



AUCTION

LAND AUCTION



151.51 AC± | 10 TRACTS LINCOLN CO, TN

8/13/26 AT 11 AM

AUCTION HELD AT: HUNTLAND COMMUNITY CENTER 100 MOORE LANE HUNTLAND, TN 37345

IN COOPERATION WITH WHITETAIL PROPERTIES REAL ESTATE, LLC
LANCE BALLARD, AGENT: 615.986.8113

RANCHANDFARMAUCTIONS.COM

Ranch & Farm Auctions LLC, Lic. #264961, Phone # 277-285-0000 | Jeffrey "Jeff" M. Evans, Principal Broker, License # 333009 | Thomas Crutcher Jr., Broker, License # 350772, Phone # 931-372-1844 | Mr. Josh Anthony Moris, Principal Broker, License # 343535, Phone # 501-209-8785 | Joe Gracie, Director, Ranch & Farm Auctions LLC, 277-299-0332 | Lance Ballard, TN Affiliate Broker, Land Specialist for Whitetail Properties Real Estate, LLC, 615-986-8113 | Russell L. Mills, Auctioneer, License #4952/Broker License # 250793

PUBLIC NOTICES

SHERIFF'S SALE

Under and by the virtue of an execution issued out of the **CIRCUIT** Court of Madison County on a Judgment rendered against **S2L INVESTMENTS** Defendant(s) and in favor of **LARRY & MICHELLE DEAN** Plaintiff(s). I, Sheriff of Madison County, Alabama, will sell to the highest bidder for cash at **Madison County Courthouse** located at **100 Northside Square** in the City of Huntsville, Alabama on the **10TH** day of **AUGUST, 2026**, within the legal hours of sale, at 12:00 noon, whatever interest the above named defendant(s) may possess in and to the following described property to wit:

LOT 38 BLK 1 THISTLEDOWNE S/D PH 1 PB 17 PG 417

To appear in the Speakin Out News (3) times:

JULY 22ND, 2026
JULY 29TH, 2026
AUGUST 5TH, 2026

Kevin H. Turner
Sheriff of Madison County

SHERIFF'S SALE

Under and by the virtue of an execution issued out of the **CIRCUIT** Court of Madison County on a Judgment rendered against **S2L INVESTMENTS** Defendant(s) and in favor of **LARRY & MICHELLE DEAN** Plaintiff(s). I, Sheriff of Madison County, Alabama, will sell to the highest bidder for cash at **Madison County Courthouse** located at **100 Northside Square** in the City of Huntsville, Alabama on the **10TH** day of **AUGUST, 2026**, within the legal hours of sale, at 12:00 noon, whatever interest the above named defendant(s) may possess in and to the following described property to wit:

LOT 24 HAZELWOOD 8TH ADD PB 45 PG 31

To appear in the Speakin Out News (3) times:

JULY 22ND, 2026
JULY 29TH, 2026
AUGUST 5TH, 2026

Kevin H. Turner
Sheriff of Madison County

SHERIFF'S SALE

Under and by the virtue of an execution issued out of the **CIRCUIT** Court of Madison County on a Judgment rendered against **S2L INVESTMENTS** Defendant(s) and in favor of **LARRY & MICHELLE DEAN** Plaintiff(s). I, Sheriff of Madison County, Alabama, will sell to the highest bidder for cash at **Madison County Courthouse** located at **100 Northside Square** in the City of Huntsville, Alabama on the **10TH** day of **AUGUST, 2026**, within the legal hours of sale, at 12:00 noon, whatever interest the above named defendant(s) may possess in and to the following described property to wit:

LOT 26 HAZELWOOD 8TH ADD PB 45 PG 31

To appear in the Speakin Out News (3) times:

JULY 22ND, 2026
JULY 29TH, 2026
AUGUST 5TH, 2026

Kevin H. Turner
Sheriff of Madison County

SHERIFF'S SALE

Under and by the virtue of an execution issued out of the **CIRCUIT** Court of Madison County on a Judgment rendered against **S2L INVESTMENTS** Defendant(s) and in favor of **LARRY & MICHELLE DEAN** Plaintiff(s). I, Sheriff of Madison County, Alabama, will sell to the highest bidder for cash at **Madison County Courthouse** located at **100 Northside Square** in the City of Huntsville, Alabama on the **10TH** day of **AUGUST, 2026**, within the legal hours of sale, at 12:00 noon, whatever interest the above named defendant(s) may possess in and to the following described property to wit:

LOT 30 HAZELWOOD 8TH ADD PB 45 PG 31

To appear in the Speakin Out News (3) times:

JULY 22ND, 2026
JULY 29TH, 2026
AUGUST 5TH, 2026

Kevin H. Turner
Sheriff of Madison County

SHERIFF'S SALE

Under and by the virtue of an execution issued out of the **CIRCUIT** Court of Madison County on a Judgment rendered against **S2L INVESTMENTS** Defendant(s) and in favor of **LARRY & MICHELLE DEAN** Plaintiff(s). I, Sheriff of Madison County, Alabama, will sell to the highest bidder for cash at **Madison County Courthouse** located at **100 Northside Square** in the City of Huntsville, Alabama on the **10TH** day of **AUGUST, 2026**, within the legal hours of sale, at 12:00 noon, whatever interest the above named defendant(s) may possess in and to the following described property to wit:

LOT 25 HAZELWOOD 8TH ADD PB 45 PG 31

To appear in the Speakin Out News (3) times:

JULY 22ND, 2026
JULY 29TH, 2026
AUGUST 5TH, 2026

Kevin H. Turner
Sheriff of Madison County

INVITATION FOR BID # 74-2026-52

BID OPENING DATE: August 13, 2026 at 2:00:00PM local time
DEADLINE FOR QUESTIONS: August 10, 2026 at 2:00PM local time

The City of Huntsville will receive sealed bids, priced on a firm fixed price basis (stipulated sum), to provide all necessary equipment, materials, labor and supervision necessary, as outlined in the Plans, Specifications, and Bid Manual for the **Irrigation Services**.

PROJECT ADDRESS Various locations throughout the City
LEAD DEPARTMENT Tony Ivey – (256) 722-7920

PROCUREMENT SERVICES Erin Motes – Erin.Motes@huntsvilleal.gov – (256) 427-5056
305 Fountain Circle, 3rd Floor, Huntsville, AL 35801 (physical address)
P. O. Box 308, Huntsville, AL 35804 (mailing address)

DECIPTION OF PROJECT: The City of Huntsville is seeking a qualified contractor(s) for the **Irrigation Services**. The resulting contract shall include all labor, equipment, materials, tools, licensing, travel, and all other items necessary to provide preventive maintenance, services, and repairs. Services provided under this contract is intended to be performed within the shortest possible time frame with the work beginning and ending on dates selected by the City of Huntsville for each work authorization. Failure to comply with the times specified in the Notice to Proceed (NTP) may result in the contractor being prohibited from bidding on additional work for the City of Huntsville until such time as contractor is back on schedule.

