

Oridnace 26-389 continued from page 9

11 Minutes 29 Seconds East 279.62 feet to point; thence South 00 Degrees 09 Minutes 25 Seconds West 319.78 feet to point; thence South 00 Degrees 09 Minutes 30 Seconds West 63.55 feet to point; thence North 88 Degrees 24 Minutes 12 Seconds West 280.12 feet to point; thence North 00 Degrees 09 Minutes 27 Seconds East 174.66 feet to point; thence North 00 Degrees 17 Minutes 59 Seconds East 209.69 feet back to the Point of Beginning and containing 2.47 Acres, more or less.

ADOPTED this the 14th day of May, 2026. Jennie Robinson President of the City Council of the City of Huntsville, Alabama

APPROVED this the 14th day of May, 2026. Tommy Battle Mayor of the City of Huntsville, Alabama

STATE OF ALABAMA) COUNTY OF MADISON)

PETITION FOR ANNEXATION TO THE CITY OF HUNTSVILLE, ALABAMA, PURSUANT TO SECTIONS 11-42-20 THROUGH 11-42-24 INCLUSIVE, CODE OF ALA. 1975 (AS AMENDED)

TO: The City Clerk of the City of Huntsville, Alabama, and the City Council of the City of Huntsville, Alabama

FROM: Cook's Development, LLC, an Alabama limited liability company, by Brian C. Cook, as its Manager (hereinafter referred to as "the petitioner")

A. The Petitioner do hereby sign and file with the City Clerk of the City of Huntsville, Alabama, this written petition requesting that the real property or territory hereinafter described, which real property or territory is hereinafter referred to as "the Property", be annexed to the City of Huntsville, Alabama, under the authority of and pursuant to Sections 11-42-20 through 11-42-24 of the Code of Alabama 1975; and in support thereof do hereby certify as follows:

- 1. That the Petitioner is the owner of the Property, as the term "owner" is defined by Section 11-42-20, Code of Alabama 1975.
2. That the Property is situated in Limestone County, Alabama, and is accurately described on the attached Exhibit "A", which exhibit is incorporated herein by reference.
3. That the Petitioner has the right and authority to make and file this petition for annexation.
4. That the Property is contiguous to the existing corporate limits of the City of Huntsville, Alabama.
5. That the Property does not lie within the corporate limits or police jurisdiction of any other municipality.
6. That the Petitioner has attached hereto as Exhibit "B", which exhibit is incorporated herein by reference, and filed herewith a map of the Property showing its relationship to the corporate limits of the City of Huntsville, Alabama, which said map is further identified as being entitled "Old Hwy 20 Property to be Annexed."

B. This petition may be signed in any number of counterparts, each of which shall be deemed an original, and all of which taken together shall constitute one and the same petition.

THE FOREGOING CONSIDERED, I, the Petitioner hereby petition and request that the City Council of the City of Huntsville, Alabama, adopt an ordinance assenting to the annexation of the Property to the City of Huntsville, Alabama, all in accordance with the statutes herein provided.

IN WITNESS WHEREOF, I, the undersigned Petitioner have hereunto subscribed my name as of the 13th day of April, 2026.

PETITIONER: Cook's Development, LLC, an Alabama limited liability company

Signature: Brian C. Cook

As its: Manager

STATE OF Alabama) COUNTY OF Morgan)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Brian C. Cook, whose name is signed to the foregoing annexation petition and who is known to me, acknowledged before me on this date that, being informed of the contents of said petition, he executed the same voluntarily as of the day the same bears date.

Given under my hand and official seal of office, this the 13th day of April, 2026.

