

**SPEAKIN' OUT NEWS**  
 FACE COVERING ROBERTSON IN MADISON COUNTY STARTING TUESDAY AT 5 PM  
 SENATE VOTED AGAINST ADVANCING THE RESCUE PACKAGE, TALKS CONTINUE  
**SECOND CLASS PERIODICAL, USPS 023-484**

# CLASSIFIED ADS

**NOTICES | BIDS | LEGALS | REAL ESTATE | SERVICES | EMPLOYMENT | BUSINESS SERVICES**

**To place your classified ad, please email SPEAKIN' OUT NEWS at [speakinoutnews@gmail.com](mailto:speakinoutnews@gmail.com).**

## SERVICES

**WATER DAMAGE CLEANUP & RESTORATION:** A small amount of water can lead to major damage in your home. Our trusted professionals dry out the wet area and do repairs to protect your family and your home's value! If you have water in your home that needs to be dried, Call 24/7: 1-833-879-1371 Have zip code of service location ready when you call!

**APPLIANCE REPAIR:** Prompt local service available for appliance repair. Washer/Dryer, Dishwasher, Refrigerator, Stove/Oven and all major appliances. Certified, Insured techs. Satisfaction guaranteed. Call to schedule your appointment now! 1-877-441-0132

**BEAUTIFUL BATH UPDATES** in as little as ONE DAY! Superior quality bath and shower systems at AFFORDABLE PRICES! Lifetime warranty & professional installs. Call Now! 1-877-583-6484

**SELLING a RV, Tractor or Golf Cart?** ADVERTISE STATEWIDE or by region in over 100 Newspapers, reaching over 1 million readers each week! Run your ad in our Classified Network for just \$210 per week! Make one call to this newspaper (participating Ala-SCAN newspaper) or call 1-800-264-7043 to find out how easy it is to advertise statewide!

**We Buy Houses for Cash AS IS!** No repairs. No fuss. Any condition. Easy three step process: Call, get cash offer and get paid. Get your fair cash offer today by calling Liz Buys Houses: 1-877-385-7131

**Consumer Cellular** - the same reliable, nationwide coverage as the largest carriers. No long-term contract, no hidden fees and activation is free. All plans feature unlimited talk and text, starting at just \$20/month. For more information, call 1-844-358-5270

## HEALTH/BEAUTY

**ATTENTION OXYGEN THERAPY USERS!** Discover Oxygen Therapy That Moves with You with Inogen Portable Oxygen Concentrators. FREE information kit. Call 1-833-650-7885

**Attention: VIAGRA and CIALIS USERS!** A cheaper alternative to high drugstore prices! 50 Pill Special - Only \$99! 100% guaranteed. CALL NOW: 1-877-651-8016

## AUTOMOTIVE

Donate your car, truck, boat, RV and more to support our veterans! Schedule a FAST, FREE vehicle pickup and receive a top tax deduction! Call Veteran Car Donations at 1-877-724-3049 today!

**GOT AN UNWANTED CAR???** DONATE IT TO PATRIOTIC HEARTS. Fast free pick up. Patriotic Hearts' programs help veterans find work or start their own business. Call 24/7: 1-833-426-0193

## FOR SALE

**SunSetter.** America's Number One Awning! Instant shade at the touch of a button. Transform your deck or patio into an outdoor oasis. Up to 10-year limited warranty. Call now and SAVE \$350 today! 1-877-930-3506

**DENTAL INSURANCE** from Physicians Mutual Insurance Company. Coverage for 400 plus procedures. Real dental insurance - NOT just a discount plan. Do not wait! Call now! Get your FREE Dental Information Kit with all the details! 1-877-817-4697 [www.dental50plus.com/alabama#6258](http://www.dental50plus.com/alabama#6258)

**AFFORDABLE TV & INTERNET.** If you are overpaying for your service, call now for a free quote and see how much you can save! 1-877-541-5677

**NEED NEW FLOORING?** Call today to schedule a FREE in-home estimate on Carpeting & Flooring. Call Today! 1-877-403-4821

No more cleaning out gutters. Guaranteed! LeafFilter is the most advanced gutter protection for your home, backed by a no-clog guarantee and lifetime transferrable warranty. Call today 1-833-683-2005 to schedule a FREE inspection and no obligation estimate. Plus get 20% off! Seniors and military save an additional 10%. Restrictions apply, see representative for warranty and offer details

### NOTICE OF COMPLETION

ALABAMA DEPARTMENT OF FINANCE  
 REAL PROPERTY MANAGEMENT  
 DIVISION OF CONSTRUCTION MANAGEMENT

R.D. Box 301150, Montgomery, AL 36130-1150  
 770 Washington Avenue, Suite 642, Montgomery, AL 36104  
 (334) 242-4062, [inspection@rpm.alabama.gov](mailto:inspection@rpm.alabama.gov)  
 RPM User: Paul Gray

STATEMENT OF FIELD OBSERVATIONS	
DCM#: 20240671	PSCAF:
PROJECT: AAMU Morrison Fine Arts - Building Upgrades - A/E# C08067.13	OWNER: Alabama A&M University (AAMU)
CONTRACTOR: The Comfort Group Of Alabama	ARCHITECT / ENGINEER: BRTH ARCHITECTS - ENGINEERS, INC.
PROJECT DATA ON THE DATE OF OBSERVATION:	
Site conditions: DAMP	No. of Workers: 12 Weather: CLEAR HOT
Scheduled State of Completion: 100%	
Contractor's Superintendent:	Estimated Actual Completion: 99% Job Phone:
COMMENTS / DEFICIENCIES:	
Final inspection was held today and accepted as substantially complete contingent on the completion of the punch list items. A punch list to be corrected by the Contractor/Subcontractor, along with list of attendees, was prepared by Architect/Engineer.	
SIGNATURE: <i>Paul Gray</i>	Report No: 9796 Report Type: FINAL Actual Date: Jun 23, 2026 12:00 PM
RELATED DOCUMENTS:	

## PUBLIC NOTICES

### SHERIFF'S SALE

Under and by the virtue of an execution issued out of the CIRCUIT COURT of MADISON County on a Judgment rendered against **THE RESERVES AT GREEN MEADOWS** Defendant(s) and in favor **PETRIE CONSTRUCTION, LLC** Plaintiff(s). I, Sheriff of Madison County, Alabama, will sell to the highest bidder for cash at **Madison County Courthouse** located at **100 Northside Square** in the City of Huntsville, Alabama on the **13<sup>TH</sup>** day of **JULY, 2026**, within the legal hours of sale, at 12:00 noon, whatever interest the above named defendant(s) may possess in and to the following described property to wit:

LOT 1 AS SHOWN ON THE PLAT OF THE RESERVES AT GREEN MEADOWS PHASE TWO, AS RECORDED IN THE OFFICE OF THE JUDGE OF PROBATE IN THE PLAT BOOK 2022, PAGE 45 AND 46.

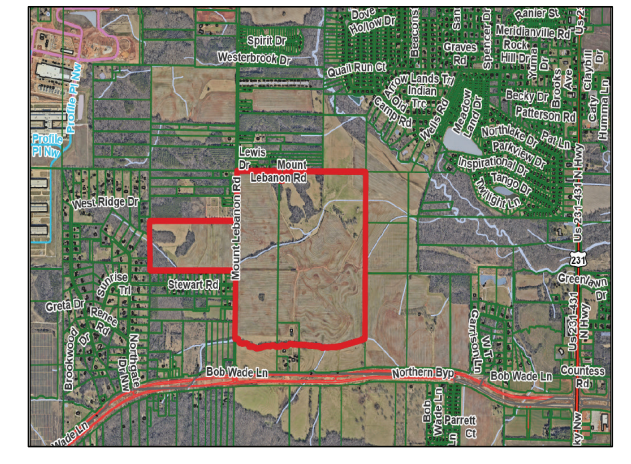
To appear in the Speakin Out News (3) times:

JUNE 24<sup>TH</sup>, 2026  
 JULY 1<sup>ST</sup>, 2026  
 JULY 8<sup>TH</sup>, 2026

Kevin H. Turner  
 Sheriff of Madison County

NOTICE OF CONSIDERATION OF A PROPOSED ORDINANCE REZONING LAND LYING ON NORTH OF BOB WADE LN AND EAST AND WEST OF MT LEBANON RD FROM RESIDENCE 2-B AND RESIDENCE 2 DISTRICTS TO PD-H PURSUANT TO ALABAMA CODE SECTIONS 11-52-77 AND 11-52-78 AND THE ZONING ORDINANCE OF THE CITY OF HUNTSVILLE, ALABAMA

The City Council of the City of Huntsville, Alabama, will hold a meeting at 5:30 P.M. on July 23, 2026, at Huntsville City Hall located at 305 Fountain Circle SW, Huntsville, Alabama 35801, in the City Council Chambers located on the 2<sup>nd</sup> floor at which the Council shall consider an ordinance rezoning of certain property located within the city limits of the City of Huntsville described herein from Residence 2 and Residence 2-B Districts to Planned Development-Housing District, Land Use Intensity (LUI) 45 and 56. A copy of the proposed ordinance and report to the Planning Commission with supporting documents is available for public inspection in the Planning Department at Huntsville City Hall. A public hearing shall be held at the meeting prior to consideration of the rezoning ordinance at which members of the public are invited to attend and provide comments in opposition to or in favor of the proposed rezoning. The property for which rezoning is to be considered is generally located north of Bob Wade Lane along Mount Lebanon Road with portions on the east and west side of Mount Lebanon Road and not extending further north than Lewis Drive, said property being commonly known as the Harris Farm. A map of the property proposed to be rezoned is included below.



### NOTICE TO THE PUBLIC

Public notice is hereby given that the regular meeting of the Huntsville Historic Preservation Commission will be held on Monday, July 13, 2026, at 4:30 p.m. in the City Council Chambers on the 2<sup>nd</sup> floor of City Hall, 305 Fountain Circle, Huntsville, Alabama. The Commission will take action on the following items:

- 507 Holmes Avenue - Iris Lockridge for Donna and Franc Arbidie, applicants. Demolish outbuilding, partial renovation/demolition of secondary outbuilding, construct new privacy fencing and gates along west property line and paint window muntins.
- 1209 Wellman Avenue - Trey Propst for Big Spring Properties, LLC, applicant. Install wood privacy fence.
- 1111 Wellman Avenue - Trey Propst for Big Spring Properties, LLC, applicant. Demolish existing dwelling and shed and construct new residence.
- 1011 Clinton Avenue - Karen and Mike Bofenkamp, applicants. Construct detached two-car garage.
- 122 Steele Street - Tina and Jim Caudle, applicants. Install wood privacy fence with two gates.
- 607 Randolph Avenue - Marc Goldman for Wesley Crunkleton, applicant. Install wood privacy fence.
- 707 Greene Street - Claudine Beron, applicant. Replace nine windows.
- 505 Holmes Avenue - Laurie and Rob Heard, applicants. Replace missing shutter, paint doors and shutters, remove cellar access, demolish rear shed addition, remove select trees, construct new rear addition and driveway.
- 1210 Beirne Avenue - North Alabama Restorations, Inc. for Tammy Barton, applicant. Exterior repairs, install gutters, construct rear and side covered deck.

### IN THE CIRCUIT COURT OF MADISON COUNTY, ALABAMA

**WANDA GOREE FKA WANDA HOUSTON**  
 vs. **CASE NO. CV-2026-000036.00**  
**STEPHEN HEREFORD REAL ESTATE AND CONSTRUCTION**

### NOTICE OF PUBLICATION

NOTICE OF CIVIL ACTION CASE NUMBER CV-2026-000036.00.  
 Defendant, **STEPHEN HEREFORD REAL ESTATE AND CONSTRUCTION**, whose whereabouts are unknown, must answer Wanda Goree FKA Wanda Houston's Complaint filed against Stephen Hereford Real Estate and Construction in the CIRCUIT COURT OF MADISON COUNTY, ALABAMA within thirty (30) days of the last publication.

Said publication shall run consecutively for four weeks in the **Speakin' Out News**.

The date of last publication shall be the **22nd** day of **July, 2026**.

Said Defendant shall have thirty (30) days from said date to answer the allegations against it, or thereafter, a judgment by default may be rendered against it in Case Number CV-2026-000036.00 in the CIRCUIT COURT OF MADISON COUNTY, ALABAMA.

DONE THIS \_\_\_\_ DAY of **July, 2026**.

To be published four (4) consecutive times:  
 July 1, 2026  
 July 8, 2026  
 July 15, 2026  
 July 22, 2026

in the **Speakin' Out News**.

DEBRA KIZER  
 CLERK OF THE CIRCUIT COURT  
 MADISON COUNTY, ALABAMA

### PREQUALIFICATION AND ADVERTISEMENT FOR BIDS

Sealed Bid Proposals will be received by The University of Alabama at Birmingham Facilities Planning Design and Construction at the Facilities Administration Building Conference Center, 801 6<sup>th</sup> Avenue South, Birmingham, Alabama 35294, **Thursday, August 6<sup>th</sup>, 2026 until 2:00 pm CST for UAB Project No. 220341 - UAB Zeigler Building, Replace Switchgear** at which time they will be opened and read.

Prime Contractors that are properly licensed for this type of work are required to prequalify in order to bid. For more information about the project and how to prequalify, please go to the **UAB Facilities Bid Calendar** at [www.uab.edu/facilities/pdc/bids](http://www.uab.edu/facilities/pdc/bids), refer to the bid date above, and click on the specific project number. Prequalification submissions must be received prior to the **Prebid Conference**.

A **Prebid Conference** for all Prequalified Prime Contractors will be held at the Facilities Administration Building Conference Center at the above address at **1:00 pm CST Tuesday, July 21<sup>st</sup>, 2026**.

Bid Documents will be available from the UAB Facilities Bid Calendar prior to the Prebid Conference.

### ADVERTISEMENT FOR BIDS

**CDBG Project # CY-SF-PF-23-119 and Cleburne County Project # CCP 15-85-25**  
**Cleburne County Commission**

Separate sealed bids for **Bridge Replacement on CR-10 over Knoles Creek** will be received by **Friday July 29** \_\_\_\_\_ at the office of **Cleburne County Engineers Office** located at **302 Haley Rd, Heflin, AL 36264**

Until **10:00 o'clock A.M., C.S.T. 2026**, and then at said office publicly opened and read aloud.

The Information for Bidders, Form of Bid, Form of Contract, Plans, Specifications, and Form of Bid Bond, Performance and Payment Bond, and other contract documents may be examined at the following location:

302 Haley Rd, Heflin, AL 36264

Copies of the CONTRACT DOCUMENTS may be obtained free of charge by email request to Jason Lawson, PE at [Jason.Lawson@aecom.com](mailto:Jason.Lawson@aecom.com). A response will be received containing the .pdf bid documents and plan set. Alternatively, and with advanced notice, hard copies of the plans can be obtained at the office of AECOM Technical Services, Inc. located at 3800 Colonnade Parkway, Suite 400, Birmingham, Alabama 35243.

The owner reserves the right to waive any informalities or to reject any or all bids.

Each bidder must deposit, with its bid, security in the amount of **5% of total bid**, form of and subject to the conditions provided in the information for bidders.

Attention of bidders is particularly called to the requirements as to conditions of employment to be observed and minimum wage rates to be paid under the contract, Section 3, Segregated Facility, Section 109 and E.O. 11246.

No bidder may withdraw its bid within thirty (30) days after the actual date of the opening thereof.

A Pre-bid Meeting will be held on **July 8, 2026 at 10:00 AM**. Bidder's attendance is not required but encouraged. The meeting will held at **302 Haley Rd, Heflin, AL 36264**.

Pre-bid meeting to be held on **Wednesday, July 15, 2026, at 10:00 am CST**, at City Hall, on the 6th Floor in Training Rooms 624/625 at 305 Fountain Circle, Huntsville, AL 35801.

**NOTICE TO CONTRACTORS**  
**WANTED:** Sealed bids in duplicate for the construction of: **Intersection Improvements South of Drake Road along US Highway 231**, more particularly known as **Project No. 71-25-SP21**.