PLANS: The contract documents, plans, and specifications will be available for inspection at area plan rooms no later than **July 29, 2026** and can be downloaded through BidNet Direct at www.bidnetdirect.com/alabama/cityofhuntsville. Registration with BidNet Direct is required to download bid and project related documents. Registration is FREE for limited access users.

RECEIVING BIDS: All bids shall be submitted to the City of Huntsville, Procurement Services, no later than above referenced date and time at which time the bids will be publicly opened and read aloud in the City Council Chambers of Huntsville City Hall located at 305 Fountain Circle. All bids shall be submitted on the bid forms prepared and furnished by the City of Huntsville in a sealed envelope addressed to the City's Procurement Services Division. Late bids will not be accepted.

ORDINANCE NO. 26-491

AN ORDINANCE TO AMEND THE ZONING ORDINANCES OF THE CITY OF HUNTSVILLE, ALABAMA

The public welfare requiring it, and under authority granted by Section 11-52-78 of the 1975 Code of Alabama, **BE IT ORDAINED** by the City Council for the City of Huntsville, Alabama, as follows:

1. That the following area, land lying on the west side of Old Big Cove Road and south of Worley Dr., which area is a newly annexed area of the City of Huntsville, Madison County, Alabama, and which has not been zoned previously, shall be shown and classified on the Official Zoning Maps of the City of Huntsville, Alabama, as Residence 2 District, in the Zoning Ordinances of the City of Huntsville, Alabama, said property being particularly described as follows:

All that part of Section 14, Township 05 South, Range 01 East of the Huntsville Meridian, in the City of Huntsville, Madison County, Alabama, more particularly described as follows: Commencing at the Northeast Corner of said Section 14; thence from the Point of Commencement, South 71 Degrees 54 Minutes 37 Seconds West a distance of 1552.26 feet to the Point of Beginning; thence from the Point of Beginning, South 00 Degrees 25 Minutes 31 Seconds East a distance of 168.75 feet; thence South 84 Degrees 18 Minutes 50 Seconds West a distance of 584.63 feet; thence North 24 Degrees 43 Minutes 56 Seconds East a distance of 257.66 feet; thence South 89 Degrees 06 Minutes 31 Seconds East a distance of 472.76 feet back to the Point of Beginning and containing 2.41 Acres, more or less.

2. The boundaries of the above district as described and defined above are hereby established and shall be shown on the Official Zoning Maps of the City of Huntsville, Alabama, on file in the Planning Division of the Urban Development Department, in accordance with the various classifications herein enumerated and hereafter the regulations governing said district under the Zoning Ordinance of the City of Huntsville, Alabama, shall apply to the area so described.

3. This ordinance shall take effect from and after the date of publication.

ADOPTED this the 23rd day of July, 2026.

/s/ Jennie Robinson
President of the City Council
of the City of Huntsville, Alabama

APPROVED this the 23rd day of July, 2026.

/s/ Tommy Battle
Mayor of the City of Huntsville,
Alabama

ORDINANCE NO. 26-493

AN ORDINANCE TO AMEND THE ZONING ORDINANCES OF THE CITY OF HUNTSVILLE, ALABAMA

The public welfare requiring it, and under authority granted by Section 11-52-78 of the 1975 Code of Alabama, **BE IT ORDAINED** by the City Council for the City of Huntsville, Alabama, as follows:

1. That the following area, land lying on the south side of Old Hwy 20 and east of Greenbrier Pkway, which area is a newly annexed area of the City of Huntsville, Madison County, Alabama, and which has not been zoned previously, shall be shown and classified on the Official Zoning Maps of the City of Huntsville, Alabama, as Commercial Industrial Park District, in the Zoning Ordinances of the City of Huntsville, Alabama, said property being particularly described as follows:

All that part of Section 28, Township 04 South, Range 03 West of the Huntsville Meridian, in the City of Huntsville, Limestone County, Alabama, more particularly described as follows: Commencing at the Northwest Corner of said Section 28; thence from the Point of Commencement, South 85 Degrees 19 Minutes 45 Seconds East 1023.90 feet to the Point of Beginning; thence from the Point of Beginning, South 88 Degrees 11 Minutes 29 Seconds East 279.62 feet to point; thence South 00 Degrees 09 Minutes 25 Seconds West 319.78 feet to point; thence South 00 Degrees 09 Minutes 30 Seconds West 63.55 feet to point; thence North 88 Degrees 24 Minutes 12 Seconds West 280.12 feet to point; thence North 00 Degrees 09 Minutes 27 Seconds East 174.66 feet to point; thence North 00 Degrees 17 Minutes 59 Seconds East 209.69 feet back to the Point of Beginning and containing 2.47 Acres, more or less.

2. The boundaries of the above district as described and defined above are hereby established and shall be shown on the Official Zoning Maps of the City of Huntsville, Alabama, on file in the Planning Division of the Urban Development Department, in accordance with the various classifications herein enumerated and hereafter the regulations governing said district under the Zoning Ordinance of the City of Huntsville, Alabama, shall apply to the area so described.

3. This ordinance shall take effect from and after the date of publication.

ADOPTED this the 23rd day of July, 2026.

/s/ Jennie Robinson
President of the City Council
of the City of Huntsville, Alabama

APPROVED this the 23rd day of July, 2026.

/s/ Tommy Battle
Mayor of the City of Huntsville,
Alabama

ORDINANCE NO. 26-495

AN ORDINANCE TO AMEND THE ZONING ORDINANCES OF THE CITY OF HUNTSVILLE, ALABAMA

WHEREAS, an application for a Planned Development amendment to the Zoning Ordinance of the City of Huntsville, Alabama ("the Zoning Ordinance"), has been submitted for the Harris Farms development pursuant to Article 30.5 of the Zoning Ordinance; and

WHEREAS, pursuant to Section 30.5.5 of the Zoning Ordinance, the Planning Division has prepared a report containing findings and making recommendations; and

WHEREAS, the Planning Commission has considered said application and report and recommended that the proposed Planned Development amendment be approved as proposed; and

WHEREAS, said report has been provided to and considered by the City Council, which includes such findings and recommendations of the Planning Division and Planning Commission; and

WHEREAS, based on the report, recommendations, and documentation in support of the same, the City Council is of the opinion that that the proposed Planned Development amendment should be granted in accord with PD and other regulations applicable including certain modifications of PD and other applicable regulations as set out in the report and provided for in 30.5.5(5) of the Zoning Ordinance.