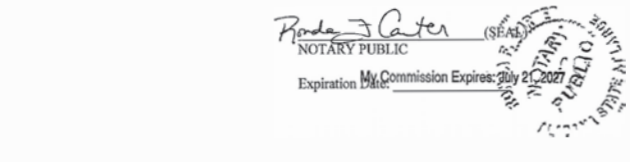
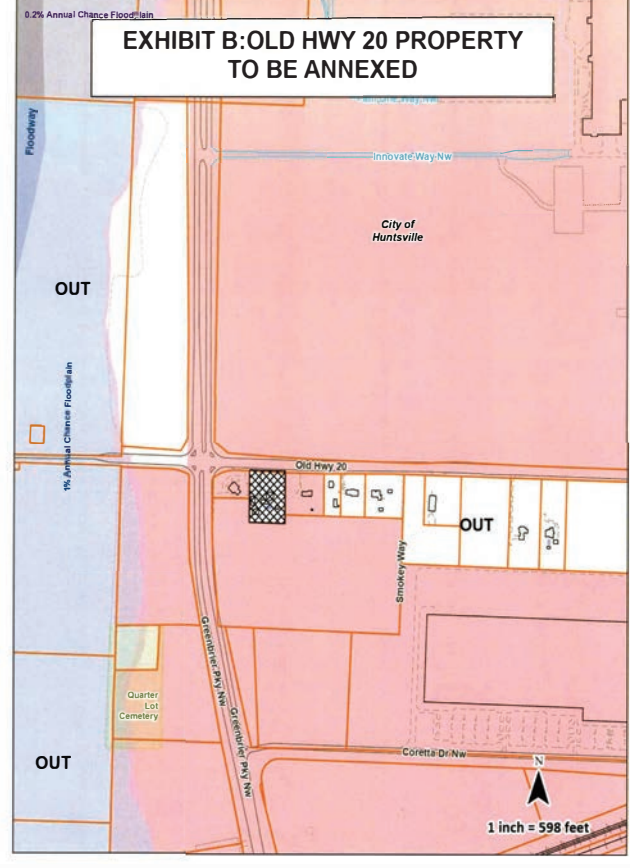


Exhibit "A" (Legal Description of the Property)

All that part of Section 28, Township 04 South, Range 03 West of the Huntsville Meridian, Limestone County, Alabama, more particularly described as follows: Commencing at the Northwest Corner of said Section 28; thence from the Point of Commencement, South 85 Degrees 19 Minutes 45 Seconds East 1023.90 feet to the Point of Beginning; thence from the Point of Beginning, South 88 Degrees 11 Minutes 29 Seconds East 279.62 feet to point; thence South 00 Degrees 09 Minutes 25 Seconds West 319.78 feet to point; thence South 00 Degrees 09 Minutes 30 Seconds West 63.55 feet to point; thence North 88 Degrees 24 Minutes 12 Seconds West 280.12 feet to point; thence North 00 Degrees 09 Minutes 27 Seconds East 174.66 feet to point; thence North 00 Degrees 17 Minutes 59 Seconds East 209.69 feet back to the Point of Beginning and containing 2.47 Acres, more or less.



ANNEXATION SUMMARY: OLD HWY 20 March 26, 2026

PETITIONER: Cook's Development, LLC, an Alabama limited liability company, by Brian C. Cook, as its Manager
LOCATION: On the south side of Old Hwy 20 and east of Greenbrier Pkwy
Township 4 South, Range 3 West, Section 28
26178 Old Hwy 20, Madison, AL 35756
ACREAGE: 2.47 acres
REASON FOR REQUEST: City Services

