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PUBLIC NOTICES

SHERIFF'S SALE

Under and by the virtue of an execution issued out of the **DISTRICT** Court of Madison County on a Judgment rendered against **JERRY BARNES**, Defendant(s) and in favor of **MCM HOLDINGS, LLC** Plaintiff(s). I, Sheriff of Madison County, Alabama, will sell to the highest bidder for cash at **Madison County Courthouse** located at **100 Northside Square** in the City of Huntsville, Alabama on the **8TH** day of **JUNE, 2026**, within the legal hours of sale, at 12:00 noon, whatever interest the above named defendant(s) may possess in and to the following described property to wit:

LOT 15, BLOCK 2, IN THE SURVEY OF LANE PARK ADDITION TO THE CITY OF HUNTSVILLE, ALABAMA, ACCORDING TO THE MAP THEREOF RECORDED IN PLAT BOOK 1, PAGE 226, IN THE OFFICE OF THE JUDGE OF PROBATE OF MADISON COUNTY, ALABAMA.

To appear in the Speakin Out News (3) times:

MAY 20TH, 2026
MAY 27TH, 2026
JUNE 3RD, 2026

Kevin H. Turner
Sheriff of Madison County

NOTICE OF PUBLIC AUCTION

Notice is hereby given that the following described motor vehicle will be sold at public auction to the highest bidder for cash to satisfy a towing/storage/mechanic's lien, pursuant to Section 32-13-3, Code of Alabama 1975.

VEHICLE DESCRIPTION:

- **Year:** 2017
- **Make:** Chevrolet
- **Model:** Camaro
- **VIN:** 1G1F1R73H0163318
- **License Plate:** SJD484

AUCTION DETAILS:

- **Date:** July 13, 2026
- **Time:** 9:00 AM
- **Location:** 2504 Roland Rd. Huntsville AL, 35805

OWNER/LIENHOLDER INFORMATION:

- **Owner:** Clint Raabe 108 Summerset Ln. Huntsville AL, 35811
- **Lienholder:** KARS 2504 Roland Rd. Huntsville AL, 35805

CONTACT INFORMATION:

- **Person/Entity Filing Notice:** KARS
- **Address:** 2504 Roland Rd. Huntsville AL, 35805
- **Phone Number:** 256.534.6717

The right is reserved to bid on the vehicle or reject any and all bids.

NOTICE TO THE PUBLIC

Public notice is hereby given that the regular meeting of the Huntsville Historic Preservation Commission will be held on Monday, June 8, 2026, at 4:30 p.m. in the City Council Chambers on the 2nd floor of City Hall, 305 Fountain Circle, Huntsville, Alabama. The Commission will take action on the following items:

- 420 Holmes Avenue – Geoff Gagat, applicant. Screen-in rear deck and construct attached carport.
- 1103 Beirne Avenue – Louis Allen for Valerie and Kevin Mackay, applicants. Construct covered side porch, and detached garage with breezeway.
- 707 McCullough Avenue - William Sowell, applicant. Construct attached carport.
- 406 Newman Avenue - Andy Newman for Jonathan and Mackenzie Mayhall, applicants. Extend rear elevation, enclose side porch and extend to the rear, demolish existing garage and construct new garage.
- 507 Holmes Avenue – Iris Lockridge for Donna and Franc Arbide, applicants. Construct new privacy fencing with driveway gate.
- 707 McCullough Avenue - William Sowell, applicant. Construct attached carport.
- 413 Lowe Avenue - Sheree Holland for Linda Fulmer, applicant. Construct three small additions to east, west and north elevations.
- 501 Adams Street - Drew Crow for Allyson Kirkpatrick and William Vann, applicants. Modify hardscape, landscape and construct rear covered porch.
- 1210 Beirne Avenue – Derek Pulley for Tammy Barton, applicant. Exterior repairs, install gutters, construct rear and side yard deck with partial roof covering.

CITY OF HUNTSVILLE NOTICE OF MUNICIPAL ELECTION CITY COUNCIL - BOARD OF EDUCATION

Notice is hereby given that on the **25th** day of **August** 2026, an election will be held for the purpose of electing officers of the City of Huntsville as follows:

OFFICE	TERM	EXPIRATION
CITY COUNCIL MEMBER		
District #2	4 years	4 November, 2030
District #3	4 years	4 November, 2030
District #4	4 years	4 November, 2030

BOARD OF EDUCATION	TERM	EXPIRATION
District #2	4 years	4 November, 2030
District #3	4 years	4 November, 2030
District #4	4 years	4 November, 2030

and all such officers are to be elected upon such date, or at any run-off election ordered subsequent thereto, for the terms indicated. All registered and qualified electors of the state, who reside within corporate limits of the City of Huntsville, Alabama, and who have resided therein for 30 days or more immediately preceding the date of such election, and who are qualified to vote in the county precinct which embraces and covers that part of the corporate limits of the City of Huntsville, Alabama, in which the elector resides, will be authorized to participate in the election.

The polls will be open at the following places:

DISTRICT 2		
Precinct #/Name	Precinct Address	
PCT. 02 - LINCOLN CHURCH OF CHRIST	1307 MERIDIAN ST NW	HUNTSVILLE, AL 35801
PCT. 03 - JACKSON WAY BAPTIST CHURCH	1001 ANDREW JACKSON WAY NE	HUNTSVILLE, AL 35801
PCT. 04 - FIRST BAPTIST CHURCH	600 GOVERNORS DR	HUNTSVILLE, AL 35801
PCT. 05 - OPTIMIST PARK REC. CENTER	703 OAKWOOD AVE NE	HUNTSVILLE, AL 35811
PCT. 06 - HOPE VALLEY BIBLE CHURCH	2135 US HWY 72 E	HUNTSVILLE, AL 35811
PCT. 08 - CORNERSTONE PRESBYTERIAN CHURCH	1413 MCCLUNG AVE	HUNTSVILLE, AL 35801
PCT. 10 - MONTE SANO UNITED METHODIST CHURCH	601 MONTE SANO BLVD SE	HUNTSVILLE, AL 35801
PCT. 11 - COVE CHURCH	366 OLD HIGHWAY 431	OWENS CROSS ROADS, AL 35763
PCT. 13 - COVENANT PRESBYTERIAN CHURCH	301 DRAKE AVE SE	HUNTSVILLE, AL 35802
PCT. 14 - SOUTHWOOD PRESBYTERIAN CHURCH	1000 CARL T JONES DR	HUNTSVILLE, AL 35802
PCT. 18 - WHITESBURG BAPTIST CHURCH	6806 WHITESBURG DR	HUNTSVILLE, AL 35802
PCT. 61 - RIVERTREE CHURCH	652 TAYLOR RD	OWENS CROSS ROADS, AL 35763

DISTRICT 3		
Precinct #/Name	Precinct Address	
PCT. 14 - SOUTHWOOD PRESBYTERIAN CHURCH	1000 CARL T JONES DR	HUNTSVILLE, AL 35802
PCT. 15 - WILLOWBROOK BAPTIST CHURCH	7625 BAILEY COVE RD SE	HUNTSVILLE, AL 35802
PCT. 18 - WHITESBURG BAPTIST CHURCH	6800 WHITESBURG DR	HUNTSVILLE, AL 35802
PCT. 19 - WEATHERLY HEIGHTS BAPTIST CHURCH	1306 CANSTATT DR	HUNTSVILLE, AL 35803
PCT. 20 - ALDERSGATE UNITED METHODIST CHURCH	12901 BAILEY COVE RD	HUNTSVILLE, AL 35803
PCT. 21 - FARLEY COMMUNITY CHURCH	12302 BELL RD SW	HUNTSVILLE, AL 35803
PCT. 23 - HILLWOOD BAPTIST CHURCH	300 KOHLER RD SE	HUNTSVILLE, AL 35803
PCT. 26 - COMMUNITY FELLOWSHIP	7905 LOGAN DR SW	HUNTSVILLE, AL 35802
PCT. 29 - CLUBHOUSE ON GREEN MOUNTAIN	13010 SOUTH VILLAGE SQUARE RD	HUNTSVILLE, AL 35803
PCT. 61 - RIVERTREE CHURCH	652 TAYLOR RD	OWENS CROSS ROADS, AL 35763

