



CLASSIFIEDS

NOTICES | BIDS | LEGALS | REAL ESTATE | SERVICES | EMPLOYMENT | BUSINESS SERVICES

To place your classified ad, please email **SPEAKIN' OUT NEWS** at speakinoutnews@gmail.com.

PUBLIC NOTICES

SHERIFF’S SALE

Under and by the virtue of an execution issued out of the **CIRCUIT Court** of Madison County on a Judgment rendered against **S2L INVESTMENTS** Defendant(s) and in favor of **LARRY & MICHELLE DEAN** Plaintiff(s). I, Sheriff of Madison County, Alabama, will sell to the highest bidder for cash at **Madison County Courthouse** located at **100 Northside Square** in the City of Huntsville, Alabama on the **10TH** day of **AUGUST, 2026**, within the legal hours of sale, at 12:00 noon, whatever interest the above named defendant(s) may possess in and to the following described property to wit:

LOT 38 BLK 1 THISTLEDOWNE S/D PH I PB 17 PG 417

To appear in the Speakin Out News (3) times:

JULY 22ND, 2026
JULY 29TH, 2026
AUGUST 5TH, 2026

Kevin H. Turner
Sheriff of Madison County

SHERIFF’S SALE

Under and by the virtue of an execution issued out of the **CIRCUIT Court** of Madison County on a Judgment rendered against **S2L INVESTMENTS** Defendant(s) and in favor of **LARRY & MICHELLE DEAN** Plaintiff(s). I, Sheriff of Madison County, Alabama, will sell to the highest bidder for cash at **Madison County Courthouse** located at **100 Northside Square** in the City of Huntsville, Alabama on the **10TH** day of **AUGUST, 2026**, within the legal hours of sale, at 12:00 noon, whatever interest the above named defendant(s) may possess in and to the following described property to wit:

LOT 24 HAZELWOOD 8TH ADD PB 45 PG 31

To appear in the Speakin Out News (3) times:

JULY 22ND, 2026
JULY 29TH, 2026
AUGUST 5TH, 2026

Kevin H. Turner
Sheriff of Madison County

SHERIFF’S SALE

Under and by the virtue of an execution issued out of the **CIRCUIT Court** of Madison County on a Judgment rendered against **S2L INVESTMENTS** Defendant(s) and in favor of **LARRY & MICHELLE DEAN** Plaintiff(s). I, Sheriff of Madison County, Alabama, will sell to the highest bidder for cash at **Madison County Courthouse** located at **100 Northside Square** in the City of Huntsville, Alabama on the **10TH** day of **AUGUST, 2026**, within the legal hours of sale, at 12:00 noon, whatever interest the above named defendant(s) may possess in and to the following described property to wit:

LOT 26 HAZELWOOD 8TH ADD PB 45 PG 31

To appear in the Speakin Out News (3) times:

JULY 22ND, 2026
JULY 29TH, 2026
AUGUST 5TH, 2026

Kevin H. Turner
Sheriff of Madison County

SHERIFF’S SALE

Under and by the virtue of an execution issued out of the **CIRCUIT Court** of Madison County on a Judgment rendered against **S2L INVESTMENTS** Defendant(s) and in favor of **LARRY & MICHELLE DEAN** Plaintiff(s). I, Sheriff of Madison County, Alabama, will sell to the highest bidder for cash at **Madison County Courthouse** located at **100 Northside Square** in the City of Huntsville, Alabama on the **10TH** day of **AUGUST, 2026**, within the legal hours of sale, at 12:00 noon, whatever interest the above named defendant(s) may possess in and to the following described property to wit:

LOT 30 HAZELWOOD 8TH ADD PB 45 PG 31

To appear in the Speakin Out News (3) times:

JULY 22ND, 2026
JULY 29TH, 2026
AUGUST 5TH, 2026

Kevin H. Turner
Sheriff of Madison County

SHERIFF’S SALE

Under and by the virtue of an execution issued out of the **CIRCUIT Court** of Madison County on a Judgment rendered against **S2L INVESTMENTS** Defendant(s) and in favor of **LARRY & MICHELLE DEAN** Plaintiff(s). I, Sheriff of Madison County, Alabama, will sell to the highest bidder for cash at **Madison County Courthouse** located at **100 Northside Square** in the City of Huntsville, Alabama on the **10TH** day of **AUGUST, 2026**, within the legal hours of sale, at 12:00 noon, whatever interest the above named defendant(s) may possess in and to the following described property to wit:

LOT 25 HAZELWOOD 8TH ADD PB 45 PG 31

To appear in the Speakin Out News (3) times:

JULY 22ND, 2026
JULY 29TH, 2026
AUGUST 5TH, 2026

Kevin H. Turner
Sheriff of Madison County

NOTICE TO THE PUBLIC

Public notice is hereby given that the regular meeting of the Huntsville Historic Preservation Commission will be held on Monday, August 10, 2026, at 4:30 p.m. in the City Council Chambers on the 2nd floor of City Hall, 305 Fountain Circle, Huntsville, Alabama. The Commission will take action on the following items:

507 Holmes Avenue - Iris Lockridge for Donna and Franc Arbide, applicants.
Demolish outbuilding.

1011 Clinton Avenue - Sweet Home Construction LLC for Karen and Mike Bofenkamp, applicants.
Construct detached two-story garage.

607 Randolph Avenue - Marc Goldmon for Wesley Crunkleton, applicant.
Install wood privacy fence.

309 Lincoln Street - Marc Goldmon for Randy Schrimsher, applicant.
Install wood privacy fence.

406 Newman Avenue - Andy Newman for Mackenzie and Jonathan Mayhall, applicants.
Extend and enclose side porch and construct detached garage.

434 Newman Avenue - John D. Pond for Liles Burke, applicant.
Construct detached garage.

303 Lincoln Street - Sheree Holland for Jaime and Ryan Letson, applicants.
Repair and modify detached carriage house.

1210 Beirne Avenue - North Alabama Restorations, Inc. for Tammy Barton, applicant.
Exterior repairs, install gutters, construct rear and side covered deck.

RESOLUTION NO. 26-574

WHEREAS, certain property has recently been annexed to the City of Huntsville, Alabama; and

WHEREAS, said property is now legally part of the incorporated municipality of the City of Huntsville, Alabama, and as such is subject to the laws and ordinances governing the City of Huntsville, Alabama; and

WHEREAS, said property, having been outside the boundaries of the City of Huntsville, Alabama, prior to the annexing of same to the City of Huntsville, Alabama, has never been subject to the Zoning Ordinances of the City of Huntsville, Alabama; and

WHEREAS, the Planning Commission of the City of Huntsville, Alabama, has given consideration to an amendment to the Zoning Ordinance, a synopsis of said amendment being as follows:

(1) The zoning of 24.67 acres of land lying on the north side of University Drive and east of Providence Main St to Highway Business C-4 District.

(2) The first publication of this resolution, this synopsis, and the ordinance hereinafter set out at length shall be in the Speakin' Out News on 29th day of July, 2026, and the second publication shall be one week thereafter on the 5th day of August, 2026, both of which publications shall be at least 15 days in advance of the date of the public hearing hereinafter referred to.

WHEREAS, it is the judgement and opinion of the City Council of the City of Huntsville, Alabama, that consideration should be given to the adoption of an amendment to the Zoning Ordinance of the City of Huntsville, Alabama, in accordance with said request;

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Huntsville, Alabama, as follows:

1. That the City Council of the City of Huntsville, Alabama, shall meet at 5:30 p.m. on the 27th day of August, 2026, in the Council Chambers of the City of Huntsville Administration Building at 305 Fountain Circle in the City of Huntsville, Alabama, for the purpose of holding a public hearing at which time and place all persons, parties in interest and cities who desire, shall have an opportunity to be heard in opposition to or in favor of said Ordinance No. 26-575, which was introduced by the City Council of the City of Huntsville on the 9th day of July, 2026, amending the Zoning Ordinance of the City of Huntsville, Alabama.

2. That the proposed amendment to the Zoning Ordinance of the City of Huntsville, Alabama, is substantially in words and figures as follows:

ORDINANCE NO. 26-575

AN ORDINANCE TO AMEND THE ZONING ORDINANCES OF THE CITY OF HUNTSVILLE, ALABAMA

The public welfare requiring it, and under authority granted by Section 11-52-78 of the 1975 Code of Alabama, **BE IT ORDAINED** by the City Council for the City of Huntsville, Alabama, as follows:

1. That the following area, land lying on the north side of University Drive and east of Providence Main St., which area is a newly annexed area of the City of Huntsville, Madison County, Alabama, and which has not been zoned previously, shall be shown and classified on the Official Zoning Maps of the City of Huntsville, Alabama, as Highway Business C-4 District, in the Zoning Ordinances of the City of Huntsville, Alabama, said property being particularly described as follows:

