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EMPLOYMENT

Financial Analyst, Runergy Alabama, Huntsville, AL. Manage processing of incoming/outgoing funds for production & operations. Oversee fund transfer, batch processing, ledgers. Cover ltr + resume to bella.jia@runergyusa.com.

PUBLIC NOTICES

SHERIFF'S SALE

Under and by the virtue of an execution issued out of the CIRCUIT Court of MADISON County on a Judgment rendered against **JAMES JOHNSON** Defendant(s) and in favor of **GULFINANCE** Plaintiff(s). I, Sheriff of Madison County, Alabama, will sell to the highest bidder for cash at **Madison County Courthouse** located at **100 Northside Square** in the City of Huntsville, Alabama on the **11TH** day of **MAY, 2026**, within the legal hours of sale, at 12:00 noon, whatever interest the above named defendant(s) may possess in and to the following described property to wit:

Lot 33, according to the map of plat of South Ridge, as a recorded in Plat Book 43, Page 32, in the Office of the Judge of Probate of Madison County, Alabama.

To appear in the Speakin Out News (3) times:

APRIL 22ND, 2026
APRIL 29TH, 2026
MAY 6TH, 2026

Kevin H. Turner
Sheriff of Madison County

SHERIFF'S SALE

Under and by the virtue of an execution issued out of the DISTRICT Court of MADISON County on a Judgment rendered against **MICHAEL NOBLITT** Defendant(s) and in favor **LARRT THOMAS** Plaintiff(s). I, Sheriff of Madison County, Alabama, will sell to the highest bidder for cash at **Madison County Courthouse** located at **100 Northside Square** in the City of Huntsville, Alabama on the **11TH** day of **MAY, 2026**, within the legal hours of sale, at 12:00 noon, whatever interest the above named defendant(s) may possess in and to the following described property to wit:

LOT 11, BLOCK D, ACCORDING TO THE MAP OF SURVEY OF FORREST PARK FIFTH ADDITION, HUNTSVILLE, ALABAMA, AS RECORDED IN THE OFFICE OF THE JUDGE OF PROBATE OF MADISON COUNTY, ALABAMA, AT PLAT BOOK 8, PAGE 98.

SOURCE OF TITLE: DEED BOOK 758, PAGE 399.

To appear in the Speakin Out News (3) times:

APRIL 22ND, 2026
APRIL 29TH, 2026
MAY 6TH, 2026

Kevin H. Turner
Sheriff of Madison County

SHERIFF'S SALE

Under and by the virtue of an execution issued out of the CIRCUIT Court of MADISON County on a Judgment rendered against **HILDRED I. BURWELL, II** Defendant(s) and in favor **BURWELL GARDENS HOMEOWNERS ASSOCIATION, INC** Plaintiff(s). I, Sheriff of Madison County, Alabama, will sell to the highest bidder for cash at **Madison County Courthouse** located at **100 Northside Square** in the City of Huntsville, Alabama on the **11TH** day of **MAY, 2026**, within the legal hours of sale, at 12:00 noon, whatever interest the above named defendant(s) may possess in and to the following described property to wit:

LOT 72, ACCORDING TO THE FINAL PLAT OF BURWELL GARDENS, PHASE 2, A RESUBDIVISION OF TRACT 1 OF BURWELL GARDENS, DOCUMENT NUMBER 20100506000235380, MADISON COUNTY, ALABAMA, AS RECORDED ON THE 15TH DAY OF JUNE, 2017 AS DOCUMENT NUMBER 20170615000337750, IN THE OFFICE OF PROBATE OF MADISON COUNTY, ALABAMA.

SUBJECT TO EASEMENT AND RESTRICTIONS OF RECORD, INCLUDING THOSE RECORDED IN DOCUMENT NUMBER 20100915000527040, 20110121000039560 AND 20170623000358650.

SUBJECT TO THOSE CERTAIN RESTRICTIONS RECORDED IN DOCUMENT NUMBER 20100205000062610 AND SUPPLEMENT RESTRICTIONS IN DOCUMENT #20120802000482500, IN THE OFFICE OF THE JUDGE OF PROBATE OF MADISON COUNTY, ALABAMA.

To appear in the Speakin Out News (3) times:

APRIL 22ND, 2026
APRIL 29TH, 2026
MAY 6TH, 2026

Kevin H. Turner
Sheriff of Madison County

CITY OF HUNTSVILLE, ALABAMA
NOTICE TO ABATE A JUNK PUBLIC NUISANCE

Re: **809 Cross St Nw, Huntsville, AL, 35801**

Last Assessed To: Nellie M Price
PPIN: 14-07-36-2-003-001-000

Legal Description: PT OF NW1/4 OF SEC 36 DES AS BEG ON W MAR OF CROSS ST TH N 6 DEG E 218.50 FT FR INT OF N MAR OF BEIRNE AVE W1 W MAR CROSS ST TH N 38 DEG W 110 FT TH N 6 DEG E 64.99 FT THE 110.51 FT TO W MAR OF CROSS ST TH S 6 DEG W 75.32 FT BEING PT OF LOTS 2 & 4 & 6 BL 4 NORTH ALABAMA IMPROVEMENT CO ADD (11 HEIRS OLLIE PRICE JR, HERMAN PRICE, WALTER PRICE, MILTON PRICE, JIMMY PRICE, FRANCES JONES, GLORIA GARTON, NELLIE GRAHAM, RUTH POTTER, PATRICIA BRANDON, PEGGY SUE PRICE) SEC 36 T3 R1W PB 1 PG 18

Date Inspected: 04/28/2026

In accordance with Acts 1971, Reg. Sess., No. 71-1320, p. 2269, §2, the Housing Official of the City of Huntsville, Alabama, has reported in a Report and Affidavit, that upon and/or in front of the property the property described above constitutes a public nuisance, which must be abated by the removal of said public nuisance.

Notice is hereby given that on the 14th day of May, 2026, the City Council of the City of Huntsville, Alabama, will consider a resolution declaring that a public nuisance exists upon or in front of the property at 809 Cross St Nw, Huntsville, AL, 35801 in said City of Huntsville, Alabama, which must be abated by the removal of said public nuisance, otherwise they will be removed and the nuisance will be abated by the municipal authorities, in which case the cost of such removal shall be assessed upon the lots and lands from which and/or in front of which such public nuisance is removed, and such cost will constitute a lien upon such lots or lands until paid.