**Description of Project:** This project includes the full signalized intersection improvements at the intersection south of Drake Avenue and north of Airport Road on US Highway 231. Major items of work will include asphalt pavement milling, asphalt pavement, concrete curb and gutter, slope paving, signage, pavement markings, right of way restoration and a complete signalization intersection.

The attention of all bidders is called to Code of Alabama §§ 34-8-1 and 34-8-2 (1975) and 34-8-1, 34-8-2, 34-8-4, 34-8-6, 34-8-7, 34-8-8 and 34-8-9 (amended 1996) setting forth the definition of general contractor and the licensing procedures and requirements for state licensing. A copy of the above Codes may be obtained from the OWNER (City of Huntsville). No one is entitled to bid and no contract may be awarded to anyone who does not possess a valid general contractor's license and the required classification for the municipal type work to be performed. The general contractor's license and classification must appear on the outside of the bid envelope along with the general contractor's name and address, project name and number and date and time of bid opening. Section 39-3-5 Code of Alabama has been amended as follows:

"In awarding the Contract, preference will be given to Alabama resident contractors and a nonresident bidder domiciled in a state having laws granting preference to local contractors shall be awarded the Contract only on the same basis as the nonresident bidder's state awards contracts to Alabama contractors bidding under similar circumstances."

This project **Intersection Improvements South of Drake Avenue along US Highway 231**, more particularly known as **Project No. 71-25-SP21**, requires the contractor to possess a State of Alabama Classification of **(HS) Highways & Streets or (MU) Municipal & Utility**.

After proposals are opened and read, they will be compared on the basis of the summation of the products or approximate quantities shown in Attachment "A", multiplied by the unit bid prices. In the event of a discrepancy between unit bid prices and extensions, the unit bid price shall govern. A proposal will not be considered unless signed by the bidder or his authorized agent and accompanied by cashier's check or property signed bid bond, as required by law.

In determining the successful bidder, the Owner will consider in addition to the bid prices, such responsibility factors as characteristics and responsibility, skill, experience, record of integrity in business, and of performance offered and past record of performance on Owner contracts on other similar projects. Any other factors not specifically mentioned or provided for herein, in addition to that of the bid price which would affect the final cost of the Owner, will be taken into consideration in making award of contract. The right is reserved to reject any bid where investigation of the business and technical organization of the bidder available for the contemplated work, validating financial resources, equipment and experience on similar projects does not satisfy the Owner that such bidder is qualified to perform the work. The City Council of the City of Huntsville reserves the right to reject any and all bids and to waive informalities.

Separate sealed bids for the construction of this project will be received at City Hall, 305 Fountain Circle, on the 6th Floor, in Training Room 624, on the **24th day of July, 2026, until 10:00 a.m.** Bids may be sent via Air Courier, Delivery or Messenger Service, mailed by United States Postal Service, or hand delivered to Attention: Engineering Procurement and Contracts Coordinator, to the City of Huntsville City Hall, 305 Fountain Circle, Huntsville, AL 35801. Delivery by any of these means must be received before 5:00 p.m. CST on the day prior to the bid opening. After 5:00 p.m. CST on the day prior to the date of the bid opening, bids must be hand delivered and presented at the bid opening. All bids received after 10:00:00 a.m. CST on the noted bid date will be returned unopened.

Each bid shall be accompanied by an original signed, dated and sealed Bid Bond in the amount of not less than five percent (5%) of the total shown on the schedule of prices, but not exceeding \$10,000.00. Quantities are known as Attachment "A". No bidder may withdraw his bid within ninety (90) days after the actual date of opening.