All that part of Section 25, Township 03 South, Range 02 West of the Huntsville Meridian, in the City of Huntsville, Madison County, Alabama; more particularly described as commencing at the Southeast Corner of said Section 25; thence from the Point of Commencement, North 54 Degrees 12 Minutes 42 Seconds West a distance of 2658.87 feet to the Point of Beginning; thence from the Point of Beginning, North 68 Degrees 48 Minutes 04 Seconds West a distance of 1142.65 feet; thence North 20 Degrees 51 Minutes 04 Seconds East a distance of 94.71 feet; thence North 00 Degrees 17 Minutes 48 Seconds East a distance of 946.81 feet; thence South 55 Degrees 24 Minutes 50 Seconds East a distance of 494.66 feet; thence North 88 Degrees 13 Minutes 17 Seconds East a distance of 640.57 feet; thence South 01 Degree 00 Minutes 13 Seconds West a distance of 1187.76 feet back to the Point of Beginning and containing 24.67 Acres, more or less.

2. The boundaries of the above district as described and defined above are hereby established and shall be shown on the Official Zoning Maps of the City of Huntsville, Alabama, on file in the Planning Division of the Urban Development Department, in accordance with the various classifications herein enumerated and hereafter the regulations governing said district under the Zoning Ordinance of the City of Huntsville, Alabama, shall apply to the area so described.

3. This ordinance shall take effect from and after the date of publication.

ADOPTED this the _____ day of _____, 2026.

President of the City Council of the City of Huntsville, Alabama

APPROVED this the _____ day of _____, 2026.

Mayor of the City of Huntsville, Alabama

RESOLUTION NO. 26-574 (Cont'd)

ADOPTED this the 9th day of July, 2026.

/s/ Jennie Robinson
President of the City Council of the City of Huntsville, Alabama

APPROVED this the 9th day of July, 2026.

/s/ Tommy Battle
Mayor of the City of Huntsville, Alabama

RESOLUTION NO. 26-576

WHEREAS, certain property has recently been annexed to the City of Huntsville, Alabama; and

WHEREAS, said property is now legally part of the incorporated municipality of the City of Huntsville, Alabama, and as such is subject to the laws and ordinances governing the City of Huntsville, Alabama; and

WHEREAS, said property, having been outside the boundaries of the City of Huntsville, Alabama, prior to the annexing of same to the City of Huntsville, Alabama, has never been subject to the Zoning Ordinances of the City of Huntsville, Alabama; and

WHEREAS, the Planning Commission of the City of Huntsville, Alabama, has given consideration to an amendment to the Zoning Ordinance, a synopsis of said amendment being as follows:

(1) The zoning of 1.98 acres of land lying on the north side of Capshaw Rd and west of Wall Triana Hwy to Neighborhood Business C-1 District.

(2) The first publication of this resolution, this synopsis, and the ordinance hereinafter set out at length shall be in the Speakin' Out News on 29th day of July, 2026, and the second publication shall be one week thereafter on the 5th day of August, 2026, both of which publications shall be at least 15 days in advance of the date of the public hearing hereinafter referred to.

WHEREAS, it is the judgement and opinion of the City Council of the City of Huntsville, Alabama, that consideration should be given to the adoption of an amendment to the Zoning Ordinance of the City of Huntsville, Alabama, in accordance with said request;

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Huntsville, Alabama, as follows:

1. That the City Council of the City of Huntsville, Alabama, shall meet at 5:30 p.m. on the 27th day of August, 2026, in the Council Chambers of the City of Huntsville Administration Building at 305 Fountain Circle in the City of Huntsville, Alabama, for the purpose of holding a public hearing at which time and place all persons, parties in interest and cities who desire, shall have an opportunity to be heard in opposition to or in favor of said Ordinance No. 26-577, which was introduced by the City Council of the City of Huntsville on the 9th day of July, 2026, amending the Zoning Ordinance of the City of Huntsville, Alabama.

