

# CLASSIFIEDS

NOTICES | BIDS | LEGALS | REAL ESTATE | SERVICES | EMPLOYMENT | BUSINESS SERVICES

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## NOTICE OF COMPLETION

### NOTICE OF COMPLETION

McCord Construction, Inc. hereby gives Legal Notice of Completion of Contract with City of Huntsville, Project Name: Kelly Cemetery Bore, located in the City of Huntsville, Alabama. All Claims should be filed at City of Huntsville, Public Service Building, 320 Fountain Cir, Huntsville, Alabama during this period of advertisement. June 10th, 17th, 24th, and July 1st, 2026.

DCM Form C-14  
Revised February 2024

### SAMPLE FORM OF ADVERTISEMENT FOR COMPLETION

#### LEGAL NOTICE

In accordance with Chapter 1, Title 39, Code of Alabama, 1975, as amended, notice is hereby given that Butler Construction Company, LLC (Contractor Company Name) Contractor, has completed the Contract for (Renovation) (Alteration) (Equipment) (Improvement) of (Name of Project): Gymnasium for Roger B Chaffee Elementary School 7900 Whittier Rd, SW Huntsville, AL. 35801

for the State of Alabama and the (County) (City) of Huntsville. Owner(s), and have made request for final settlement of said Contract. All persons having any claim for labor, materials, or otherwise in connection with this project should immediately notify Goodwyn Mills Caswood 117 Jefferson Street, NW Huntsville, AL. 35801 (Architect / Engineer)

Butler Construction Company, LLC (Contractor) 1711 Wall Street, Sheffield, AL. 35660 (Business Address)

NOTE: This notice must be run for a minimum of three weeks for projects of \$100,000.00 or more. For acceptable methods of advertisement, see General Conditions of the Contract, Article 34. Proof of publication of the notice shall be made by the contractor to the authority by whom the contract was made by affidavit of the publisher or website owner and a printed copy of the notice published. A final settlement shall not be made upon the contract until the expiration of 30 days after the completion of the notice.

DCM Form C-14  
Revised February 2024

### SAMPLE FORM OF ADVERTISEMENT FOR COMPLETION

#### LEGAL NOTICE

In accordance with Chapter 1, Title 39, Code of Alabama, 1975, as amended, notice is hereby given that Butler Construction Company, LLC (Contractor Company Name) Contractor, has completed the Contract for (Construction) (Renovation) (Alteration) (Equipment) (Improvement) of (Name of Project): Gymnasium for Highlands Elementary School 2500 Barney Turnage Dr, Huntsville, AL. 35810

for the State of Alabama and the (County) (City) of Huntsville. City Board of Education Owner(s), and have made request for final settlement of said Contract. All persons having any claim for labor, materials, or otherwise in connection with this project should immediately notify Goodwyn Mills Caswood, LLC 117 Jefferson Street, NW Huntsville, AL. 35801 (Architect / Engineer)

Butler Construction Company, LLC (Contractor) 1711 Wall Street, Sheffield, AL. 35660 (Business Address)

NOTE: This notice must be run for a minimum of three weeks for projects of \$100,000.00 or more. For acceptable methods of advertisement, see General Conditions of the Contract, Article 34. Proof of publication of the notice shall be made by the contractor to the authority by whom the contract was made by affidavit of the publisher or website owner and a printed copy of the notice published. A final settlement shall not be made upon the contract until the expiration of 30 days after the completion of the notice.

## PUBLIC NOTICES



- Advertisement to bidders
- A. Project: 26029.00 - 2026 Roadway Paving Improvements
- B. Owner: The City of Alabaster, Alabama
- C. Engineer: InSite Engineering, LLC.
- D. All qualified bidders are invited to submit a Bid under sealed envelope to the City of Alabaster, Alabama for the furnishing and installation of a base bid amount of approximately 10000 tons of asphalt overlay, and an alternate amount of an additional approximate 2000 tons of asphalt overlay at multiple locations throughout the City of Alabaster, Alabama. This work shall include the full depth replacement of portions of the roadways, milling repair, curb and gutter replacement and other associated appurtenances. Owner will receive bids at the Conference Room of City Hall, located at 1953 Municipal Way, Alabaster, Alabama, 35007, until 10:00 A.M. local standard time on the 14<sup>th</sup> day of July 2026, at which time and place the Bids will be read aloud. Bids not received by the indicated time will not be opened.
- E. Bid Documents can be obtained only by General Contractors and Bidders at [www.insiteengineering.org](http://www.insiteengineering.org). Others may view the Bid Documents at the office of the Engineer or online at [www.insiteengineering.org](http://www.insiteengineering.org). Addenda and other bidding information will be issued only to holders of drawings and specifications distributed by the Engineer.

### INVITATION FOR BID # 64-2026-14200

CONTRACTOR PREQUALIFICATION: 07/07/2026 at 5:00PM local time  
PRE-BID CONFERENCE: 07/14/2026 at 10:00AM local time  
QUESTION DEADLINE: 07/17/2026 at 2:00PM local time  
BID OPENING DATE: 07/28/2026 at 2:00PM local time

The City of Huntsville will receive sealed bids, priced on a firm fixed price basis (stipulated sum), to provide all necessary equipment, materials, labor and supervision necessary, as outlined in the Plans, Specifications, and Bid Manual for the **Public Parking Improvements for the Orion Amphitheater Project**

**PROJECT ADDRESS**  
Orion Amphitheater  
5075 Research Drive NW  
Huntsville, AL 35805

**PROJECT MANAGER**  
Natasha Wright - Project Manager  
(256) 924-6666 - [natasha.wright@huntsvilleal.gov](mailto:natasha.wright@huntsvilleal.gov)

**ENGINEER**  
Chapman Sisson Architects  
Alicia Corey - Project Architect  
(256) 533-1861 - [acorey@chapmansisson.com](mailto:acorey@chapmansisson.com)

**PROCUREMENT SERVICES**  
Tamara M Yancy - Procurement Manager  
(256) 883-3614 - [tamara.yancy@huntsvilleal.gov](mailto:tamara.yancy@huntsvilleal.gov)

**PRE-BID CONFERENCE:** A Pre-Bid Conference will be held at the project location - Orion Amphitheater located at 5075 Research Drive NW, Huntsville, Alabama 35805 at 10:00 AM Local Time on the above referenced date at which time City representatives will discuss the project and answer questions. This Pre-Bid Conference is not mandatory, but attendance is strongly suggested.

**CONTRACTOR PREQUALIFICATION:** All Contractors who plan to submit a bid for any of the bid packages must submit a prequalification form which can be downloaded at [www.bidnetdirect.com/alabama/cityofhuntsville](http://www.bidnetdirect.com/alabama/cityofhuntsville) through Bidnet Direct. One (1) copy of the completed prequalification forms must be submitted to the City of Huntsville Procurement Services contact provided above no later than 5:00PM Local Time on the above referenced date. Submittals will be evaluated and contractors will be notified promptly. Bids will only be considered from contractors deemed to be prequalified through this process. The City of Huntsville will not be responsible for a bidder's failure to complete the pre-qualification forms nor to become prequalified.

**PLANS:** The contract documents, plans, and specifications will be available for inspection at area plans rooms no later than June 17, 2026 and can be downloaded through BidNet Direct at [www.bidnetdirect.com/alabama/cityofhuntsville](http://www.bidnetdirect.com/alabama/cityofhuntsville). The City of Huntsville will refund the cost of printing for up to one set for each prime contractor bidder upon receipt of the documents in usable condition within ten days following the bid opening along with a receipt showing the cost of printing.

**QUALIFICATIONS:** The qualifications, ability, and responsibility of all bidders and of their proposed sub-contractors will be considered in making the award. Bids of \$100,000 or more will be accepted only from qualified General Contractors licensed by the State Licensing Board of General Contractors of Alabama as required by Code of Alabama (1975) Titles 34 and 46 as amended. Only bids of such Contractors who are licensed prior to the date of the bid opening will be considered.

**RECEIVING BIDS:** All bids shall be submitted to the City of Huntsville, Procurement Services, no later than the time to be determined on the above referenced bid date at which time the bids will be publicly opened and read aloud in the City Council Chambers of Huntsville City Hall located at 305 Fountain Circle. All bids received prior to time of bid opening shall be kept secure and unopened. Late bids will not be accepted. All bids shall be submitted on the bid forms prepared and furnished by the City of Huntsville in a sealed envelope addressed to the City's Procurement Services contact.

INTRODUCED 5/28/26

ADOPTED 6/11/26

### ORDINANCE NO. 26-485

WHEREAS, Bentley Properties II, LLC, an Alabama limited liability company, by Philip W. Bentley, III, as its Managing Member, being the owners, as the term is defined by Section 11-42-20, Code of Alabama 1975, of all the property or territory hereinafter particularly described (which property or territory is hereinafter referred to as "the Property"), filed with the City Clerk of the City of Huntsville, Alabama, a signed and written petition requesting that the Property be annexed to the City of Huntsville, Alabama, which petition is on file with the City Clerk of the City of Huntsville, Alabama; and

WHEREAS, said petition contained the signatures of the owners of the Property, and filed together with said petition was a map showing the relationship of the Property to the corporate limits of the City of Huntsville, Alabama, which map is attached hereto and incorporated herein by reference; and

WHEREAS, the Property is contiguous to the present city limits of the City of Huntsville, Alabama, and the Property does not lie within the corporate limits or police jurisdiction of any other municipality; and

WHEREAS, the City Council of the City of Huntsville, Alabama, has determined that it is necessary and proper and in the public interest that the Property be brought within the corporate limits of the City of Huntsville, Alabama, and has further determined that all legal requirements for annexing the Property have been met pursuant to Sections 11-42-20 through 11-42-24, Code of Alabama 1975.

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Huntsville, Alabama, as follows:

- That the City Council of the City of Huntsville, Alabama hereby finds that it is necessary and proper and in the public interest that the Property be brought within the corporate limits of the City of Huntsville, Alabama, and assents to the annexation of the Property to the City of Huntsville, Alabama;
- That the corporate limits of the City of Huntsville, Alabama, be, and the same are hereby extended and rearranged so as to embrace and include the Property, which is particularly described as follows:

All that part of Section 25, Township 03 South, Range 02 West of the Huntsville Meridian, Madison County, Alabama; more particularly described as commencing at the Southeast Corner of said Section 25; thence from the Point of Commencement, North 54 Degrees 12 Minutes 42 Seconds West a distance of 2658.87 feet to the Point of Beginning; thence from the Point of Beginning, North 68 Degrees 48 Minutes 04 Seconds West a distance of 1142.65 feet; thence North 20 Degrees 51 Minutes 24 Seconds East a distance of 94.71 feet; thence North 00 Degrees 17 Minutes 48 Seconds East a distance of 946.81 feet; thence South 55 Degrees 24 Minutes 50 Seconds East a distance of 494.66 feet; thence North 88 Degrees 13 Minutes 17 Seconds East a distance of 640.57 feet; thence South 01 Degree 00 Minutes 13 Seconds West a distance of 1187.76 feet back to the Point of Beginning and containing 24.67 Acres, more or less.

- That this ordinance shall be published as provided by law, and become effective upon its publication as required by law.
- That the Mayor and City Clerk of the City of Huntsville, Alabama, are hereby authorized, requested, and directed for and on behalf of the governing body of the City to file a description of the property or territory herein annexed in the Office of the Judge of Probate of Madison County, Alabama.

ADOPTED this the 11th day of June, 2026.

Julie Robinson  
President of the City Council of the City of Huntsville, Alabama

APPROVED this the 11th day of June, 2026.