All property owners having any objections to the proposed removal of said public nuisance are hereby notified to attend a meeting of the City Council of the City of Huntsville, Alabama, to be held at 5:30 pm, on the 28th day of May, 2026, in the City Council Chambers in the Municipal Building of the City of Huntsville, Alabama, when their objections will be heard and given due consideration.

CITY COUNCIL OF THE CITY OF HUNTSVILLE
P.O. BOX 308
HUNTSVILLE, AL 35804

CITY COUNCIL OF THE CITY OF HUNTSVILLE
305 FOUNTAIN CIRCLE
HUNTSVILLE, AL 35801

For questions related to this notice, please call Jason Collins, Housing Specialist, at (256) 427-5400.

Publication by Shaundrika Edwards, City Clerk of the City of Huntsville, Alabama.

CITY OF HUNTSVILLE, ALABAMA
NOTICE TO DEMOLISH UNSAFE BUILDING CONSTITUTING A PUBLIC NUISANCE

Re: **3208 Tenth Ave Sw, Huntsville, AL 35805**

Last Assessed to: Howard Ross and Heirs of Ruby G. Smith
PPIN: 24273 PARCEL: 14-06-23-1-003-090-000

Legal Description: LOT 15 BLK 95 W HILLS ADD

Date Inspected: 03/18/2026 Notice Issued: 05/04/2026 DEMOLISH BY: 06/03/2026

In accordance with Sec. 11-40-30 et seq., Code of Alabama (1975), the Housing Official of the City of Huntsville, Alabama, has determined that the structure located on the property described above is unsafe and constitutes a public nuisance.

This structure must be demolished and removed prior to: **06/03/2026**

Demolition permits must be obtained from the City of Huntsville Inspection Department and work commenced and completed by the specified date.

Failure to comply with this notice by the specified date may result in the property being presented to the City Council as a public nuisance for demolition by the City of Huntsville, and assessing the costs thereof against the property.

REQUEST FOR HEARING: Any person, firm, or corporation having an interest in the building or structure may file a written request for a hearing to the City Council of the City of Huntsville, Alabama. The written request must be received by the City Council of the City of Huntsville prior to 05/25/2026. The written request must contain the objections to the finding by the Housing Official that the building or structure is unsafe to the extent of being a public nuisance. The request may be mailed or delivered to:

CITY COUNCIL OF THE CITY OF HUNTSVILLE
P.O. BOX 308
HUNTSVILLE, AL 35804

CITY COUNCIL OF THE CITY OF HUNTSVILLE
305 FOUNTAIN CIRCLE
HUNTSVILLE, AL 35801

For questions related to this notice, please call Tim Smith, Housing Specialist at (256) 427-5400.

Publication by Shaundrika Edwards, City Clerk of the City of Huntsville, Alabama.

Pre-bid meeting to be held on **Tuesday, May 12, 2026, at 10:00 am**, at City Hall, on the 6th Floor in Training Room 624 at 305 Fountain Circle, Huntsville, AL 35801.

NOTICE TO CONTRACTORS

WANTED: Sealed bids in duplicate for the construction of: **Ditto Landin Event Space Parking Lot**, more particularly known as **Project No. 71-26-SP36**.

Description of Project: **The Ditto Landin Event Center Parking Improvements project includes the construction of a 450-space parking lot and an additional borrow pond. The project also involves relocating approximately 450 feet of the existing roadway, along with installing lighting, irrigation, and landscaping.**

The attention of all bidders is called to Code of Alabama §§ 34-8-1 and 34-8-2 (1975) and 34-8-1, 34-8-2, 34-8-4, 34-8-6, 34-8-7, 34-8-8 and 34-8-9 (amended 1998) setting forth the definition of general contractor and the licensing procedures and requirements for state licensing. A copy of the above Codes may be obtained from the OWNER (City of Huntsville). No one is entitled to bid and no contract may be awarded to anyone who does not possess a valid general contractor's license and the required classification for the municipal type work to be performed. The general contractor's license and classification must appear on the outside of the bid envelope along with the general contractor's name and address, project name and number and date and time of bid opening. Section 39-3-5 Code of Alabama has been amended as follows:

"In awarding the Contract, preference will be given to Alabama resident contractors and a nonresident bidder domiciled in a state having laws granting preference to local contractors shall be awarded the Contract only on the same basis as the nonresident bidder's state awards contracts to Alabama contractors bidding under similar circumstances."

This project **Ditto Landin Event Space Parking Lot** more particularly known as **Project No. 71-26-SP36** requires the contractor to possess a State of Alabama Classification of **(HS) Highways & Streets or (MU) Municipal & Utility**.

After proposals are opened and read, they will be compared on the basis of the summation of the products or approximate quantities shown in Attachment "A", multiplied by the unit bid prices. In the event of a discrepancy between unit bid prices and extensions, the unit bid price shall govern. A proposal will not be considered unless signed by the bidder or his authorized agent and accompanied by cashier's check or properly signed bid bond, as required by law.

In determining the successful bidder, the Owner will consider in addition to the bid prices, such responsibility factors as characteristics and responsibility, skill, experience, record of integrity in business, and of performance offered and past record of performance on Owner contracts on other similar projects. Any other factors not specifically mentioned or provided for herein, in addition to that of the bid price which would affect the final cost of the Owner, will be taken into consideration in making award of contract. The right is reserved to reject any bid where investigation of the business and technical organization of the bidder is available for the contemplated work, including financial resources, equipment, and experience on similar projects does not satisfy the Owner that such bidder is qualified to perform the work. The City Council of the City of Huntsville reserves the right to reject any and all bids and to waive informalities.

Separate sealed bids for the construction of this project will be received at City Hall, 305 Fountain Circle, on the 6th Floor, in Training Room 624, on the **22nd** day of **May, 2026**, until **10:00 a.m.** Bids may be sent via Air Courier, Delivery or Messenger Service, mailed by United States Postal Service, or hand delivered to Attention: Engineering Procurement and Contracts Coordinator, to the City of Huntsville City Hall, 305 Fountain Circle, Huntsville, AL 35801. Delivery by any of these means must be received before 5:00 p.m. CST on the day prior to the bid opening. After 5:00 p.m. CST on the day prior to the date of the bid opening, bids must be hand delivered and presented at the bid opening. All bids received after 10:00-00 a.m. CST on the noted bid date will be returned unopened.

