Number: NA

City Cost Amount: NA

Total Cost: NA

Special Circumstances:

Grant Funded: NA

Grant Title - CFDA or granting Agency: NA

Resolution #: NA

Location: (list below)

Address: Lots 34 and 35, Watson Grande Preserve Phase 6 at McMullen Cove

District: District 1 N/A District 2 N/A District 3 N/A District 4 N/A District 5 N/A

Additional Comments: