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PUBLIC NOTICES

Redstone Arsenal Environmental Program Public Comment Period – May 6, 2026-June 5, 2026 Proposed Corrective Measures at RSA-291

The U.S. Army Garrison at Redstone Arsenal is proposing to implement corrective measures at RSA-291, Underground Storage Tank at Former Building T-3162 (Steam Plant), located in an outlying parcel just north of Marvin Shields Road and west of Patton Road on Redstone Arsenal. The site boundary covers 0.24 acres. The former steam plant building (T-3162) was one of several buildings located in the Temporary Administrative Area that was initially established in 1942 to provide administrative support to chemical munitions manufacturing at Huntsville Arsenal during World War II. This location operated solely as a coal-fired boiler house for its operating life from 1943 to 1976.

The Resource Conservation and Recovery Act facility investigation for RSA-291 found that historical Army operations did not contaminate soil at levels posing unacceptable risk, so no further soil action is required. However, groundwater beneath the site is contaminated and could pose a risk if used as a drinking water source. Chemicals of concern in groundwater include 1-methylnaphthalene, 2-methylnaphthalene, naphthalene, and n-nitrosodiphenylamine, while iron, dibenzofuran, and fluorene will continue to be monitored.

The preferred corrective measures for groundwater consist of the following actions:

- Monitored natural attenuation processes with long-term monitoring are expected to naturally and effectively reduce the concentrations of chemicals of concern until they reach the cleanup goals.
- Continuation of installation-wide groundwater land-use controls to ensure that groundwater under RSA-291 is not used for potable purposes until cleanup goals are reached.

The final corrective measures will be selected only after acceptance by the Alabama Department of Environmental Management and after this public comment period has ended and all comments have been reviewed and considered.

Site documents are available for public viewing at the following locations:

- Huntsville/Madison County Public Library, Heritage Room, 915 Monroe Street, Huntsville
- Triana Public Library, 357 Record Street, Triana

For more information or to send comments about the proposed corrective measures at RSA-291, contact:

Ms. Amanda Hice, Public Affairs Specialist
 U.S. Army Garrison Redstone
 4488 Martin Road, 2nd Fl. Rm A-215
 Redstone Arsenal, Alabama 35898-5000
 Telephone: (256) 876-0807
 E-mail : amelia.r.hice.civ@army.mil



Huntsville Area Metropolitan Planning Organization Meetings

The Citizens Advisory Committee of the Huntsville Area Metropolitan Planning Organization will meet on Monday, May 18, 2026, at 5:00 p.m., on the 6th Floor of the City of Huntsville Municipal Building, at 305 Fountain Circle SW. The Metropolitan Planning Organization Policy Board will meet on Wednesday, May 20, 2026, at 4:00 p.m. on the 2nd Floor, (Council Chambers) of the City of Huntsville Municipal Building, at 305 Fountain Circle SW. To review items on the agenda for these meetings, visit: <http://www.huntsvillempo.org/about/meetings-and-agendas/>. For more information on the MPO, visit: <http://www.huntsvillempo.org/>

INVITATION FOR BID # 52-2026-13

PRE-BID MEETING: 05/19/2026 at 10:00AM local time
BID OPENING DATE: 05/26/2026 at 2:00PM local time

The City of Huntsville will receive sealed bids, priced on a firm fixed price basis (stipulated sum), to provide all necessary equipment, materials, labor and supervision necessary, as outlined in the Plans, Specifications, and Bid Manual for the **Von Braun Center Renovations to the Playhouse Seating Project**

PROJECT ADDRESS 700 Monroe Street SW
Huntsville, AL 35801

PROJECT MANAGER Byron Clanton, VBC Director of Facilities
(256) 533-1953 - bcanton@vonbrauncenter.com

ARCHITECT Corey Stricklen, Architect - Matheny Goldmon Architecture + Interiors, LLC
(256) 532-0909 - corey@mathenygoldmon.com

CITY OF HUNTSVILLE PROCUREMENT SERVICES Tamara M Yancy, Procurement Manager
(256) 883-3614 - tamara.yancy@huntsvilleal.gov

PRE-BID MEETING: A pre-bid meeting will be held at the Von Braun Center Administrative Conference Room located at 700 Monroe Street SW, Huntsville, Alabama 35801 on the above referenced date and time at which the City representatives will discuss the project and answer questions. The pre-bid meeting is not mandatory; however, prospective bidders are strongly encouraged to attend.

PLANS: The contract documents, plans, and specifications will be available for inspection at area plan rooms no later than **May 13, 2026** and can be downloaded through BidNet Direct at www.bidnetdirect.com/alabama/cityofhuntsville. The City of Huntsville will refund the cost of printing for up to one set for each prime contractor bidder upon receipt of the documents in usable condition within ten days following the bid opening along with a receipt showing the cost of printing.

QUALIFICATIONS: The qualifications, ability, and responsibility of all bidders and of their proposed sub-contractors will be considered in making the award. Bids of \$100,000 or more will be accepted only from qualified General Contractors licensed by the State Licensing Board of General Contractors of Alabama as required by Code of Alabama (1975) Titles 34 and 46 as amended. Only bids of such Contractors who are licensed prior to the date of the bid opening will be considered.

RECEIVING BIDS: All bids shall be submitted to the City of Huntsville, Procurement Services, no later than the time to be determined on the above referenced bid date at which time the bids will be publicly opened and read aloud in the City Council Chambers of Huntsville City Hall located at 305 Fountain Circle. All bids received prior to time of bid opening shall be kept secure and unopened. Late bids will not be accepted. All bids shall be submitted on the bid forms prepared and furnished by the City of Huntsville in a sealed envelope addressed to the City's Procurement Services contact.

Bid Opening Day Submittals: Bidders submitting bids on the scheduled bid opening date who arrive at City Hall - 305 Fountain Circle, Huntsville, Alabama 35801 at 1:45:00PM CST or after shall report directly to the Council Chambers and hand-deliver (submit) their bid proposal to Procurement Services.

NOTICE TO THE PUBLIC AND NOTICE TO THE OWNERS OF PROPERTY AFFECTED BY THE DECISIONS OF THE BOARD OF ZONING ADJUSTMENT

Public notice is hereby given of a Public Hearing to be held by the Board of Zoning Adjustment of the City of Huntsville, on the 19th of May at 5:00 p.m., on the 2nd Floor in the City Council Chambers of the New City of Huntsville Administration Building at 305 Fountain Circle Huntsville, AL 35801, in the City of Huntsville, Alabama, at which hearing it is to be determined whether or not the Board of Zoning Adjustment of the City of Huntsville, Alabama, shall give its written approval of the following variances and/or special exceptions:

1. A special exception to allow a wireless cell tower in a Residence 1B Zoning District and a variance for the height of a tower at 27874 Wall Street SW, Jeff Martella of CMI Acquisitions, Inc. for J. Matthew Huffly for GulfSouth Towers, LLC, appellant.