Sammy Bacee  
Mayor of the City of Huntsville, Alabama

STATE OF ALABAMA )  
COUNTY OF MADISON )

### PETITION FOR ANNEXATION TO THE CITY OF HUNTSVILLE, ALABAMA, PURSUANT TO SECTIONS 11-42-20 THROUGH 11-42-24 INCLUSIVE, CODE OF ALA. 1975 (AS AMENDED)

TO: The City Clerk of the City of Huntsville, Alabama, and the City Council of the City of Huntsville, Alabama

FROM: Bentley Properties II, LLC, an Alabama limited liability company, by Philip W. Bentley, III, as its Managing Member (hereinafter referred to as "the petitioner")

A. The Petitioner do hereby sign and file with the City Clerk of the City of Huntsville, Alabama, this written petition requesting that the real property or territory hereinafter described, which real property or territory is hereinafter referred to as "the Property", be annexed to the City of Huntsville, Alabama, under the authority of and pursuant to Sections 11-42-20 through 11-42-24 of the Code of Alabama 1975; and in support thereof do hereby certify as follows:

- That the Petitioner is the owner of the Property, as the term "owner" is defined by Section 11-42-20, Code of Alabama 1975.
- That the Property is situated in Madison County, Alabama, and is accurately described on the attached Exhibit "A", which exhibit is incorporated herein by reference.
- That the Petitioner has the right and authority to make and file this petition for annexation.
- That the Property is contiguous to the existing corporate limits of the City of Huntsville, Alabama.
- That the Property does not lie within the corporate limits or police jurisdiction of any other municipality.
- That the Petitioner has attached hereto as Exhibit "B", which exhibit is incorporated herein by reference, and filed herewith a map of the Property showing its relationship to the corporate limits of the City of Huntsville, Alabama, which said map is further identified as being entitled "University Drive Property to be Annexed."

B. This petition may be signed in any number of counterparts, each of which shall be deemed an original, and all of which taken together shall constitute one and the same petition.

THE FOREGOING CONSIDERED, I, the Petitioner hereby petition and request that the City Council of the City of Huntsville, Alabama, adopt an ordinance assenting to the annexation of the Property to the City of Huntsville, Alabama, all in accordance with the statutes herein provided.

IN WITNESS WHEREOF, I, the undersigned Petitioner have hereunto subscribed my name as of the 7 day of May, 2026.

PETITIONER:  
Bentley Properties II, LLC, an Alabama limited liability company

Signature: Philip W. Bentley, III  
As its: Managing Member

STATE OF Alabama )  
COUNTY OF Madison )

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Philip W. Bentley, III, whose name is signed to the foregoing annexation petition and who is known to me, acknowledged before me on this date that, being informed of the contents of said petition, he executed the same voluntarily as of the day the same bears date.

Given under my hand and official seal of office, this the 7 day of May, 2026.

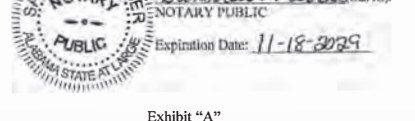
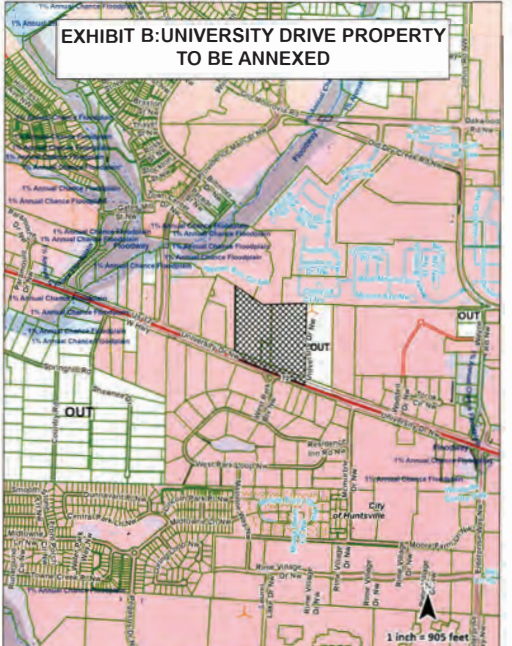


Exhibit "A"  
(Legal Description of the Property)

All that part of Section 25, Township 03 South, Range 02 West of the Huntsville Meridian, Madison County, Alabama; more particularly described as commencing at the Southeast Corner of said Section 25; thence from the Point of Commencement, North 54 Degrees 12 Minutes 42 Seconds West a distance of 2658.87 feet to the Point of Beginning; thence from the Point of Beginning, North 68 Degrees 48 Minutes 04 Seconds West a distance of 1142.65 feet; thence North 20 Degrees 51 Minutes 24 Seconds East a distance of 94.71 feet; thence North 00 Degrees 17 Minutes 48 Seconds East a distance of 946.81 feet; thence South 55 Degrees 24 Minutes 50 Seconds East a distance of 494.66 feet; thence North 88 Degrees 13 Minutes 17 Seconds East a distance of 640.57 feet; thence South 01 Degree 00 Minutes 13 Seconds West a distance of 1187.76 feet back to the Point of Beginning and containing 24.67 Acres, more or less.



### ANNEXATION SUMMARY: UNIVERSITY DRIVE May 6, 2026

PETITIONER: Bentley Properties II, LLC, an Alabama limited liability company, by Philip W. Bentley, III, as its Managing Member  
LOCATION: On the north side of University Drive & east of Providence Main St Township 03 South, Range 02 West, Section 25 6472 Hwy 72 W, Madison, AL 35758  
ACREAGE: 24.67 acres  
REASON FOR REQUEST: City Services

#### ANNEXATION GUIDELINES: University Drive

- Annexations that would fill in or make more regular the existing corporate limits should be strongly encouraged.  
WOULD CONTINUE ONGOING ANNEXATIONS IN THIS AREA
- The remaining tax islands should be annexed when ownership changes and redevelopment occurs...  
NOT A TAX ISLAND
- Annexations of land in subdivisions...  
NOT PART OF A SUBDIVISION
- Corridors are discouraged...  
NOT A CORRIDOR
- Point-to-point annexations should be discouraged...  
NOT A POINT-TO-POINT CONNECTION
- Owners living on land expected to be annexed within the ninety-day period preceding a municipal election...  
NO MUNICIPAL ELECTION AT TIME OF ANNEXATION
- Land which is known to be contaminated should not be annexed until such danger has been mitigated.  
NO KNOWN CONTAMINATION
- The annexation of land that would contribute to the city's economic development through an increase in taxes...  
COMMERCIAL LAND
- The city should require petitions for annexation referenda to satisfy additional conditions...  
NOT A REFERENDA
- City planners will explain to all annexation petitioners the policies under which services are provided.