Each bid shall be accompanied by an original signed, dated and sealed Bid Bond in the amount of not less than five percent (5%) of the total shown on the schedule of prices, but not exceeding \$10,000.00. Quantities are known as Attachment "A". No bidder may withdraw his bid within ninety (90) days after the actual date of opening.

These Addenda, Special Provisions, Plans, the Supplement to General Requirements for Construction of Public Improvements City of Huntsville Specifications, Standard Specifications for Construction of Public Improvements Contract Projects and all supplementary documents are essential parts of the contract, and a requirement occurring in one is as binding as though occurring in all. They are intended to be complementary and to describe and provide for a complete work. Contract Document Order of Precedence shall be as follows:

1. Addenda
2. General Requirements (Instructions to Bidders and Bid Proposal including Attachments)
3. Supplement to General Requirements
4. Drawings / City of Huntsville Standard Specifications for Construction of Public Improvements Contract Projects 1991
5. Supplemental Specifications (Earthwork, Chain Link Fences, and Gates)
6. Special Conditions
7. Current ALDOT Specifications

Standard Specifications for Construction of Public Improvements Contract Projects and Engineering Standards are available at no charge by downloading from the City Engineering website:

<http://www.huntsvillaeal.gov/government/departments/engineering-department>. Plans and proposals can be downloaded from our website at no cost: <https://www.huntsvillaeal.gov/business/bid-a-project/cfp/>. Contractors will be responsible for costs of duplicating their own plans and choose photocopying facility of their choice. Additionally, Contractors are responsible for checking website for any revisions/updates. Contractor is required to submit pricing, provided by the COH (Attachment "A") and made available for download from the Engineering website, on a thumbflash drive (preferably in a livflash drive format) in the Excel format. The thumbflash drive (preferably in a livflash drive format) must be in working condition and included with original bid packet and reflect the correct revision, along with two signed hard copies. Bid must be submitted from the file (Quantities) provided and downloaded from the City of Huntsville's website. Failure to do so may be cause for rejection of bid. The City reserves the right to reject any altered bid resulting from altering the thumbflash drive in any manner. If a price discrepancy is found on the thumbflash drive, or the correct version of bid quantities is not submitted on the thumbflash drive, which corresponds to the printed hard copy, then printed hard copy prices submitted with original bid documents, with Contractor signature, will prevail. All bids must be SEALED before submitted at the bid opening. Any bids received that are not sealed will be immediately rejected.

E-VERIFY - NOTICE

The Beason-Hammon Alabama Taxpayer and Citizen Protection Act, Act No. 2011-535, Code of Alabama (1975) § 31-13-1 through 31-13-30 (also known as and hereinafter referred to as "the Alabama Immigration Act") as amended by Act No. 2012-491 on May 16, 2012 is applicable to all competitively bid contracts with the City of Huntsville. As a condition for the award of a contract and as a term and condition of the contract with the City of Huntsville, in accordance with § 31-13-9 (a) of the Alabama Immigration Act, as amended, any business entity or employer that employs one or more employees shall not knowingly employ, hire for employment, or continue to employ an unauthorized alien within the State of Alabama. During the performance of the contract, such business entity or employer shall participate in the E-Verify program and shall verify every employee that is required to be verified according to the applicable federal rules and regulations. The business entity or employer shall assure that these requirements are included in each subcontract in accordance with §31-13-9(c). Failure to comply with these requirements may result in breach of contract, termination of the contract or subcontract, and possibly suspension or revocation of business licenses and permits in accordance with §31-13-9 (e) (1) & (2). Code of Alabama (1975) § 31-13-9 (k) requires that the following clause be included in all City of Huntsville contracts that have been competitively bid and is hereby made a part of this contract:

"By signing this contract the contracting parties affirm, for the duration of the agreement, that they will not violate federal immigration law or knowingly employ, hire for employment, or continue to employ an unauthorized alien within the State of Alabama. Furthermore, a contracting party found to be in violation of this provision shall be deemed in breach of the agreement and shall be responsible for all damages resulting therefrom."

Contractor's E-Verify Memorandum of Understanding shall be a part of the contract bid documents and shall be submitted with the bid package.

ALABAMA IMMIGRATION ACT (Beason-Hammon Alabama Taxpayer and Citizen Protection Act, Act No. 2011-535, Code of Alabama (1975)

Compliance with the requirements of the (Beason-Hammon Alabama Taxpayer and Citizen Protection Act, Act No. 2011-535, Code of Alabama (1975) § 31-13-1 through 31-13-30, as amended by Alabama Act 2012-241, commonly referred to as the Alabama Immigration Law, is required for City of Huntsville, Alabama contracts that are competitively bid as a condition of the contract performance. The Contractor shall submit in the bid package, with the requested information included on the form, the "City of Huntsville, Alabama Report of Ownership Form" listed in the bid proposal as Attachment "7". The bidder selected for award of the contract may be required to complete additional forms relating to citizenship or alien status of the bidder and its employees, including e-verify information, prior to award of a contract.

ALABAMA ACT 2016-312

"In accordance with Alabama Act 2016-312 as adopted and approved on May 5, 2016, on behalf of (insert name of business) I do hereby certify and represent that this business is not currently engaged in, and will not engage in, the boycott of a person or an entity based in or doing business with a jurisdiction with which this state can enjoy open trade.

Title: _____
(Signature of authorized individual)"

Advertise Date: 5/6/26

RESOLUTION NO. 26-301

WHEREAS, the Planning Commission of the City of Huntsville, Alabama, has given consideration to an amendment to the Zoning Ordinance, a synopsis of said amendment being as follows:

- (1) The rezoning of certain land lying on the east of Greenbrier Pkway and south of Huntsville Brownsferry Rd. from Highway Business C-4 District to Residence 2 District.
- (2) The first publication of this resolution, this synopsis, and the ordinance hereinafter set out at length shall be in the Speakin' Out News on the 29th day of April, 2026, and the second publication shall be one week thereafter on the 6th day of May, 2026, both of which publications shall be at least 15 days in advance of the date of the public hearing hereinafter referred to.

