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## PUBLIC NOTICES

### SHERIFF'S SALE

Under and by the virtue of an execution issued out of the DISTRICT Court of Madison County on a Judgment rendered against **JERRY BARNES** Defendant(s) and in favor of **MCM HOLDINGS, LLC** Plaintiff(s). I, Sheriff of Madison County, Alabama, will sell to the highest bidder for cash at **Madison County Courthouse** located at **100 Northside Square** in the City of Huntsville, Alabama on the **8<sup>TH</sup>** day of **JUNE, 2026**, within the legal hours of sale, at 12:00 noon, whatever interest the above named defendant(s) may possess in and to the following described property to wit:

**LOT 15, BLOCK 2, IN THE SURVEY OF LANE PARK ADDITION TO THE CITY OF HUNTSVILLE, ALABAMA, ACCORDING TO THE MAP THEREOF RECORDED IN PLAT BOOK 1, PAGE 226, IN THE OFFICE OF THE JUDGE OF PROBATE OF MADISON COUNTY, ALABAMA.**

To appear in the Speakin Out News (3) times:

MAY 20<sup>TH</sup>, 2026  
MAY 27<sup>TH</sup>, 2026  
JUNE 3<sup>RD</sup>, 2026

Kevin H. Turner  
Sheriff of Madison County

### NOTICE OF PUBLIC AUCTION

Notice is hereby given that the following described motor vehicle will be sold at public auction to the highest bidder for cash to satisfy a towing/storage/mechanic's lien, pursuant to Section 32-13-3, Code of Alabama 1975.

### VEHICLE DESCRIPTION:

- **Year:** 2017
- **Make:** Chevrolet
- **Model:** Camaro
- **VIN:** 1G1FJ1R73H0163318
- **License Plate:** SJD484

### AUCTION DETAILS:

- **Date:** July 13, 2026
- **Time:** 9:00 AM
- **Location:** 2504 Roland Rd. Huntsville AL, 35805

### OWNER/LIENHOLDER INFORMATION:

- **Owner:** Clint Raabe 108 Summerset Ln. Huntsville AL, 35811
- **Lienholder:** KARS 2504 Roland Rd. Huntsville AL, 35805

### CONTACT INFORMATION:

- **Person/Entity Filing Notice:** KARS
- **Address:** 2504 Roland Rd. Huntsville AL, 35805
- **Phone Number:** 256.534.6717

The right is reserved to bid on the vehicle or reject any and all bids.

### CITY OF HUNTSVILLE, ALABAMA NOTICE TO DEMOLISH UNSAFE BUILDING CONSTITUTING A PUBLIC NUISANCE

**Re: 3208 Tenth Ave Sw, Huntsville, AL 35805**

Last Assessed to: Howard Ross and Heirs of Ruby G. Smith  
PPIN: 24273 PARCEL: 14-06-23-1-003-090-000  
Legal Description: LOT 15 BLK 95 W HVILLE ADD

**Date Inspected: 03/18/2026 Notice Issued: 05/21/2026 DEMOLISH BY: 06/22/2026**

In accordance with Sec. 11-40-30 *et seq.*, Code of Alabama (1975), the Housing Official of the City of Huntsville, Alabama, has determined that the structure located on the property described above is unsafe and constitutes a public nuisance.

**This structure must be demolished and removed prior to: 06/22/2026**

Demolition permits must be obtained from the City of Huntsville Inspection Department and work commenced and completed by the specified date.

**Failure to comply with this notice by the specified date may result in the property being presented to the City Council as a public nuisance for demolition by the City of Huntsville, and assessing the costs thereof against the property.**

**REQUEST FOR HEARING:** Any person, firm, or corporation having an interest in the building or structure may file a written request for a hearing to the City Council of the City of Huntsville, Alabama. The written request must be received by the City Council of the City of Huntsville prior to 06/11/2026. The written request must contain the objections to the finding by the Housing Official that the building or structure is unsafe to the extent of being a public nuisance. The request may be mailed or delivered to:

CITY COUNCIL OF THE CITY OF HUNTSVILLE  
P.O. BOX 308  
HUNTSVILLE, AL 35804

CITY COUNCIL OF THE CITY OF HUNTSVILLE  
305 FOUNTAIN CIRCLE  
HUNTSVILLE, AL 35801

For questions related to this notice, please call Tim Smith, Housing Specialist at (256) 427-5400.  
Publication by Shaundrika Edwards, City Clerk of the City of Huntsville, Alabama.