NOTICE TO THE PUBLIC AND NOTICE TO THE OWNERS OF PROPERTY AFFECTED BY THE DECISIONS OF THE BOARD OF ZONING ADJUSTMENT

Public notice is hereby given of a Public Hearing to be held by the Board of Zoning Adjustment of the City of Huntsville, on the 19th of May at 6:00 p.m., on the 2nd Floor in the City Council Chambers of the New City of Huntsville Administration Building at 305 Fountain Circle Huntsville, AL 35801, in the City of Huntsville, Alabama, at which hearing it is to be determined whether or not the Board of Zoning Adjustment of the City of Huntsville, Alabama, shall give its written approval of the following variances and/or special exceptions:

1. The location of a structure at 505 Holmes Avenue NE, Robert Heard, appellant.
2. The location of a structure at 740 Mira Vista Drive SE, Joel Michael Keith, appellant.
3. A use variance to allow a detached accessory structure to be used as an addition to a home at 3117 Delia Lane NW, Hattie Turner, appellant.
4. The location of a structure at 725 Lily Flagg Road SE, Darryl Bird of ArcSpace Studio for Douglas L. Williamson, appellant.
5. A use variance to allow a part time law office with two employees in a Residence 2 Zoning District at 709 Humes Avenue NE, Trudy Harbaugh, appellant.
6. The location of a structure at 420 Holmes Avenue NE, Kaitlyn Gagat, appellant.
7. The location of a structure and a total lot coverage variance at 29 North Astoria Lane SE, Charles B. Lee, appellant.
8. The location of a structure at 200 Maysville Road NE (A.K.A PPIN 151531 & 151530), Richard P. Van Valkenburgh of Van Valkenburgh & Wilkinson Properties, Inc. for Joel Brett and Louis Crowder, appellant.
9. A variance for the location of exterior storage at 6070 Memorial Parkway N NW, Brett Wiseman of Schoell Engineering, Inc., for Benny M. LaRussa, Jr., of VHI IV Holdings, LLC., appellant.
10. The location of a structure and a distance separation variance at 2713 Overton Road SW and 2715 Overton Road SW, Brandon Hardman, appellant.
11. A use variance to allow a package store in a Light Industry Zoning District at 4710 University Drive NW, unit K, Roderic G. Steakley for Charles Kramer of Huntsville West Limited Partnership c/o Brookhill Management Corp., appellant.

Extensions

- Extensions
- 9995 The location of a structure at 2715 Evergreen Street SE, Donald C. Stringfellow, appellant.
 - 9999 A special exception to allow a swimming pool, pavilion, restroom facility, and parking area and a PVA lighting variance at 29310 Crawfish Drive NW (vacant lot), AKA vacant property east of 29126 Canoe Drive, AKA second vacant property east of 29258 Crawfish Drive, AKA the vacant property south of Crawfish Drive, west of Limestone Creek Way and north of Canoe Circle, Shaun Russell of Davidson Homes for BC Sanderson Farms, LLC, appellant.
 - 10000 A special exception to allow a neighborhood swimming pool, including a pool house, playground, and parking area and a PVA lighting and landscape variance at 7100 Michalean Drive SE (vacant lot), Natures Walk on the Flint Subdivision, Robbie Stewart of Mullins LLC for Jayson Williams of Millrose Properties, Inc., appellant.
 - 9915-1 A use variance to allow an assisted living facility in a Residence 2-A Zoning District at 10310 Bailey Cove Road SE, Erik Javellana of JL Equites Cap, LLC, and/or Nick O. Wilmont, appellant.

ADOPTED 4/23/26 RESOLUTION NO. 26-349

BE IT RESOLVED by the City Council of the City of Huntsville, Alabama, as follows:

1. That the City Council of the City of Huntsville, Alabama, proposes creation of a tax increment district, tentatively named Tax Increment Financing District 9 ("TIF 9"), pursuant to Ala. Code §§ 11-99-1 et seq. The proposed tax increment district contains portions of the City of Huntsville and is depicted in Attachment "A" and is described herein as follows:

TIF District 9

All that part of Sections 25, 26, 34, 35, 36, Township 03 South, Range 01 West of the Huntsville Meridian, Section 06, Township 04 South, Range 01 East of the Huntsville Meridian, and Sections 01, 02, 03, 11, 12, Township 04 South, Range 01 West of the Huntsville Meridian in the City of Huntsville, Alabama; more particularly described as beginning at a point located South 44 Degrees 31 Minutes 07 Seconds West a distance of 3605.03 feet from the Northeast Corner of said Section 26; said point is also described as being located at the intersection of the centerline of Memorial Parkway and the North right of way of Oakwood Avenue; thence from the Point of Beginning, East along the North right of way of Oakwood Avenue a distance of 1969.79 feet; thence North 16 Degrees 50 Minutes 48 Seconds West a distance of 34.94 feet; thence South 86 Degrees 53 Minutes 55 Seconds East a distance of 309.02 feet; thence North 16 Degrees 15 Minutes 10 Seconds East a distance of 1685.76 feet; thence South 88 Degrees 44 Minutes 39 Seconds East a distance of 1014.61 feet; thence North 82 Degrees 57 Minutes 52 Seconds East a distance of 130.89 feet to a point located on the North right of way of Mountain View Drive; thence Easterly along the North right of way of Mountain View Drive a distance of 1397.66 feet; thence South 77 Degrees 31 Minutes 03 Seconds East a distance of 134.51 feet to a point located on the Eastern right of way of Meridian Street; thence Northeasterly along the Eastern right of way of Meridian Street a distance of 578.90 feet; thence South 60 Degrees 45 Minutes 17 Seconds East a distance of 891.38 feet to a point located on the Eastern right of way of the Norfolk Southern Railroad; thence Southwesterly along the Eastern right of way of the Norfolk Southern Railroad a distance of 1627.10 feet to a point located on the North right of way of Oakwood Avenue; thence Easterly along the North right of way of Oakwood Avenue a distance of 1309.46 feet; thence South 04 Degrees 46 Minutes 56 Seconds East a distance of 64.22 feet to a point located on the East right of way of Russell Street; thence South along the East right of way of Russell Street a distance of 680.13 feet to a point located on the North right of way of Halsey Avenue; thence South 32 Degrees 27 Minutes 45 Seconds West a distance of 81.63 feet to a point located at the intersection of the South right of way of Halsey Avenue and the East right of way of Russell Street; thence South along the East right of way of Russell Street a distance of 4089.41 feet to a point located on the North right of way of Randolph Avenue; thence South 01 Degree 30 Minutes 00 Seconds West a distance of 42.15 feet to a point located at the intersection of the South right of way of Randolph Avenue and the East right of way of California Street; thence South along the East right of way of California Street a distance of 8467.18 feet to a point located at the intersection of the East right of way of California Street and the South right of way of Bob Wallace Avenue; thence Westerly along the South right of way of Bob Wallace Avenue a distance of 3996.94 feet to a point located at the intersection of the South right of way of Bob Wallace Avenue and the East right of way of the Huntsville Madison County Railroad Authority; thence South along the East right of way of the Huntsville Madison County Railroad Authority a distance of 2368.97 feet to a point located at the intersection of the East right of way of the Huntsville Madison County Railroad Authority and the North right of way of Drake Avenue; thence West along the North right of way of Drake Avenue a distance of 2977.34 feet; thence North 04 Degrees 35 Minutes 43 Seconds West a distance of 308.32 feet; thence North 04 Degrees 00 Minutes 00 Seconds East a distance of 518.65 feet; thence North 02 Degrees 00 Minutes 01 Seconds East a distance of 165.47 feet; thence North 26 Degrees 20 Minutes 35 Seconds West a distance of 189.68 feet; thence North 88 Degrees 15 Minutes 00 Seconds West a distance of 986.00 feet; thence North 47 Degrees 15 Minutes 11 Seconds West a distance of 60.18 feet; thence North 88 Degrees 05 Minutes 20 Seconds West a distance of 789.41 feet to a point located at the intersection of the West right of way of First Street and the South right of way of Fifteenth Avenue; thence West along the South right of way of Fifteenth Avenue a distance of 2516.90 feet; thence North 01 Degree 53 Minutes 16 Seconds East a distance of 92.05 feet to a point located at the intersection of the North right of way of Fifteenth Avenue and the East right of way of Triana Boulevard; thence North along the East right of way of Triana Boulevard a distance of 313.02 feet; thence North 34 Degrees 42 Minutes 30 Seconds West a distance of 89.90 feet; thence North 07 Degrees 45 Minutes 56 Seconds East 179.85 feet; thence North 15 Degrees 28 Minutes 21 Seconds East 119.36 feet; thence North 01 Degree 41 Minutes 16 Seconds West 137.22 feet; thence North 01 Degree 32 Minutes 37 Seconds East 288.94 feet; thence North 01 Degree 27 Minutes 55 Seconds West 143.15 feet; thence North 88 Degrees 16 Minutes 19 Seconds West a distance of 103.56 feet to a point located at the intersection of the West right of way of Triana Boulevard and the North right of way of Long Avenue; thence West along the North right of way of Long Avenue a distance of 1302.49 feet; thence continue West a distance of 54.22 feet to a point on the West right of way of Tenth Street; thence South along the West right of way of Tenth Street a distance of 48.86 feet to a point located at the intersection of the West right of way of Tenth Street and the North right of way of Bob Wallace Avenue; thence Westerly along the North right of way of Bob Wallace Avenue a distance of 296.82 feet; thence North 01 Degree 17 Minutes 51 Seconds East a distance of 1093.35 feet to a point located on the North right of way of Ninth Avenue; thence West along the North right of way of Ninth Avenue a distance of 1490.92 feet to a point located at the intersection of the North right of way of Ninth Avenue and the East right of way of Fourteenth Street; thence North along the East right of way of Fourteenth Street a distance of 1259.00 feet; thence North 89 Degrees 30 Minutes 41 Seconds West a distance of 79.74 feet to a point located on the North right of way of Pine Avenue; thence West along the North right of way of Pine Avenue a distance of 688.98 feet to a point located at the intersection of the North right of way of Pine Avenue and the East right of way of Pine Place; thence North along the East right of way of Pine Place a distance of 149.74 feet; thence North 07 Degrees 05 Minutes 32 Seconds West a distance of 831.21 feet; thence North 01 Degree 40 Minutes 00 Seconds East a distance of 143.99 feet; thence South 88 Degrees 21 Minutes 09 Seconds East a distance of 34.95 feet; thence North 01 Degree 38 Minutes 52 Seconds East a distance of 90.00 feet; thence North 88 Degrees 21 Minutes 09 Seconds West a distance of 34.75 feet; thence North 01 Degree 46 Minutes 46 Seconds East a distance of 1734.71 feet to a point located on the North right of way of Holmes Avenue; thence West along the North right of way of Holmes Avenue a distance of 172.88 feet; thence South 78 Degrees 53 Minutes 41 Seconds West a distance of 58.44 feet; thence North 02 Degrees 50 Minutes 00 Seconds East a distance of 868.01 feet; thence South 83 Degrees 53 Minutes 04 Seconds East a distance of 670.64 feet; thence North 35 Degrees 37 Minutes 29 Seconds East a distance of 652.62 feet; thence South 88 Degrees 23 Minutes 21 Seconds East a distance of 412.72 feet; thence North 00 Degrees 37 Minutes 28 Seconds East a distance of 75.80 feet; thence South 87 Degrees 36 Minutes 17 Seconds East a distance of 192.82 feet; thence South 00 Degrees 31 Minutes 06 Seconds West a distance of 67.41 feet; thence