WHEREAS, it is the judgement and opinion of the City Council of the City of Huntsville, Alabama, that consideration should be given to the adoption of an amendment to the Zoning Ordinance of the City of Huntsville, Alabama, in accordance with said request;

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Huntsville, Alabama, as follows:

1. That the City Council of the City of Huntsville, Alabama, shall meet at 5:30 p.m. on the 28th day of May, 2026, in the Council Chambers of the City of Huntsville Administration Building at 305 Fountain Circle in the City of Huntsville, Alabama, for the purpose of holding a public hearing at which time and place all persons, parties in interest and cities who desire, shall have an opportunity to be heard in opposition to or in favor of said Ordinance No. 26-302, which is introduced by the City Council of the City of Huntsville on the 2nd day of April, 2026, amending the Zoning Ordinance of the City of Huntsville, Alabama.
2. That the proposed amendment to the Zoning Ordinance of the City of Huntsville, Alabama, is substantially in words and figures as follows:

ORDINANCE NO. 26-302

AN ORDINANCE TO AMEND THE ZONING ORDINANCES OF THE CITY OF HUNTSVILLE, ALABAMA

The public welfare requiring it, and under authority granted by Section 11-52-78 of the 1975 Code of Alabama, BE IT ORDAINED by the City Council of the City of Huntsville, Alabama, as follows:

1. That the following area, land lying on the east of Greenbrier Pkway and south of Huntsville Brownsferry Rd., which area is now shown and classified on the Official Zoning Maps of the City of Huntsville, Alabama, Highway Business C-4 District, shall be shown and classified on the Official Zoning Maps of the City of Huntsville, Alabama, as Residence 2 District, in the Zoning Ordinances of the City of Huntsville, Alabama, said property being particularly described as follows:

A parcel of land situated in the Northeast Quarter of Section 6, Township 4 South, Range 3 West, of the Huntsville Meridian, Limestone County, Alabama, (bearings and distances referenced to the Alabama State Plane Coordinate System, West Zone, NAD83(2011)) and being more particularly described as follows: Beginning at the northwest corner of the Northeast Quarter of said Section 6 (SPC East Zone: N- 1,540,653.23, E- 339,757.61 – SPC West Zone N- 1,721,357.10, E- 215,2876.00); thence run South 89 degrees 32 minutes 05 seconds East 1841.69 feet; thence run South 00 degrees 27 minutes 55 seconds West 111.66 feet; thence run 38.61 feet along a curve to the right having a radius of 450.00 feet, a delta angle of 04 degrees 55 minutes 00 seconds, and a chord bearing and distance of South 02 degrees 55 minutes 25 seconds West 38.60 feet; thence run South 05 degrees 22 minutes 55 seconds West 728.83 feet; thence run 614.14 feet along a curve to the left having a radius of 36268.91 feet, a delta angle of 00 degrees 58 minutes 13 seconds, and a chord bearing and distance of South 05 degrees 07 minutes 54 seconds West 614.13 feet; thence run 269.04 feet along a curve to the left having a radius of 450.00 feet, a delta angle of 14 degrees 15 minutes 21 seconds, and a chord bearing and distance of South 12 degrees 19 minutes 29 seconds East 265.05 feet; thence run South 29 degrees 27 minutes 09 seconds East 145.62 feet; thence run North 67 degrees 09 minutes 26 seconds East 50.41 feet; thence run South 29 degrees 27 minutes 09 seconds East 78.50 feet; thence run 321.16 feet along a curve to the right having a radius of 80.50 feet, a delta angle of 228 degrees 35 minutes 13 seconds, and a chord bearing and distance of South 12 degrees 56 minutes 02 seconds West 146.74 feet; thence run 311.84 feet along a curve to the left having a radius of 570.00 feet, a delta angle of 31 degrees 20 minutes 45 seconds, and a chord bearing and distance of South 38 degrees 49 minutes 38 seconds West 307.97 feet; thence run South 18 degrees 44 minutes 29 seconds West 7.87 feet; thence run 72.56 feet along a curve to the left having a radius of 600.00 feet, a delta angle of 06 degrees 15 minutes 44 seconds, and a chord bearing and distance of South 15 degrees 15 minutes 37 seconds West 72.51 feet; thence run North 74 degrees 57 minutes 03 seconds West 629.53 feet; thence run 245.16 feet along a curve to the right having a radius of 500.00 feet, a delta angle of 28 degrees 05 minutes 36 seconds, and a chord bearing and distance of North 60 degrees 54 minutes 14 seconds West 242.71 feet; thence run 13.94 feet along a curve to the left having a radius of 160.00 feet, a delta angle of 79 degrees 53 minutes 53 seconds, and a chord bearing and distance of North 86 degrees 48 minutes 22 seconds West 12.84 feet; thence run South 53 degrees 14 minutes 41 seconds West 447.22 feet; thence run North 33 degrees 16 minutes 46 seconds West 56.05 feet; thence run 479.33 feet along a curve to the left having a radius of 4834.22 feet, a delta angle of 05 degrees 40 minutes 52 seconds, and a chord bearing and distance of North 36

degrees 07 minutes 10 seconds West 479.14 feet; thence run North 00 degrees 29 minutes 08 seconds East 1680.02 feet back to the Point of Beginning. Said parcel contains 97.24 acres (4,235,964 sq. ft.) more or less.

2. The boundaries of the above district as described and defined above are hereby established and shall be shown on the Official Zoning Maps of the City of Huntsville, Alabama, on file in the Planning Division of the Urban Development Department, in accordance with the various classifications herein enumerated and hereafter the regulations governing said district under the Zoning Ordinance of the City of Huntsville, Alabama, shall apply to the area so described.

3. This ordinance shall take effect from and after the date of publication.

ADOPTED this the _____ day of _____, 2026.

President of the City Council of the City of Huntsville, Alabama

APPROVED this the _____ day of _____, 2026.

Mayor of the City of Huntsville, Alabama

RESOLUTON NO. 26-301 (Cont'd)

ADOPTED this the 9th day of April, 2026.

/s/ Jennie Robinson
President of the City Council of the City of Huntsville, Alabama

APPROVED this the 9th day of April, 2026.