2. That the proposed amendment to the Zoning Ordinance of the City of Huntsville, Alabama, is substantially in words and figures as follows:

ORDINANCE NO. 26-577

AN ORDINANCE TO AMEND THE ZONING ORDINANCES OF THE CITY OF HUNTSVILLE, ALABAMA

The public welfare requiring it, and under authority granted by Section 11-52-78 of the 1975 Code of Alabama, **BE IT ORDAINED** by the City Council for the City of Huntsville, Alabama, as follows:

1. That the following area, land lying on the north side of Capshaw Rd and west of Wall Triana Hwy, which area is a newly annexed area of the City of Huntsville, Madison County, Alabama, and which has not been zoned previously, shall be shown and classified on the Official Zoning Maps of the City of Huntsville, Alabama, as Neighborhood Business C-1 District, in the Zoning Ordinances of the City of Huntsville, Alabama, said property being particularly described as follows:

All that part of the Southeast Quarter of Section 17, Township 03 South, Range 02 West of the Huntsville Meridian, in the City of Huntsville, Madison County, Alabama; more particularly described as beginning at the Southeast Corner of said Section 17; thence from the Point of Beginning, North 89 Degrees 23 Minutes 55 Seconds West a distance of 197.19 feet; thence North 01 Degree 09 Minutes 00 Seconds East a distance of 315.98 feet; thence South 01 Degree 07 Minutes 46 Seconds East a distance of 105.57 feet; thence South 89 Degrees 33 Minutes 46 Seconds East a distance of 224.92 feet; thence South 01 Degree 39 Minutes 00 Seconds West a distance of 421.99 feet back to the Point of Beginning and containing 1.98 Acres, more or less.

2. The boundaries of the above district as described and defined above are hereby established and shall be shown on the Official Zoning Maps of the City of Huntsville, Alabama, on file in the Planning Division of the Urban Development Department, in accordance with the various classifications herein enumerated and hereafter the regulations governing said district under the Zoning Ordinance of the City of Huntsville, Alabama, shall apply to the area so described.

3. This ordinance shall take effect from and after the date of publication.

ADOPTED this the _____ day of _____, 2026.

President of the City Council of the City of Huntsville, Alabama

APPROVED this the _____ day of _____, 2026.

Mayor of the City of Huntsville, Alabama

RESOLUTION NO. 26-576 (Cont'd)

ADOPTED this the 9th day of July, 2026.

/s/ Jennie Robinson
President of the City Council of the City of Huntsville, Alabama

APPROVED this the 9th day of July, 2026.

/s/ Tommy Battle
Mayor of the City of Huntsville, Alabama

RESOLUTION NO. 26-621

WHEREAS, the Planning Commission of the City of Huntsville, Alabama, will give consideration to an amendment to the Zoning Ordinance, a synopsis of said amendment being as follows:

(1) The rezoning of certain land lying on the east side of Leeman Ferry Rd. and north of Philip Dotts Dr. from Commercial Recreation C-5 District to Highway Business C-4 District.

(2) The first publication of this resolution, this synopsis, and the ordinance hereinafter set out at length shall be in the Speakin' Out News on the 29th day of July, 2026, and the second publication shall be one week thereafter on the 5th day of August, 2026, both of which publications shall be at least 15 days in advance of the date of the public hearing hereinafter referred to.

WHEREAS, it is the judgement and opinion of the City Council of the City of Huntsville, Alabama, that consideration should be given to the adoption of an amendment to the Zoning Ordinance of the City of Huntsville, Alabama, in accordance with said request;

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Huntsville, Alabama, as follows:

1. That the City Council of the City of Huntsville, Alabama, shall meet at 5:30 p.m. on the 27th day of August, 2026, in the Council Chambers of the City of Huntsville Administration Building at 305 Fountain Circle in the City of Huntsville, Alabama, for the purpose of holding a public hearing at which time and place all persons, parties in interest and cities who desire, shall have an opportunity to be heard in opposition to or in favor of said Ordinance No. 26-622, which is introduced by the City Council of the City of Huntsville on the 23rd day of July, 2026, amending the Zoning Ordinance of the City of Huntsville, Alabama.