These Addenda, Special Provisions, Plans, the Supplement to General Requirements for Construction of Public Improvements City of Huntsville Specifications, Standard Specifications for Construction of Public Improvements Contract Projects and all supplementary documents are essential parts of the contract, and a requirement occurring in one is as binding as occurring in all. They are intended to be complimentary and to describe and provide for a complete work. Contract Document Order of Precedence shall be as follows:

1. Addenda
2. General Requirements (Instructions to Bidders and Bid Proposal including Attachments)
3. Supplement to General Requirements
4. Drawings / City of Huntsville Standard Specifications for Construction of Public Improvements
5. Special Conditions
6. Supplemental Specifications (Earthwork, Chain Link Fences, and Gates)
7. Current ALDOT Specifications

**Contract Projects 1991**  
 Supplemental Specifications (Earthwork, Chain Link Fences, and Gates)

Standard Specifications for Construction of Public Improvements Contract Projects and Engineering Standards are available at no charge by downloading from the City Engineering website: <http://www.huntsvilleal.gov/government/departments/engineering-department/>. Plans and proposals can be downloaded from our website at no cost: <http://www.huntsvilleal.gov/bids/bid-requests/>. Contractors will be responsible for costs of duplicating their own plans and can choose photocopying facility of their choice. Additionally, Contractors are responsible for checking website for any revisions/updates. Contractor is required to submit pricing, provided by the COH (Attachment "A") and made available for download from the Engineering website, on a thumbflash drive (preferably in a liveflash drive format) in the Excel format. The thumbflash drive (preferably in a liveflash drive format) must be in working condition and included with original bid packet and reflect the correct revision, along with two signed hard copies. Bid must be submitted from the file (Quantities) provided and downloaded from the City of Huntsville website. Failure to do so may be cause for rejection of bid. The City reserves the right to reject any altered bid resulting from altering the thumbflash drive in any manner. If a price discrepancy is found on the thumbflash drive, or the correct version of bid quantities is not submitted on the thumbflash drive, which corresponds to the printed hard copy, then printed hard copy prices submitted with original bid documents, with Contractor signature, will prevail. All bids must be SEALED before submitted at the bid opening. Any bids received that are not sealed will be immediately rejected.

**VERIFY - NOTICE**  
 The Beason-Hammon Alabama Taxpayer and Citizen Protection Act, Act No. 2011-535, Code of Alabama (1975) § 31-13-1 through 31-13-30 (also known as and hereinafter referred to as "the Alabama Immigration Act") as amended by Act No. 2012-491 on May 16, 2012 is applicable to all competitively bid contracts with the City of Huntsville. As a condition for the award of a contract and as a term and condition of the contract with the City of Huntsville, in accordance with § 31-13-9 (a) of the Alabama Immigration Act, as amended, any business entity or employer that employs one or more employees shall not knowingly employ, hire for employment, or continue to employ an unauthorized alien within the State of Alabama. During the performance of the contract, such business entity or employer shall participate in the E-Verify program and shall verify every employee that is required to be verified according to the applicable federal rules and regulations. The business entity or employer shall assure that these requirements are included in each subcontract in accordance with § 31-13-9(c). Failure to comply with these requirements may result in breach of contract, termination of the contract or subcontract, and possibly suspension or revocation of business licenses and permits in accordance with § 31-13-9 (e) (1) & (2). Code of Alabama (1975) § 31-13-9 (h) requires that the following clause be included in all City of Huntsville contracts that have been competitively bid and is hereby made a part of this contract:

"By signing this contract the contracting parties affirm, for the duration of the agreement, that they will not violate federal immigration law or knowingly employ, hire for employment, or continue to employ an unauthorized alien within the State of Alabama. Furthermore, the contracting party found to be in violation of this provision shall be deemed in breach of the agreement and shall be responsible for all damages resulting therefrom."

Contractor's E-Verify Memorandum of Understanding shall be a part of the contract bid documents and shall be submitted with the bid package.

**ALABAMA IMMIGRATION ACT** (Beason-Hammon Alabama Taxpayer and Citizen Protection Act, Act No. 2011-535, Code of Alabama (1975))

Compliance with the requirements of the (Beason-Hammon Alabama Taxpayer and Citizen Protection Act, Act No. 2011-535, Code of Alabama (1975) § 31-13-9 through 31-13-30, as amended by Alabama Act 2012-241, commonly referred to as the Alabama Immigration Law, is required for City of Huntsville, Alabama contracts that are competitively bid as a condition of the contract performance. The Contractor shall submit in the bid package, with the requested information included on the form, the "City of Huntsville, Alabama Report of Ownership Form" listed in the bid proposal as Attachment "I". The bidder selected for award of the contract may be required to complete additional forms relating to citizenship or alien status of the bidder and its employees, including e-verify information, prior to award of a contract.