Pre-bid meeting to be held on **Monday, June 1, 2026, at 10:00 am CST**, at City Hall, on the 6th floor in Training Room 624/625 located at 305 Fountain Circle, Huntsville, AL 35801.

### NOTICE TO CONTRACTORS

**WANTED:** Sealed bids in duplicate for the construction of: **JAMES RECORD ROAD RAILROAD CROSSING**, more particularly known as **Project No. 71-23-RD06 & ALDOT Project No. RHPD-STPHV-RR17(910)**.

**Description of Project:** Railroad crossing improvements for James Record Road at HMCRA Rail Crossing.

The attention of all bidders is called to Code of Alabama §§ 34-8-1 and 34-8-2 (1975) and 34-8-1, 34-8-2, 34-8-4, 34-8-6, 34-8-7, 34-8-8 and 34-8-9 (amended 1996) setting forth the definition of general contractor and the licensing procedures and requirements for state licensing. A copy of the above Codes may be obtained from the OWNER (City of Huntsville). The general contractor's name and address, project name and number and date and time of bid opening must appear on the outside of the bid envelope. Section 39-3-5 Code of Alabama has been amended as follows:

"In awarding the Contract, preference will be given to Alabama resident contractors and a nonresident bidder domiciled in a state having laws granting preference to local contractors shall be awarded the Contract only on the same basis as the nonresident bidder's state awards contracts to Alabama contractors bidding under similar circumstances."

This project **JAMES RECORD ROAD RAILROAD CROSSING**, more particularly known as **Project No. 71-23-RD06 & ALDOT Project No. RHPD-STPHV-RR17(910)** requires the contractor to possess a State of Alabama Classification of **(HRS) Heavy Railroad**.

After proposals are opened and read, they will be compared on the basis of the summation of the products or approximate quantities shown in Attachment "A", multiplied by the unit bid prices. In the event of a discrepancy between unit bid prices and extensions, the unit bid price shall govern. A proposal will not be considered unless signed by the bidder or his authorized agent and accompanied by cashier's check or properly signed bid bond, as required by law.

In determining the successful bidder, the Owner will consider in addition to the bid prices, such responsibility factors as characteristics and responsibility, skill, experience, record of integrity in business, and of performance offered and past record of performance on Owner contracts on other similar projects. Any other factors not specifically mentioned or provided for herein, in addition to that of the bid price which would affect the final cost of the Owner, will be taken into consideration in making award of contract. The right is reserved to reject any bid where investigation of the business and technical organization of the bidder available for the contemplated work, including financial resources, and experience on similar projects does not satisfy the Owner that such bidder is qualified to perform the work. The City Council of the City of Huntsville reserves the right to reject any and all bids and to waive informalities.

Separate sealed bids for the construction of this project will be received at City Hall, 6th Floor Training Room 624/625, 305 Fountain Circle, on the **5th day of June, 2026, until 10:00 a.m.** Bids may be sent via Air Courier, Delivery or Messenger Service, mailed by United States Postal Service, or hand delivered to Attention: Engineering Procurement and Contracts Coordinator, to the City of Huntsville City Hall, 305 Fountain Circle, Huntsville, AL 35801. Delivery by any of these means must be received before 5:00 p.m. CST on the day prior to the bid opening. After 5:00 p.m. CST on the day prior to the date of the bid opening, bids must be hand delivered and presented at the bid opening. All bids received after 10:00:00 a.m. CST on the noted bid date will be returned unopened.

Each bid shall be accompanied by an original signed, dated and sealed Bid Bond in the amount of not less than five percent (5%) of the total shown on the schedule of prices, but not exceeding \$10,000.00. Quantities are known as Attachment "A". No bidder may withdraw his bid within ninety (90) days after the actual date of opening.