#### POLICY STATEMENT SIGNED BY OWNERS; COPIES ATTACHED STATEMENT REGARDING PROVISION OF CITY SERVICES TO NEWLY ANNEXED LANDS

City services will be provided to all newly annexed lands according to the same policies that already govern in Huntsville. This means that Huntsville police and fire departments will respond to calls; garbage and trash will be collected by city sanitation; and school children will attend city rather than county schools. Transportation for students attending the city schools will be the responsibility of their parents. All applicable city ordinances will be enforced including the implementation of zoning regulations. Please note that the National agency that established the rating schedule for fire insurance premiums (ISO) assigns a higher rate to property that is over 5 road miles from their responding fire station and/or over 1000 feet from a fire hydrant.

Water service is provided by Huntsville Utilities; however if the annexed land is already served by another water authority, the existing situation should be expected to continue until such time as development pressure or legal agreements between water authorities makes it feasible or possible for Huntsville Utilities to assume control of the water lines or extend new mains. The cost of main extensions usually are borne by the property owner.

Likewise, it has long been city policy to expand sanitary sewer service on a cost benefit basis. This policy applies to all land within the city regardless of its annexation date. In addition, the city has adopted a capital improvement plan to guide investment in infrastructure. In order for an area to be considered for road construction, drainage improvements, recreational or community facilities, new fire stations, or sanitary sewer extension, the area must be in the city and then must be prioritized according to need. Newly annexed land will be accorded the same consideration as other city lands.

Lastly, it is important to understand that those autonomous boards, agencies and utilities that have authority over the delivery of specific public services set their own policies and procedures.

I have read the above statement governing the delivery of city services to lands annexed into the city of Huntsville, and I agree to these conditions as they may pertain to any of my lands that are annexed.

Petitioner: Philip W. Bentley, III Date: 5-5-26  
For: Bentley Properties II, LLC As its: Managing Member  
Petitioner: Date:  
For: As its:

Rev. 10/18 P.O. Box 308 Huntsville, AL35804 Phone 256.427.5100 Fax 256.427.5121 Page 4 of 4

INTRODUCED 5/28/26

ADOPTED 6/11/26 ORDINANCE NO. 26-486

WHEREAS, China Master Holding, LLC, by Hycok Law, as its Sole Member, being the owners, as the term is defined by Section 11-42-20, Code of Alabama 1975, of all the property or territory hereinafter particularly described (which property or territory is hereinafter referred to as "the Property"), filed with the City Clerk of the City of Huntsville, Alabama, a signed and written petition requesting that the Property be annexed to the City of Huntsville, Alabama, which petition is on file with the City Clerk of the City of Huntsville, Alabama; and

WHEREAS, said petition contained the signatures of the owners of the Property, and filed together with said petition was a map showing the relationship of the Property to the corporate limits of the City of Huntsville, Alabama, which map is attached hereto and incorporated herein by reference; and

WHEREAS, the Property is contiguous to the present city limits of the City of Huntsville, Alabama, and the Property does not lie within the corporate limits or police jurisdiction of any other municipality; and

WHEREAS, the City Council of the City of Huntsville, Alabama, has determined that it is necessary and proper and in the public interest that the Property be brought within the corporate limits of the City of Huntsville, Alabama, and has further determined that all legal requirements for annexing the Property have been met pursuant to Sections 11-42-20 through 11-42-24, Code of Alabama 1975.

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Huntsville, Alabama, as follows:

- That the City Council of the City of Huntsville, Alabama hereby finds that it is necessary and proper and in the public interest that the Property be brought within the corporate limits of the City of Huntsville, Alabama, and assents to the annexation of the Property to the City of Huntsville, Alabama;
- That the corporate limits of the City of Huntsville, Alabama, be, and the same are hereby extended and rearranged so as to embrace and include the Property, which is particularly described as follows:

All that part of the Southeast Quarter of Section 17, Township 03 South, Range 02 West of the Huntsville Meridian, Madison County, Alabama; more particularly described as beginning at the Southeast Corner of said Section 17; thence from the Point of Beginning, North 89 Degree 23 Minutes 55 Seconds West a distance of 197.19 feet; thence North 01 Degree 09 Minutes 00 Seconds East a distance of 315.98 feet; thence South 90 Degrees 00 Minutes 00 Seconds West a distance of 24.00 feet; thence North 01 Degree 07 Minutes 46 Seconds East a distance of 105.57 feet; thence South 89 Degrees 33 Minutes 46 Seconds East a distance of 224.92 feet; thence South 01 Degree 39 Minutes 00 Seconds West a distance of 421.99 feet back to the Point of Beginning and containing 1.98 Acres, more or less.

- That this ordinance shall be published as provided by law, and become effective upon its publication as required by law.
- That the Mayor and City Clerk of the City of Huntsville, Alabama, are hereby authorized, requested, and directed for and on behalf of the governing body of the City to file a description of the property or territory herein annexed in the Office of the Judge of Probate of Madison County, Alabama.

ADOPTED this the 11th day of June, 2026.

Julie Robinson  
President of the City Council of the City of Huntsville, Alabama

APPROVED this the 11th day of June, 2026.

Sammy Bacee  
Mayor of the City of Huntsville, Alabama

See Ordinance 26-486, continued on page 10

# Ordinance 26-486 continued from page 9

STATE OF ALABAMA )  
COUNTY OF MADISON )

**PETITION FOR ANNEXATION TO THE CITY OF HUNTSVILLE, ALABAMA, PURSUANT TO SECTIONS 11-42-20 THROUGH 11-42-24 INCLUSIVE, CODE OF ALA. 1975 (AS AMENDED)**

**TO:** The City Clerk of the City of Huntsville, Alabama, and the City Council of the City of Huntsville, Alabama

**FROM:** China Master Holding LLC, by Hyeok Law, as its Sole Member (hereinafter referred to as "the petitioner")

A. The Petitioner do hereby sign and file with the City Clerk of the City of Huntsville, Alabama, this written petition requesting that the real property or territory hereinafter described, which real property or territory is hereinafter referred to as "the Property", be annexed to the City of Huntsville, Alabama, under the authority of and pursuant to Sections 11-42-20 through 11-42-24 of the Code of Alabama 1975; and in support thereof do hereby certify as follows:

- That the Petitioner is the owner of the Property, as the term "owner" is defined by Section 11-42-20, Code of Alabama 1975.
- That the Property is situated in Madison County, Alabama, and is accurately described on the attached Exhibit "A", which exhibit is incorporated herein by reference.
- That the Petitioner has the right and authority to make and file this petition for annexation.
- That the Property is contiguous to the existing corporate limits of the City of Huntsville, Alabama.
- That the Property does not lie within the corporate limits or police jurisdiction of any other municipality.
- That the Petitioner has attached hereto as Exhibit "B", which exhibit is incorporated herein by reference, and filed herewith a map of the Property showing its relationship to the corporate limits of the City of Huntsville, Alabama, which said map is further identified as being entitled "Capshaw Property to be Annexed."