DISTRICT 4		
Precinct #/Name	Precinct Address	
PCT. 04 - FIRST BAPTIST CHURCH	600 GOVERNORS DR	HUNTSVILLE, AL 35801
PCT. 09 - CHURCH ON THE HILL, formerly UNIVERSITY BAPTIST CHURCH	809 JORDAN LANE NW	HUNTSVILLE, AL 35816
PCT. 13 - COVENANT PRESBYTERIAN CHURCH	301 DRAKE AVE SE	HUNTSVILLE, AL 35802
PCT. 16 - WESTSIDE COMMUNITY CENTER	125 EARL ST	HUNTSVILLE, AL 35805
PCT. 17 - TRINITY UNITED METHODIST CHURCH	607 AIRPORT RD	HUNTSVILLE, AL 35801
PCT. 18 - WHITESBURG BAPTIST CHURCH	6800 WHITESBURG DR	HUNTSVILLE, AL 35802
PCT. 39 - CAVALRY HILL COMMUNITY CENTER	2900 FAIRBANKS ST NW	HUNTSVILLE, AL 35816
PCT. 46 - WEST HUNTSVILLE BAPTIST CHURCH	2211 TRIANA BLVD	HUNTSVILLE, AL 35805
PCT. 49 - ST PAUL UNITED METHODIST CHURCH	3250 DUNN ST SW	HUNTSVILLE, AL 35805
PCT. 54 - SHERWOOD BAPTIST CHURCH	6600 OLD MADISON PIKE NW	HUNTSVILLE, AL 35806

The polls will be open at 7:00 a.m. and close at 7:00 p.m. for the General Municipal Election held on August 25, 2026, and if necessary, the Municipal Run-Off Election will be held on September 22, 2026. Any qualified elector who will have resided within the municipality, or if the municipality is districted, within the district from which he or she seeks election, for a period of at least 90 days on election day may qualify to run for office by filing the appropriate forms and paying any appropriate fees, as otherwise provided by law. To qualify you must come to the City Clerk's Office at 305 Fountain Circle on the third floor of the Municipal Building from June 9, 2026, at 8:00a.m. through June 23, 2026, at 5:00p.m.

/s/ Tommy Battle
Tommy Battle, Mayor
City of Huntsville, Alabama

Attest:
/s/ Shaundrika Edwards
Shaundrika Edwards, City Clerk
City of Huntsville, Alabama

ORDINANCE NO. 26-302

AN ORDINANCE TO AMEND THE ZONING ORDINANCES OF THE CITY OF HUNTSVILLE, ALABAMA

The public welfare requiring it, and under authority granted by Section 11-52-78 of the 1975 Code of Alabama, **BE IT ORDAINED** by the City Council for the City of Huntsville, Alabama, as follows:

1. That the following area, land lying on the east of Greenbrier Pkway and south of Huntsville Brownsferry Rd., which area is now shown and classified on the Official Zoning Maps of the City of Huntsville, Alabama, Highway Business C-4 District, shall be shown and classified on the Official Zoning Maps of the City of Huntsville, Alabama, as Residence 2 District, in the Zoning Ordinances of the City of Huntsville, Alabama, said property being particularly described as follows:

A parcel of land situated in the Northeast Quarter of Section 6, Township 4 South, Range 3 West, of the Huntsville Meridian, Limestone County, Alabama, (bearings and distances referenced to the Alabama State Plane Coordinate System, West Zone, NAD83(2011)) and being more particularly described as follows: Beginning at the northwest corner of the Northeast Quarter of said Section 6 (SPC East Zone: N- 1,540,653.23, E- 339,757.61 – SPC West Zone N- 1,721,357.10, E- 2152876.00); thence run South 89 degrees 32 minutes 05 seconds East 1841.69 feet; thence run South 00 degrees 27 minutes 55 seconds West 111.66 feet; thence run 38.61 feet along a curve to the right having a radius of 450.00 feet, a delta angle of 04 degrees 55 minutes 00 seconds, and a chord bearing and distance of South 02 degrees 55 minutes 25 seconds West 38.60 feet; thence run South 05 degrees 22 minutes 55 seconds West 728.83 feet; thence run 614.14 feet along a curve to the left having a radius of 36268.91 feet, a delta angle of 00 degrees 58 minutes 13 seconds, and a chord bearing and distance of South 05 degrees 07 minutes 54 seconds West 614.13 feet; thence run 269.04 feet along a curve to the left having a radius of 450.00 feet, a delta angle of 34 degrees 15 minutes 21 seconds, and a chord bearing and distance of South 12 degrees 19 minutes 29 seconds East 265.05 feet; thence run South 29 degrees 27 minutes 09 seconds East 145.62 feet; thence run North 67 degrees 49 minutes 26 seconds East 50.41 feet; thence run South 29 degrees 27 minutes 09 seconds East 258.73 feet; thence run 321.16 feet along a curve to the right having a radius of 80.50 feet, a delta angle of 228 degrees 35 minutes 13 seconds, and a chord bearing and distance of South 12 degrees 56 minutes 02 seconds West 146.74 feet; thence run 311.84 feet along a curve to the left having a radius of 570.00 feet, a delta angle of 31 degrees 20 minutes 45 seconds, and a chord bearing and distance of South 38 degrees 49 minutes 38 seconds West 307.97 feet; thence run South 18 degrees 44 minutes 29 seconds West 7.87 feet; thence run 72.56 feet along a curve to the left having a radius of 600.00 feet, a delta angle of 06 degrees 55 minutes 44 seconds, and a chord bearing and distance of South 15 degrees 16 minutes 37 seconds West 72.51 feet; thence run