These Addenda, Special Provisions, Plans, the Supplement to General Requirements for Construction of Public Improvements City of Huntsville Specifications, Standard Specifications for Construction of Public Improvements Contract Projects and all supplementary documents are essential parts of the contract, and a requirement occurring in one is as binding as though occurring in all. They are intended to be complimentary and to describe and provide for a complete work. Contract Document Order of Precedence shall be as follows:

1. Addenda
2. General Requirements (Instructions to Bidders and Bid Proposal including Attachments)
3. Supplement to General Requirements
4. Drawings / City of Huntsville Standard Specifications for Construction of Public Improvements Contract Projects 1991
5. Supplemental Specifications (Earthwork, Chain Link Fences, and Gates)
6. Special Conditions
7. Current ALDOT Specifications

Standard Specifications for Construction of Public Improvements Contract Projects and Engineering Standards are available at no charge by downloading from the City Engineering website: <http://www.huntsvilleal.gov/engineering/department>. Plans and proposals can be downloaded from our website at no cost: <https://www.huntsvilleal.gov/business/bid-a-project/rfp>. Contractors will be responsible for costs of duplicating their own plans and can choose photocopying facility of their choice. Additionally, Contractors are responsible for checking website for any revisions/updates. Contractor is required to submit pricing, provided by the COI (relative thereto) and made available for download from the engineering website, on a thumb/flash drive (preferably in a live/flash drive format) in the Excel format. The thumb/flash drive (preferably in a live/flash drive format) must be in working condition and included with original bid packet and original contract documents with two signed hard copies. Bids must be submitted off from the file (Quantities) provided and downloaded from the City of Huntsville's website. Failure to do so may be cause for rejection of bid. The City reserves the right to reject any altered bid resulting from altering the thumb/flash drive in any manner. If a price discrepancy is found on the thumb/flash drive, or the correct version of bid quantities is not submitted on the thumb/flash drive, which corresponds to the printed hard copy, then printed hard copy prices submitted with original bid documents, with Contractor signature, will prevail. All bids must be SEALED before submittal at the bid opening. Any bids received that are not sealed will be immediately rejected.

### VERIFY - NOTICE

The Beason-Hammon Alabama Taxpayer and Citizen Protection Act, Act No. 2011-635, Code of Alabama (1975) § 21-13-1 through 21-13-20 (also known as and hereinafter referred to as "the Alabama Immigration Act") as amended by Act No. 2012-491 on May 16, 2012 is applicable to all competitively bid contracts with the City of Huntsville. As a condition for the award of a contract and as a term and condition of the contract with the City of Huntsville, in accordance with § 21-13-9 (a) of the Alabama Immigration Act, as amended, any business entity or employer that employ one or more employees shall not knowingly employ, hire for employment, or continue to employ an unauthorized alien within the State of Alabama. During the performance of the contract, such business entity or employer shall participate in the E-Verify program and shall verify every employee that is required to be verified according to the applicable federal rules and regulations. The business entity or employer shall assure that these requirements are included in each subcontract in accordance with §31-13-9(c). Failure to comply with these requirements may result in breach of contract, termination of the contract or subcontract, and possibly suspension or revocation of business licenses and permits in accordance with §31-13-9 (b) (1) & (2). Code of Alabama (1975) § 21-13-9 (b) requires that the following clause be included in all City of Huntsville contracts that have been competitively bid and is hereby made a part of this contract:

"By signing this contract the contracting parties affirm, for the duration of the agreement, that they will not violate federal immigration law or knowingly employ, hire for employment, or continue to employ an unauthorized alien within the State of Alabama. Furthermore, a contracting party found to be in violation of this provision shall be deemed in breach of the agreement and shall be responsible for all damages resulting therefrom."

Contractor's E-Verify Memorandum of Understanding shall be a part of the contract bid documents and shall be submitted with the bid package.