/s/ Tommy Battle
Mayor of the City of Huntsville, Alabama

ADOPTED 4/23/26

RESOLUTION NO. 26-349

BE IT RESOLVED by the City Council of the City of Huntsville, Alabama, as follows:

1. That the City Council of the City of Huntsville, Alabama, proposes creation of a tax increment district, tentatively named Tax Increment Financing District 9 ("TIF 9"), pursuant to Ala. Code §§ 11-99-1 et seq. The proposed tax increment district contains portions of the City of Huntsville and is depicted in Attachment "A" and is described herein as follows:

TIF District 9

All that part of Sections 25, 26, 34, 35, 36, Township 03 South, Range 01 West of the Huntsville Meridian, Section 06, Township 04 South, Range 01 East of the Huntsville Meridian, and Sections 01, 02, 03, 11, 12, Township 04 South, Range 01 West of the Huntsville Meridian in the City of Huntsville, Alabama; more particularly described as beginning at a point located South 44 Degrees 31 Minutes 07 Seconds West a distance of 3605.03 feet from the Northeast Corner of said Section 26; said point is also described as being located at the intersection of the centerline of Memorial Parkway and the North right of way of Oakwood Avenue; thence from the Point of Beginning, East along the North right of way of Oakwood Avenue a distance of 1969.79 feet; thence North 16 Degrees 50 Minutes 48 Seconds West a distance of 34.94 feet; thence South 86 Degrees 53 Minutes 55 Seconds East a distance of 309.02 feet; thence North 16 Degrees 15 Minutes 10 Seconds East a distance of 1685.76 feet; thence South 88 Degrees 44 Minutes 39 Seconds East a distance of 1014.61 feet; thence North 82 Degrees 57 Minutes 52 Seconds East a distance of 130.89 feet to a point located on the North right of way of Mountain View Drive; thence Easterly along the North right of way of Mountain View Drive a distance of 1397.66 feet; thence South 77 Degrees 31 Minutes 03 Seconds East a distance of 134.51 feet to a point located on the Eastern right of way of Meridian Street; thence Northeasterly along the Eastern right of way of Meridian Street a distance of 578.90 feet; thence South 60 Degrees 45 Minutes 17 Seconds East a distance of 891.38 feet to a point located on the Eastern right of way of the Norfolk Southern Railroad; thence Southwesterly along the Eastern right of way of the Norfolk Southern Railroad a distance of 1627.10 feet to a point located on the North right of way of Oakwood Avenue; thence Easterly along the North right of way of Oakwood Avenue a distance of 1309.46 feet; thence South 04 Degrees 46 Minutes 56 Seconds East a distance of 64.22 feet to a point located on the East right of way of Russell Street; thence South along the East right of way of Russell Street a distance of 680.13 feet to a point located on the North right of way of Halsey Avenue; thence South 32 Degrees 27 Minutes 45 Seconds West a distance of 81.63 feet to a point located at the intersection of the South right of way of Halsey Avenue and the East right of way of Russell Street; thence South along the East right of way of Russell Street a distance of 4089.41 feet to a point located on the North right of way of Randolph Avenue; thence South 01 Degree 30 Minutes 00 Seconds West a distance of 42.15 feet to a point located at the intersection of the South right of way of Randolph Avenue and the East right of way of California Street; thence South along the East right of way of California Street a distance of 8467.18 feet to a point located at the intersection of the East right of way of California Street and the South right of way of Bob Wallace Avenue; thence Westerly along the South right of way of Bob Wallace Avenue a distance of 3996.94 feet to a point located at the intersection of the South right of way of Bob Wallace Avenue and the East right of way of the Huntsville Madison County Railroad Authority; thence South along the East right of way of the Huntsville Madison County Railroad Authority a distance of 2368.97 feet to a point located at the intersection of the East

right of way of the Huntsville Madison County Railroad Authority and the North right of way of Drake Avenue; thence West along the North right of way of Drake Avenue a distance of 2977.34 feet; thence North 04 Degrees 35 Minutes 43 Seconds West a distance of 308.32 feet; thence North 04 Degrees 00 Minutes 00 Seconds East a distance of 518.65 feet; thence North 02 Degrees 00 Minutes 01 Seconds East a distance of 165.47 feet; thence North 26 Degrees 20 Minutes 35 Seconds West a distance of 189.68 feet; thence North 88 Degrees 15 Minutes 00 Seconds West a distance of 986.00 feet; thence North 47 Degrees 15 Minutes 11 Seconds West a distance of 60.18 feet; thence North

See Resolution 26-349, continued from page 7

point located on the South right of way of University Drive; thence Easterly along the South right of way of University Drive a distance of 832.48 feet; thence North 64 Degrees 21 Minutes 22 Seconds East a distance of 215.01 feet to a point located in the centerline of Memorial Parkway; thence Northerly along the centerline of Memorial Parkway a distance of 3581.30 feet back to the Point of Beginning and containing 3707.53 Acres, more or less.

LESS AND EXCEPT THE FOLLOWING:

All that part of Section 02, Township 04 South, Range 01 West of the Huntsville Meridian in Madison County, Alabama; more particularly described as beginning at a point located North 54 Degrees 26 Minutes 45 Seconds West a distance of 1015.29 feet from the Southeast Corner of said Section 02; thence from the Point of Beginning, North 88 Degrees 12 Minutes 00 Seconds West a distance of 1198.20 feet; thence North 03 Degrees 21 Minutes 17 Seconds East a distance of 802.98 feet; thence South 89 Degrees 57 Minutes 02 Seconds East a distance of 746.87 feet; thence South 25 Degrees 40 Minutes 53 Seconds East a distance of 191.54 feet; thence South 16 Degrees 22 Minutes 17 Seconds East a distance of 117.23 feet; thence South 08 Degrees 00 Minutes 00 Seconds East a distance of 211.00 feet; thence North 78 Degrees 34 Minutes 25 Seconds East a distance of 85.69 feet; thence South 25 Degrees 44 Minutes 43 Seconds East a distance of 401.37 feet back to the Point of Beginning and containing 17.94 Acres, more or less.