B. This petition may be signed in any number of counterparts, each of which shall be deemed an original, and all of which taken together shall constitute one and the same petition.

THE FOREGOING CONSIDERED, I, the Petitioner hereby petition and request that the City Council of the City of Huntsville, Alabama, adopt an ordinance assenting to the annexation of the Property to the City of Huntsville, Alabama, all in accordance with the statutes herein provided.

IN WITNESS WHEREOF, I, the undersigned Petitioner have hereunto subscribed my name as of the 20 day of May, 2026.

**PETITIONER:**  
China Master Holding LLC  
  
Signature: *Hyeok Law*  
Hyeok Law  
  
As its: **Sole Member**

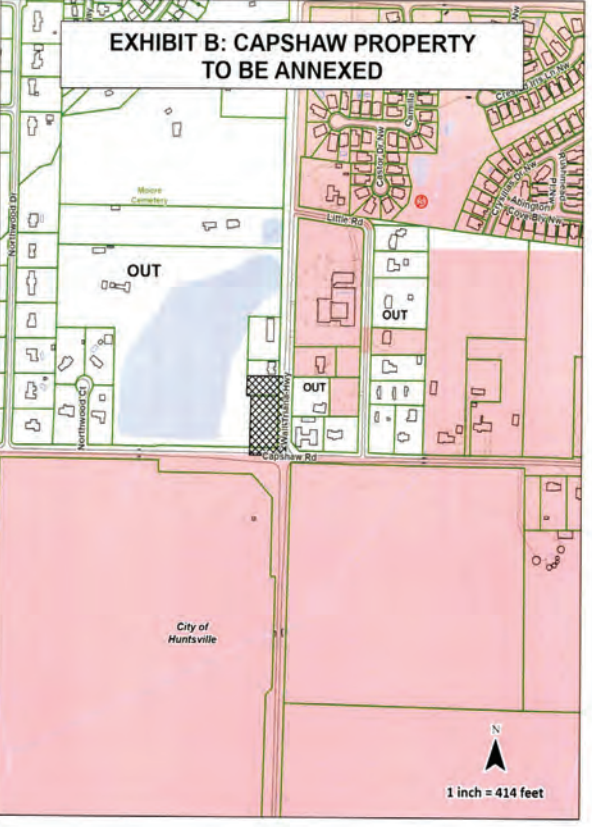
STATE OF ALABAMA )  
COUNTY OF MADISON )

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Hyeok Law, whose name is signed to the foregoing annexation petition and who is known to me, acknowledged before me on this date that, being informed of the contents of said petition, she executed the same voluntarily as of the day the same bears date.

Given under my hand and official seal of office, this the 20th day of May, 2026.  
  
*Andriy Karaman* (SEAL)  
NOTARY PUBLIC  
Expiration Date: October 19, 2027

**Exhibit "A"**  
(Legal Description of the Property)

All that part of the Southeast Quarter of Section 17, Township 03 South, Range 02 West of the Huntsville Meridian, Madison County, Alabama; more particularly described as beginning at the Southeast Corner of said Section 17; thence from the Point of Beginning, North 89 Degrees 23 Minutes 55 Seconds West a distance of 197.19 feet; thence North 01 Degree 09 Minutes 00 Seconds East a distance of 315.98 feet; thence South 90 Degrees 00 Minutes 00 Seconds West a distance of 24.00 feet; thence North 01 Degree 07 Minutes 46 Seconds East a distance of 105.57 feet; thence South 89 Degrees 33 Minutes 46 Seconds East a distance of 224.92 feet; thence South 01 Degree 39 Minutes 00 Seconds West a distance of 421.99 feet back to the Point of Beginning and containing 1.98 Acres, more or less.



**ANNEXATION SUMMARY: CAPSHAW**  
May 11, 2026

**PETITIONER:** China Master Holding LLC, by Hyeok Law, as its Sole Member  
**LOCATION:** On the north side of Capshaw Rd and west of Wall Triana Hwy  
Township 03 South, Range 02 West, Section 17  
6570 Wall Triana Hwy, Madison, AL 35757  
**ACREAGE:** 1.98 acres  
**REASON FOR REQUEST:** City Services  
**ANNEXATION GUIDELINES: Capshaw**

- Annexations that would fill in or make more regular the existing corporate limits should be strongly encouraged.  
WOULD CONTINUE ONGOING ANNEXATIONS IN THIS AREA
  - The remaining tax islands should be annexed when ownership changes and redevelopment occurs...  
NOT A TAX ISLAND
  - Annexations of land in subdivisions...  
NOT PART OF A SUBDIVISION
  - Corridors are discouraged...  
NOT A CORRIDOR
  - Point-to-point annexations should be discouraged...  
NOT A POINT-TO-POINT CONNECTION
  - Owners living on land expected to be annexed within the ninety-day period preceding a municipal election...  
NO MUNICIPAL ELECTION AT TIME OF ANNEXATION
  - Land which is known to be contaminated should not be annexed until such danger has been mitigated.  
NO KNOWN CONTAMINATION
  - The annexation of land that would contribute to the city's economic development through an increase in taxes...  
COMMERCIAL LAND
  - The city should require petitions for annexation referenda to satisfy additional conditions...  
NOT A REFERENDA
  - City planners will explain to all annexation petitioners the policies under which services are provided.
- POLICY STATEMENT SIGNED BY OWNERS; COPIES ATTACHED

## STATEMENT REGARDING PROVISION OF CITY SERVICES TO NEWLY ANNEXED LANDS

City services will be provided to all newly annexed lands according to the same policies that already govern in Huntsville. This means that Huntsville police and fire departments will respond to calls; garbage and trash will be collected by city sanitation; and school children will attend city rather than county schools. Transportation for students attending the city schools will be the responsibility of their parents. All applicable city ordinances will be enforced including the implementation of zoning regulations. Please note that the National agency that established the rating schedule for fire insurance premiums (ISO) assigns a higher rate to property that is over 5 road miles from their responding fire station and/or over 1000 feet from a fire hydrant.