South 88 Degrees 58 Minutes 29 Seconds East a distance of 507.07 feet; thence North 10 Degrees 00 Minutes 36 Seconds East a distance of 156.90 feet; thence South 03 Degrees 00 Minutes 55 Seconds East a distance of 370.76 feet; thence South 08 Degrees 42 Minutes 14 Seconds West a distance of 308.03 feet; thence North 82 Degrees 59 Minutes 59 Seconds East a distance of 397.19 feet; thence North 89 Degrees 31 Minutes 02 Seconds East a distance of 261.69 feet; thence North 80 Degrees 14 Minutes 33 Seconds East a distance of 152.74 feet; thence North 84 Degrees 30 Minutes 33 Seconds East a distance of 145.55 feet; thence North 71 Degrees 19 Minutes 42 Seconds East a distance of 254.28 feet; thence North 71 Degrees 33 Minutes 13 Seconds East a distance of 127.42 feet; thence North 79 Degrees 09 Minutes 22 Seconds East a distance of 336.37 feet; thence North 54 Degrees 20 Minutes 59 Seconds East a distance of 283.59 feet; thence South 87 Degrees 15 Minutes 44 Seconds East a distance of 68.96 feet; thence North 87 Degrees 13 Minutes 14 Seconds East a distance of 539.44 feet; thence North 00 Degrees 35 Minutes 52 Seconds West a distance of 44.90 feet; thence North 86 Degrees 59 Minutes 59 Seconds East a distance of 198.51 feet; thence South 02 Degree 37 Minutes 32 Seconds East a distance of 50.45 feet; thence North 86 Degrees 43 Minutes 12 Seconds East a distance of 735.84 feet; thence South 01 Degree 29 Minutes 54 Seconds West a distance of 25.08 feet; thence North 86 Degrees 59 Minutes 56 Seconds East a distance of 100.00 feet; thence South 01 Degree 29 Minutes 58 Seconds West a distance of 99.93 feet; thence North 86 Degrees 59 Minutes 59 Seconds East a distance of 199.99 feet; thence North 01 Degree 30 Minutes 01 Seconds East a distance of 147.29 feet; thence North 81 Degrees 23 Minutes 57 Seconds East a distance of 50.69 feet; thence North 87 Degrees 30 Minutes 00 Seconds East a distance of 463.10 feet; thence North 41 Degrees 44 Minutes 04 Seconds East a distance of 92.63 feet; thence North 37 Degrees 45 Minutes 00 Seconds East a distance of 86.38 feet; thence North 30 Degrees 59 Minutes 25 Seconds East a distance of 163.48 feet to a point located on the West right of way of Pulaski Pike; thence along the West right of way of Pulaski Pike the following bearings and distances: North 16 Degrees 23 Minutes 09 Seconds West a distance of 78.33 feet; thence South 87 Degrees 30 Minutes 00 Seconds West a distance of 11.99 feet; thence North 06 Degrees 57 Minutes 54 Seconds West a distance of 54.81 feet; thence North 01 Degree 45 Minutes 00 Seconds West a distance of 60.36 feet; thence North 87 Degrees 30 Minutes 09 Seconds East a distance of 15.49 feet; thence North 00 Degrees 19 Minutes 38 Seconds West a distance of 71.45 feet; thence North 06 Degrees 19 Minutes 47 Seconds East a distance of 60.53 feet; thence North 12 Degrees 52 Minutes 58 Seconds East a distance of 77.79 feet; thence North 19 Degrees 31 Minutes 04 Seconds East a distance of 105.94 feet; thence North 01 Degree 51 Minutes 56 Seconds East a distance of 220.17 feet; thence North 56 Degrees 33 Minutes 49 Seconds East a distance of 159.64 feet; thence North 19 Degrees 16 Minutes 55 Seconds East a distance of 81.67 feet; thence North 13 Degrees 16 Minutes 52 Seconds East a distance of 48.90 feet; thence North 06 Degrees 29 Minutes 57 Seconds West a distance of 46.04 feet; thence North 23 Degrees 33 Minutes 54 Seconds East a distance of 57.77 feet; thence North 02 Degrees 29 Minutes 59 Seconds East a distance of 107.61 feet; thence North 14 Degrees 02 Minutes 04 Seconds West a distance of 126.39 feet; thence North 23 Degrees 59 Minutes 40 Seconds West a distance of 185.38 feet; thence North 33 Degrees 53 Minutes 12 Seconds West a distance of 467.06 feet; thence North 32 Degrees 50 Minutes 41 Seconds West a distance of 431.53 feet; thence North 38 Degrees 20 Minutes 07 Seconds West a distance of 95.73 feet; thence North 31 Degrees 25 Minutes 53 Seconds West a distance of 291.40 feet; thence North 60 Degrees 48 Minutes 18 Seconds East a distance of 18.55 feet; thence North 31 Degrees 11 Minutes 49 Seconds West a distance of 142.67 feet; thence North 73 Degrees 39 Minutes 40 Seconds West a distance of 145.81 feet to a point located on the South right of way of University Drive; thence Easterly along the South right of way of University Drive a distance of 832.48 feet; thence North 64 Degrees 21 Minutes 22 Seconds East a distance of 215.01 feet to a point located in the centerline of Memorial Parkway; thence Northerly along the centerline of Memorial Parkway a distance of 3581.30 feet back to the Point of Beginning and containing 3707.53 Acres, more or less.

LESS AND EXCEPT THE FOLLOWING:

All that part of Section 02, Township 04 South, Range 01 West of the Huntsville Meridian in Madison County, Alabama; more particularly described as beginning at a point located North 54 Degrees 26 Minutes 45 Seconds West a distance of 1015.29 feet from the Southeast Corner of said Section 02; thence from the Point of Beginning, North 88 Degrees 12 Minutes 00 Seconds West a distance of 1198.20 feet; thence North 05 Degrees 21 Minutes 17 Seconds East a distance of 802.98 feet; thence South 89 Degrees 57 Minutes 02 Seconds East a distance of 746.87 feet; thence South 25 Degrees 40 Minutes 53 Seconds East a distance of 191.54 feet; thence South 16 Degrees 22 Minutes 17 Seconds East a distance of 114.23 feet; thence South 08 Degrees 00 Minutes 00 Seconds East a distance of 211.00 feet; thence North 78 Degrees 34 Minutes 25 Seconds East a distance of 85.69 feet; thence South 25 Degrees 44 Minutes 43 Seconds East a distance of 401.37 feet back to the Point of Beginning and containing 17.94 Acres, more or less.

ALSO LESS AND EXCEPT THE FOLLOWING:

All that part of Section 03, Township 04 South, Range 01 West of the Huntsville Meridian in Madison County, Alabama; more particularly described as beginning at a point located South 34 Degrees 57 Minutes 06 Seconds West a distance of 2446.96 feet from the Northeast Corner of said Section 03; thence from the Point of Beginning, South 00 Degrees 58 Minutes 18 Seconds West a distance of 16.00 feet; thence North 87 Degrees 48 Minutes 16 Seconds West a distance of 13.00 feet; thence North 00 Degrees 58 Minutes 18 Seconds East a distance of 16.00 feet;

thence South 87 Degrees 48 Minutes 16 Seconds East a distance of 13.00 feet back to the Point of Beginning and containing 207.95 Square Feet, more or less.

THE TOTAL ACREAGE FOR ALL OF TIF DISTRICT 9 (AFTER THE REMOVAL OF THE LESS AND EXCEPT TRACTS) IS 3689.58 ACRES, MORE OR LESS.

2. That the City Council of the City of Huntsville, Alabama, shall meet at 5:30 p.m. on the 14th day of May, 2026, in the Council Chambers of the City of Huntsville, Alabama, located at 305 Fountain Circle, Huntsville, Alabama, for the purpose of holding a public hearing, pursuant to Ala. Code §§ 11-99-1 et seq., at which date, time and place all interested parties will be afforded a reasonable opportunity to express their views on the concept of tax increment financing, on the proposed creation of a tax increment district and its proposed boundaries, and its benefits to the City.