- ANNEXATION GUIDELINES: Old Hwy 20
1. Annexations that would fill in or make more regular the existing corporate limits should be strongly encouraged.
WOULD CONTINUE ONGOING ANNEXATIONS IN THIS AREA
2. The remaining tax islands should be annexed when ownership changes and redevelopment occurs...
NOT A TAX ISLAND
3. Annexations of land in subdivisions...
NOT PART OF A SUBDIVISION
4. Corridors are discouraged...
NOT A CORRIDOR
5. Point-to-point annexations should be discouraged...
NOT A POINT-TO-POINT CONNECTION
6. Owners living on land expected to be annexed within the ninety-day period preceding a municipal election...
NO MUNICIPAL ELECTION AT TIME OF ANNEXATION
7. Land which is known to be contaminated should not be annexed until such danger has been mitigated.
NO KNOWN CONTAMINATION
8. The annexation of land that would contribute to the city's economic development through an increase in taxes...
COMMERCIAL AND INDUSTRIAL LAND
9. The city should require petitions for annexation referenda to satisfy additional conditions...
NOT A REFERENDA
10. City planners will explain to all annexation petitioners the policies under which services are provided.
POLICY STATEMENT SIGNED BY OWNER; COPY ATTACHED

STATEMENT REGARDING PROVISION OF CITY SERVICES TO NEWLY ANNEXED LANDS

City services will be provided to all newly annexed lands according to the same policies that already govern in Huntsville. This means that Huntsville police and fire departments will respond to calls; garbage and trash will be collected by city sanitation; and school children will attend city rather than county schools. Transportation for students attending the city schools will be the responsibility of their parents. All applicable city ordinances will be enforced including the implementation of zoning regulations. Please note that the National agency that established the rating schedule for fire insurance premiums (ISO) assigns a higher rate to property that is over 5 road miles from their responding fire station and/or over 1000 feet from a fire hydrant.

Water service is provided by Huntsville Utilities; however if the annexed land is already served by another water authority, the existing situation should be expected to continue until such time as development pressure or legal agreements between water authorities makes it feasible or possible for Huntsville Utilities to assume control of the water lines or extend new mains. The cost of main extensions usually are borne by the property owner.

Likewise, it has long been city policy to expand sanitary sewer service on a cost benefit basis. This policy applies to all land within the city regardless of its annexation date. In addition, the city has adopted a capital improvement plan to guide investment in infrastructure. In order for an area to be considered for road construction, drainage improvements, recreational or community facilities, new fire stations, or sanitary sewer extension, the area must be in the city and then must be prioritized according to need. Newly annexed land will be accorded the same consideration as other city lands.

Lastly, it is important to understand that those autonomous boards, agencies and utilities that have authority over the delivery of specific public services set their own policies and procedures.

I have read the above statement governing the delivery of city services to lands annexed into the city of Huntsville, and I agree to these conditions as they may pertain to any of my lands that are annexed.

Petitioner: Cook's Development, LLC Date: 3/15/26
As its: Manager
Petitioner: Date:
As its:

Rev. 10/18 P.O. Box 308 Huntsville, AL 35804 - Phone 256-427-5100 - Fax 256-427-5121 Page 4 of 4

RESOLUTION NO. 26-396

WHEREAS, the Liquor License Review Committee, established per Chapter 3, Article III, Section 3-87 of the Code of Ordinances of the City of Huntsville, as amended, to assist the City Council in the consideration and special investigation of all applications for licensing under the respective chapter.

WHEREAS, the Liquor License Review Committee at its regular scheduled meeting held on Thursday, April 16, 2026, approved the application for Lounge Retail Liquor - Class I (With Entertainment) submitted by Bar Holdings, LLC, d/b/a Tena's Lounge ("Applicant").

WHEREAS, A member of the public filed an appeal of the license review committee's decision.

WHEREAS, the Finance Director has notified the City Council of the appeal.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Huntsville, Alabama, that a hearing be set on this matter for the 28th day of May at 5:30 p.m., in the City Council Chambers on the 2nd floor of 305 Fountain Circle, and that notice be sent in accordance with the above-cited section.

ADOPTED this the 14th day of May, 2026.

Jennie Robinson President of the City Council of the City of Huntsville, Alabama

APPROVED this the 14th day of May, 2026.