**ALABAMA IMMIGRATION ACT (Beason-Hammon Alabama Taxpayer and Citizen Protection Act, Act No. 2011-635, Code of Alabama (1975)**

Compliance with the requirements of the (Beason-Hammon Alabama Taxpayer and Citizen Protection Act, Act No. 2011-635, Code of Alabama (1975) § 31-13-1 through 31-13-30, as amended by Alabama Act 2012-241, commonly referred to as the Alabama Immigration Law, is required for City of Huntsville, Alabama contracts that are competitively bid as a condition of the contract performance. The Contractor shall submit in the bid package, with the requested information included on the form, the "City of Huntsville, Alabama Report of Ownership Form" listed in the bid proposal as Attachment "F". The bidder selected for award of the contract may be required to complete additional forms relating to citizenship or alien status of the bidder and its employees, including e-verify information, prior to award of a contract.

### ALABAMA ACT 2016-312

"In accordance with Alabama Act 2016-312 as adopted and approved on May 5, 2016, on behalf of \_\_\_\_\_ (insert name of business) I do hereby certify and represent that this business is not currently engaged in, and will not engage in, the boycott of a person or an entity based in or doing business with a jurisdiction with which this state can enjoy open trade.

MINIMUM WAGE RATES FOR THIS PROJECT HAVE BEEN PRE-DETERMINED BY THE SECRETARY OF LABOR AND ARE SET FORTH IN THE ADVERTISED SPECIFICATIONS.

IN ACCORDANCE WITH TITLE VI OF THE CIVIL RIGHTS ACT OF 1964, 78 STAT. 252, 42 U.S.C 2000D TO 2000D-4 AND TITLE 49, CODE OF FEDERAL REGULATIONS, DEPARTMENT OF TRANSPORTATION, SUBTITLE A, OFFICE OF THE SECRETARY, PART 21, NONDISCRIMINATION IN FEDERAL-ASSISTED PROGRAMS OF THE DEPARTMENT OF TRANSPORTATION ISSUED PURSUANT TO SUCH ACT, ALL BIDDERS ARE HEREBY NOTIFIED THAT IT WILL BE AFFIRMATIVELY ENSURED THAT IN ANY CONTRACT ENTERED INTO PURSUANT TO THIS ADVERTISEMENT, MINORITY BUSINESS ENTERPRISES WILL BE AFFORDED FULL OPPORTUNITY TO SUBMIT BIDS IN RESPONSE TO THIS INVITATION AND WILL NOT BE DISCRIMINATED AGAINST ON THE GROUNDS OF RACE, COLOR, RELIGION, SEX, OR NATIONAL ORIGIN IN CONSIDERATION FOR AN AWARD.

Advertise Date: 5/27/2026

### RESOLUTION NO. 26-397

**WHEREAS**, certain property has recently been annexed to the City of Huntsville, Alabama; and

**WHEREAS**, said property is now legally part of the incorporated municipality of the City of Huntsville, Alabama, and as such is subject to the laws and ordinances governing the City of Huntsville, Alabama; and

**WHEREAS**, said property, having been outside the boundaries of the City of Huntsville, Alabama, prior to the annexing of same to the City of Huntsville, Alabama, has never been subject to the Zoning Ordinances of the City of Huntsville, Alabama; and

**WHEREAS**, the Planning Commission of the City of Huntsville, Alabama, has given consideration to an amendment to the Zoning Ordinance, a synopsis of said amendment being as follows:

- (1) The zoning of 1.33 acres of land lying on the north side of Winchester Road and west of Shields Road to Highway Business C-4 District.
- (2) The first publication of this resolution, this synopsis, and the ordinance hereinafter set out at length shall be in the Speakin' Out News on 27<sup>th</sup> day of May, 2026, and the second publication shall be one week thereafter on the 3<sup>rd</sup> day of June, 2026, both of which publications shall be at least 15 days in advance of the date of the public hearing hereinafter referred to.