3. That this Resolution shall be published at length in the *Speakin' Out News* on the 6th day of May, 2026, and on the 13th day of May, 2026, both of which publications shall be within the fifteen (15) day period immediately preceding the date of the public hearing, and shall constitute notice of the aforementioned public hearing.

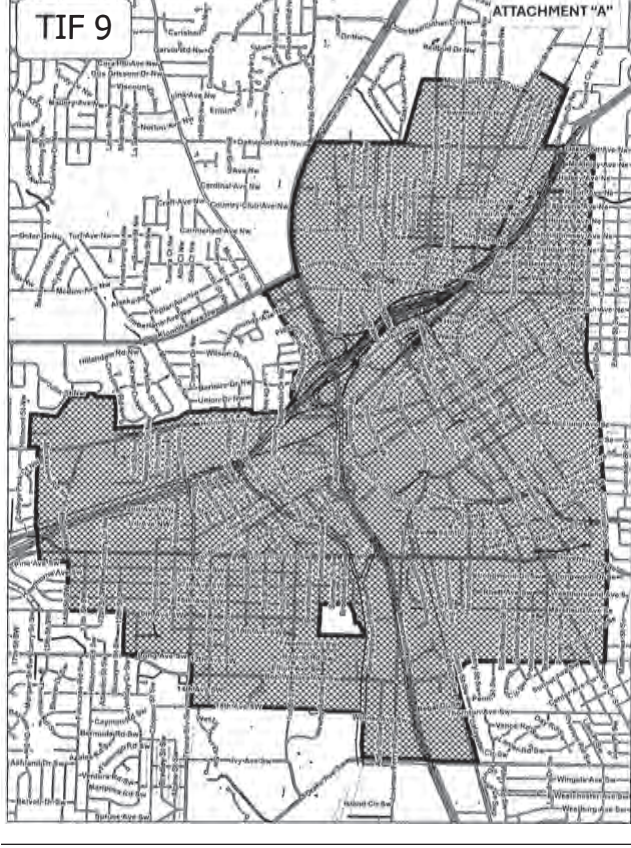
RESOLUTION NO. 26-349 (Cont'd)

ADOPTED this the 23rd day of April, 2026.

Annie Robinson
President of the City Council of the City of Huntsville, Alabama

APPROVED this the 23rd day of April, 2026.

Jimmy Breece
Mayor of the City of Huntsville, Alabama



HUNTSVILLE HOUSING AUTHORITY INVITATION FOR BIDS (IFB) NO. 2026-09 HVAC UPGRADE FOR CHESTNUT GLEN & LEGACY HILL

Huntsville Housing Authority (HHA) is requesting bids from qualified, licensed, and insured contractors to bid.

A pre-submission meeting is scheduled for **May 27, 2026, at 2:00 P.M. CST** at the Huntsville Housing Authority Central Office located at 200 Washington Street, Huntsville, AL 35801.

Separate, sealed bids to provide this service will be received by Huntsville Housing Authority at 200 Washington Street, Huntsville, Alabama 35801, no later than **2:00 P.M. local time, June 11, 2026.**

Electronic bid documents are available through Housing Agency Market Place E-Procurement, by accessing the following website: https://ha.internationalprocurement.com/requests.html?Company_id=978, or on our website at www.hsvha.org.

HHA reserves the right to reject any/or all bids, make the determination as to what is equal to the specifications and/or scope of work, to waive any informality in the bids received, and to accept any bid, which, in its opinion, may be in the best interest of HHA.

HUNTSVILLE HOUSING AUTHORITY
ANTONIO MCGINNIS, SR., EXECUTIVE DIRECTOR

ADVERTISEMENT FOR BIDS

NOTICE is hereby given that the Harvest-Monrovia Water, Sewer and Fire Protection Authority (Owner) will receive sealed bids from qualified Bidders for the following Project:

CARTERS GIN ROAD WATER MAIN

at the office of Harvest-Monrovia Water Authority, 9131 Wall-Triana Highway, Harvest, Alabama until **10:45 A.M. local time on Friday, June 5, 2026**, at which time and place, said bids will be publicly opened, read aloud, and recorded.

The summary of work is below:
Installation complete-in-place of approximately 13,740 LF of 12-inch ductile iron pipe water main with fittings and valves with four roadway crossings via bore and multiple driveway crossings either via bore where driveways are paved or open cut when gravel drives.

The above description is a general summary for bidders only and bidders must include all items indicated in the drawings, specifications, and other contract documentation. The contract time for the work included in this contract is two hundred forty (240) Calendar Days. The Contract will be subject to Liquidated Damages of five hundred dollars (\$500.00) per calendar day for each day in default after the stipulated substantial completion date. The contract time will begin on the date specified in the written Notice to Proceed.

Attendance at a mandatory pre-bid conference is a requirement of submitting a Bid for this project. **The mandatory pre-bid meeting will be held in person and virtually on Tuesday May 26, 2026, at 10:00 a.m.** at the office of the Owner, 9131 Wall-Triana Highway, Harvest, AL. Registered plan holders wishing to attend virtually will be emailed a meeting link.

Bid documents are being made available via paper copy or digital copy through www.waggonerengplans.com. Plans and a list of plan holders can be viewed for no charge or physically purchased at this website location. Bid Documents will contain instructions for bidding by sealed envelope. Bidders are cautioned to read all instructions carefully. All plan holders are required to have a valid e-mail address to register for an account and log in at www.waggonerengplans.com in order to receive any addenda or updated bid instructions. Purchased bid documents are non-refundable and must be purchased through the website. Additionally, Plans, Specifications, and Contract Documents are open to public inspection at the Harvest-Monrovia Water, Sewer and Fire Protection Authority office located at 9131 Wall-Triana Highway, Harvest, Alabama.

The attention of all Bidders is called to the provisions of State Law governing "General Contractors" as set forth in Chapter 4 of Title 46 of the 1940 Code of Alabama (Sections 65 to 82, both inclusive), as amended by Act No. 571 approved November 19, 1959 (and Bidders will be governed by said law insofar as it is applicable). The above-mentioned provisions of the Code (Sections 65 to 82 of Title 46 of the 1940 Code of Alabama), as amended by Act No. 571 approved November 19, 1959 (provides that no one is entitled to bid and no contract may be awarded to anyone who does not possess a valid General Contractor's Permit or License as provided by the foregoing sections of the Code.

Bidders are required to hold a valid Alabama Municipal & Utility Contracting License. Bidders must be qualified as described in the bidding documents.

Bidders must certify prior to work under Executive Order 11,246 (Equal Employment Opportunity) as amended.

Contractor / Subcontractor will comply with 41 CFR 60-4, in regard to affirmative action, to ensure equal opportunity to females and minorities and will apply the timetables and goals set forth in 41 CFR 60-4, if applicable to the area of the project.