NOW, THEREFORE, the foregoing premises considered, the public welfare requiring it, and under authority granted by Section 11-52-78 of the Code of Ala. 1975, **BE IT ORDAINED** by the City Council for the City of Huntsville, Alabama, as follows:

1. That the findings of the Report on Harris Farms Planned Development-Housing Zoning, and documentation in support of the same to the extent not inconsistent with such report, are adopted as the findings of the City Council as if set forth fully herein and a copy of such report is attached hereto as Exhibit "A" and incorporated herein by reference as if set out herein fully.

2. That the preliminary concept plan as it may have been changed during earlier procedures, a copy which is attached hereto as Exhibit "B" and incorporated herein by reference as if set out herein fully, is approved, and by such approval shall be binding in determinations concerning final development plans in accordance with Section 30.5.6 of the Zoning Ordinance. Consistent with such section, the development shall be required to be in accord with final development plans meeting the requirements of the Planned Development and other regulations, as supplemented or modified by the report approved by this amendment to the Zoning Ordinance and the development shall further conform to any time or priority limitations established by the report on beginning and completion of the development as a whole, or in specified stages.

3. That the findings, contents, conditions, waivers, and/or modifications as set out in the Report on Harris Farms Planned Development-Housing Zoning and documentation submitted in support of such report, including application for Planned Development amendment; the Harris Farms Planned Development Rezoning Submittal including the General Development Plan; Open Space Plan; the Typical Lot Block Patterns; the Illustrations of Typical Building Designs; Landscaping Plan; the Boundary and Topographic Survey, support this amendatory action, including the grant of the Planned Development amendment in accord with PD and other regulations applicable including those certain modifications of PD and other applicable regulations as set out in the report and provided for in 30.5.5(5) of the Zoning Ordinance.

4. That the Council has made careful examination and consideration of the public purposes furthered by the Planned Development regulations and other regulations as well as the proposed modifications from such regulations in the Report on Harris Farms Planned Development-Housing Zoning and hereby finds and determines that the regulations approved for modification by this Ordinance either: 1) do not serve public purposes to a degree at least equivalent to such general zoning, subdivision, or other regulations or requirements where there are conflicts between the special PD regulations in Articles 30 and 31 and the general zoning, subdivision or other regulations or requirements, or 2) serve the public purposes furthered by the underlying regulation to an equal or greater degree where the actions, designs, or solutions

proposed by the Report on Harris Farms Planned Development-Housing Zoning are not literally in accord with otherwise applicable PD or general regulations, as set forth in the Report on Harris Farms Planned Development-Housing Zoning and as required by Section 30.2 of the Zoning Ordinance in each particular case.

5. That the following area, lying on the north of Bob Wade Ln, and east and west of Mt. Lebanon Rd, which area is now shown and classified on the Official Zoning Maps of the City of Huntsville, Alabama, Residence 2 and Residence 2-B Districts, shall be shown and classified on the Official Zoning Maps of the City of Huntsville, Alabama, as Planned Development - Housing District, LUI 45 and 56, in the Zoning Ordinances of the City of Huntsville, Alabama, said property being particularly described as follows:

A tract of land situated in Sections 26 and 27, Township 02 South, Range 01 West of the Huntsville Meridian, Madison County, Alabama, and being more particularly describe as beginning at the Northwest Corner of said Section 26; thence from the Point of Beginning, South 89 Degrees 44 Minutes 45 Seconds East a distance of 1330.76 feet; thence South 00 Degrees 51 Minutes 55 Seconds West a distance of 244.40 feet; thence South 89 Degrees 36 Minutes 26 Seconds East a distance of 19.19 feet; thence North 33 Degrees 01 Minutes 26 Seconds East a distance of 93.18 feet; thence North 09 Degrees 36 Minutes 23 Seconds East a distance of 83.20 feet; thence North 01 Degrees 29 Minutes 23 Seconds East a distance of 84.01 feet; thence South 89 Degrees 39 Minutes 57 Seconds East a distance of 2512.77 feet; thence South 00 Degrees 20 Minutes 42 Seconds West a distance of 2686.23 feet; thence South 00 Degrees 11 Minutes 35 Seconds West a distance of 1720.38 feet; thence South 71 Degrees 26 Minutes 48 Seconds West a distance of 205.91 feet; thence South 77 Degrees 13 Minutes 34 Seconds West a distance of 485.85 feet; thence South 89 Degrees 59 Minutes 03 Seconds West a distance of 1161.42 feet; thence North 81 Degrees 24 Minutes 54 Seconds West a distance of 58.38 feet; thence North 89 Degrees 40 Minutes 48 Seconds West a distance of 183.60 feet; thence South 83 Degrees 00 Minutes 14 Seconds West a distance of 29.65 feet; thence North 80 Degrees 07 Minutes 06 Seconds West a distance of 64.61 feet; thence North 87 Degrees 53 Minutes 17 Seconds West a distance of 100.62 feet; thence North 75 Degrees 41 Minutes 53 Seconds West a distance of 57.24 feet; thence South 84 Degrees 23 Minutes 29 Seconds West a distance of 70.97 feet; thence South 42 Degrees 53 Minutes 22 Seconds West a distance of 38.63 feet; thence South 89 Degrees 59 Minutes 04 Seconds West a distance of 179.28 feet; thence North 67 Degrees 25 Minutes 18 Seconds West a distance of 16.41 feet; thence South 53 Degrees 36 Minutes 20 Seconds West a distance of 10.63 feet; thence South 89 Degrees 59 Minutes 04 Seconds West a distance of 284.04 feet; thence North 84 Degrees 26 Minutes 16 Seconds West a distance of 21.10 feet; thence South 44 Degrees 28 Minutes 00 Seconds West a distance of 2.87 feet; thence South 89 Degrees 59 Minutes 03 Seconds West a distance of 732.74 feet; thence North 37 Degrees 02 Minutes 47 Seconds West a distance of 55.03 feet; thence North 84 Degrees 57 Minutes 53 Seconds West a distance of 76.30 feet; thence South 80 Degrees 38 Minutes 05 Seconds West a distance of 79.71 feet; thence North 82 Degrees 42 Minutes 28 Seconds West a distance of 74.30 feet; thence North 69 Degrees 17 Minutes 06 Seconds West a distance of 30.09 feet; thence North 02 Degrees 57 Minutes 59 Seconds West a distance of 69.85 feet; thence North 48 Degrees 30 Minutes 38 Seconds West a distance of 51.40 feet; thence North 78 Degrees 20 Minutes 16 Seconds West a distance of 78.06 feet; thence North 00 Degrees 48 Minutes 06 Seconds East a distance of 1789.16 feet; thence North 89 Degrees 58 Minutes 26 Seconds West a distance of 2685.79 feet; thence North 01 Degrees 00 Minutes 06 Seconds East a distance of 124.78 feet; thence North 00 Degrees 59 Minutes 59 Seconds East a distance of 475.26 feet; thence North 00 Degrees 59 Minutes 51 Seconds West a distance of 145.85 feet; thence North 00 Degrees 01 Minutes 00 Seconds West a distance of 366.33 feet; thence South 89 Degrees 58 Minutes 27 Seconds East a distance of 2709.39 feet; thence North 00 Degrees 35 Minutes 12 Seconds East a distance of 1323.99 feet back to the Point of Beginning and containing 505.03 Acres, more or less.