**WHEREAS**, it is the judgement and opinion of the City Council of the City of Huntsville, Alabama, that consideration should be given to the adoption of an amendment to the Zoning Ordinance of the City of Huntsville, Alabama, in accordance with said request;

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of Huntsville, Alabama, as follows:

1. That the City Council of the City of Huntsville, Alabama, shall meet at 5:30 p.m. on the 25<sup>th</sup> day of June, 2026, in the Council Chambers of the City of Huntsville Administration Building at 305 Fountain Circle in the City of Huntsville, Alabama, for the purpose of holding a public hearing at which time and place all persons, parties in interest and cities who desire, shall have an opportunity to be heard in opposition to or in favor of said Ordinance No. 26-398, which was introduced by the City Council of the City of Huntsville on the 14<sup>th</sup> day of May, 2026, amending the Zoning Ordinance of the City of Huntsville, Alabama.
2. That the proposed amendment to the Zoning Ordinance of the City of Huntsville, Alabama, is substantially in words and figures as follows:

### ORDINANCE NO. 26-398

AN ORDINANCE TO AMEND THE ZONING ORDINANCES OF THE CITY OF HUNTSVILLE, ALABAMA

The public welfare requiring it, and under authority granted by Section 11-52-78 of the 1975 Code of Alabama, **BE IT ORDAINED** by the City Council for the City of Huntsville, Alabama, as follows:

1. That the following area, land lying on the north side of Winchester Road and west of Shields Road, which area is a newly annexed area of the City of Huntsville, Madison County, Alabama, and which has not been zoned previously, shall be shown and classified on the Official Zoning Maps of the City of Huntsville, Alabama, as Highway Business C-4 District, in the Zoning Ordinances of the City of Huntsville, Alabama, said property being particularly described as follows:

All that part of Section 04, Township 3 South, Range 1 East of the Huntsville Meridian, in the City of Huntsville, Madison County, Alabama more particularly described as beginning at a point located at the Southeast corner of said Section 04; thence North 25 Degrees 10 Minutes 0 Seconds West 2,096.2 feet to a point; said point is further described as the Point of True Beginning; thence South 60 Degrees 49 Minutes 14 Seconds West 133.89 feet to a point; thence North 29 Degrees 14 Minutes 54 Seconds West 98.88 feet to a point; thence North 11 Degrees 18 Minutes 22 Seconds West 12.82 feet to a point; thence North 62 Degrees 42 Minutes 14 Seconds East 7.19 feet to a point; thence North 11 Degrees 8 Minutes 2 Seconds West 290.41 feet to a point; thence North 72 Degrees 22 Minutes 49 Seconds East 185.07 feet to a point; thence South 0 Degrees 53 Minutes 13 Seconds West 281.22 feet to a point; thence South 25 Degrees 9 Minutes 17 Seconds East 106.76 feet to the Point of True Beginning and containing 1.33 acres more or less.

2. The boundaries of the above district as described and defined above are hereby established and shall be shown on the Official Zoning Maps of the City of Huntsville, Alabama, on file in the Planning Division of the Urban Development Department, in accordance with the various classifications herein enumerated and hereafter the regulations governing said district under the Zoning Ordinance of the City of Huntsville, Alabama, shall apply to the area so described.

3. This ordinance shall take effect from and after the date of publication.

**ADOPTED** this the \_\_\_\_\_ day of \_\_\_\_\_, 2026.

\_\_\_\_\_  
President of the City Council of the City of Huntsville, Alabama.

**APPROVED** this the \_\_\_\_\_ day of \_\_\_\_\_, 2026.

\_\_\_\_\_  
Mayor of the City of Huntsville, Alabama

### RESOLUTION NO. 26-397 (Cont'd)

**ADOPTED** this the 14<sup>th</sup> day of May, 2026.

/s/ Jennie Robinson  
President of the City Council of the City of Huntsville, Alabama

**APPROVED** this the 14<sup>th</sup> day of May, 2026.

/s/ Tommy Battle  
Mayor of the City of Huntsville, Alabama

### RESOLUTION NO. 26-399

**WHEREAS**, the Planning Commission of the City of Huntsville, Alabama, has given consideration to an amendment to the Zoning Ordinance, a synopsis of said amendment being as follows:

- (1) The rezoning of certain land lying on the south side of Swancott Rd and east of Rabbit Lane from Residence 1-B District to Residence 2 District.
- (2) The first publication of this resolution, this synopsis, and the ordinance hereinafter set out at length shall be in the Speakin' Out News on the 27<sup>th</sup> day of May, 2026, and the second publication shall be one week thereafter on the 3<sup>rd</sup> day of June, 2026, both of which publications shall be at least 15 days in advance of the date of the public hearing hereinafter referred to.