Tommy Battle Mayor of the City of Huntsville, Alabama

ADOPTED 5/14/26 ORDINANCE NO. 26-408

BE IT ORDAINED by the City Council of the City of Huntsville, Alabama, as follows:

Section 1. The City Council of the City of Huntsville, Alabama, finds that an application has been presented to the City of Huntsville requesting the vacation of a portion of a utility and drainage easement; that the applicant has represented to the City of Huntsville that RS Properties II, LLC, is the owner of the property across which said easement lies; that said easement, or the portion being vacated, is not presently used and is no longer needed for a public or municipal purpose.

Section 2. Pursuant to the findings in Section 1 hereinabove, the Mayor of the City of Huntsville, Alabama, is hereby authorized, requested and directed to execute a quitclaim deed vacating the easement hereinafter described, said deed being substantially in words and figures as follows, to-wit:

STATE OF ALABAMA) COUNTY OF MADISON)

QUITCLAIM DEED

KNOW ALL MEN BY THESE PRESENTS, that the undersigned CITY OF HUNTSVILLE, an Alabama municipal corporation, hereinafter referred to as "Grantor", in consideration of the sum of Ten Dollars (\$10.00) in hand paid by RS PROPERTIES II, LLC, an Alabama limited liability company with respect to its SERIES "205-215", hereinafter referred to as "Grantee", and other good and valuable considerations, the receipt and sufficiency whereof is hereby acknowledged, does hereby remise, release, quitclaim, and convey unto the Grantee, all of the Grantor's right, title, interest and claim in and to the following described real estate situated in the City of Huntsville, County of Madison, State of Alabama, to-wit:

Being a portion of a Utility and Drainage Easement which lies on each side of the common Lot Line between Lot 14 and Lot 15 in Block 1, West Park Subdivision, of record on Plat Book 17, Page 66-67 in the Office of the Judge of Probate of Madison County, Alabama, said lots as shown on said Plat, and said easement existing by virtue of Note No. 2 as shown and recorded on Page 66 of said Plat.

The portion of said easement to be vacated being more particularly described as follows:

COMMENCE at a one-half-inch Iron Rod found at the Southeast Corner of aforesaid Lot 14 and Southwest Corner of aforesaid Lot 15, also being the Southern end of the common Line between said Lots; Thence N 01°15'55" E, along said common Lot Line, a distance of 30.00 feet to the North Line of a 30' Utility and Drainage Easement shown on said Plat; Thence N 88°44'05" W, along said North Line, a distance of 5.00 feet to the POINT OF BEGINNING;

Thence N 01°15'55" E, a distance of 235.00 feet to a point on the South Line of a 5' Utility and Drainage Easement noted on said Plat; Thence S 88°44'05" E, along said South Line, a distance of 10.00 feet; Thence S 01°15'55" W, a distance of 235.00 feet to a point on the North Line of aforesaid 30' Drainage and Utility Easement; Thence N 88°44'05" W, along said North Line, a distance of 10.00 feet to the POINT OF BEGINNING.

Said portion to be vacated contains 0.05 Acres (2,350 Square Feet), more or less, and as shown on the Exhibit Sketch attached hereto and made a part hereof by reference.

TO HAVE AND TO HOLD unto the said Grantee, its successors and assigns forever.

IN WITNESS WHEREOF, Grantor has caused this quitclaim deed to be signed in its behalf by its Mayor and attested by its City Clerk, this the 14th day of May, 2026.

CITY OF HUNTSVILLE, ALABAMA, a municipal corporation

By: Tommy Battle Mayor

ATTEST: Shaundrika Edwards, City Clerk

STATE OF ALABAMA) COUNTY OF MADISON)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Tommy Battle and Shaundrika Edwards, whose names as Mayor and City Clerk, respectively, of the City of Huntsville, Alabama, a municipal corporation are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed of the contents of the instrument, they, as such officers and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date.