ALSO LESS AND EXCEPT THE FOLLOWING:

All that part of Section 03, Township 04 South, Range 01 West of the Huntsville Meridian in Madison County, Alabama; more particularly described as beginning at a point located South 34 Degrees 57 Minutes 06 Seconds West a distance of 2446.96 feet from the Northeast Corner of said Section 03; thence from the Point of Beginning, South 00 Degrees 58 Minutes 18 Seconds West a distance of 16.00 feet; thence North 87 Degrees 48 Minutes 16 Seconds West a distance of 13.00 feet; thence North 00 Degrees 58 Minutes 18 Seconds East a distance of 16.00 feet; thence South 87 Degrees 48 Minutes 16 Seconds East a distance of 13.00 feet back to the Point of Beginning and containing 207.95 Square Feet, more or less.

THE TOTAL ACREAGE FOR ALL OF TIF DISTRICT 9 (AFTER THE REMOVAL OF THE LESS AND EXCEPT TRACTS) IS 3689.58 ACRES, MORE OR LESS.

2. That the City Council of the City of Huntsville, Alabama, shall meet at 5:30 p.m. on the 14th day of May, 2026, in the Council Chambers of the City of Huntsville, Alabama, located at 305 Fountain Circle, Huntsville, Alabama, for the purpose of holding a public hearing, pursuant to Ala. Code §§ 11-99-1 *et seq.*, at which date, time and place all interested parties will be afforded a reasonable opportunity to express their views on the concept of tax increment financing, on the proposed creation of a tax increment district and its proposed boundaries, and its benefits to the City.

3. That this Resolution shall be published at length in the *Speakin' Out News* on the 6th day of May, 2026, and on the 13th day of May, 2026, both of which publications shall be within the fifteen (15) day period immediately preceding the date of the public hearing, and shall constitute notice of the aforementioned public hearing.

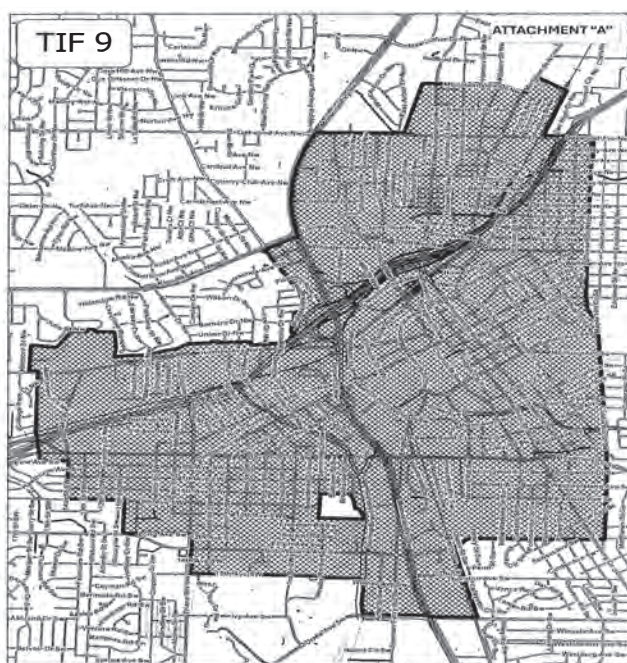
RESOLUTION NO. 26-349 (Cont'd)

ADOPTED this the 23rd day of April, 2026.

Debbie Robinson
President of the City Council of
the City of Huntsville, Alabama

APPROVED this the 23rd day of April, 2026.

Tammy Barton
Mayor of the City of Huntsville,
Alabama



NOTICE TO THE PUBLIC

Public notice is hereby given that the regular meeting of the Huntsville Historic Preservation Commission will be held on Monday, May 11, 2026, at 4:30 p.m. in the City Council Chambers on the 2nd floor of City Hall, 305 Fountain Circle, Huntsville, Alabama. The Commission will take action on the following items:

420 Holmes Avenue - Geoff Gagat, applicant.
Screen-in rear deck and construct attached carport.

1103 Beirne Avenue - Louis Allen for Valerie and Kevin Mackay, applicants.
Demolish fencing and detached garage, construct covered side porch, detached garage with breezeway and privacy fence.

415 Newman Avenue - John D. Pond for Jane McDonald, applicant.
Construct new residence on vacant lot.

210 Williams Avenue - Christine Jones for Christine Reed, applicant.
Construct privacy fence.

721 Randolph Avenue - Eric Anderson for Dennis Norton, applicant.
Construct privacy fence.

422 McClung Avenue - Darren Kolarik for Heather and Rocky Shah, applicants.
Construct detached covered parking structure.

318 White Street - Dawn and Lars Ericsson, applicants.
Construct detached garden shed.

1210 Beirne Avenue - Derek Pulley for Tammy Barton, applicant.
Exterior repairs, install gutters, construct rear and side yard deck with partial roof covering.

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FOR THE WEEK OF MAY 5 - 11, 2026



Detroit Mercy Sports Photo

SADDLE UP

MIKE DAVIS: Returning to the SWAC to lead Mississippi Valley State basketball.

TODD DAY (EDWARD WATERS), MIKE DAVIS (MISS. VALLEY STATE) NEW HOOPS COACHES; SPRING CHAMPIONSHIPS

UNDER THE BANNER

WHAT'S GOING ON IN AND AROUND BLACK COLLEGE SPORTS

INTERIM TAG REMOVED FOR TODD DAY AT EDWARD WATERS:

JACKSONVILLE, Fla. — Edward Waters athletics officially ushered in a new era for its men's basketball program, announcing Todd Day, Sr. as the Tigers' head coach during a press conference held on campus Friday.

Day, who initially joined the program early in the 2025–26 season in an interim role, now takes the reins on a full-time basis after guiding the Tigers to a 15-16 overall record, including a 12-12 mark in SIAC play. His leadership brought stability and competitive energy to the program, positioning EWU for continued growth moving forward.

A proven winner with a strong coaching pedigree, Day arrives with an impressive track record of success at the NAIA level from his time at **Philander Smith University**. There, he led the program to back-to-back 20-plus win seasons during the 2022–23 and 2023–24 campaigns. His tenure was highlighted by a Gulf Coast Athletic Conference Tournament Championship in 2024, solidifying his reputation as a program builder.

With the interim tag now removed, Day assumes full responsibility for all aspects of the program, including player development, recruiting, game preparation, staff leadership, and community engagement. His vision centers on building a disciplined, hard-nosed team culture while strengthening the program's presence both within the SIAC and the Jacksonville community.

The announcement marks a significant step forward for EWU men's basketball, as the Tigers look to build upon last season's foundation and take the next leap under Day's leadership.