Water service is provided by Huntsville Utilities; however if the annexed land is already served by another water authority, the existing situation should be expected to continue until such time as development pressure or legal agreements between water authorities makes it feasible or possible for Huntsville Utilities to assume control of the water lines or extend new mains. The cost of main extensions usually are borne by the property owner.

Likewise, it has long been city policy to expand sanitary sewer service on a cost benefit basis. This policy applies to all land within the city regardless of its annexation date. In addition, the city has adopted a capital improvement plan to guide investment in infrastructure. In order for an area to be considered for road construction, drainage improvements, recreational or community facilities, new fire stations, or sanitary sewer extension, the area must be in the city and then must be prioritized according to need. Newly annexed land will be accorded the same consideration as other city lands.

Lastly, it is important to understand that those autonomous boards, agencies and utilities that have authority over the delivery of specific public services set their own policies and procedures.

I have read the above statement governing the delivery of city services to lands annexed into the city of Huntsville, and I agree to these conditions as they may pertain to any of my lands that are annexed.

Petitioner: *Hyeok P. Law* Date: 11 MAY 26  
For: China Master Holding LLC As its:  
Petitioner: \_\_\_\_\_ Date: \_\_\_\_\_  
For: \_\_\_\_\_ As its: \_\_\_\_\_

### ORDINANCE NO. 26-487

**BE IT ORDAINED** by the City Council of the City of Huntsville, Alabama, that the property described below is hereby declared surplus and no longer needed for a municipal purpose or public use and is to be destroyed.

Equipment# N/A  
Quantity of 399 GETAC Body Worn Camera Systems

ADOPTED this the 11th day of June, 2026.  
  
/s/ Jennie Robinson  
President of the City Council  
of the City of Huntsville, Alabama

APPROVED this the 11th day of June, 2026.  
  
/s/ Tommy Battle  
Mayor of the City of Huntsville,  
Alabama

### ORDINANCE NO. 26-505

**BE IT ORDAINED** by the City Council of the City of Huntsville, Alabama, as follows:

**Section 1.** The City Council of the City of Huntsville, Alabama, finds that an application has been presented to the City of Huntsville requesting the vacation of utility and drainage easements; that the applicant has represented to the City of Huntsville that **DRP CONCORD 2, LLC**, is the owner of the property across which said easements lie; that said easements, or the portions being vacated, are not presently used and are no longer needed for a public or municipal purpose.

**Section 2.** Pursuant to the findings in Section 1 hereinabove, the Mayor of the City of Huntsville, Alabama, is hereby authorized, requested and directed to execute a quitclaim deed vacating the easements hereinafter described, said deed being substantially in words and figures as follows, to-wit:

STATE OF ALABAMA  
COUNTY OF MADISON

NO TITLE EXAMINATION HAS BEEN PERFORMED IN CONNECTION WITH THIS TRANSACTION

KNOW ALL MEN BY THESE PRESENTS, that the CITY OF HUNTSVILLE, an Alabama municipal corporation, hereinafter referred to as the Grantor, for and in consideration of the sum of Ten Dollars (\$10.00) in hand paid by DRP CONCORD 2, LLC, a Delaware Limited Liability Company hereinafter referred to as the Grantee, the receipt whereof is hereby acknowledged, and other good and valuable consideration, does hereby remise, release, quitclaim and convey unto the said Grantee all of its right, title, interest, and claim in and to the following described real estate situated in the County of Madison, State of Alabama, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO.

TO HAVE AND TO HOLD the same unto the said Grantee, and to its heirs, successors and assigns, forever.

IN WITNESS WHEREOF, the City of Huntsville, has caused this instrument to be duly executed by its Mayor and City Clerk, pursuant to Ord. No. 26-505, as of this the 11th day of June, 2026.

CITY OF HUNTSVILLE, an Alabama municipal corporation  
By: *Tommy Battle*  
Tommy Battle, Mayor

ATTEST:  
By: *S. Edwards*  
Shaundrika Edwards, City Clerk

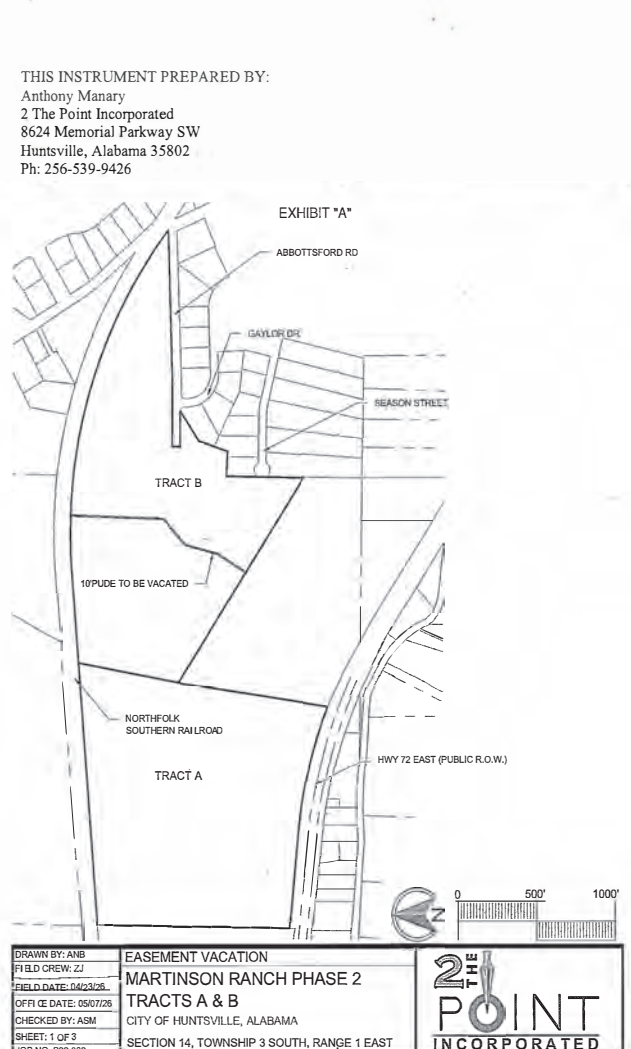
I, the undersigned, a Notary Public in and for said County and in said State, hereby certify that Tommy Battle and Shaundrika Edwards, whose names as Mayor and City Clerk, respectively, of the City of Huntsville, an Alabama municipal corporation, are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, they, as such officers and with full authority, executed the same voluntarily for and as the act of the City of Huntsville.