2. That the proposed amendment to the Zoning Ordinance of the City of Huntsville, Alabama, is substantially in words and figures as follows:

ORDINANCE NO. 26-622

AN ORDINANCE TO AMEND THE ZONING ORDINANCES OF THE CITY OF HUNTSVILLE, ALABAMA

The public welfare requiring it, and under authority granted by Section 11-52-78 of the 1975 Code of Alabama, **BE IT ORDAINED** by the City Council for the City of Huntsville, Alabama, as follows:

1. That the following area, land lying on the east side of Leeman Ferry Rd and north of Philip Dotts Dr, which area is now shown and classified on the Official Zoning Maps of the City of Huntsville, Alabama, Commercial Recreation C-5 District, shall be shown and classified on the Official Zoning Maps of the City of Huntsville, Alabama, as Highway Business C-4 District, in the Zoning Ordinances of the City of Huntsville, Alabama, said property being particularly described as follows:

All that part of Section 13, Township 4 South, Range 1 West of the Huntsville Meridian, in the City of Huntsville, Madison County, Alabama more particularly described as beginning at a point located at the Northwest corner of said Section 13; thence from said point of beginning, North 89 Degrees 44 Minutes 12 Seconds East 4.21 feet to a point; said point is further described as the Point of True Beginning; thence South 88 Degrees 43 Minutes 12 Seconds East 25.79 feet to a point; thence South 88 Degrees 56 Minutes 12 Seconds East 316.95 feet to a point; thence South 88 Degrees 56 Minutes 26 Seconds East 1030.77 feet to a point; thence South 8 Degrees 53 Minutes 43 Seconds East 6.25 feet to a point; thence South 8 Degrees 53 Minutes 37 Seconds East 11.78 feet to a point; thence South 12 Degrees 37 Minutes 54 Seconds East 18.03 feet to a point; thence South 16 Degrees 22 Minutes 15 Seconds East 18.04 feet to a point; thence South 20 Degrees 9 Minutes 38 Seconds East 18.57 feet to a point; thence South 24 Degrees 0 Minutes 34 Seconds East 18.57 feet to a point; thence South 31 Degrees 42 Minutes 32 Seconds East 18.57 feet to a point; thence South 35 Degrees 33 Minutes 33 Seconds East 18.57 feet to a point; thence South 37 Degrees 29 Minutes 11 Seconds East 41.05 feet to a point; thence South 35 Degrees 21 Minutes 40 Seconds East 20.41 feet to a point; thence South 31 Degrees 6 Minutes 30 Seconds East 20.41 feet to a point; thence South 26 Degrees 51 Minutes 18 Seconds East 20.41 feet to a point; thence South 14 Degrees 5 Minutes 53 Seconds East 20.41 feet to a point; thence South 9 Degrees 50 Minutes 43 Seconds East 20.41 feet to a point; thence South 5 Degrees 35 Minutes 39 Seconds East 20.41 feet to a point; thence South 1 Degrees 20 Minutes 22 Seconds East 20.41 feet to a point; thence South 0 Degrees 47 Minutes 8 Seconds West 45.74 feet to a point; thence North 88 Degrees 32 Minutes 2 Seconds West 798.99 feet to a point; thence North 87 Degrees 41 Minutes 21 Seconds West 717.65 feet to a point; thence North 1 Degrees 1 Minutes 0 Seconds East 360.09 feet to the Point of True Beginning and containing 12.50 acres more or less.

2. The boundaries of the above district as described and defined above are hereby established and shall be shown on the Official Zoning Maps of the City of Huntsville, Alabama, on file in the Planning Division of the Urban Development Department, in accordance with the various classifications herein enumerated and hereafter the regulations governing said district under the Zoning Ordinance of the City of Huntsville, Alabama, shall apply to the area so described.

3. This ordinance shall take effect from and after the date of publication.

ADOPTED this the _____ day of _____, 2026.

President of the City Council of the City of Huntsville, Alabama

APPROVED this the _____ day of _____, 2026.

Mayor of the City of Huntsville, Alabama

RESOLUTION NO. 26-621 (Cont'd)

ADOPTED this the 23rd day of July, 2026.

/s/ Jennie Robinson
President of the City Council of the City of Huntsville, Alabama

APPROVED this the 23rd day of July, 2026.

/s/ Tommy Battle
Mayor of the City of Huntsville, Alabama

STOP

Elder Abuse, Neglect & Exploitation

Submit a report to the Alabama Department of Human Resources Adult Protective Services Division

1-800-458-7214

aps@dhr.alabama.gov

ALABAMA DEPARTMENT OF HUMAN RESOURCES

Vehicle Title Problem? We have a Solution!

Unclaimed/Abandoned Vehicles, Mobile Homes & Surety Bonds

JSE:Alabama's Vehicle Title Recovery Service!

We can help with most Titled Vehicles in Alabama, including Cars, Trucks, Motorcycles, RV's & Trailers. Stop in, by phone or online!

Free Phone Consultation
Call 1-205-267-5735
www.JSEAL.com