**WHEREAS**, it is the judgement and opinion of the City Council of the City of Huntsville, Alabama, that consideration should be given to the adoption of an amendment to the Zoning Ordinance of the City of Huntsville, Alabama, in accordance with said request;

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of Huntsville, Alabama, as follows:

1. That the City Council of the City of Huntsville, Alabama, shall meet at 5:30 p.m. on the 25<sup>th</sup> day of June, 2026, in the Council Chambers of the City of Huntsville Administration Building at 305 Fountain Circle in the City of Huntsville, Alabama, for the purpose of holding a public hearing at which time and place all persons, parties in interest and cities who desire, shall have an opportunity to be heard in opposition to or in favor of said Ordinance No. 26-400, which is introduced by the City Council of the City of Huntsville on the 14<sup>th</sup> day of May, 2026, amending the Zoning Ordinance of the City of Huntsville, Alabama.
2. That the proposed amendment to the Zoning Ordinance of the City of Huntsville, Alabama, is substantially in words and figures as follows:

### ORDINANCE NO. 26-400

AN ORDINANCE TO AMEND THE ZONING ORDINANCES OF THE CITY OF HUNTSVILLE, ALABAMA

The public welfare requiring it, and under authority granted by Section 11-52-78 of the 1975 Code of Alabama, **BE IT ORDAINED** by the City Council for the City of Huntsville, Alabama, as follows:

1. That the following area, land lying on the south side of Swancott Rd and east of Rabbit Lane, which area is now shown and classified on the Official Zoning Maps of the City of Huntsville, Alabama, Residence 1-B District, shall be shown and classified on the Official Zoning Maps of the City of Huntsville, Alabama, as Residence 2 District, in the Zoning Ordinances of the City of Huntsville, Alabama, said property being particularly described as follows:

A part of Section 18, Township 5 South, Range 3 West of the Huntsville Meridian, Limestone County, Alabama, more particularly described as commencing at the Southwest corner of said Section 14. Then North 00 Degrees 22 Minutes 12 Seconds East, 1548.77 feet to the Point of Beginning. Then North 00 Degrees 22 Minutes 12 Seconds East a distance of 1120.26 feet to a point on a line. Then South 89 Degrees 34 Minutes 23 Seconds East a distance of 2002.32 feet to a point. Then South 00 Degrees 25 Minutes 29 Seconds West a distance of 390.38 feet to a point. Then South 23 Degrees 37 Minutes 00 Seconds East a distance of 290.13 feet to a point. Then South 66 Degrees 23 Minutes 00 Seconds East a distance of 12.34 feet to a point. Then South 66 Degrees 23 Minutes 00 Seconds West a distance of 380.00 feet to a point. Then South 23 Degrees 37 Minutes 00 Seconds East a distance of 3.53 feet to a point. Then South 66 Degrees 23 Minutes 00 Seconds West a distance of 50.00 feet to a point. Then North 23 Degrees 37 Minutes 00 Seconds West a distance of 2.42 feet to a point. Then South 66 Degrees 23 Minutes 00 Seconds West a distance of 164.67 feet to a point. Then South 72 Degrees 10 Minutes 39 Seconds West a distance of 60.46 feet to a point. Then South 62 Degrees 10 Minutes 50 Seconds West a distance of 190.00 feet to a point. Then North 27 Degrees 49 Minutes 10 Seconds West a distance of 17.81 feet to a point. Then South 74 Degrees 58 Minutes 24 Seconds West a distance of 78.36 feet to a point on a line. Then North 89 Degrees 37 Minutes 47 Seconds West a distance of 867.00 feet to a point. Then South 00 Degrees 22 Minutes 12 Seconds West a distance of 30.00 feet to a point. Then North 89 Degrees 37 Minutes 48 Seconds West a distance of 260.00 feet to the point of beginning and containing 47.19 acres, more or less.

2. The boundaries of the above district as described and defined above are hereby established and shall be shown on the Official Zoning Maps of the City of Huntsville