6. The boundaries of the above district as described and defined above are hereby established and shall be shown on the Official Zoning Maps of the City of Huntsville, Alabama, on file in the Planning Division of the Urban Development Department, in accordance with the various classifications herein enumerated and hereafter the regulations governing said district under the Zoning Ordinance of the City of Huntsville, Alabama, shall apply to the area so described.

7. This ordinance shall take effect from and after the date of publication.

ORDINANCE NO. 26-495 (Cont'd)

ADOPTED this the 23rd day of July, 2026.

/s/ Jennie Robinson
President of the City Council
of the City of Huntsville, Alabama

APPROVED this the 23rd day of July, 2026.

/s/ Tommy Battle
Mayor of the City of Huntsville,
Alabama

RESOLUTION NO. 26-574

WHEREAS, certain property has recently been annexed to the City of Huntsville, Alabama; and

WHEREAS, said property is now legally part of the incorporated municipality of the City of Huntsville, Alabama, and as such is subject to the laws and ordinances governing the City of Huntsville, Alabama; and

WHEREAS, said property, having been outside the boundaries of the City of Huntsville, Alabama, prior to the annexing of same to the City of Huntsville, Alabama, has never been subject to the Zoning Ordinances of the City of Huntsville, Alabama; and

WHEREAS, the Planning Commission of the City of Huntsville, Alabama, has given consideration to an amendment to the Zoning Ordinance, a synopsis of said amendment being as follows:

- The zoning of 24.67 acres of land lying on the north side of University Drive and east of Providence Main St to Highway Business C-4 District.
- The first publication of this resolution, this synopsis, and the ordinance hereinafter set out at length shall be in the Speakin' Out News on 29th day of July, 2026, and the second publication shall be one week thereafter on the 5th day of August, 2026, both of which publications shall be at least 15 days in advance of the date of the public hearing hereinafter referred to.

WHEREAS, it is the judgement and opinion of the City Council of the City of Huntsville, Alabama, that consideration should be given to the adoption of an amendment to the Zoning Ordinance of the City of Huntsville, Alabama, in accordance with said request;

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Huntsville, Alabama, as follows:

1. That the City Council of the City of Huntsville, Alabama, shall meet at 5:30 p.m. on the 27th day of August, 2026, in the Council Chambers of the City of Huntsville Administration Building at 305 Fountain Circle in the City of Huntsville, Alabama, for the purpose of holding a public hearing at which time and place all persons, parties in interest and cities who desire, shall have an opportunity to be heard in opposition to or in favor of said Ordinance No. 26-575, which was introduced by the City Council of the City of Huntsville on the 9th day of July, 2026, amending the Zoning Ordinance of the City of Huntsville, Alabama.

2. That the proposed amendment to the Zoning Ordinance of the City of Huntsville, Alabama, is substantially in words and figures as follows:

ORDINANCE NO. 26-575

AN ORDINANCE TO AMEND THE ZONING ORDINANCES OF THE CITY OF HUNTSVILLE, ALABAMA

The public welfare requiring it, and under authority granted by Section 11-52-78 of the 1975 Code of Alabama, **BE IT ORDAINED** by the City Council for the City of Huntsville, Alabama, as follows:

1. That the following area, land lying on the north side of University Drive and east of Providence Main St., which area is a newly annexed area of the City of Huntsville, Madison County, Alabama, and which has not been zoned previously, shall be shown and classified on the Official Zoning Maps of the City of Huntsville, Alabama, as Highway Business C-4 District, in the Zoning Ordinances of the City of Huntsville, Alabama, said property being particularly described as follows:

All that part of Section 25, Township 03 South, Range 02 West of the Huntsville Meridian, in the City of Huntsville, Madison County, Alabama; more particularly described as commencing at the Southeast Corner of said Section 25; thence from the Point of Commencement, North 54 Degrees 12 Minutes 42 Seconds West a distance of 2658.87 feet to the Point of Beginning; thence from the Point of Beginning, North 68 Degrees 48 Minutes 04 Seconds West a distance of 1142.65 feet; thence North 20 Degrees 51 Minutes 24 Seconds East a distance of 94.71 feet; thence North 00 Degrees 17 Minutes 48 Seconds East a distance of 946.81 feet; thence South 55 Degrees 24 Minutes 50 Seconds East a distance of 494.66 feet; thence North 88 Degrees 13 Minutes 17 Seconds East a distance of 640.57 feet; thence South 01 Degree 00 Minutes 13 Seconds West a distance of 1187.76 feet back to the Point of Beginning and containing 24.67 Acres, more or less.

2. The boundaries of the above district as described and defined above are hereby established and shall be shown on the Official Zoning Maps of the City of Huntsville, Alabama, on file in the Planning Division of the Urban Development Department, in accordance with the various classifications herein enumerated and hereafter the regulations governing said district under the Zoning Ordinance of the City of Huntsville, Alabama, shall apply to the area so described.

3. This ordinance shall take effect from and after the date of publication.

ADOPTED this the _____ day of _____, 2026.

President of the City Council
of the City of Huntsville, Alabama

APPROVED this the _____ day of _____, 2026.

Mayor of the City of Huntsville,
Alabama

RESOLUTION NO. 26-574 (Cont'd)

ADOPTED this the 9th day of July, 2026.

