

# CLASSIFIEDS

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## NOTICE OF COMPLETION

**NOTICE OF COMPLETION**

McCord Construction, Inc. hereby gives Legal Notice of Completion of Contract with City of Huntsville, Project Name: Kelly Cemetery Bore, located in the City of Huntsville, Alabama. All Claims should be filed at City of Huntsville, Public Service Building, 320 Fountain Cir, Huntsville, Alabama during this period of advertisement.

June 10th, 17th, 24th, and July 1st, 2026.

DCM Form C-14  
Revised February 2024

**SAMPLE FORM OF ADVERTISEMENT FOR COMPLETION**

**LEGAL NOTICE**

In accordance with Chapter 1, Title 39, Code of Alabama, 1975, as amended, notice is hereby given that \_\_\_\_\_

Butler Construction Company, LLC  
(Contractor Company Name)

Contractor, has completed the Contract for  (Construction)  (Renovation)  (Alteration)  (Equipment)  (Improvement) of \_\_\_\_\_ (Name of Project):

Gymnasium for Roger B Chaffee Elementary School  
7900 Whitmer Rd, SW Huntsville, AL 35801

at \_\_\_\_\_

(Insert location data in County or City)

for the State of Alabama and the (County) (City) of \_\_\_\_\_ Huntsville  
Owner(s), and have made request for final settlement of said Contract. All persons having any claim for labor, materials, or otherwise in connection with this project should immediately notify Goodwyn Mills Cawood  
117 Jefferson Street, NW Huntsville, AL 35801  
(Architect / Engineer)

Butler Construction Company, LLC  
(Contractor)

1711 Wall Street, Sheffield, AL 35660  
(Business Address)

NOTE: This notice must be run for a minimum of three weeks for projects of \$100,000.00 or more. For acceptable methods of advertisement, see General Conditions of the Contract, Article 34. Proof of publication of the notice shall be made by the contractor to the authority by whom the contract was made by affidavit of the publisher or website owner and a printed copy of the notice published. A final settlement shall not be made upon the contract until the expiration of 30 days after the completion of the notice.

DCM Form C-14  
Revised February 2024

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**LEGAL NOTICE**

In accordance with Chapter 1, Title 39, Code of Alabama, 1975, as amended, notice is hereby given that \_\_\_\_\_

Butler Construction Company, LLC  
(Contractor Company Name)

Contractor, has completed the Contract for  (Construction)  (Renovation)  (Alteration)  (Equipment)  (Improvement) of \_\_\_\_\_ (Name of Project):

Gymnasium for Roger B Chaffee Elementary School

at \_\_\_\_\_

2900 Nancy Trace SW, Huntsville, AL 35801

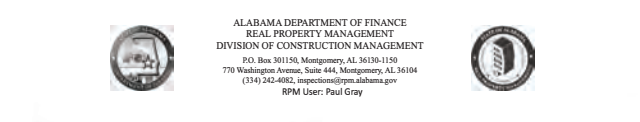
(Insert location data in County or City)

for the State of Alabama and the (County) (City) of \_\_\_\_\_ Huntsville  
Owner(s), and have made request for final settlement of said Contract. All persons having any claim for labor, materials, or otherwise in connection with this project should immediately notify Goodwyn Mills Cawood, LLC  
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**STATEMENT OF FIELD OBSERVATIONS**

<b>DCM#:</b> 20240671	<b>PSCAF#:</b>
<b>PROJECT:</b> AAMU Morrison Fine Arts - Building Upgrades - A/E# C08067.13	<b>OWNER:</b> Alabama A&M University (AAMU)
<b>CONTRACTOR:</b> The Comfort Group Of Alabama	<b>ARCHITECT / ENGINEER:</b> BRPH ARCHITECTS - ENGINEERS, INC.
<b>PROJECT DATA ON THE DATE OF OBSERVATION:</b>	
Site conditions: DAMP	No. of Workers: 12
Scheduled State of Completion: 100%	Weather: CLEAR HOT
Contractor's Superintendent:	Estimated Actual Completion: 99%
<b>COMMENTS / DEFICIENCIES:</b>	
Final inspection was held today and accepted as substantially complete contingent on the completion of the punch list items. A punch list to be corrected by the Contractor/Subcontractor, along with list of attendees, was prepared by Architect/Engineer.	
<b>SIGNATURE:</b>	Report No: 9796
	Report Type: FINAL
	Actual Date: Jun 23, 2026 12:00 PM
<b>RELATED DOCUMENTS:</b>	

## PUBLIC NOTICES

### SHERIFF'S SALE

Under and by the virtue of an execution issued out of the **CIRCUIT** Court of **MADISON** County on a Judgment rendered against **THE RESERVES AT GREEN MEADOWS** Defendant(s) and in favor **PETRIE CONSTRUCTION, LLC** Plaintiff(s). I, Sheriff of Madison County, Alabama, will sell to the highest bidder for cash at **Madison County Courthouse** located at **100 Northside Square** in the City of Huntsville, Alabama on the **13<sup>TH</sup>** day of **JULY, 2026**, within the legal hours of sale, at 12:00 noon, whatever interest the above named defendant(s) may possess in and to the following described property to wit:

**LOT 1 AS SHOWN ON THE PLAT OF THE RESERVES AT GREEN MEADOWS PHASE TWO, AS RECORDED IN THE OFFICE OF THE JUDGE OF PROBATE IN THE PLAT BOOK 2022, PAGE 45 AND 46.**

To appear in the Speakin Out News (3) times:

JUNE 24<sup>TH</sup>, 2026  
JULY 1<sup>ST</sup>, 2026  
JULY 8<sup>TH</sup>, 2026

Kevin H. Turner  
Sheriff of Madison County

Redstone Arsenal (RSA) has updated the Munitions Response Site Prioritization Protocol (MRSP) at the following Military Munitions Response Program Sites:

- RSA-249-R-01: a 21.8 acre site that was used as a salvage yard where various salvageable and surplus materials were handled and was also active in the redistribution of chemical warfare service material, including the disposal of reject chemical munitions to other components of the armed services in the 1940s through 1960s; operations included the disposal and demilitarization of the reject chemical munitions.

The Department of War (DOW) has conducted live-fire training and testing of weapon systems at active and former military installations throughout the United States to ensure force readiness and to defend our nation. While the DOW has made great progress in addressing the potential hazards associated with former munitions-related activities, there remains work to be done. Through direction provided by Congress, the DOW has developed the MRSP which assigns priorities to defense sites containing unexploded ordnance, discarded military munitions or munitions constituents. The Army and Redstone Arsenal are in the process of reevaluating and rescoring the above referenced site by applying the MRSP. The MRSP evaluation criteria includes assessing types of munitions that may be potentially present, assessing land uses, determining ease of access to sites, and quantifying the number of people with access to sites. The MRSP documents for the listed sites will be made available at the following locations:

- Huntsville/Madison County Public Library, Heritage Room, 915 Monroe Street, Huntsville
- Triana Public Library, 357 Record Street, Triana

For additional information or to send comments regarding the MRSP, please contact:

Ms. Amelia Hice, Public Affairs Specialist 4488 Martian Road, 3rd Fl. Rm A-316 Redstone Arsenal, Alabama 25898-5000 Telephone: (256)-876-0807

Email: [amelia.hice.civ@army.mil](mailto:amelia.hice.civ@army.mil)

## IN THE CIRCUIT COURT OF MADISON COUNTY, ALABAMA

**WANDA GOREE FKA WANDA HOUSTON**  
vs. **CASE NO. CV-2026-000036.00**  
**STEPHEN HEREFORD REAL ESTATE AND CONSTRUCTION**

### NOTICE OF PUBLICATION

NOTICE OF CIVIL ACTION CASE NUMBER CV-2026-000036.00.

Defendant, **STEPHEN HEREFORD REAL ESTATE AND CONSTRUCTION**, whose whereabouts are unknown, must answer Wanda Goree FKA Wanda Houston's Complaint filed against Stephen Hereford Real Estate and Construction in the CIRCUIT COURT OF MADISON COUNTY, ALABAMA within thirty (30) days of the last publication.

Said publication shall run consecutively for four weeks in the **Speakin' Out News**.

The date of last publication shall be the **22nd** day of **July, 2026**.

Said Defendant shall have thirty (30) days from said date to answer the allegations against it, or thereafter, a judgment by default may be rendered against it in Case Number CV-2026-000036.00 in the CIRCUIT COURT OF MADISON COUNTY, ALABAMA.

DONE THIS \_\_\_ DAY OF **July, 2026**.

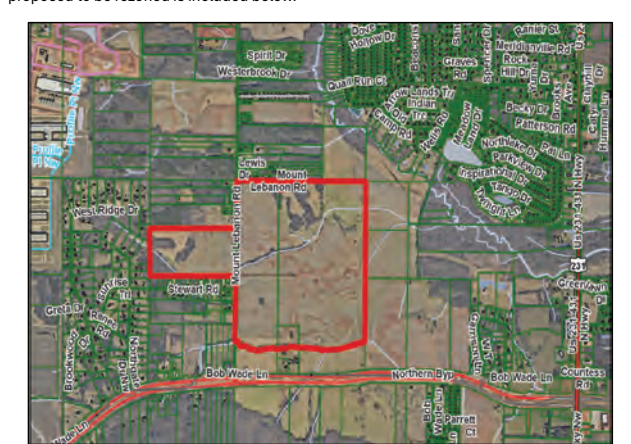
To be published four (4) consecutive times:  
July 1, 2026  
July 8, 2026  
July 15, 2026  
July 22, 2026

in the **Speakin' Out News**.

DEBRA KIZER  
CLERK OF THE CIRCUIT COURT  
MADISON COUNTY, ALABAMA

NOTICE OF CONSIDERATION OF A PROPOSED ORDINANCE REZONING LAND LYING ON NORTH OF BOB WADE LN AND EAST AND WEST OF MT LEBANON RD FROM RESIDENCE 2-B AND RESIDENCE 2 DISTRICTS TO PD-H PURSUANT TO ALABAMA CODE SECTIONS 11-52-77 AND 11-52-78 AND THE ZONING ORDINANCE OF THE CITY OF HUNTSVILLE, ALABAMA

The City Council of the City of Huntsville, Alabama, will hold a meeting at 5:30 P.M. on July 23, 2026, at Huntsville City Hall located at 305 Fountain Circle SW, Huntsville, Alabama 35801, in the City Council Chambers located on the 2<sup>nd</sup> floor at which the Council shall consider an ordinance rezoning of certain property located within the city limits of the City of Huntsville described herein from Residence 2 and Residence 2-B Districts to Planned Development-Housing District, Land Use Intensity (LU) 45 and 56. A copy of the proposed ordinance and report to the Planning Commission with supporting documents is available for public inspection in the Planning Department at Huntsville City Hall. A public hearing shall be held at the meeting prior to consideration of the rezoning ordinance at which members of the public are invited to attend and provide comments in opposition to or in favor of the proposed rezoning. The property for which rezoning is to be considered is generally located north of Bob Wade Lane along Mount Lebanon Road with portions on the east and west side of Mount Lebanon Road and not extending further north than Lewis Drive, said property being commonly known as the Harris Farm. A map of the property proposed to be rezoned is included below.



### RESOLUTION NO. 26-490

**WHEREAS**, certain property has recently been annexed to the City of Huntsville, Alabama; and

**WHEREAS**, said property is now legally part of the incorporated municipality of the City of Huntsville, Alabama, and as such is subject to the laws and ordinances governing the City of Huntsville, Alabama; and

**WHEREAS**, said property, having been outside the boundaries of the City of Huntsville, Alabama, prior to the annexing of same to the City of Huntsville, Alabama, has never been subject to the Zoning Ordinances of the City of Huntsville, Alabama; and

**WHEREAS**, the Planning Commission of the City of Huntsville, Alabama, has given consideration to an amendment to the Zoning Ordinance, a synopsis of said amendment being as follows:

- (1) The zoning of 2.41 acres of land lying on the west side of Old Big Cove Road and south of Worley Dr. to Residence 2 District.
- (2) The first publication of this resolution, this synopsis, and the ordinance hereinafter set out at length shall be in the Speakin' Out News on 24<sup>th</sup> day of June, 2026, and the second publication shall be one week thereafter on the 1<sup>st</sup> day of July, 2026, both of which publications shall be at least 15 days in advance of the date of the public hearing hereinafter referred to.

**WHEREAS**, it is the judgement and opinion of the City Council of the City of Huntsville, Alabama, that consideration should be given to the adoption of an amendment to the Zoning Ordinance of the City of Huntsville, Alabama, in accordance with said request;

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of Huntsville, Alabama, as follows:

1. That the City Council of the City of Huntsville, Alabama, shall meet at 5:30 p.m. on the 23<sup>rd</sup> day of July, 2026, in the Council Chambers of the City of Huntsville Administration Building at 305 Fountain Circle in the City of Huntsville, Alabama, for the purpose of holding a public hearing at which time and place all persons, parties in interest and cities who desire, shall have an opportunity to be heard in opposition to or in favor of said Ordinance No. 26-491, which was introduced by the City Council of the City of Huntsville on the 11<sup>th</sup> day of June, 2026, amending the Zoning Ordinance of the City of Huntsville, Alabama.
2. That the proposed amendment to the Zoning Ordinance of the City of Huntsville, Alabama, is substantially in words and figures as follows:

**ORDINANCE NO. 26-491**

**AN ORDINANCE TO AMEND THE ZONING ORDINANCES OF THE CITY OF HUNTSVILLE, ALABAMA**

The public welfare requiring it, and under authority granted by Section 11-52-78 of the 1975 Code of Alabama, **BE IT ORDAINED** by the City Council for the City of Huntsville, Alabama, as follows:

1. That the following area, land lying on the west side of Old Big Cove Road and south of Worley Dr., which area is a newly annexed area of the City of Huntsville, Madison County, Alabama, and which has not been zoned previously, shall be shown and classified on the Official Zoning Maps of the City of Huntsville, Alabama, as Residence 2 District, in the Zoning Ordinances of the City of Huntsville, Alabama, said property being particularly described as follows:

All that part of Section 14, Township 05 South, Range 01 East of the Huntsville Meridian, in the City of Huntsville, Madison County, Alabama, more particularly described as follows: Commencing at the Northeast Corner of said Section 14; thence from the Point of Commencement, South 71 Degrees 54 Minutes 37 Seconds West a distance of 1552.26 feet to the Point of Beginning; thence from the Point of Beginning, South 00 Degrees 25 Minutes 31 Seconds East a distance of 168.75 feet; thence South 84 Degrees 18 Minutes 50 Seconds West a distance of 584.63 feet; thence North 24 Degrees 43 Minutes 56 Seconds East a distance of 257.66 feet; thence South 89 Degrees 06 Minutes 31 Seconds East a distance of 472.76 feet back to the Point of Beginning and containing 2.41 Acres, more or less.

2. The boundaries of the above district as described and defined above are hereby established and shall be shown on the Official Zoning Maps of the City of Huntsville, Alabama, on file in the Planning Division of the Urban Development Department, in accordance with the various classifications herein enumerated and hereafter the regulations governing said district under the Zoning Ordinance of the City of Huntsville, Alabama, shall apply to the area so described.
3. This ordinance shall take effect from and after the date of publication.

**ADOPTED** this the \_\_\_ day of \_\_\_\_, 2026.

\_\_\_\_\_  
President of the City Council of the City of Huntsville, Alabama.

**APPROVED** this the \_\_\_ day of \_\_\_\_, 2026.

\_\_\_\_\_  
Mayor of the City of Huntsville, Alabama

### RESOLUTION NO. 26-490 (Cont'd)

**ADOPTED** this the 11<sup>th</sup> day of June, 2026.

/s/ Jennie Robinson  
President of the City Council  
of the City of Huntsville, Alabama

**APPROVED** this the 11<sup>th</sup> day of June, 2026.

/s/ Tommy Battle  
Mayor of the City of Huntsville,  
Alabama

### RESOLUTION NO. 26-492

**WHEREAS**, certain property has recently been annexed to the City of Huntsville, Alabama; and

**WHEREAS**, said property is now legally part of the incorporated municipality of the City of Huntsville, Alabama, and as such is subject to the laws and ordinances governing the City of Huntsville, Alabama; and

**WHEREAS**, said property, having been outside the boundaries of the City of Huntsville, Alabama, prior to the annexing of same to the City of Huntsville, Alabama, has never been subject to the Zoning Ordinances of the City of Huntsville, Alabama; and

**WHEREAS**, the Planning Commission of the City of Huntsville, Alabama, has given consideration to an amendment to the Zoning Ordinance, a synopsis of said amendment being as follows:

- (1) The zoning of 2.47 acres of land lying on the south side of Old Hwy 20 and east of Greenbrier Pkway to Commercial Industrial Park District.
- (2) The first publication of this resolution, this synopsis, and the ordinance hereinafter set out at length shall be in the Speakin' Out News on 24<sup>th</sup> day of June, 2026, and the second publication shall be one week thereafter on the 1<sup>st</sup> day of July, 2026, both of which publications shall be at least 15 days in advance of the date of the public hearing hereinafter referred to.

**WHEREAS**, it is the judgement and opinion of the City Council of the City of Huntsville, Alabama, that consideration should be given to the adoption of an amendment to the Zoning Ordinance of the City of Huntsville, Alabama, in accordance with said request;

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of Huntsville, Alabama, as follows:

1. That the City Council of the City of Huntsville, Alabama, shall meet at 5:30 p.m. on the 23<sup>rd</sup> day of July, 2026, in the Council Chambers of the City of Huntsville Administration Building at 305 Fountain Circle in the City of Huntsville, Alabama, for the purpose of holding a public hearing at which time and place all persons, parties in interest and cities who desire, shall have an opportunity to be heard in opposition to or in favor of said Ordinance No. 26-493, which was introduced by the City Council of the City of Huntsville on the 11<sup>th</sup> day of June, 2026, amending the Zoning Ordinance of the City of Huntsville, Alabama.
2. That the proposed amendment to the Zoning Ordinance of the City of Huntsville, Alabama, is substantially in words and figures as follows:

**ORDINANCE NO. 26-493**

**AN ORDINANCE TO AMEND THE ZONING ORDINANCES OF THE CITY OF HUNTSVILLE, ALABAMA**

The public welfare requiring it, and under authority granted by Section 11-52-78 of the 1975 Code of Alabama, **BE IT ORDAINED** by the City Council for the City of Huntsville, Alabama, as follows:

1. That the following area, land lying on the south side of Old Hwy 20 and east of Greenbrier Pkway, which area is a newly annexed area of the City of Huntsville, Madison County, Alabama, and which has not been zoned previously, shall be shown and classified on the Official Zoning Maps of the City of Huntsville, Alabama, as Commercial Industrial Park District, in the Zoning Ordinances of the City of Huntsville, Alabama, said property being particularly described as follows:

All that part of Section 28, Township 04 South, Range 03 West of the Huntsville Meridian, in the City of Huntsville, Limestone County, Alabama, more particularly described as follows: Commencing at the Northwest Corner of said Section 28; thence from the Point of Commencement, South 85 Degrees 19 Minutes 45 Seconds East 1023.90 feet to the Point of Beginning; thence from the Point of Beginning, South 88 Degrees 11 Minutes 29 Seconds East 279.62 feet to point; thence South 00 Degrees 09 Minutes 25 Seconds West 319.78 feet to point; thence South 00 Degrees 09 Minutes 30 Seconds West 63.55 feet to point; thence North 88 Degrees 24 Minutes 12 Seconds West 280.12 feet to point; thence North 00 Degrees 09 Minutes 27 Seconds East 174.66 feet to point; thence North 00 Degrees 17 Minutes 59 Seconds East 209.69 feet back to the Point of Beginning and containing 2.47 Acres, more or less.

2. The boundaries of the above district as described and defined above are hereby established and shall be shown on the Official Zoning Maps of the City of Huntsville, Alabama, on file in the Planning Division of the Urban Development Department, in accordance with the various classifications herein enumerated and hereafter the regulations governing said district under the Zoning Ordinance of the City of Huntsville, Alabama, shall apply to the area so described.
3. This ordinance shall take effect from and after the date of publication.

**ADOPTED** this the \_\_\_ day of \_\_\_\_, 2026.

\_\_\_\_\_  
President of the City Council of the City of Huntsville, Alabama.

**APPROVED** this the \_\_\_ day of \_\_\_\_, 2026.

\_\_\_\_\_  
Mayor of the City of Huntsville, Alabama

### RESOLUTION NO. 26-492 (Cont'd)

**ADOPTED** this the 11<sup>th</sup> day of June, 2026.

/s/ Jennie Robinson  
President of the City Council  
of the City of Huntsville, Alabama

**APPROVED** this the 11<sup>th</sup> day of June, 2026.

/s/ Tommy Battle  
Mayor of the City of Huntsville,  
Alabama

### ORDINANCE NO. 26-398

**AN ORDINANCE TO AMEND THE ZONING ORDINANCES OF THE CITY OF HUNTSVILLE, ALABAMA**

The public welfare requiring it, and under authority granted by Section 11-52-78 of the 1975 Code of Alabama, **BE IT ORDAINED** by the City Council for the City of Huntsville, Alabama, as follows:

1. That the following area, land lying on the north side of Winchester Road and west of Shields Road, which area is a newly annexed area of the City of Huntsville, Madison County, Alabama, and which has not been zoned previously, shall be shown and classified on the Official Zoning Maps of the City of Huntsville, Alabama, as Highway Business C-4 District, in the Zoning Ordinances of the City of Huntsville, Alabama, said property being particularly described as follows:

All that part of Section 04, Township 3 South, Range 1 East of the Huntsville Meridian, in the City of Huntsville, Madison County, Alabama, more particularly described as beginning at a point located at the Southeast corner of said Section 04; thence North 25 Degrees 10 Minutes 0 Seconds West 2,096.2 feet to a point; said point is further described as the Point of True Beginning; thence South 00 Degrees 49 Minutes 14 Seconds West 133.89 feet to a point; thence North 29 Degrees 14 Minutes 54 Seconds West 98.88 feet to a point; thence North 11 Degrees 18 Minutes 22 Seconds West 12.82 feet to a point; thence North 62 Degrees 42 Minutes 14 Seconds East 7.19 feet to a point; thence North 11 Degrees 8 Minutes 2 Seconds West 290.41 feet to a point; thence North 72 Degrees 22 Minutes 49 Seconds East 185.07 feet to a point; thence South 0 Degrees 53 Minutes 13 Seconds West 281.22 feet to a point; thence South 25 Degrees 9 Minutes 17 Seconds East 106.76 feet to the Point of True Beginning and containing 1.33 acres more or less.

2. The boundaries of the above district as described and defined above are hereby established and shall be shown on the Official Zoning Maps of the City of Huntsville, Alabama, on file in the Planning Division of the Urban Development Department, in accordance with the various classifications herein enumerated and hereafter the regulations governing said district under the Zoning Ordinance of the City of Huntsville, Alabama, shall apply to the area so described.
3. This ordinance shall take effect from and after the date of publication.

**ADOPTED** this the 25<sup>th</sup> day of June, 2026.

/s/ Jennie Robinson  
President of the City Council  
of the City of Huntsville, Alabama

**APPROVED** this the 25<sup>th</sup> day of June, 2026.

/s/ Tommy Battle  
Mayor of the City of Huntsville,  
Alabama

ORDINANCE NO. 26-400

AN ORDINANCE TO AMEND THE ZONING ORDINANCES OF THE CITY OF HUNTSVILLE, ALABAMA

The public welfare requiring it, and under authority granted by Section 11-52-78 of the 1975 Code of Alabama, BE IT ORDAINED by the City Council for the City of Huntsville, Alabama, as follows:

1. That the following area, land lying on the south side of Swancott Rd and east of Rabbit Lane, which area is now shown and classified on the Official Zoning Maps of the City of Huntsville, Alabama, Residence 1-B District, shall be shown and classified on the Official Zoning Maps of the City of Huntsville, Alabama, as Residence 2 District, in the Zoning Ordinances of the City of Huntsville, Alabama, said property being particularly described as follows:

A part of Section 18, Township 5 South, Range 3 West of the Huntsville Meridian, Limestone County, Alabama, more particularly described as commencing at the Southwest corner of said Section 14. Then North 00 Degrees 22 Minutes 12 Seconds East, 1548.77 feet to the Point of Beginning. Then North 00 Degrees 22 Minutes 12 Seconds East a distance of 1120.26 feet to a point on a line. Then South 89 Degrees 34 Minutes 23 Seconds East a distance of 2002.32 feet to a point. Then South 00 Degrees 25 Minutes 29 Seconds West a distance of 390.38 feet to a point. Then South 23 Degrees 37 Minutes 00 Seconds East a distance of 290.13 feet to a point. Then South 66 Degrees 23 Minutes 00 Seconds West a distance of 160.00 feet to a point. Then South 23 Degrees 37 Minutes 00 Seconds East a distance of 12.34 feet to a point. Then South 66 Degrees 23 Minutes 00 Seconds West a distance of 380.00 feet to a point. Then South 23 Degrees 37 Minutes 00 Seconds East a distance of 3.53 feet to a point. Then South 66 Degrees 23 Minutes 00 Seconds West a distance of 50.00 feet to a point. Then North 23 Degrees 37 Minutes 00 Seconds West a distance of 2.42 feet to a point. Then South 66 Degrees 23 Minutes 00 Seconds West a distance of 164.67 feet to a point. Then South 72 Degrees 10 Minutes 39 Seconds West a distance of 60.46 feet to a point. Then South 62 Degrees 10 Minutes 50 Seconds West a distance of 190.00 feet to a point. Then North 27 Degrees 49 Minutes 10 Seconds West a distance of 17.81 feet to a point. Then South 74 Degrees 58 Minutes 24 Seconds West a distance of 78.36 feet to a point on a line. Then North 89 Degrees 37 Minutes 47 Seconds West a distance of 867.00 feet to a point. Then South 00 Degrees 22 Minutes 12 Seconds West a distance of 30.00 feet to a point. Then North 89 Degrees 37 Minutes 48 Seconds West a distance of 260.00 feet to the point of beginning and containing 47.19 acres, more or less.

2. The boundaries of the above district as described and defined above are hereby established and shall be shown on the Official Zoning Maps of the City of Huntsville, Alabama, on file in the Planning Division of the Urban Development Department, in accordance with the various classifications herein enumerated and hereafter the regulations governing said district under the Zoning Ordinance of the City of Huntsville, Alabama, shall apply to the area so described.

3. This ordinance shall take effect from and after the date of publication.

ADOPTED this the 25th day of June, 2026.

/s/ Jennie Robinson
President of the City Council
of the City of Huntsville, Alabama

APPROVED this the 25th day of June, 2026.

/s/ Tommy Battle
Mayor of the City of Huntsville,
Alabama

INTRODUCED 5/14/26
ADOPTED 6/25/26

ORDINANCE NO. 26-403

BE IT ORDAINED by the City Council of the City of Huntsville, Alabama, as follows:

Section 1. The City Council of the City of Huntsville, Alabama, finds that an application has been presented to the City of Huntsville requesting the vacation of portions of a right-of-way; that the applicant has represented to the City of Huntsville that CITY OF HUNTSVILLE, an Alabama municipal corporation is the owner of the property across which said right-of-way lies; that said right-of-way, or the portion being vacated, is not presently used and is no longer needed for a public or municipal purpose.

Section 2. Pursuant to the findings in Section 1 hereinabove, the Mayor of the City of Huntsville, Alabama, is hereby authorized, requested and directed to execute a quitclaim deed vacating the right-of-way hereinafter described, said quitclaim deed being substantially in words and figures as follows, to-wit:

STATE OF ALABAMA
COUNTY OF LIMESTONE

QUITCLAIM DEED

KNOW ALL MEN BY THESE PRESENTS, that the undersigned CITY OF HUNTSVILLE, an Alabama municipal corporation, hereinafter referred to as Grantor, in consideration of the sum of Ten Dollars (\$10.00) in hand paid by CITY OF HUNTSVILLE, an Alabama municipal corporation, hereinafter referred to as Grantee, and other good and valuable considerations, the receipt and sufficiency whereof is hereby acknowledged, does hereby remise, release, quitclaim, and convey unto the Grantee, all of the Grantor's right, title, interest and claim in and to the following described real estate situated in the City of Huntsville, County of Limestone, State of Alabama, to-wit:

SEE EXHIBIT "A" attached hereto and incorporated herein and, as depicted in EXHIBIT "B" attached hereto.

SUBJECT TO AND FURTHER RESERVING UNTO GRANTOR a public utility and drainage easement over, across, upon, and under a portion of the above-described property as further described in Exhibit "A."

TO HAVE AND TO HOLD unto the said Grantee, its successors and assigns forever.

IN WITNESS WHEREOF, Grantor has caused this quitclaim to be signed in its behalf by its Mayor and attested by its City Clerk, this the 25th day of June, 2026.

CITY OF HUNTSVILLE, an Alabama municipal corporation
By: Tommy Battle, Mayor

ATTEST:
By: Shaundrika Edwards, City Clerk

STATE OF ALABAMA
COUNTY OF MADISON

I, the undersigned, a notary public in and for said County, in said State, hereby certify that Tommy Battle and Shaundrika Edwards, whose names as Mayor and City Clerk, respectively, of the City of Huntsville, an Alabama municipal corporation are signed to the foregoing document, and who are known to me, acknowledged before me on this day, that being informed of the contents of the instrument, they, as such officers and with full authority, executed the same for and as the act of said corporation on the day the same bears date.

GIVEN under my hand and official seal this the 26th day of June, 2026.



Anita Guinn Chagatall
Notary Public
My commission expires: July 10, 2028

THIS INSTRUMENT PREPARED BY:
Katherine Amos Beasley
Lanier Ford Shaver & Payne, PC
Attorney for Grantor
2101 W. Clinton Ave. Ste. 102
Huntsville, Alabama 35805
256-535-1100

EXHIBIT "A"

(Legal Description of Portions of Right of Way to be Vacated - Greenbrier Road)

Five tracts of land lying and being in Section 33 and 34, Township 4 South, Range 3 West of the Huntsville Meridian, Limestone County, Alabama and being more particularly described as follows:

TRACT 1: Greenbrier Road Right-Of-Way Vacation:

Commencing at a nail found in the center of Greenbrier Road marking the northwest corner of Section 34, Township 4 South, Range 3 West of the Huntsville Meridian; thence leaving said centerline South 88 Degrees 22 Minutes 06 Seconds East a distance of 35.51 feet to a #5 rebar found marking the east right-of-way of Greenbrier Road and the west boundary of a tract of land conveyed to the City of Huntsville in RLPY 2021, Page 119322, as recorded in the Office of the Judge of Probate of Limestone County, Alabama; thence along said right-of-way South 1 Degrees 04 Minutes 53 Seconds West a distance of 1201.95 feet to a #5 rebar with a cap stamped "GARVER LLC CA-445-LS" (typical) set; thence South 1 Degrees 04 Minutes 53 Seconds West a distance of 1.30 feet to a #5 rebar set; said point being the Point of Beginning of the herein described tract having established grid coordinates of N: 1512553.46, E: 352306.27, of the Alabama State Plane Coordinate System Zone East of NAD83;

Thence continue along said right-of-way South 1 Degrees 06 Minutes 15 Seconds West a distance of 93.19 feet to a 1 inch diameter pipe found; thence South 0 Degrees 58 Minutes 56 Seconds West a distance of 150.08 feet to a 1 inch diameter pipe found; thence South 1 Degree 05 Minutes 33 Seconds West a distance of 150.16 feet to a 1 inch diameter pipe found; thence South 1 Degree 06 Minutes 45 Seconds West a distance of 150.07 feet to a 1 inch diameter pipe found; thence South 0 Degrees 30 Minutes 51 Seconds West a distance of 149.80 feet to a concrete monument found; thence South 0 Degrees 04 Minutes 23 Seconds East a distance of 446.85 feet to a #5 rebar set marking the east right-of-way of Greenbrier Parkway and the point of curvature of a curve to the left, having a radius of 2100.00 feet, the chord of which is North 12 Degrees 34 Minutes 09 Seconds West for a distance of 333.63 feet; thence leaving said Greenbrier Road right-of-way and along the east right-of-way of Greenbrier Road; thence leaving said east right-of-way and along the west right-of-way of said Greenbrier Road North 0 Degrees 55 Minutes 37 Seconds East a distance of 292.03 feet to a #5 rebar set; thence North 0 Degrees 55 Minutes 37 Seconds East a distance of 117.05 feet to a #5 rebar set on the east right-of-way of Greenbrier Parkway, said point being on a curve to the left, having a radius of 660.00 feet, the chord of which is North 24 Degrees 39 Minutes 48 Seconds East for a distance of 174.74 feet; thence leaving said west right-of-way and along the east right-of-way of said Greenbrier Parkway and the arc of said curve 175.26 feet to the POINT OF BEGINNING.

The above described parcel contains 1.40 acres (60947.61 sq. ft.) more or less and is subject to any existing easements and rights-of-way whether or not recorded in the public records.

TRACT 2: Greenbrier Road Right-Of-Way Vacation:

Commencing at a nail found in the center of Greenbrier Road marking the northwest corner of Section 34, Township 4 South, Range 3 West of the Huntsville Meridian; thence leaving said centerline South 88 Degrees 22 Minutes 06 Seconds East a distance of 35.51 feet to a #5 rebar found marking the east right-of-way of Greenbrier Road and the west boundary of a tract of land conveyed to the City of Huntsville in RLPY 2021, Page 119322, as recorded in the Office of the Judge of Probate of Limestone County, Alabama;

Alabama; thence along said right-of-way South 1 Degree 04 Minutes 53 Seconds West a distance of 1201.95 feet to a #5 rebar with a cap stamped "GARVER LLC CA-445-LS" (typical) set; thence South 1 Degree 04 Minutes 53 Seconds West a distance of 1.30 feet to a #5 rebar set marking the east right-of-way of Greenbrier Road as shown on Plat Book H, Page 436, as recorded in the Office of the Judge of Probate of Limestone County, Alabama, and the point of curvature of a curve to the right, having a radius of 660.00 feet, the chord of which is South 24 Degrees 39 Minutes 48 Seconds West for a distance of 174.74 feet; thence along said right-of-way and the arc of said curve 175.26 feet to a #5 rebar set, said point being the Point of Beginning of the herein described tract having established grid coordinates of N: 1512394.65, E: 352233.35, of the Alabama State Plane Coordinate System Zone East of NAD83;

Thence leaving said right-of-way South 0 Degrees 55 Minutes 37 Seconds West a distance of 117.05 feet to a #5 rebar set; thence North 76 Degrees 38 Minutes 10 Seconds West a distance of 76.97 feet to a #5 rebar set marking the east right-of-way of said Greenbrier Parkway, said point being on a curve to the left, having a radius of 660.00 feet, the chord of which is North 37 Degrees 43 Minutes 31 Seconds East for a distance of 125.48 feet; thence along said right-of-way and the arc of said curve 125.67 feet to the POINT OF BEGINNING.

The above described parcel contains 0.10 acres (4148.83 sq. ft.) more or less and is subject to any existing easements and rights-of-way whether or not recorded in the public records.

TRACT 3: Greenbrier Road Right-Of-Way Vacation:

Commencing at a nail found in the center of Greenbrier Road marking the northwest corner of Section 34, Township 4 South, Range 3 West of the Huntsville Meridian; thence leaving said centerline South 88 Degrees 22 Minutes 06 Seconds East a distance of 35.51 feet to a #5 rebar found marking the east right-of-way of Greenbrier Road and the west boundary of a tract of land conveyed to the City of Huntsville in RLPY Book 2021, Page 119322, as recorded in the Office of the Judge of Probate of Limestone County, Alabama; thence along said right-of-way South 1 Degree 04 Minutes 53 Seconds West a distance of 1201.95 feet to a #5 rebar with a cap stamped "GARVER LLC CA-445-LS" (typical) set; thence South 1 Degree 04 Minutes 53 Seconds West a distance of 1.30 feet to a #5 rebar set marking the east right-of-way of Greenbrier Road as shown on Plat Book H, Page 436, as recorded in the Office of the Judge of Probate of Limestone County, Alabama, and the point of curvature of a curve to the right, having a radius of 660.00 feet, the chord of which is South 24 Degrees 39 Minutes 48 Seconds West for a distance of 174.74 feet; thence along said right-of-way and the arc of said curve 175.26 feet to a #5 rebar set; thence leaving said right-of-way South 0 Degree 55 Minutes 37 Seconds West a distance of 117.05 feet to a #5 rebar set on the east boundary of a right-of-way tract conveyed to the City of Huntsville in RLPY Book 2000, Page 17364, as recorded in the Office of the Judge of Probate of Limestone County, Alabama, said point being the Point of Beginning of the herein described tract having established grid coordinates of N: 1512277.62, E: 352231.46, of the Alabama State Plane Coordinate System Zone East of NAD83;

Thence along the east boundary of said City tract South 0 Degree 55 Minutes 37 Seconds West a distance of 292.03 feet to a #5 rebar set; thence leaving said east boundary South 56 Degrees 17 Minutes 16 Seconds West a distance of 26.64 feet to a #5 rebar set marking the west boundary of said City tract; thence along said west boundary North 0 Degree 56 Minutes 35 Seconds East a distance of 311.99 feet to a #5 rebar set; thence leaving said west boundary South 76 Degrees 38 Minutes 10 Seconds East a distance of 22.35 feet to the POINT OF BEGINNING.

The above described parcel contains 0.15 acres (6605.95 sq. ft.) more or less and is subject to any existing easements and rights-of-way whether or not recorded in the public records.

TRACT 4: Greenbrier Parkway Right-Of-Way Vacation:

Commencing at a nail found in the center of Greenbrier Road marking the northwest corner of Section 34, Township 4 South, Range 3 West of the Huntsville Meridian; thence leaving said centerline South 88 Degrees 22 Minutes 06 Seconds East a distance of 35.51 feet to a #5 rebar found marking the east right-of-way of Greenbrier Road and the west boundary of a tract of land conveyed to the City of Huntsville in RLPY 2021, Page 119322, as recorded in the Office of the Judge of Probate of Limestone County, Alabama; thence along said right-of-way South 1 Degree 04 Minutes 53 Seconds West a distance of 1201.95 feet to a #5 rebar with a cap stamped "GARVER LLC CA-445-LS" (typical) set; thence South 1 Degree 04 Minutes 53 Seconds West a distance of 1.30 feet to a #5 rebar set marking the east right-of-way of Greenbrier Road as shown on Plat Book H, Page 436, as recorded in the Office of the Judge of Probate of Limestone County, Alabama, and the point of curvature of a curve to the right, having a radius of 660.00 feet, the chord of which is South 24 Degrees 39 Minutes 48 Seconds West for a distance of 174.74 feet; thence along said right-of-way and the arc of said curve 175.26 feet to a #5 rebar set; marking thence leaving said right-of-way South 0 Degree 55 Minutes 37 Seconds West a distance of 117.05 feet to a #5 rebar set on the east boundary of a right-of-way tract conveyed to the City of Huntsville in RLPY Book 2015, Page 18572, as recorded in the Office of the Judge of Probate of Limestone County, Alabama, said point being the Point of Beginning of the herein described tract having established grid coordinates of N: 1511985.63, E: 352226.73, of the Alabama State Plane Coordinate System Zone East of NAD83;

Thence along the east boundary of said City tract South 0 Degree 55 Minutes 37 Seconds West a distance of 246.62 feet to a #5 rebar set on the east right-of-way of Greenbrier Parkway and the point of curvature of a curve to the left, having a radius of 2100.00 feet, the chord of which is North 20 Degrees 03 Minutes 14 Seconds West for a distance of 214.59 feet; thence leaving said east boundary and along said right-of-way and the arc of said curve 214.68 feet to a concrete monument found marking the east right-of-way of Greenbrier Parkway as shown on Plat Book H, Page 436, as recorded in the Office of the Judge of Probate of Limestone County, Alabama; thence leaving said right-of-way North 67 Degrees 06 Minutes 04 Seconds East a distance of 29.90 feet to a #5 rebar set; thence North 56 Degrees 17 Minutes 16 Seconds East a distance of 60.14 feet to the POINT OF BEGINNING.

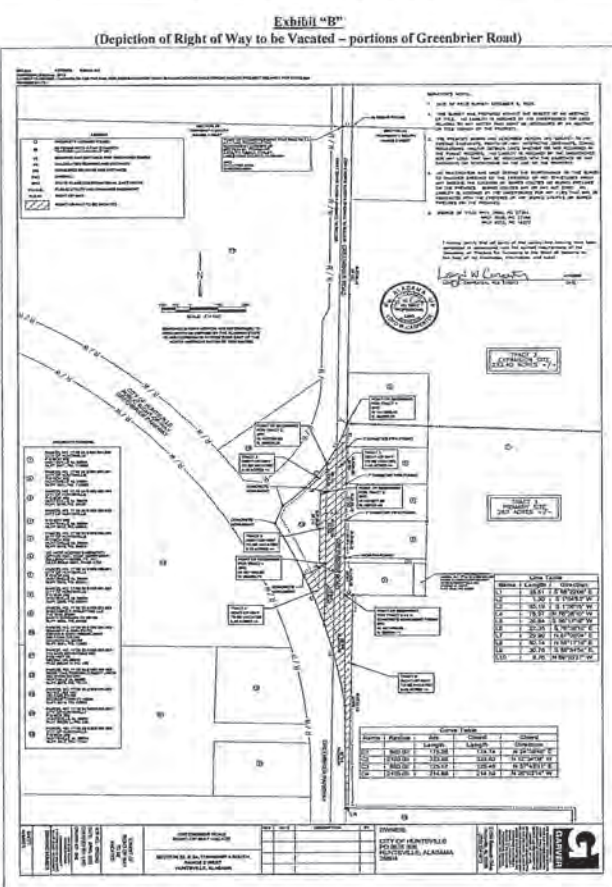
The above described parcel contains 0.20 acres (8913.35 sq. ft.) more or less and is subject to any existing easements and rights-of-way whether or not recorded in the public records.

TRACT 5: Greenbrier Road Right-Of-Way Vacation:

Commencing at a nail found in the center of Greenbrier Road marking the northwest corner of Section 34, Township 4 South, Range 3 West of the Huntsville Meridian; thence leaving said centerline South 88 Degrees 22 Minutes 06 Seconds East a distance of 35.51 feet to a #5 rebar found marking the east right-of-way of Greenbrier Road and the west boundary of a tract of land conveyed to the City of Huntsville in RLPY 2021, Page 119322, as recorded in the Office of the Judge of Probate of Limestone County, Alabama; thence along said right-of-way South 1 Degree 04 Minutes 53 Seconds West a distance of 1201.95 feet to a #5 rebar with a cap stamped "GARVER LLC CA-445-LS" (typical) set; thence South 1 Degree 04 Minutes 53 Seconds West a distance of 1.30 feet to a #5 rebar set; thence South 1 Degree 06 Minutes 15 Seconds West a distance of 93.19 feet to a 1 inch diameter pipe found; thence South 1 Degree 05 Minutes 33 Seconds West a distance of 150.16 feet to a 1 inch diameter pipe found; thence South 1 Degree 06 Minutes 45 Seconds West a distance of 150.07 feet to a 1 inch diameter pipe found; thence South 0 Degree 30 Minutes 51 Seconds West a distance of 149.80 feet to a concrete monument found marking the west boundary of a right-of-way easement tract conveyed to the City of Huntsville in RLPY Book 2000, Page 17366, as recorded in the Office of the Judge of Probate of Limestone County, Alabama, said point being the Point of Beginning of the herein described tract having established grid coordinates of N: 1511860.06, E: 352294.71, of the Alabama State Plane Coordinate System Zone East of NAD83;

Thence leaving the west boundary of said City tract South 88 Degrees 54 Minutes 54 Seconds East a distance of 30.76 feet to a #5 rebar set marking the east boundary of said City tract; thence along the east boundary of said City tract South 1 Degree 19 Minutes 33 Seconds West a distance of 859.91 feet to a #5 rebar set; thence leaving said east boundary North 89 Degrees 03 Minutes 27 Seconds West a distance of 9.76 feet to a #5 rebar set marking the east right-of-way of Greenbrier Parkway; thence along said right-of-way North 0 Degree 04 Minutes 23 Seconds West a distance of 413.26 feet to a #5 rebar set; thence leaving said right-of-way North 0 Degree 04 Minutes 23 Seconds West a distance of 446.85 feet to the POINT OF BEGINNING.

The above described parcel contains 0.40 acres (17422.81 sq. ft.) more or less and is subject to any existing easements and rights-of-way whether or not recorded in the public records.



ORDINANCE NO. 26-403 (Cont'd)

ADOPTED this the 25th day of June, 2026.

Jennie Robinson
President of the City Council
of the City of Huntsville, Alabama

APPROVED this the 25th day of June, 2026.

Tommy Battle
Mayor of the City of Huntsville,
Alabama

ORDINANCE NO. 26-536

WHEREAS, the City Council of the City of Huntsville has determined that the property described below has been identified by Fleet Services as surplus and is no longer needed for a public or municipal purpose by the City of Huntsville.

THEREFORE BE IT ORDAINED, by the City Council of the City of Huntsville, Alabama that the property described below is surplus and is no longer needed for a public or municipal purpose by the City of Huntsville, and is to be recycled for monetary value.

Equipment# 011951. 2013 Ford Fusion
Vin# 3FA6P0G72DR127935

Equipment# 011975. 2016 Ford Fusion
Vin# 1FA6P0G77G5116064

Equipment# 022037. 2018 Ford Police Interceptor
Vin# 1FM5K8AR3JGC94901

Equipment# 022411. 2022 Ford Police Interceptor
Vin# 1FM5K8AB4NGA53907

Equipment# 022428. 2022 Ford Police Interceptor
Vin# 1FM5K8AB2NGA56112

Equipment# 092652. 2001 Warren Salt Spreader
Serial# SC13845

Equipment# 030333. 1995 Ford LTS8000 Salt Spreader
Vin# 1FDZY82E0SVA07233

ADOPTED this the 25th day of June, 2026.

/s/ Jennie Robinson
President of the City Council
of the City of Huntsville, Alabama

APPROVED this the 25th day of June, 2026.

/s/ Tommy Battle
Mayor of the City of Huntsville,
Alabama

ORDINANCE NO. 26-537

WHEREAS, Ordinance No. 25-194, which was adopted by the City Council of the City of Huntsville, Alabama, on March 27, 2025, amended Chapter 2 of the Code of Ordinances of the City of Huntsville, Alabama, to add Article XIII - CONTROL OF ACCESS TO CITY OWNED, CONTROLLED AND LEASED PREMISES; and

WHEREAS, said ordinance incorrectly numbered the sections as section 2-2160 through section 2-2165; and

WHEREAS, the intent of this ordinance is to correct the numbering to conform to the appropriate codification numbering.

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Huntsville, Alabama, as follows:

Section 1. That Ordinance 25-194, as adopted and approved on March 27, 2025, amending Chapter 2 of the Code of Ordinances of the City of Huntsville, Alabama, to add Article XIII, is hereby amended to correct the mis-numbering as follows:

Chapter 2, Article XIII of the Code of Ordinances of the City of Huntsville, Alabama, is hereby amended to replace Section number 2-2160 with Section number 2-2175; Section number 2-2161 with Section number 2-2176; Section number 2-2162 with Section number 2-2177; Section number 2-2163 with Section number 2-2178; Section number 2-2164 with Section number 2-2179; and Section number 2-2165 with Section number 2-2180

Section 2. With the exception of the amendment to the section numbering made herein, all other portions of Ordinance 25-194 shall remain in full force and effect.

Section 3. The severability provisions of section 1-8 of the Code of Ordinances of the City of Huntsville, Alabama are specifically included herein by reference as if fully set forth.

Section 4. This Ordinance shall become effective upon its adoption and publication.

ADOPTED this the 25th day of June, 2026.

/s/ Jennie Robinson
President of the City Council
of the City of Huntsville, Alabama

APPROVED this the 25th day of June, 2026.

/s/ Tommy Battle
Mayor of the City of Huntsville,
Alabama

HUNTSVILLE HOUSING AUTHORITY
INVITATION FOR BIDS (IFB) NO. 2026-11
NORTHWOODS LAWN CARE AND LANDSCAPE MAINTENANCE

Huntsville Housing Authority (HHA) is requesting bids from qualified, licensed, and insured contractors to bid.

A pre-submission meeting is scheduled for July 7, 2026, at 2:00 P.M. CST at Huntsville Housing Authority Central Office located at 200 Washington Street, Huntsville, AL 35801.

Separate, sealed bids to provide this service will be received by Huntsville Housing Authority at 200 Washington Street, Huntsville, Alabama 35801, no later than 2:00 P.M. local time, July 21, 2026.

Electronic bid documents are available through Housing Authority Market Place E-Procurement, by accessing the following website: https://ha.internationalprocurement.com/requests.html?company\_id=978, or on our website at www.hsvha.org.

HHA reserves the right to reject any/or all bids, make the determination as to what is equal to the specifications and/or scope of work, or to waive any informality in the bids received, and to accept any bid, which, in its opinion, may be in the best interest of HHA.

HUNTSVILLE HOUSING AUTHORITY
ANTONIO MCGINNIS, Sr., EXECUTIVE DIRECTOR

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SPEAKIN' OUT NEWS
FACE COVERINGS REQUIRED IN MADISON COUNTY STARTING TUESDAY AT 5 PM.

TRACT 1: Greenbrier Road Right-Of-Way Vacation:
Commencing at a nail found in the center of Greenbrier Road marking the northwest corner of Section 34, Township 4 South, Range 3 West of the Huntsville Meridian; thence leaving said centerline South 88 Degrees 22 Minutes 06 Seconds East a distance of 35.51 feet to a #5 rebar found marking the east right-of-way of Greenbrier Road and the west boundary of a tract of land conveyed to the City of Huntsville in RLPY 2021, Page 119322, as recorded in the Office of the Judge of Probate of Limestone County, Alabama; thence along said right-of-way South 1 Degree 04 Minutes 53 Seconds West a distance of 1201.95 feet to a #5 rebar with a cap stamped "GARVER LLC CA-445-LS" (typical) set; thence South 1 Degree 04 Minutes 53 Seconds West a distance of 1.30 feet to a #5 rebar set; said point being the Point of Beginning of the herein described tract having established grid coordinates of N: 1512553.46, E: 352306.27, of the Alabama State Plane Coordinate System Zone East of NAD83;