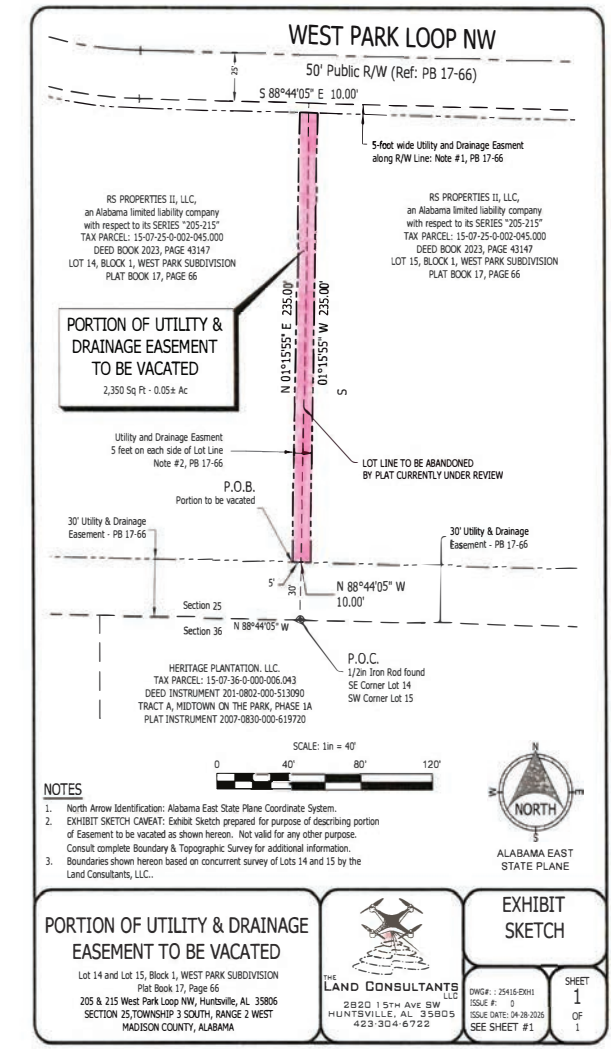
GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 14th day of May, 2026. Anita Gwinn Chappala Notary Public My Commission Expires: July 10, 2028

Pursuant to and in compliance with Section 40-22-1 of the Code of Alabama (1975), the following information is offered in lieu of submitting Form RT-1:

Date of Sale: 2026
Grantor's Address: 305 Fountain Circle, Huntsville, AL 35801
Grantee's Address: 107 Rivercrest Circle, New Market, AL 35761
Property Address: Vacation of easement at 205 and 215 West Park Loop NW Huntsville, AL 35806
Purchase Price: \$0 - Nominal for vacation of easement

THIS INSTRUMENT WAS PREPARED BASED UPON INFORMATION PROVIDED BY THE GRANTEE. NO TITLE EXAMINATION HAS BEEN PERFORMED BY THE PREPARER OF THIS DEED AND NO OPINION HAS BEEN EXPRESSED OR RENDERED WITH RESPECT TO THE TITLE OR LEGAL DESCRIPTION OF THE ABOVE DESCRIBED REAL PROPERTY.

This instrument was prepared by: JAMES G. HARRISON HARRISON & GAMMONS, P.C. 2430 LAN Drive Huntsville, AL 35801/256-533-7711



ORDINANCE NO. 26-408 (Cont'd)

ADOPTED this the 14th day of May, 2026. Jennie Robinson President of the City Council of the City of Huntsville, Alabama

APPROVED this the 14th day of May, 2026. Tommy Battle Mayor of the City of Huntsville, Alabama

ADOPTED 5/14/26 ORDINANCE NO. 26-409

BE IT ORDAINED by the City Council of the City of Huntsville, Alabama, as follows:

Section 1. The City Council of the City of Huntsville, Alabama, finds that an application has been presented to the City of Huntsville requesting the vacation of a portion of a utility and drainage easement; that the applicants have represented to the City of Huntsville that Glenn Edwin Curenton and Anna Marie Curenton, as Trustees, or their Successors in Trust under the Curenton Family Trust, are the owners of the property across which said easement lies; that said easement, or the portion being vacated, is not presently used and is no longer needed for a public or municipal purpose.