Given under my hand and official seal this 11th day of June, 2026.

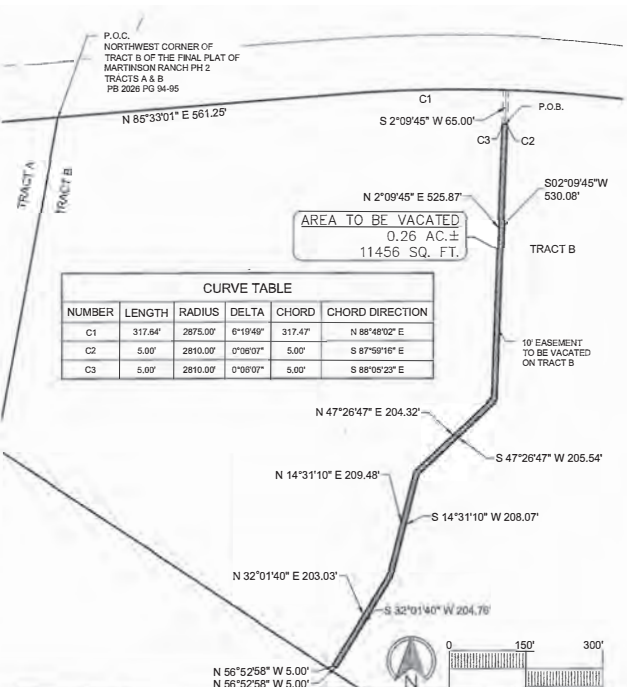
*Julia Quinn Chazgalaf*  
NOTARY PUBLIC  
My Commission Expires: July 10, 2028



THIS INSTRUMENT PREPARED BY:  
Anthony Manary  
2 The Point Incorporated  
8624 Memorial Parkway SW  
Huntsville, Alabama 35802  
Ph: 256-539-9426



DRAWN BY: ANB  
FIELD CREW: ZJ  
FIELD DATE: 06/23/26  
OFFICE DATE: 05/27/26  
CHECKED BY: ASM  
SHEET: 1 OF 3  
JOB NO: 227.002



**EASEMENT VACATION**  
MARTINSON RANCH PHASE 2  
TRACTS A & B  
CITY OF HUNTSVILLE, ALABAMA  
SECTION 14, TOWNSHIP 3 SOUTH, RANGE 1 EAST

17 PUBLIC UTILITY AND DRAINAGE EASEMENT TO BE VACATED.  
STATE OF ALABAMA  
MADISON COUNTY

A 17' PUBLIC UTILITY AND DRAINAGE EASEMENT LOCATED ON TRACT 2 OF THE FINAL PLAT OF MARTINSON RANCH PHASE 2 TRACTS A & B AS RECORDED IN PLAT BOOK 2026 PAGE 94-95 IN THE OFFICE OF THE JUDGE OF PROBATE OF MADISON COUNTY, ALABAMA LOCATED IN THE SOUTH HALF OF SECTION 14, TOWNSHIP 3 SOUTH, RANGE 1 EAST OF MADISON COUNTY, ALABAMA AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF TRACT B OF SAID FINAL PLAT, THENCE NORTH 86 DEGREES 33 MINUTES 01 SECONDS EAST FOR A DISTANCE OF 561.25 FEET TO A POINT; THENCE ALONG A CURVE TO THE RIGHT, HAVING A DELTA ANGLE OF 08 DEGREES 19 MINUTES 49 SECONDS, HAVING A RADIUS OF 2875 FEET, AND HAVING A CHORD BEARING OF NORTH 88 DEGREES 48 MINUTES 02 SECONDS EAST FOR A DISTANCE OF 317.47 FEET TO A POINT; THENCE SOUTH 02 DEGREES 09 MINUTES 45 SECONDS WEST FOR A DISTANCE OF 65.00 FEET TO THE POINT OF BEGINNING;  
THENCE, FROM THE POINT OF BEGINNING, ALONG A CURVE TO THE RIGHT, HAVING A DELTA ANGLE OF 09 DEGREES 08 MINUTES 07 SECONDS, HAVING A RADIUS OF 2810.00 FEET, AND HAVING A CHORD BEARING OF SOUTH 87 DEGREES 59 MINUTES 16 SECONDS EAST FOR A DISTANCE OF 5.00 FEET TO A POINT; THENCE, SOUTH 02 DEGREES 01 MINUTES 40 SECONDS WEST FOR A DISTANCE OF 206.07 FEET TO A POINT; THENCE, SOUTH 14 DEGREES 31 MINUTES 10 SECONDS WEST FOR A DISTANCE OF 205.54 FEET TO A POINT; THENCE, SOUTH 14 DEGREES 31 MINUTES 10 SECONDS WEST FOR A DISTANCE OF 5.00 FEET TO A POINT; THENCE, NORTH 56 DEGREES 52 MINUTES 58 SECONDS WEST FOR A DISTANCE OF 5.00 FEET TO A POINT; THENCE, NORTH 32 DEGREES 01 MINUTES 40 SECONDS WEST FOR A DISTANCE OF 204.76 FEET TO A POINT; THENCE, NORTH 56 DEGREES 52 MINUTES 58 SECONDS WEST FOR A DISTANCE OF 5.00 FEET TO A POINT; THENCE, NORTH 32 DEGREES 01 MINUTES 40 SECONDS WEST FOR A DISTANCE OF 208.48 FEET TO A POINT; THENCE, NORTH 14 DEGREES 31 MINUTES 10 SECONDS EAST FOR A DISTANCE OF 208.48 FEET TO A POINT; THENCE, NORTH 47 DEGREES 28 MINUTES 47 SECONDS EAST FOR A DISTANCE OF 204.32 FEET TO A POINT; THENCE, NORTH 02 DEGREES 09 MINUTES 45 SECONDS EAST FOR A DISTANCE OF 325.87 FEET TO A POINT; THENCE ALONG A CURVE TO THE RIGHT, HAVING A DELTA ANGLE OF 00 DEGREES 05 MINUTES 23 SECONDS EAST FOR A DISTANCE OF 2810.00 FEET AND HAVING A CHORD BEARING OF SOUTH 88 DEGREES 05 MINUTES 23 SECONDS EAST FOR A DISTANCE OF 5.00 FEET TO THE POINT OF BEGINNING;  
CONTAINING 0.26 ACRES, MORE OR LESS.