/s/ Jennie Robinson
President of the City Council
of the City of Huntsville, Alabama

APPROVED this the 9th day of July, 2026.

/s/ Tommy Battle
Mayor of the City of Huntsville,
Alabama

RESOLUTION NO. 26-576

WHEREAS, certain property has recently been annexed to the City of Huntsville, Alabama; and

WHEREAS, said property is now legally part of the incorporated municipality of the City of Huntsville, Alabama, and as such is subject to the laws and ordinances governing the City of Huntsville, Alabama; and

WHEREAS, said property, having been outside the boundaries of the City of Huntsville, Alabama, prior to the annexing of same to the City of Huntsville, Alabama, has never been subject to the Zoning Ordinances of the City of Huntsville, Alabama; and

WHEREAS, the Planning Commission of the City of Huntsville, Alabama, has given consideration to an amendment to the Zoning Ordinance, a synopsis of said amendment being as follows:

- (1)

The zoning of 1.98 acres of land lying on the north side of Capshaw Rd and west of Wall Triana Hwy to Neighborhood Business C-1 District.
- (2)

The first publication of this resolution, this synopsis, and the ordinance hereinafter set out at length shall be in the Speakin' Out News on 29th day of July, 2026, and the second publication shall be one week thereafter on the 5th day of August, 2026, both of which publications shall be at least 15 days in advance of the date of the public hearing hereinafter referred to.

WHEREAS, it is the judgement and opinion of the City Council of the City of Huntsville, Alabama, that consideration should be given to the adoption of an amendment to the Zoning Ordinance of the City of Huntsville, Alabama, in accordance with said request;

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Huntsville, Alabama, as follows:

1.

That the City Council of the City of Huntsville, Alabama, shall meet at 5:30 p.m. on the 27th day of August, 2026, in the Council Chambers of the City of Huntsville Administration Building at 305 Fountain Circle in the City of Huntsville, Alabama, for the purpose of holding a public hearing at which time and place all persons, parties in interest and cities who desire, shall have an opportunity to be heard in opposition to or in favor of said Ordinance No. 26-577, which was introduced by the City Council of the City of Huntsville on the 9th day of July, 2026, amending the Zoning Ordinance of the City of Huntsville, Alabama.
2.

That the proposed amendment to the Zoning Ordinance of the City of Huntsville, Alabama, is substantially in words and figures as follows:

ORDINANCE NO. 26-577

AN ORDINANCE TO AMEND THE ZONING ORDINANCES OF THE CITY OF HUNTSVILLE, ALABAMA

The public welfare requiring it, and under authority granted by Section 11-52-78 of the 1975 Code of Alabama, **BE IT ORDAINED** by the City Council for the City of Huntsville, Alabama, as follows:

1. That the following area, land lying on the north side of Capshaw Rd and west of Wall Triana Hwy, which area is a newly annexed area of the City of Huntsville, Madison County, Alabama, and which has not been zoned previously, shall be shown and classified on the Official Zoning Maps of the City of Huntsville, Alabama, as Neighborhood Business C-1 District, in the Zoning Ordinances of the City of Huntsville, Alabama, said property being particularly described as follows:

All that part of the Southeast Quarter of Section 17, Township 03 South, Range 02 West of the Huntsville Meridian, in the City of Huntsville, Madison County, Alabama; more particularly described as beginning at the Southeast Corner of said Section 17; thence from the Point of Beginning, North 89 Degrees 23 Minutes 55 Seconds West a distance of 197.19 feet; thence North 01 Degree 09 Minutes 00 Seconds East a distance of 315.98 feet; thence South 90 Degrees 00 Minutes 00 Seconds West a distance of 24.00 feet; thence North 01 Degree 07 Minutes 46 Seconds East a distance of 105.57 feet; thence South 89 Degrees 33 Minutes 46 Seconds East a distance of 224.92 feet; thence South 01 Degree 39 Minutes 00 Seconds West a distance of 421.99 feet back to the Point of Beginning and containing 1.98 Acres, more or less.

2. The boundaries of the above district as described and defined above are hereby established and shall be shown on the Official Zoning Maps of the City of Huntsville, Alabama, on file in the Planning Division of the Urban Development Department, in accordance with the various classifications herein enumerated and hereafter the regulations governing said district under the Zoning Ordinance of the City of Huntsville, Alabama, shall apply to the area so described.

3. This ordinance shall take effect from and after the date of publication.

ADOPTED this the _____ day of _____, 2026.

President of the City Council of
the City of Huntsville, Alabama

APPROVED this the _____ day of _____, 2026.

Mayor of the City of Huntsville,
Alabama

RESOLUTION NO. 26-576 (Cont'd)

ADOPTED this the 9th day of July, 2026.

/s/ Jennie Robinson
President of the City Council
of the City of Huntsville, Alabama

APPROVED this the 9th day of July, 2026.

/s/ Tommy Battle
Mayor of the City of Huntsville,
Alabama

SYNOPSIS OF AN ORDINANCE WHEREBY THE CITY OF HUNTSVILLE, ALABAMA, GRANTS TO LIMESTONE COUNTY WATER AND SEWER AUTHORITY, AN ALABAMA PUBLIC CORPORATION, THE NON-EXCLUSIVE RIGHT TO USE THE RIGHTS-OF-WAY IN ORDER TO CONSTRUCT AND OPERATE ITS WATER AND SEWER FACILITIES IN ORDER TO PROVIDE WATER SERVICE AND SEWER SERVICE TO ITS CUSTOMERS IN ACCORDANCE WITH AND SUBJECT TO THE TERMS AND CONDITIONS OF A FRANCHISE AGREEMENT BETWEEN THE CITY OF HUNTSVILLE, ALABAMA AND LIMESTONE COUNTY WATER AND SEWER AUTHORITY.

1. On July 23, 2026, the City Council for the City of Huntsville, Alabama, adopted Ordinance No. 26-615, granting to Limestone County Water and Sewer Authority, an Alabama public corporation authorized to do business in the State of Alabama, (the "Authority") for a thirty-year period from the effective date, which is the date of publication, the non-exclusive franchise to use the rights-of-way of the City of Huntsville, Alabama (the "City") within defined franchise areas for the sole purpose of constructing, improving, enlarging, extending, installing, operating, repairing, and maintaining defined facilities of its water system and sewer system in order to serve its customers, including its resale customers and its retail residential, commercial, and industrial customers, in accordance with and subject to the provisions, terms, and conditions of the Franchise Agreement between the City of Huntsville, Alabama and Limestone County Water and Sewer Authority (the "Franchise Agreement").