Section 2. Pursuant to the findings in Section 1 hereinabove, the Mayor of the City of Huntsville, Alabama, is hereby authorized, requested and directed to execute a quitclaim deed vacating the easement hereinafter described, said deed being substantially in words and figures as follows, to-wit:

Prepared By: Glenn Curenton 2266 Governors Bend Rd SE Huntsville, Alabama 35801

After Recording Return To: Glenn Curenton 2266 Governors Bend Rd SE Huntsville, Alabama 35801

SPACE ABOVE THIS LINE FOR RECORDER'S USE

QUITCLAIM DEED

STATE OF ALABAMA COUNTY OF MADISON

KNOW ALL MEN BY THESE PRESENTS, that the undersigned:

CITY OF HUNTSVILLE, ALABAMA, a municipal corporation (hereinafter "Grantor"), for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, does hereby remise, release, quitclaim, and convey unto:

GLENN EDWIN CURENTON and ANNA MARIE CURENTON, as Trustees, or their Successors in Trust under the CURENTON FAMILY TRUST, (hereinafter "Grantee"),

all right, title, interest, and claim in and to the following described real property located in Madison County, Alabama:

The legal description is:

All that part of Lot 29, Block 1, Governors Bend, and a resubdivision of Lots 18 and 19 in South Highlands, as recorded in Plat Book 1, Page 157, as recorded in Plat Book 18, Pages 57 and 58, in the Office of the Judge of Probate of Madison County, Alabama. Particularly described as commencing at the Northeast corner of said Lot 29; Thence South 89 degrees 03 minutes 35 seconds West 10.00 feet; Thence South 00 degrees 56 minutes 25 seconds East 5.00 feet to the Point of Beginning of the herein described tract.

Thence from the Point of Beginning, South 00 degrees 56 minutes 25 seconds East 90.00 feet; Thence South 89 degrees 03 minutes 35 seconds West 5.00 feet; Thence North 00 degrees 56 minutes 25 seconds West 90.00 feet; Thence North 89 degrees 03 minutes 35 seconds East 5.00 feet to the Point of Beginning.

Grantor does hereby convey, release and quitclaim all of the Grantor's rights, title, and interest in and to the above described property and premises to the Grantee(s), and to the Grantee(s) heirs and assigns forever, so that neither Grantor(s) nor Grantor's heirs, legal representatives or assigns shall have, claim or demand any right or title to the property, premises, or appurtenances, or any part thereof.

Tax Parcel Number: 18-03-05-4-000-003
Mail Tax Statements To: Curenton Family Trust c/o Glenn Curenton 2266 Governors Bend Rd SE Huntsville, Alabama 35801

IN WITNESS WHEREOF The Grantor has caused this instrument to be executed by its duly authorized representative on this 14 day of May, 2026.

CITY OF HUNTSVILLE, ALABAMA By: Tommy Battle Name: Tommy Battle Title: Mayor

ATTEST: Shaundrika Edwards City Clerk Shaundrika Edwards

ACKNOWLEDGMENT STATE OF ALABAMA COUNTY OF MADISON

I, the undersigned authority, a Notary Public in and for said County and State, hereby certify that Tommy Battle, whose name as Mayor of the City of Huntsville is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she executed the same voluntarily on behalf of said municipal corporation.

Given under my hand and official seal this 14 day of May, 2026. Notary Public Anita Gwinn Chappala My Commission Expires: July 10, 2028

ORDINANCE NO. 26-409 (Cont'd)

ADOPTED this the 14th day of May, 2026. Jennie Robinson President of the City Council of the City of Huntsville, Alabama

APPROVED this the 14th day of May, 2026. Tommy Battle Mayor of the City of Huntsville, Alabama