A Performance Bond and a Labor and Material Bond such as described in the 1940 Code of Alabama, Title 50, Section 16, will be required of the successful bidder. The Performance Bond must be in the Penal amount of 100 percent of the Contract Price, and the Labor and Material Bond in the Penal amount of 100 percent of the Contract Price. Same must be executed by a surety company acceptable to the Harvest-Monrovia Water, Sewer and Fire Protection Authority, and authorized to do business in the State of Alabama.

Bids must be accompanied by a certified check of Bidders' Bond in an amount not less than five (5%) percent of the bid, but not more than \$10,000.00.

No bid may be withdrawn after the scheduled closing time for receipt of bids for a period of ninety (90) days.

The Owner reserves the right to determine responsible bidders, responsive bids, the lowest and best bid, reject any and all bids, award to the bidder believed most advantageous to Harvest-Monrovia Water, Sewer and Fire Protection Authority, and to waive any informality in the bids and bidding process.

Harvest-Monrovia Water, Sewer and Fire Protection Authority
By:
Mike Oliver, P.E., Chief Operating Officer

ADVERTISEMENT FOR BIDS

NOTICE is hereby given that the Harvest-Monrovia Water, Sewer and Fire Protection Authority (Owner) will receive sealed bids from qualified Bidders for the following Project:

CARTERS GIN WATER WELL 10

at the office of Harvest-Monrovia Water Authority, 9131 Wall-Triana Highway, Harvest, Alabama until **10:30 A.M. local time on Friday, June 5, 2026**, at which time and place, said bids will be publicly opened, read aloud, and recorded.

The summary of work is below:

Construction complete-in-place of approximately 1,750 LF of 12-inch ductile iron pipe water main with fittings and valves from Carters Gin Road to new well 10 site connection to Owner-installed well pump, and construction complete-in-place of all well building, chemical storage, and mechanical equipment for treatment of pumped water with necessary instrumentation and controls to provide a complete working system. Additionally, construction of all site civil features required for a complete project, including but not limited to, access driveway, building pad, fencing, drainage pipe and trenches with temporary and permanent erosion control as indicated on the plans.

The above description is a general summary for bidders only and bidders must include all items indicated in the drawings, specifications, and other contract documentation. The contract time for the work included in this contract is **two hundred forty (240) Calendar Days**. The Contract will be subject to Liquidated Damages of **five hundred dollars (\$500.00)** per calendar day for each day in default after the stipulated substantial completion date. The contract time will begin on the date specified in the written Notice to Proceed.

Attendance at a mandatory pre-bid conference is a requirement of submitting a Bid for this project. The **mandatory pre-bid meeting will be held in person and virtually on Tuesday, May 26, 2026, at 10:30 a.m.** at the office of the Owner, 9131 Wall-Triana Highway, Harvest, AL. Registered plan holders wishing to attend virtually will be emailed a meeting link.

Bid documents are being made available via paper copy or digital copy through www.waggonerengplans.com. Plans and a list of plan holders can be viewed for no charge or physically purchased at this website location. Bid Documents will contain instructions for bidding by sealed envelope. Bidders are cautioned to read all instructions carefully. **All plan holders are required to have a valid e-mail address to register for an account and log in at www.waggonerengplans.com in order to receive any addenda or updated bid instructions.** Purchased bid documents are non-refundable and must be purchased through the website. Additionally, Plans, Specifications, and Contract Documents are open to public inspection at the Harvest-Monrovia Water, Sewer and Fire Protection Authority office located at 9131 Wall-Triana Highway, Harvest, Alabama.

The attention of all Bidders is called to the provisions of State Law governing "General Contractors" as set forth in Chapter 4 of Title 46 of the 1940 Code of Alabama (Sections 65 to 82, both inclusive), as amended by Act No. 571 approved November 19, 1959 (and Bidders will be governed by said law insofar as it is applicable). The above-mentioned provisions of the Code

(Sections 65 to 82 of Title 46 of the 1940 Code of Alabama), as amended by Act No. 571 approved November 19, 1959 (provides that no one is entitled to bid and no contract may be awarded to anyone who does not possess a valid General Contractor's Permit or license as provided by the foregoing sections of the Code.

Bidders must hold a valid Alabama Municipal & Utility (MU) Contracting License and either an Alabama Building Construction (BC) or Building Construction Under Four Stories (BCU4) Contracting License. Bidders must be qualified as described in the bidding documents.

Bidders must certify prior to work under Executive Order 11,246 (Equal Employment Opportunity) as amended.



Contractor / Subcontractor will comply with 41 CFR 60-4, in regard to affirmative action, to ensure equal opportunity to females and minorities and will apply the timetables and goals set forth in 41 CFR 60-4, if applicable to the area of the project.

A Performance Bond and a Labor and Material Bond such as described in the 1940 Code of Alabama, Title 50, Section 16, will be required of the successful bidder. The Performance Bond must be in the Penal amount of 100 percent of the Contract Price, and the Labor and Material Bond in the Penal amount of 100 percent of the Contract Price. Same must be executed by a surety company acceptable to the Harvest-Monrovia Water, Sewer and Fire Protection Authority, and authorized to do business in the State of Alabama.

Bids must be accompanied by a certified check of Bidders' Bond in an amount not less than five (5%) percent of the bid, but not more than \$10,000.00.

No bid may be withdrawn after the scheduled closing time for receipt of bids for a period of ninety (90) days.

The Owner reserves the right to reject any and all bids, and to waive in-formalities.

Harvest-Monrovia Water, Sewer and Fire Protection Authority
 By: 
 Mike Oliver, P.E., Chief Operating Officer
 ATTEST: 
 Justin Watson, P.E., Director of Engineering

STEWARD

continued from page 5

(Spend Time Worshipping God- Public and Private.)
 (Spend Time Studying and Meditating on God's Word.)
 (Spend Time Working.)
 (Spend Time Serving Others.)
 (Spend Time Resting.)
2. Stewardship Of Talent.
 (Use Your Gifts and Talents to Worship, Work, And Witness.)
 (We Have Different Gifts.)
 (We Have Different Measures of The Same Gifts.)
 (Each Gift and Each Talent Comes with A Responsibility.)
 (To Whom Much Is Given Much Is Required.)
3. Stewardship Of Treasure.
 (Tithe & Offering.)
 (Matthew 23:23.)
 (God Has Never Raised His Rates.)
 (God Loves A Cheerful Giver.)
Closing Thoughts
 Bankers must be hon-

est; soldiers must be brave; watchmen must be vigilant; runners must be swift; weightlifters must be strong; teachers must be knowledgeable; stewards must be faithful.
 How do stewards achieve and maintain faithfulness? The psalmist asked that same question in a different way when he penned these words: "What shall I unto the Lord for all His benefits toward me?" When I read this Scripture, five action items immediately come to mind:
 1. Give God the first part of each day.
 2. Give God the first day of each week.
 3. Give God the first portion of each paycheck.
 4. Give God the first consideration of each decision.
 5. Give God the first place in our hearts.
 The abundant life is within reach of each of us if we be good, responsible stewards of all that God has placed in our care.
 Give God Glory! Give God All the Glory!