2. The rights granted under the franchise are subject to the City's police powers, including the City's management of its rights-of-way. The Franchise Agreement also includes provisions governing the Authority's construction and related activity in the City's rights-of-way and requirements that the Authority indemnify the City and maintain insurance coverage.

3. The Franchise Agreement requires that the Authority provide to the City, as consideration for the rights granted under the franchise, the following:

- (a)

Payment, on a monthly basis, of franchise fees of 6% of gross revenues consisting of any and all forms of compensation in any form whatsoever received directly by the Authority, or by any affiliate, (after adjustments for the net write off of uncollectible accounts and corrections of bills theretofore rendered) from (i) the retail sale of water service to its customers in the water service franchise area; (ii) the retail sale of sewer service to the Authority's customers in the sewer service franchise area; and (iii) the lease of the facilities, or any portion thereof; and
- (b)

The operation, maintenance, extension, replacement, and improvement of fire hydrants, and related equipment and appurtenances, within the franchise area, and the provision of a continuous water supply to a system of fire hydrants sufficient to provide fire protection for the City; and
- (c)

A 25-year extension of the "Sellers Restriction Period" set forth in Section 4.10 of that certain Asset Purchase Agreement dated December 16, 2010, (see Resolution No. 10-1019) as amended by that certain Amendment to Asset Purchase Agreement dated January 12, 2012, (see Resolution No.12-41) for the sale of certain sewer assets to the City.

4. A copy of Ordinance No. 26-615 together with the Franchise Agreement may be obtained from the Office of the City Clerk of the City of Huntsville, Alabama, during normal business hours.

Publication of this Synopsis is done by or at the direction of Shaundrika Edwards, City Clerk of the City of Huntsville, Alabama, and at the expense of the Authority.

Speakin' Out News and Athens News Courier

RESOLUTION NO. 26-621

WHEREAS, the Planning Commission of the City of Huntsville, Alabama, will give consideration to an amendment to the Zoning Ordinance, a synopsis of said amendment being as follows:

- (1)

The rezoning of certain land lying on the east side of Leeman Ferry Rd. and north of Philip Dotts Dr. from Commercial Recreation C-5 District to Highway Business C-4 District.
- (2)

The first publication of this resolution, this synopsis, and the ordinance hereinafter set out at length shall be in the Speakin' Out News on the 29th day of July, 2026, and the second publication shall be one week thereafter on the 5th day of August, 2026, both of which publications shall be at least 15 days in advance of the date of the public hearing hereinafter referred to.

WHEREAS, it is the judgement and opinion of the City Council of the City of Huntsville, Alabama, that consideration should be given to the adoption of an amendment to the Zoning Ordinance of the City of Huntsville, Alabama, in accordance with said request;

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Huntsville, Alabama, as follows:

1.

That the City Council of the City of Huntsville, Alabama, shall meet at 5:30 p.m. on the 27th day of August, 2026, in the Council Chambers of the City of Huntsville Administration Building at 305 Fountain Circle in the City of Huntsville, Alabama, for the purpose of holding a public hearing at which time and place all persons, parties in interest and cities who desire, shall have an opportunity to be heard in opposition to or in favor of said Ordinance No. 26-622, which is introduced by the City Council of the City of Huntsville on the 23rd day of July, 2026, amending the Zoning Ordinance of the City of Huntsville, Alabama.
2.

That the proposed amendment to the Zoning Ordinance of the City of Huntsville, Alabama, is substantially in words and figures as follows:

ORDINANCE NO. 26-622

AN ORDINANCE TO AMEND THE ZONING ORDINANCES OF THE CITY OF HUNTSVILLE, ALABAMA

The public welfare requiring it, and under authority granted by Section 11-52-78 of the 1975 Code of Alabama, **BE IT ORDAINED** by the City Council for the City of Huntsville, Alabama, as follows:

1. That the following area, land lying on the east side of Leeman Ferry Rd and north of Philip Dotts Dr, which area is now shown and classified on the Official Zoning Maps of the City of Huntsville, Alabama, Commercial Recreation C-5 District, shall be shown and classified on the

Official Zoning Maps of the City of Huntsville, Alabama, as Highway Business C-4 District, in the Zoning Ordinances of the City of Huntsville, Alabama, said property being particularly described as follows:

All that part of Section 13, Township 4 South, Range 1 West of the Huntsville Meridian, in the City of Huntsville, Madison County, Alabama more particularly described as beginning at a point located at the Northwest corner of said Section 13; thence from said point of beginning, North 89 Degrees 44 Minutes 12 Seconds East 4.21 feet to a point; said point is further described as the Point of True Beginning; thence South 88 Degrees 43 Minutes 12 Seconds East 25.79 feet to a point; thence South 88 Degrees 56 Minutes 12 Seconds East 316.95 feet to a point; thence South 88 Degrees 56 Minutes 26 Seconds East 1030.77 feet to a point; thence South 8 Degrees 53 Minutes 43 Seconds East 6.25 feet to a point; thence South 8 Degrees 53 Minutes 37 Seconds East 11.78 feet to a point; thence South 12 Degrees 37 Minutes 54 Seconds East 18.03 feet to a point; thence South 16 Degrees 22 Minutes 15 Seconds East 18.04 feet to a point; thence South 20 Degrees 9 Minutes 38 Seconds East 18.57 feet to a point; thence South 24 Degrees 0 Minutes 34 Seconds East 18.57 feet to a point; thence South 27 Degrees 51 Minutes 36 Seconds East 18.57 feet to a point; thence South 31 Degrees 42 Minutes 32 Seconds East 18.57 feet to a point; thence South 35 Degrees 33 Minutes 33 Seconds East 18.57 feet to a point; thence South 37 Degrees 29 Minutes 11 Seconds East 41.05 feet to a point; thence South 35 Degrees 21 Minutes 40 Seconds East 20.41 feet to a point; thence South 31 Degrees 6 Minutes 30 Seconds East 20.41 feet to a point; thence South 26 Degrees 51 Minutes 18 Seconds East 20.41 feet to a point; thence South 22 Degrees 36 Minutes 13 Seconds East 20.41 feet to a point; thence South 18 Degrees 21 Minutes 0 Seconds East 20.41 feet to a point; thence South 14 Degrees 5 Minutes 53 Seconds East 20.41 feet to a point; thence South 9 Degrees 50 Minutes 43 Seconds East 20.41 feet to a point; thence South 5 Degrees 35 Minutes 39 Seconds East 20.41 feet to a point; thence South 1 Degrees 20 Minutes 22 Seconds East 20.41 feet to a point; thence South 0 Degrees 47 Minutes 8 Seconds West 45.74 feet to a point; thence North 88 Degrees 32 Minutes 2 Seconds West 798.99 feet to a point; thence North 87 Degrees 41 Minutes 21 Seconds West 717.65 feet to a point; thence North 1 Degrees 1 Minutes 0 Seconds East 360.09 feet to the Point of True Beginning and containing 12.50 acres more or less.