North 74 degrees 57 minutes 03 seconds West 629.53 feet; thence run 245.16 feet along a curve to the right having a radius of 500.00 feet, a delta angle of 28 degrees 05 minutes 36 seconds, and a chord bearing and distance of North 60 degrees 54 minutes 14 seconds West 242.71 feet; thence run 13.94 feet along a curve to the left having a radius of 10.00 feet, a delta angle of 79 degrees 53 minutes 53 seconds, and a chord bearing and distance of North 86 degrees 48 minutes 22 seconds West 12.84 feet; thence run South 53 degrees 14 minutes 41 seconds West 447.22 feet; thence run North 33 degrees 16 minutes 46 seconds West 566.05 feet; thence run 479.33 feet along a curve to the left having a radius of 4834.22 feet, a delta angle of 05 degrees 40 minutes 52 seconds, and a chord bearing and distance of North 36 degrees 07 minutes 10 seconds West 479.14 feet; thence run North 00 degrees 29 minutes 08 seconds East 1680.02 feet back to the Point of Beginning. Said parcel contains 97.24 acres (4,235,964 sq. ft.) more or less.

2. The boundaries of the above district as described and defined above are hereby established and shall be shown on the Official Zoning Maps of the City of Huntsville, Alabama, on file in the Planning Division of the Urban Development Department, in accordance with the various classifications herein enumerated and hereafter the regulations governing said district under the Zoning Ordinance of the City of Huntsville, Alabama, shall apply to the area so described.

3. This ordinance shall take effect from and after the date of publication.

ADOPTED this the **28th** day of **May**, 2026.

/s/ Jennie Robinson
Jennie Robinson
President of the City Council
of the City of Huntsville, Alabama

APPROVED this the **28th** day of **May**, 2026.

/s/ Tommy Battle
Tommy Battle
Mayor of the City of Huntsville,
Alabama

RESOLUTION NO. 26-397

WHEREAS, certain property has recently been annexed to the City of Huntsville, Alabama; and

WHEREAS, said property is now legally part of the incorporated municipality of the City of Huntsville, Alabama, and as such is subject to the laws and ordinances governing the City of Huntsville, Alabama; and

WHEREAS, said property, having been outside the boundaries of the City of Huntsville, Alabama, prior to the annexing of same to the City of Huntsville, Alabama, has never been subject to the Zoning Ordinances of the City of Huntsville, Alabama; and

WHEREAS, the Planning Commission of the City of Huntsville, Alabama, has given consideration to an amendment to the Zoning Ordinance, a synopsis of said amendment being as follows:

- (1) The zoning of 1.33 acres of land lying on the north side of Winchester Road and west of Shields Road to Highway Business C-4 District.
- (2) The first publication of this resolution, this synopsis, and the ordinance hereinafter set out at length shall be in the Speakin' Out News on 22nd day of **May**, 2026, and the second publication shall be one week thereafter on the 3rd day of **June**, 2026, both of which publications shall be at least 15 days in advance of the date of the public hearing hereinafter referred to.