**ALABAMA ACT 2016-312**  
 "In accordance with Alabama Act 2016-312 as adopted and approved on May 5, 2016, on behalf of 31-13-1 through 31-13-30, the City of Huntsville, Alabama, hereby certifies and represents that this business is not currently engaged in, and will not engage in, the boycott of a person or an entity based in or doing business with a jurisdiction with which this state can enjoy open trade.

**ALABAMA ACT 2021-372**  
 Under Act 2021-372, contracts for highway, road, and bridge construction entered into with the State of Alabama or its counties/municipalities are eligible for a Sales and Use Tax Certificate of Exemption.

Title: \_\_\_\_\_  
 (Signature of authorized individual) "

**INVITATION FOR BID # 71-2026-14200**  
 2110 Clinton Avenue, Huntsville, Alabama 35801 at 10:00AM local time  
 QUESTION DEADLINE: 07/28/2026 at 2:00PM local time  
 BID OPENING DATE: 08/04/2026 at 2:00PM local time

The City of Huntsville will receive sealed bids, priced on a firm fixed price basis (stipulated sum), to provide all necessary equipment, materials, labor and supervision necessary, as outlined in the Plans, Specifications, and Bid Manual for the **Modifications to West Precinct Fire Station No. 1 for Fire Slide Project**

<b>PROJECT ADDRESS</b>	Fire Station No. 1 - West Precinct 2110 Clinton Avenue Huntsville, AL 35801
<b>PROJECT MANAGER</b>	Ethan Vaughn - Project Manager (256) 427-5286 - <a href="mailto:ethan.vaughn@huntsvilleal.gov">ethan.vaughn@huntsvilleal.gov</a>
<b>ARCHITECT</b>	Jeffery Alpha - Architect (256) 533-3482 - <a href="mailto:jeffery.alpha@huntsvilleal.gov">jeffery.alpha@huntsvilleal.gov</a>
<b>PROCUREMENT SERVICES</b>	Tamara M Yancy - Procurement Manager (256) 883-3614 - <a href="mailto:tamara.yancy@huntsvilleal.gov">tamara.yancy@huntsvilleal.gov</a>

**PRE-BID CONFERENCE:** A Pre-Bid Conference will be held at the project location - Fire Station No. 1 located at 2110 Clinton Avenue, Huntsville, Alabama 35801 at 10:00 AM Local Time on the above referenced date at which time City representatives will discuss the project and answer questions. This Pre-Bid Conference is **not mandatory**, but prospective bidders are encouraged to attend

**PLANS:** The contract documents, plans, and specifications will be available for inspection at area plan rooms no later than **July 8, 2026** and can be downloaded through BidNet Direct at [www.bidnetdirect.com/alabama/cityofhuntsville/](http://www.bidnetdirect.com/alabama/cityofhuntsville/). The City of Huntsville will refund the cost of printing for up to 100 copies of the bid documents, with Contractor signature, will prevail. All bids must be SEALED before submitted at the bid opening along with a receipt showing the cost of printing.

**QUALIFICATIONS:** The qualifications, ability, and responsibility of all bidders and of their proposed sub-contractors will be considered in making the award. Bids of \$100,000 or more will be accepted only from qualified General Contractors licensed by the State Licensing Board of General Contractors of Alabama as required by Code of Alabama (1975) Titles 34 and 46 as amended. Only bids of such Contractors who are licensed prior to the date of the bid opening will be considered.

**RECEIVING BIDS:** All bids shall be submitted to the City of Huntsville, Procurement Services, no later than the time to be determined on the above referenced bid date at which time the bids will be publicly opened and read aloud in the City Council Chambers of Huntsville City Hall located at 305 Fountain Circle. All bids received prior to time of bid opening shall be kept secure and unopened. Late bids will not be accepted. All bids shall be submitted on the bid forms prepared and furnished by the City of Huntsville in a sealed envelope addressed to the City's Procurement Services contact.

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Breast & Cervical Cancer Early Detection Program of Alabama

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