2. The boundaries of the above district as described and defined above are hereby established and shall be shown on the Official Zoning Maps of the City of Huntsville, Alabama, on file in the Planning Division of the Urban Development Department, in accordance with the various classifications herein enumerated and hereafter the regulations governing said district under the Zoning Ordinance of the City of Huntsville, Alabama, shall apply to the area so described.

3. This ordinance shall take effect from and after the date of publication.

ADOPTED this the _____ day of _____, 2026.

President of the City Council of
the City of Huntsville, Alabama

APPROVED this the _____ day of _____, 2026.

Mayor of the City of Huntsville,
Alabama

RESOLUTION NO. 26-621 (Cont'd)

ADOPTED this the 23rd day of July, 2026.

/s/ Jennie Robinson
President of the City Council
of the City of Huntsville, Alabama

APPROVED this the 23rd day of July, 2026.

/s/ Tommy Battle
Mayor of the City of Huntsville,
Alabama

ORDINANCE NO. 26-633

BE IT ORDAINED by the City Council of the City of Huntsville, Alabama, that Inspectors, Clerks and Absentee Officials to hold and conduct the Municipal Election to be held in the City of Huntsville, Alabama, on August 25, 2026, and if necessary, the Run-Off Election, on September 22, 2026, are hereby appointed as follows:

PRECINCT #02
LINCOLN CHURCH OF CHRIST
1307 MERIDIAN STREET N 35801

INSPECTOR: Maggie Toney
DEPUTY INSPECTOR: Robert Harris
CLERK: Terese Stevens
CLERK: Kathy Garner
CLERK: Charlotte Dunn-Wyckoff
CLERK: Sharon Harper-Lasley

PRECINCT #03
JACKSON WAY BAPTIST CHURCH
1001 ANDREW JACKSON WAY NE 35801

INSPECTOR: Lynn Norton
DEPUTY INSPECTOR: Jan Dorning
DEPUTY INSPECTOR: Vicky Hinton
CLERK: Marie Ferguson
CLERK: Richard Hartz
CLERK: Rudolph Melon
CLERK: (George) Dan Tatum
CLERK: Patricia Tatum
CLERK: Kathleen O'Donohue

PRECINCT #04
FIRST BAPTIST CHURCH
600 GOVERNORS DRIVE 35801

INSPECTOR: Ellen Marks
DEPUTY CLERK: Lynda Walker
CLERK: Bonnie Batson
CLERK: Carole Hamm
CLERK: Melissa Leary
CLERK: Karen Madison
CLERK: Debbie Mayes
CLERK: Elizabeth Moore
CLERK: Shelby Nelson
CLERK: Leila Rowan
CLERK: Stephanie Schamban

PRECINCT #05
OPTIMIST PARK REC CENTER
703 OAKWOOD AVENUE NE 35811

INSPECTOR: Wynelle Sewell
DEPUTY INSPECTOR: Barbara Golden
CLERK: Eryn Carey
CLERK: Angela Munson
CLERK: Robert Nicholson
CLERK: John Seigh
CLERK: John Stanners
CLERK: Kathleen Watkins

PRECINCT #06
HOPE VALLEY BIBLE CHURCH
2135 US HWY 72 E 35811

INSPECTOR: Michael Willoughby
DEPUTY INSPECTOR: Judy Fargo
CLERK: Thomas Dresen
CLERK: Jerry Haley
CLERK: Pam Haley
CLERK: Josephine Arlene Taylor
CLERK: Lise Wilson

PRECINCT #08
CORNERSTONE PRESBYTERIAN CHURCH
1413 MCCLUNG AVENUE 35801

INSPECTOR: William (Loch) Neely
DEPUTY INSPECTOR: Jerry Nutt
CLERK: Elizabeth Bournier
CLERK: Melissa Musgrove
CLERK: Patrick Robbins
CLERK: Janet Watson
CLERK: Mary Beth Wilder
CLERK: Wayne Laney
CLERK: Dorrie Nutt

PRECINCT #09
CHURCH ON THE HILL (formerly known as UNIVERSITY BAPTIST CHURCH)
809 JORDAN LANE NW 35816

INSPECTOR: Phyllis Villarreal
DEPUTY INSPECTOR: Noah House
CLERK: John Burris
CLERK: James Garry Smith
CLERK: Jorge Umloir
CLERK: Sarah Japelaghi
CLERK: Matthew Hall

PRECINCT #10
MONTE SANO UNITED METHODIST CHURCH
601 MONTE SANO BLVD SE 35801

INSPECTOR: Margaret Ehinger
DEPUTY INSPECTOR: Robert White
CLERK: Betsy Kephart
CLERK: Pamela Patrick
CLERK: Catherine White
CLERK: Larisa Thomason
CLERK: Jack Kephart

PRECINCT #11
COVE CHURCH
366 OLD HIGHWAY 431, OWENS CROSS ROADS, AL 35763

INSPECTOR: Sue Alexander
DEPUTY INSPECTOR: Robert Ogle
DEPUTY INSPECTOR: L. Thomas Ryan, Jr.
CLERK: Thomas Gaylor
CLERK: Lydia Keller
CLERK: Thomas Keller
CLERK: Harrison Knowlton
CLERK: Dorothy Linn
CLERK: Gregory Mordecai
CLERK: Kim Mordecai
CLERK: James Murphy
CLERK: Rebecca Ogle

PRECINCT #13
COVENANT PRESBYTERIAN CHURCH
301 DRAKE AVE SE 35802

INSPECTOR: Cheryl Hayes
DEPUTY INSPECTOR: Hannah Cherry
CLERK: Johnnie Clift

CLERK: Anne Cox
CLERK: John Cox
CLERK: Harry Durgin
CLERK: Paul Markow
CLERK: Kenneth Heard
CLERK: Kris Gibson

PRECINCT #14
SOUTHWOOD PRESBYTERIAN CHURCH
1000 CARL T JONES DRIVE 35802

INSPECTOR: Debra McKay
DEPUTY INSPECTOR: Drew McKay
CLERK: Kenneth Bruton
CLERK: Jessica Henson
CLERK: Linda Snead
CLERK: Carol Spencer
CLERK: Sherry Tabor
CLERK: Nancy Woodall