WHEREAS, it is the judgement and opinion of the City Council of the City of Huntsville, Alabama, that consideration should be given to the adoption of an amendment to the Zoning Ordinance of the City of Huntsville, Alabama, in accordance with said request;

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Huntsville, Alabama, as follows:

1. That the City Council of the City of Huntsville, Alabama, shall meet at 5:30 p.m. on the 25th day of **June**, 2026, in the Council Chambers of the City of Huntsville Administration Building at 305 Fountain Circle in the City of Huntsville, Alabama, for the purpose of holding a public hearing at which time and place all persons, parties in interest and cities who desire, shall have an opportunity to be heard in opposition to or in favor of said Ordinance No. 26-398, which was introduced by the City Council of the City of Huntsville on the 14th day of **May**, 2026, amending the Zoning Ordinance of the City of Huntsville, Alabama.
2. That the proposed amendment to the Zoning Ordinance of the City of Huntsville, Alabama, is substantially in words and figures as follows:

ORDINANCE NO. 26-398

AN ORDINANCE TO AMEND THE ZONING ORDINANCES OF THE CITY OF HUNTSVILLE, ALABAMA

The public welfare requiring it, and under authority granted by Section 11-52-78 of the 1975 Code of Alabama, **BE IT ORDAINED** by the City Council for the City of Huntsville, Alabama, as follows:

1. That the following area, land lying on the north side of Winchester Road and west of Shields Road, which area is a newly annexed area of the City of Huntsville, Madison County, Alabama, and which has not been zoned previously, shall be shown and classified on the Official Zoning Maps of the City of Huntsville, Alabama, as Highway Business C-4 District, in the Zoning Ordinances of the City of Huntsville, Alabama, said property being particularly described as follows:

All that part of Section 04, Township 3 South, Range 1 East of the Huntsville Meridian, in the City of Huntsville, Madison County, Alabama more particularly described as beginning at a point located at the Southeast corner of said Section 04; thence North 25 Degrees 10 Minutes 0 Seconds West 2,096.2 feet to a point; said point is further described as the Point of True Beginning; thence South 60 Degrees 49 Minutes 14 Seconds West 133.89 feet to a point; thence North 29 Degrees 14 Minutes 54 Seconds West 98.88 feet to a point; thence North 11

8 Minutes 2 Seconds West 290.41 feet to a point; thence North 72 Degrees 22 Minutes 49 Seconds East 185.07 feet to a point; thence South 0 Degrees 53 Minutes 13 Seconds West 281.22 feet to a point; thence South 25 Degrees 9 Minutes 17 Seconds East 106.76 feet to the Point of True Beginning and containing 1.33 acres more or less.

2. The boundaries of the above district as described and defined above are hereby established and shall be shown on the Official Zoning Maps of the City of Huntsville, Alabama, on file in the Planning Division of the Urban Development Department, in accordance with the various classifications herein enumerated and hereafter the regulations governing said district under the Zoning Ordinance of the City of Huntsville, Alabama, shall apply to the area so described.

3. This ordinance shall take effect from and after the date of publication.

ADOPTED this the _____ day of _____, 2026.

/s/ Jennie Robinson
Jennie Robinson
President of the City Council
of the City of Huntsville, Alabama

APPROVED this the _____ day of _____, 2026.

/s/ Tommy Battle
Tommy Battle
Mayor of the City of Huntsville, Alabama

RESOLUTION NO. 26-397 (Cont'd)

ADOPTED this the **14th** day of **May**, 2026.

/s/ Jennie Robinson
Jennie Robinson
President of the City Council
of the City of Huntsville, Alabama

APPROVED this the **14th** day of **May**, 2026.

/s/ Tommy Battle
Tommy Battle
Mayor of the City of Huntsville,
Alabama

RESOLUTION NO. 26-399

WHEREAS, the Planning Commission of the City of Huntsville, Alabama, has given consideration to an amendment to the Zoning Ordinance, a synopsis of said amendment being as follows:

- (1) The rezoning of certain land lying on the south side of Swancott Rd and east of Rabbit Lane from Residence 1-B District to Residence 2 District.
- (2) The first publication of this resolution, this synopsis, and the ordinance hereinafter set out at length shall be in the Speakin' Out News on the 27th day of **May**, 2026, and the second publication shall be one week thereafter on the 3rd day of **June**, 2026, both of which publications shall be at least 15 days in advance of the date of the public hearing hereinafter referred to.