FOR THE WEEK OF MAY 12 - 18, 2026




400 WINS AND COUNTING: Edward Waters head baseball coach carries his SIAC championship team to Div. II playoffs after reaching historic milestone.

SPRING WRAP-UPS

HBCU OFFSPRING IN NBA PLAYOFFS, PRODUCT AT NBA COMBINE; SWAC FOOTBALL SCHEDULES; NEW NCCU COACH

BCSP Spring Notes

SIAC softball champ Spring Hill heads to NCAA Div. II South Regional
 MOBILE, Ala. — SIAC Softball champion **Spring Hill** will compete in the South I Regional bracket in the NCAA Division II Softball Championship Regionals this week, hosted by Saint Leo University in Saint Leo, Florida.
 The South Region is made up of two Regionals, South I and South II, which will host eight teams. Eight-seed Spring Hill will open against the top-seeded Saint Leo on Thursday at 11 a.m./noon ET. The fourth-seeded Auburn University Montgomery will face the fifth-seeded University of Tampa at 2 p.m. CT/3 p.m. ET, that same day.
 The Winners will advance to Friday and play at 11 a.m./noon ET, while the losers from Thursday will play an elimination game at 2 p.m. CT/3 p.m. ET.

The winner of the Edward Waters-West Florida matchup will advance to meet the winner of No. 5 Lee vs. No. 4 Delta State on Friday, May 15, at 6 p.m. EDT.

Miles golf completes season at Div. II regional
 VALDOSTA, Ga. — SIAC golf champion **Miles** closed out its 2025-26 season on Saturday when it completed its final round in the NCAA Division II South/Southeast Region Tournament at the Valdosta Country Club.

The Golden Bears, posted successively better rounds over the three-day event but finished 20th on the team leaderboard, well behind regional champion West Florida. Miles finished with a team score of 916 (309-306-301).

Braydon Moye shot an even-par 72 in the opening round and was within five strokes of the lead. But carded a 7-over 79 that took him out of contention. He rebounded with a 1-over 73 on the final day to finish at 8-over 224, tied for 69th overall and the best score for the Golden Bears.

Adrian Raya (+13, 229), **Jerris Baker** (+15, 231) and **Zostrinos Giordani-Gross** (+17, 233) each finished in the top-100 of the event.

Clafin wins CIAA softball title advances to Div. II Atlantic Regional
 ORANGEBURG, S.C. (May 9, 2026) – Top-seeded **Clafin** (31-12) captured the 2026 CIAA Softball Championship, edging **Winston-Salem State** (12–21), 7–6, Saturday afternoon at the Orangeburg Recreational & Sports Complex. The victory marks the second CIAA championship in program history for the Panthers and earns Clafin the conference's automatic berth to the NCAA Division II Regional Tournament.

Howard wins 2026 MEAC softball title, advances to region play
 NORFOLK, Va. – The top-seeded **Howard** Bison captured the 2026 MEAC Softball Championship with an 11-2 victory in five innings over No. 3 seed **South Carolina State** on Saturday afternoon at TowneBank Field. With the win, Howard secured back-to-back conference tournament titles and earned the MEAC's automatic bid to the NCAA Softball Championship.

Outfielder **Maryn Jordan**, named the tournament's most outstanding player, drove in three runs and scored three times in the title game. **Makylia Taylor** added three RBI, while **Lauryn Jones** reached base three times.

Howard was placed in the Durham Regional and faces No. 12 Duke on Friday (May 15) at 12 noon, live on the ACC Network. Duke (39-14) will host the four-team, double-elimination tournament inside Smith Family Stadium. Arizona (35-16) and Marshall (37-17) faceoff in the other matchup.

Championship MVP **Aniyah Jackson** delivered the biggest swing of the day — a two-run home run to left field that gave Clafin critical separation. Clafin secured the championship win in the final inning thanks to a walk-off RBI single by Jackson.
 Drawing the eight-seed in the Atlantic Region, the Panthers will look forward to a first-round matchup against the number-one seed, PSAC champion Shippensburg (38-16). That match is set for Thursday (May 14) at 12 noon. The winner will advance to play against the winner of the game between Glenville State and Charleston, while the losers will face each other in a win-or-go-home contest.

Edward Waters earns No. 8 seed in Div. II South baseball regional
 INDIANAPOLIS — SIAC baseball champion **Edward Waters** is headed to the NCAA tournament for the first time in program history, earning the No. 8 seed and facing top seed West Florida Thursday in the NCAA Division II Baseball South Regional, the NCAA announced Sunday.
 Edward Waters earned the SIAC automatic bid following its 4-0 run at the 2026 SIAC Baseball Tournament, marking its second title in the last three seasons while continuing a milestone season for head coach **Reginald Johnson II**, who surpassed 400 career wins.

SWAC, MEAC Outdoor Track & Field Championships
 SWAC (Updated) - May 11-12 - Baton Rouge, LA - After Day One WOMEN - 1) Southern 37.5 2) Alabama A&M, Bethune-Cookman 18 MEN - 1) Jackson State 34, 2) B-CU 31, 3)Texas Southern 19

MEAC - May 14 - 16 - Dick Price Field - Norfolk State, Norfolk, VA Championship Saturday's action will be streamed live on ESPN+, beginning at 1 p.m.

SWAC announces 2026 Football Media Day, HBCU Go schedule

BIRMINGHAM, Ala.- The **Southwestern Athletic Conference** has announced Wednesday, July 15 as the date for its annual Football Media Day and its 2026 SWAC Football schedule on **HBCU GO**.
 All 12 SWAC head football coaches along with two student-athletes from each institution will be present to discuss the upcoming 2026 season at the Media Day beginning at 10:00 a.m. CST at the Sheraton-Birmingham. The conference will also unveil its 2026 SWAC

Date	Time (ET)	Matchup
Sat, Aug 29	7 p.m.	N. C. Central at Texas Southern
Sat, Sep 5	7 p.m.	Edward Waters at Jackson State
Sat, Sep 12	7 p.m.	Alcorn State vs. Ark.Pine Bluff
Sat, Sep 19	7 p.m.	Tennessee State at Florida A&M
Sat, Sep 26	7 p.m.	S. C. State at Bethune-Cookman
Sat, Oct 10	4 p.m.	Florida A&M at Alabama State
Sat, Oct 17	3 p.m.	Alcorn State at Prairie View A&M
Sat, Oct 24	3 p.m.	Arkansas-Pine Bluff at Florida A&M
Sat, Oct 31	3 p.m.	Southern at Florida A&M
Sat, Nov 7	3 p.m.	Miss. Valley State at Jackson State
Sat, Nov 14	3 p.m.	Alcorn State at Southern
Sat, Nov 21	3 p.m.	Ark.-Pine Bluff at Texas Southern

Football Predicted Order of Finish during the event. One-on-one interviews with coaches and student-athletes will be available starting at 10:00 a.m. CST.
 The **HBCU GO** schedule kicks off with **North Carolina Central at Texas Southern** on Saturday, August 29th at 7:00 p.m. EST and concludes with **Arkansas-Pine Bluff** at Texas Southern on Saturday, November 21st at 3:00 p.m. EST. A complete listing of the upcoming slate of games is listed below.