PRECINCT #15
WILLOWBROOK BAPTIST CHURCH
7625 BAILEY COVE ROAD SE 35802

INSPECTOR: Katie Huhlein
INSPECTOR: Charles Page
CLERK: Brenda Bounds
CLERK: Jennifer Chappell
CLERK: Teresa Lynn
CLERK: Luann Poniatowski
CLERK: Edward Poniatowski, Sr.
CLERK: Patricia Sinopole
CLERK: Rick Suever
CLERK: Hilda Wright

PRECINCT #16
WESTSIDE COMMUNITY CENTER
125 EARL STREET 35805

INSPECTOR: Deshelia Young
DEPUTY INSPECTOR: Monesha Young
CLERK: Christine Hereford
CLERK: Tammie Lee
CLERK: Susan Moore

PRECINCT #17
TRINITY UNITED METHODIST CHURCH
607 AIRPORT ROAD 35801

INSPECTOR: Sharon Espey
DEPUTY INSPECTOR: Whitley Kelley
CLERK: Pamela Caruso
CLERK: Charles Farley
CLERK: Patricia Hooper
CLERK: Suzanne Kohler
CLERK: Paul (Jeff) Rogers
CLERK: Thomas Borchert
CLERK: Andrew Potter

PRECINCT #18
WHITESBURG BAPTIST CHURCH
6806 WHITESBURG DR 35802

INSPECTOR: Connie Spradley
INSPECTOR: Teresa Stephens
DEPUTY INSPECTOR: Tony Jordan
CLERK: Christine Hayes
CLERK: Melissa Jordan
CLERK: Karen Matheney
CLERK: Robert Stephens
CLERK: Greg Keil

PRECINCT #19
WEATHERLY HEIGHTS' BAPTIST CHURCH
1306 CANSTATT DRIVE 35803

INSPECTOR: Robert Bagdigian
DEPUTY INSPECTOR: Daniel Bell
CLERK: Victoria Guerrieri
CLERK: Rebecca Harchanko
CLERK: Sherry Kolodziejczak
CLERK: Diane Vaughn
CLERK: Deborah Bagdigian

PRECINCT #20
ALDERSGATE UNITED METHODIST CHURCH
12901 BAILEY COVE ROAD 35803

INSPECTOR: Linda Harp
DEPUTY INSPECTOR: Timothy Paul Vaughn
DEPUTY INSPECTOR: Brenda Gill
CLERK: Cindy Caldwell
CLERK: Angie Farrell
CLERK: Anthony Lyons
CLERK: Gary Markham
CLERK: Susan Markham
CLERK: Suzanne Norris
CLERK: Nancy Ward

PRECINCT #21
FARLEY COMMUNITY CHURCH
12302 BELL ROAD SW 35803

INSPECTOR: Kellye Eaton
DEPUTY INSPECTOR: Joycelyn Honea
CLERK: Valerie Donham
CLERK: Vickie Fowler
CLERK: James Greene
CLERK: Bryan Hammond
CLERK: John Honea
CLERK: Tequila Horne
CLERK: Alisha Medley
CLERK: Michael Pruitt

PRECINCT #23
HILLWOOD BAPTIST CHURCH
300 KOHLER ROAD SE 35803

INSPECTOR: Robert Frazier
DEPUTY INSPECTOR: Dixie Distler
CLERK: Frances Cornelison
CLERK: Judy Gillespie
CLERK: Mark Hammond
CLERK: Sherry Hilley
CLERK: Elizabeth Horne
CLERK: Sandra Powell
CLERK: Cathy Roark
CLERK: Rose Watson

PRECINCT #26
COMMUNITY FELLOWSHIP
7905 LOGAN DRIVE SW 35802

INSPECTOR: Wendy Mitchell
DEPUTY INSPECTOR: Dennis Mitchell
CLERK: William Boggess
CLERK: Ellie Holloway

CLERK: Tammy Holloway
CLERK: Melissa Lawson
CLERK: Michael Lawson
CLERK: Alan Montgomery
CLERK: Jay Schug
CLERK: Mary Elizabeth Smith

PRECINCT #29
CLUBHOUSE ON GREEN MOUNTAIN
13010 SOUTH VILLAGE SQUARE RD 35803

INSPECTOR: Koriene Paull
CLERK: Rachel Albritton
CLERK: Rebekah Gibbs
CLERK: Marcia Obermann
CLERK: Stuart Obermann
CLERK: Ginger Young
CLERK: Elizabeth Yarbrough

PRECINCT #39
CAVALRY HILL COMMUNITY CENTER
2900 FAIRBANKS ST NW 35803

INSPECTOR: Velma Foster
DEPUTY INSPECTOR: Marion Sanders, Sr.
CLERK: Frances Everson
CLERK: Denise Gladden Childress
CLERK: Veronica Curtis-Richie
CLERK: Sallie Sanders
CLERK: Adria Diane Smith

PRECINCT #46
WEST HUNTSVILLE BAPTIST CHURCH
2211 TRIANA BLVD 35805

INSPECTOR: Brenda Palicki
DEPUTY INSPECTOR: Gladys McElyea
CLERK: Lynda Lamitie
CLERK: Paula Neal
CLERK: Jenny (Becca) Phillips
CLERK: Mary Saar
CLERK: Vincent Timmons
CLERK: Charles Ward
CLERK: Paul Wieland
CLERK: Sandra Stevens

PRECINCT #49
ST. PAUL UNITED METHODIST CHURCH
3250 DUNN ST SW 35805

INSPECTOR: Davie Norwood
DEPUTY INSPECTOR: Kathy Ogle
CLERK: Mariko Darling
CLERK: Clarke Moore
CLERK: Linda Morrow
CLERK: Debbie Phillips
CLERK: Sharon Branch
CLERK: John Branch

PRECINCT #54
SHERWOOD BAPTIST CHURCH
6600 OLD MADISON PIKE NW 35806

INSPECTOR: Cynthia Green
DEPUTY INSPECTOR: Richard Godwin
CLERK: Barbara Cole
CLERK: Emma Green
CLERK: Savanna Green
CLERK: Douglas Harding
CLERK: Alexandra Hopper
CLERK: Samuel Lasseter

PRECINCT #61
RIVERTREE CHURCH
652 TAYLOR ROAD, OWENS CROSS ROADS, AL 35763

See Oridnance 26-633, continued on page 8