WHEREAS, it is the judgement and opinion of the City Council of the City of Huntsville, Alabama, that consideration should be given to the adoption of an amendment to the Zoning Ordinance of the City of Huntsville, Alabama, in accordance with said request;

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Huntsville, Alabama, as follows:

1. That the City Council of the City of Huntsville, Alabama, shall meet at 5:30 p.m. on the 25th day of **June**, 2026, in the Council Chambers of the City of Huntsville Administration Building at 305 Fountain Circle in the City of Huntsville, Alabama, for the purpose of holding a public hearing at which time and place all persons, parties in interest and cities who desire, shall have an opportunity to be heard in opposition to or in favor of said Ordinance No. 26-400, which is introduced by the City Council of the City of Huntsville on the 14th day of **May**, 2026, amending the Zoning Ordinance of the City of Huntsville, Alabama.

2. That the proposed amendment to the Zoning Ordinance of the City of Huntsville, Alabama, is substantially in words and figures as follows:

ORDINANCE NO. 26-400

AN ORDINANCE TO AMEND THE ZONING ORDINANCES OF THE CITY OF HUNTSVILLE, ALABAMA

The public welfare requiring it, and under authority granted by Section 11-52-78 of the 1975 Code of Alabama, **BE IT ORDAINED** by the City Council for the City of Huntsville, Alabama, as follows:

1. That the following area, land lying on the south side of Swancott Rd and east of Rabbit Lane, which area is now shown and classified on the Official Zoning Maps of the City of Huntsville, Alabama, Residence 1-B District, shall be shown and classified on the Official Zoning Maps of the City of Huntsville, Alabama, as Residence 2 District, in the Zoning Ordinances of the City of Huntsville, Alabama, said property being particularly described as follows:

A part of Section 18, Township 5 South, Range 3 West of the Huntsville Meridian, Limestone County, Alabama, more particularly described as commencing at the Southwest corner of said Section 14. Then North 00 Degrees 22 Minutes 12 Seconds East, 1548.77 feet to the Point of Beginning. Then North 00 Degrees 22 Minutes 12 Seconds East a distance of 1120.26 feet to a point on a line. Then South 89 Degrees 34 Minutes 23 Seconds East a distance of 2002.32 feet to a point. Then South 00 Degrees 25 Minutes 29 Seconds West a distance of 390.38 feet to a point. Then South 23 Degrees 37 Minutes 00 Seconds East a distance of 290.13 feet to a point. Then South 66 Degrees 23 Minutes 00 Seconds West a distance of 160.00 feet to a point. Then South 23 Degrees 37 Minutes 00 Seconds East a distance of 12.34 feet to a point. Then South 66 Degrees 23 Minutes 00 Seconds West a distance of 380.00 feet to a point. Then South 23 Degrees 37 Minutes 00 Seconds East a distance of 3.53 feet to a point. Then South 66 Degrees 23 Minutes 00 Seconds West a distance of 50.00 feet to a point. Then North 23 Degrees 37 Minutes 00 Seconds West a distance of 2.42 feet to a point. Then South 66 Degrees 23 Minutes 00 Seconds West a distance of 164.67 feet to a point. Then South 72 Degrees 10 Minutes 39 Seconds West a distance of 60.46 feet to a point. Then South 62 Degrees 10 Minutes 50 Seconds West a distance of 190.00 feet to a point. Then North 27 Degrees 49 Minutes 10 Seconds West a distance of 17.81 feet to a point. Then South 74 Degrees 58 Minutes 24 Seconds West a distance of 78.36 feet to a point on a line. Then North 89 Degrees 37 Minutes 47 Seconds West a distance of 867.00 feet to a point. Then South 00 Degrees 22 Minutes 12 Seconds West a distance of 30.00 feet to a point. Then North 89 Degrees 37 Minutes 48 Seconds West a distance of 260.00 feet to the point of beginning and containing 47.19 acres, more or less.

2. The boundaries of the above district as described and defined above are hereby established and shall be shown on the Official Zoning Maps of the City of Huntsville, Alabama, on file in the Planning Division of the Urban Development Department, in accordance with the various classifications herein enumerated and hereafter the regulations governing said district under the Zoning Ordinance of the City of Huntsville, Alabama, shall apply to the area so described.

3. This ordinance shall take effect from and after the date of publication.

ADOPTED this the _____ day of _____, 2026.

/s/ Jennie Robinson
Jennie Robinson
President of the City Council
of the City of Huntsville, Alabama

APPROVED this the _____ day of _____, 2026.

/s/ Tommy Battle
Tommy Battle
Mayor of the City of Huntsville,
Alabama