**ORDINANCE NO. 26-505 (Cont'd)**  
ADOPTED this the 11th day of June, 2026.

/s/ Jennie Robinson  
President of the City Council  
of the City of Huntsville, Alabama

APPROVED this the 11th day of June, 2026.  
  
/s/ Tommy Battle  
Mayor of the City of Huntsville,  
Alabama

### ORDINANCE NO. 26-506

**BE IT ORDAINED** by the City Council of the City of Huntsville, Alabama, as follows:

**Section 1.** The City Council of the City of Huntsville, Alabama, finds that an application has been presented to the City of Huntsville requesting the vacation of a utility and drainage easement; that the applicant has represented to the City of Huntsville that **Datowide, LLC**, is the owner of the property across which said easement lies; that said easement, or the portion being vacated, is not presently used and is no longer needed for a public or municipal purpose.

**Section 2.** Pursuant to the findings in Section 1 hereinabove, the Mayor of the City of Huntsville, Alabama, is hereby authorized, requested and directed to execute a quitclaim deed vacating the easement hereinafter described, said deed being substantially in words and figures as follows, to-wit:

STATE OF ALABAMA )  
COUNTY OF MADISON )

**QUITCLAIM DEED**  
KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the sum of One and 00/100 (\$1.00) Dollar and other good and valuable considerations paid to CITY OF HUNTSVILLE, AN ALABAMA MUNICIPAL CORPORATION, Grantor, in hand paid by DATOWIDE, LLC, AN ALABAMA LIMITED LIABILITY COMPANY, Grantee, the receipt of which is hereby acknowledged, the said Grantor hereby remises, releases, quitclaims and conveys unto the said Grantee, all of said Grantor's right, title, interest and claim, in and to the following described real estate, situated in Madison County, Alabama, to-wit:

Vacate the utility and drainage easement as stated on Exhibit "A" attached hereto.

TO HAVE AND TO HOLD the same unto the said Grantee and Grantee's heirs and assigns of said Grantees forever.

IN TESTIMONY WHEREOF, the Grantor has caused this instrument to be executed on the 11 day of June, 2026.

CITY OF HUNTSVILLE, A MUNICIPAL CORPORATION IN THE STATE OF ALABAMA  
By: *Tommy Battle*  
TOMMY BATTLE  
AS ITS MAYOR

ATTEST:  
*S. Edwards*  
Shaundrika Edwards, City Clerk

STATE OF ALABAMA )  
COUNTY OF MADISON )

I, the undersigned, a Notary Public in and for said County and State, do hereby certify that before me personally appeared TOMMY BATTLE AND SHAUNDRIKA EDWARDS, whose names as MAYOR AND CITY CLERK, RESPECTIVELY, OF THE CITY OF HUNTSVILLE, ALABAMA, A MUNICIPAL CORPORATION, are signed to the foregoing Quitclaim Deed, and who are known to me, acknowledged before me on this day, that being informed of the contents of this conveyance, they, as such officers and with full authority, executed the same for and as the act of said Municipal corporation on the date the same bears date.

Given under my hand and seal this the 11th day of June, 2026.  
  
*Julia Quinn Chazgalaf*  
Notary Public  
My Commission Expires: July 10, 2028

The Grantor does hereby attest, to the best of Grantor's knowledge and belief that the information contained in this document, including the purchase price which can be verified by tax assessment, is true and accurate. The undersigned Grantor further understands that any false statements may result in the imposition of the penalty indicated in Code of Alabama (1975) 46-22-1 (h).

Grantor address:  
City of Huntsville 308 Fountain Circle, Huntsville, AL 35801

Grantees' address:  
6003 Smoke Mountain Circle SE, Huntsville, AL 35803

Property address: 1617 MoneSane Blvd, Huntsville, AL

Value \$100 June 11, 2026  
Date of transfer: \_\_\_\_\_, 2026

This Instrument Prepared By:  
A. Mac Martinson, Esq.  
Martinson & Beeson, P.C.  
Attorneys at Law  
115 North Side Square  
Huntsville, Alabama 35801  
(256) 533-1667  
File: 011305-01

STATE OF ALABAMA )  
COUNTY OF MADISON )

**EASEMENT VACATION OF UTILITY AND DRAINAGE EASEMENT AS FOLLOWS:**  
All that part of Lot 2 according to the record plat of Resubdivision Lot 2 of a Resubdivision of Lots 28 thru 32, Block C, First Division of Lots Monte Sano Construction Company Plat Book 1, Page 33, Document #20070131000072260 and a Resubdivision of Lots 33 thru 35, Block C, First Division of Lots Monte Sano Construction Company Plat Book 1, Page 33 and Part of Lot 41, Block C, 2nd Division Monte Sano Construction Company Plat Book 1, Page 104. Particularly described as commencing at the Northeast corner of said Lot 2, said point being on the Southerly right of way for Monte Sano Boulevard; Thence South 52 degrees 32 minutes 37 seconds East along the easterly boundary line a distance of 10.00 feet to the Point of Beginning;

Thence from the Point of Beginning continue along said easterly boundary line South 52 degrees 32 minutes 37 seconds East a distance of 139.61 feet; Thence South 08 degrees 30 minutes 43 seconds West 5.01 feet; Thence North 52 degrees 32 minutes 37 seconds West 136.45 feet; Thence around a curve to the right, having a radius of 4257.28, a chord bearing and distance of North 08 degrees 26 minutes 20 seconds East 5.01 feet to the Point of Beginning and containing 690 square feet, more or less.

**ORDINANCE NO. 26-506 (Cont'd)**  
ADOPTED this the 11th day of June, 2026.

/s/ Jennie Robinson  
President of the City Council  
of the City of Huntsville, Alabama

APPROVED this the 11th day of June, 2026.  
  
/s/ Tommy Battle  
Mayor of the City of Huntsville,  
Alabama