MIKE DAVIS RETURNING TO THE SWAC AT MISSISSIPPI VALLEY STATE:

ITTA BENA, Miss. - **Mississippi Valley State** will host an introductory press conference for newly named Head Men's Basketball Coach **Mike Davis** on Wednesday, May 13, 2026, at 1:30 p.m. inside the R.W. Harrison HPER Complex.

Davis brings more than 35 years of coaching experience, including 24 seasons as a head coach and 14 postseason appearances. Over the course of his career, his teams have reached the 20-win mark nine times and produced 15 winning seasons.

He has compiled a 412-360 overall record as a head coach with stops at Indiana, UAB, **Texas Southern**, and Detroit Mercy. During that span, Davis led his programs to nine NCAA Tournament appearances, including four with Indiana, one with UAB, and four with Texas Southern.

He most recently served as an assistant coach at University of Memphis from 2024–26 before joining MVSU.

Davis is widely recognized for his tenure at Indiana, where he succeeded legendary coach Bobby Knight and guided the Hoosiers to the 2002 NCAA Championship game and a share of the Big Ten regular-season title. He finished his six-year stint at Indiana (2000–06) with a 115-79 overall record and five postseason appearances, including three consecutive NCAA Tournament berths.

Following Indiana, Davis took over at UAB (2006–12), where he compiled a 122-72 record and led the Blazers to four consecutive postseason appearances, highlighted by an NCAA Tournament berth in 2011. His teams also achieved four straight 20-win seasons and maintained strong academic performance, including four consecutive semesters with a perfect APR score.

At Texas Southern (2012–18), Davis posted a 115-89 record and dominated the **Southwestern Athletic Conference** play with an 88-20 mark. His teams captured four regular-season titles and four SWAC Tournament championships, advancing to four NCAA Tournaments. In 2018, Texas Southern earned its first NCAA Tournament victory, defeating **North Carolina Central** in the First Four. Davis was named SWAC Coach of the Year three times (2013, 2015, 2016), and his players earned numerous individual honors, including five SWAC Player of the Year selections.

Davis moved on to serve as head coach at Detroit Mercy (2018–24), where posted a 60-119 mark.

Davis began his collegiate coaching career as an assistant at Alabama (1995–97) and Indiana (1997–2000), where he built a reputation as a strong recruiter and player developer.

As a player, Davis starred at Alabama, where he scored 1,211 career points and ranks among the program's all-time leaders in steals. A former Alabama Mr. Basketball and All-American, he helped lead the Crimson Tide to multiple postseason appearances.

Howard names John Wall president of basketball operations

WASHINGTON (April 30, 2026) — **John Wall**, a five-time NBA All-Star and former standout with the Washington Wizards, has been named president of basketball operations for **Howard University Men's Basketball**, Head Coach **Kenneth Blakeney** announced last week.

Wall will work alongside Blakeney and General Manager & NIL Strategist **Daniel G. Marks** to help shape the program's strategic vision. His responsibilities include roster construction, talent evaluation and player mentorship, while gaining experience in revenue sharing, budget management, agent negotiations and name, image and likeness (NIL) matters.

Known for his basketball IQ during his playing career, Wall's basketball acumen has helped him seamlessly transition into broadcasting, contributing to NBA coverage on Amazon Prime Video, The Association, and Monumental Sports Network. He also hosts the *John Wall Holiday Invitational*, a premier high school basketball tournament held annually in his hometown of Raleigh, North Carolina.

"We call our program The Dream Factory because we believe anything is possible for the young men who commit to playing at Howard," Blakeney said. "When John served as our honorary captain this season, we learned his dream was to run an NBA front office. Given his expertise and community ties, this opportunity became a natural fit. I look forward to this role serving as a launching pad for his NBA executive career."

The hire connects two prominent Washington institutions: Howard and Wall, who was selected No. 1 overall in the 2010 NBA Draft. During his tenure with the Wizards, he led the franchise to its most sustained success in decades including winning playoff series in back-to-back seasons (2013-14 and 2014-15) for the first time since the 1970's. Wall was selected to five consecutive All-Star Games from 2014–18 and earned All-NBA third-team honors in 2017. He holds franchise records for assists (5,282) and steals (976).

Howard has experienced historic success under Blakeney, recording multiple NCAA Tournament appearances, conference tournament titles and regular-season championships over the past five seasons. They are one of only five mid-major programs (out of 222 from traditional one-bid



JOHN WALL: Former NBA top pick to join Howard basketball.

leagues) to reach the NCAA Tournament in three of the past four seasons. The Bison secured their first NCAA Tournament victory in school history in March with a win over the UMBC Retrievers.

Wall has already begun working with the program during the transfer portal cycle, participating in staff strategy sessions and evaluating prospective players, including recently committed center **James Brown** from the University of North Carolina.

"Stepping into this role is something I'm truly excited about," Wall said. "Washington, DC has always been my second home, and it means a lot to me to be able to come back and pour into a community that's given me so much. Howard is an HBCU program that's proving to the world that Black Excellence has no limits. To be part of what is building here and help shape the future of these young men is something I take a lot of pride in."

Both Wall and Blakeney emphasized the partnership's potential impact beyond basketball. Through Howard's national advocacy efforts and the John Wall Family Foundation initiatives in Raleigh and Washington, the collaboration aims to expand community engagement and outreach efforts.

BCSP Notes

Winston-Salem State women repeat, Virginia Union claims men's 2026 CIAA Outdoor track title

PETERSBURG, VA (May 2, 2026) — The 2026 CIAA Outdoor Track and Field Championship wrapped up Saturday at Rogers Stadium on the campus of **Virginia State University**, with **Winston-Salem State** and **Virginia Union** crowned the overall champions on the women's and men's sides, respectively.

Winston-Salem State claimed the women's team championship for the second consecutive season, finishing with 130 points after holding off **Claffin** (125.42) and **Fayetteville State** (102.26). On the men's side, Virginia Union captured the CIAA crown with a commanding 156 points, followed by **Johnson C. Smith** (109) and **Lincoln (Pa.)** (93).

Winston-Salem State head coach **Antonio Wells** was named Women's Coach of the Year after guiding the Rams to back-to-back titles. **Frank Charles** of Virginia Union earned Men's Coach of the Year honors following the Panthers' dominant championship performance.

Top individual accolades highlighted standout seasons across the conference. **Jhnyia Knuckles** of Claffin was named Women's Field Athlete of the Year, while **Morgan Coverson-Springs** of Claffin earned Women's Track Athlete of the Year honors. On the men's side, **Zachary Jones** of Virginia Union captured Men's Field Athlete of the Year, and **Leonie Bentley** of Virginia State was recognized as Men's Track Athlete of the Year.

MVP performances were on full display throughout the meet. **Latrice Brown** of Claffin claimed Women's Track MVP honors with 24 points after winning the 100 meters (11.88), 200 meters (23.92), contributing to the championship-winning 4x100 relay, and scoring in the 4x400 relay. **Ja'myah Walker** of Bluefield State earned Women's Field MVP honors with 18 points, highlighted by a victory in the shot put (13.50m) and a runner-up finish in the javelin.

On the men's side, **Miles Artis-Ablack** of Virginia State was named Men's Track MVP after scoring 18 points across the sprints and relays, while Jones of Virginia Union secured Men's Field MVP honors with 23 points after winning the discus and posting top-four finishes in the shot put and javelin.

Before Saturday's finals began, the CIAA recognized graduating seniors from each of the institutions. Later, the CIAA also recognized its academic standouts. The **Shaw** women's track and field team earned the highest team GPA award, while the Claffin men's team received the highest GPA honor.

Saturday's competition featured decisive moments across both disciplines. In the field events, **Sabrina Hogan** of Livingstone won the women's triple jump with a mark of 11.75 meters, while **Divine Gee** of Johnson C. Smith captured the men's triple jump at 14.78 meters.

On the women's track, Claffin captured the 4x100 relay in 45.42, while Johnson C. Smith closed strong to win the 4x400 relay in 3:46.85. Individually, Brown continued her standout weekend by sweeping the women's 100 and 200 meters, teammate **Obiageli Akubude** won the 100-meter hurdles in 13.99, and **Brea Childs** of Claffin took the 400 meters in 55.14. **Janya Barnes** of Johnson C. Smith claimed the 400-meter hurdles in 1:01.87, **Rainn Sheppard** of Winston-Salem State delivered a pivotal win in the 800 meters in 2:09.75, and **Faith Kiplimo** of Fayetteville State closed the meet with a victory in the 5,000 meters in 18:11.60.

The men's sprint events belonged to **Bowie State**, which won the 4x100 relay in 40.69, while **Dareon Faircloth** captured the 100 meters in 10.44 and **Marlin Newsome Jr.** won the 200 meters in 21.03. Lincoln (Pa.) captured the 4x400 relay in 3:11.08 and saw **Carlo Johnson** claim the 400 meters in 47.18. **Jakarrie Sanders** of Claffin won the 800 meters in 1:55.38, **Antonio Smith** of Virginia Union captured the 110-meter hurdles in 14.20, and **Princewell Martin** of Johnson C. Smith took the 400-meter hurdles in 52.74. The men's 5,000 meters title went to **Emmanuel Kipchirchir** of Virginia State, who crossed the line in 15:39.95.

Edward Waters captures 2026 SIAC Baseball title with thrilling 6-4 victory over Spring Hill

MACON, Ga. — The **Edward Waters** baseball team etched its name in the record books once again, capturing the 2026 SIAC Baseball Tournament Championship with a hard-fought 6-4 victory over **Spring Hill** in the title game.

The championship marks the Tigers' second SIAC crown in the last three seasons and caps off a historic run fueled by momentum, resilience, and championship-level execution. Edward Waters closed the season on an 11-game winning streak, going a perfect 4-0 in tournament play.

Spring Hill completes three-peat, rolls past Fort Valley State 10-4 to capture SIAC Softball title

COLUMBUS, Ga. — It was mission accomplished for the **Spring Hill College** softball team as the Badgers successfully defended their SIAC Softball Tournament Championship with a win over **Fort Valley State** in the winner-take-all final game. Spring Hill completed the three-peat by winning the rematch of last year's SIAC Tournament final and became only the second school to win three SIAC Tournament Championships in a row, joining **Tuskegee** who did it in the mid-2010s.

Spring Hill's bats were held in check by the Wildcats in the first game of the day as the Badgers had just one hit in the 4-1 defeat. But head coach **Hannah Fillmore** made a few adjustments, moving **Meadow Villar** to the leadoff spot, sliding **Janci Aube** into the two hole, and pushing **Oscha Carter** into a table-setting spot in the bottom third of the lineup to take advantage of her speed, just to name a few. The moves paid off as Spring Hill scored 10 runs, their most of any game in the tournament, on 14 hits and six walks.

Villar was 2-for-2 with three runs scored in the leadoff position and Aube, sitting behind her, was 3-for-3 with a run scored and an RBI. **Jesslyn Gordon** led the team with three RBI and **Bethany Ahrens**, hitting clean up, was 2-for-3 with two RBI. **Destiny Pierce** and **Molly Pitts** each had two hits and an RBI, **Amanda Glowacki** had an RBI walk, and **Kayla Coley-Drayton** had a pinch-hit home run in her lone plate appearance.

Emma Curry, who had pitched well to close out the first game of the day, earned the win, allowing four earned runs and striking out 5 in 5.1 innings pitched. She was dealing through the first five innings, but Fort Valley State tagged her for a couple of home runs in the bottom of the sixth inning that chased her from the game. **Leighanna Turk** came on in relief, worked out of the sixth inning and then closed the door in the seventh to pick up the save.

Ahrens was named the 2026 SIAC Softball Tournament Most Valuable Player after going 2-1 with a 1.56 ERA and 15 strikeouts across 18 innings pitched and batting 5-for-12 with 5 walks and 5 RBI. Her five RBI all came against FVSU, with her two-RBI single in the winner's bracket final being the difference in that game and her two-RBI single in the championship final giving Spring Hill much needed insurance in the sixth inning.

Ahrens was joined on the All-Tournament Team by Aube, Pierce, Gordon, and Carter, all were at the top of their game in leading Spring Hill to their fourth overall SIAC Tournament Championship.

The Badgers have earned an automatic bid into the 2026 NCAA Division II Softball Championship. They will find out their path during the selection show on Monday, May 11, at 10 a.m. ET.