UNDER THE BANNER

WHAT'S GOING ON IN AND AROUND BLACK COLLEGE SPORTS

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OKC'S AJAY MITCHELL SON OF LATE NORFOLK STATE LEGEND:
 One of the stars of the Oklahoma City Thunder's 4-0 sweep of the Los Angeles Lakers in the NBA Western Conference playoff semifinal concluded Monday has a black college connection.

Six-four second-year OKC guard **Ajay Mitchell** out of UC Santa Barbara is the son of former **Norfolk State** and pro standout **Barry Mitchell**. The younger Mitchell, like his father, is a left-hander.
 Mitchell stepped into the starting line-up for the Thunder in the absence of injured starting off-guard Jalen Williams and demonstrated poise, efficiency and scoring prowess. He scored 18, 20, 24 and 28 points, averaging 22.5 points over the four games vs. the Lakers. The career-high 28-point output came in Monday's closeout game. He had 24 points and 10 assists in game three of the series. Mitchell shot 31 of 61 (.508) from the field and 14 of 16 (.875) from the line in the sweep.

OKC's 2025 NBA MVP and scoring leader Shai-Gilgeous Alexander, who the Lakers double-teamed and tried to deny the ball, remarked after Monday's game that Mitchell had been the Thunders' best player during the series.

With the playoff win over LA, the Thunder advance to the Western Conference finals vs. the winner of the San Antonio Spurs vs. Minnesota Timberwolves series.

The sweep of the Lakers was the second straight 4-0 result for the Thunder this postseason. OKC defeated Phoenix in the Western Conference first round. Against Phoenix, Mitchell started the first two games scoring 22 and 15 points. He played off the bench in the final two games tallying 14 and 9 points, averaging 15.0 points per game in that series. Mitchell has scored in double-digits in seven of OKC's eight postseason games.

For the season, Mitchell has averaged 13.6 points, 3.3 rebounds and 3.3 assists per game while shooting .485 from the field and .870 from the line.. He started 16 games in the 2025-26 season.

Mitchell, who led UCSB to two NCAA appearances during his two seasons with the Gauchos and was named the Big West Player of the Year averaging 25 points per game, appeared in 36 games with one start during his rookie campaign and averaged 6.5 points on .495 shooting, including .383 from three-point range, 1.9 rebounds and 1.8 assists in 16.6 minutes per contest. He was signed to a multi-year contract extension in July 2025.

Mitchell was selected with the 38th overall pick in the second round of the 2024 NBA draft by the New York Knicks but, he was immediately traded to the Thunder on draft night. During his rookie season with the Thunder, Mitchell won his first NBA championship in the 2025 NBA finals. He has also played for the Belgium national team.

His father, Barry Mitchell, a Virginia Beach, Va. native, had a decorated career on the hardwood at Norfolk State from 1983 to 1987 when the Spartans competed in the NCAA Div. II CIAA. He was a three-time All-CIAA selection (1985–1987) and played a pivotal role in clinching two CIAA Championships with the Spartans (1984 and 1986). In his four-year career Mitchell played in 119 games, totalling 1,631 points (13.7 average), 928 rebounds (7.8), 502 assists (4.2) and 235 steals (2.0). He led the team in rebounds for three consecutive seasons from 1984 to 1987, in assists in 1985–86 (4.9 average) and 1986–87 (5.1), and was the steals leader in 1986–87.

After college, Barry took his talents to the professional ranks, playing in the World Basketball League (WBL) and the Continental Basketball Association (CBA), where his impact was undeniable. He was a two-time WBL Champion and Most Valuable Player (1989, 1990) and a three-time WBL All-Defensive Team selection (1988–1990). In 1992, he earned both CBA Most Valuable Player and CBA Defensive Player of the Year honors; was the CBA steals leader; a member of the All-CBA first team and the CBA All-Defensive Team; and later a CBA Champion (1994) - an exceptional dual achievement that highlighted his all-around excellence.

Barry later continued his professional career overseas in Belgium, where he both played and coached

CONTINUED

BCSP Notes

Tennessee State's Aaron Nkrumah among elite pro prospects at NBA Combine

NEW YORK – After an outstanding performance at the AWS NBA G League Combine this past weekend, **Tennessee State** forward and 2026 Ohio Valley Conference (OVC) Player of the Year **Aaron Nkrumah** is one of the over 70 players invited and participating in this week's AWS NBA Draft Combine, May 10-17.
 Nkrumah was one of 44 players at the G League Combine (May 8-10) in Chicago's Wintrust Arena showcasing skills in front of scouts, coaches, and front-office executives. He was one of five players chosen from those workouts to join 73 others at the 2026 AWS NBA Draft Combine held at the same arena featuring top draft prospects (including potential lottery picks).

Nkrumah was hard to miss at the G-League Combine, according to a report on the event by Michael Baumbach.
 According to Baumbach's report, the 6-6 specimen had 22 points in one scrimmage and showed "defensive dynamism and versatile scoring" that made him a standout all week long. "He's looking like a surefire call-up (NBA) player," Baumbach reported.

Nkrumah averaged 17.7 points, 5.5 rebounds, 3.0 assists and 2.8 steals per game for the Tigers this season while shooting 35.1% from 3-point range. He led TSU to a share of the OVC regular season championship and the first OVC Tournament championship in three decades and its first NCAA Tournament bid since 1994. Nkrumah led the OVC in scoring and was second nationally in total steals with 92.
 The list of activities and drills at the NBA Combine are on nba.com (<https://www.nba.com/news/nba-draft-combine-overview-2026>).

Olivia Gaines new head women's basketball coach at N. C. Central

DURHAM, N.C. – **North Carolina Central** officially named **Olivia Gaines** as its new head women's basketball coach on Friday, May 8. An official press conference was held on Wednesday, May 13, at the William Jones building on campus at 10 a.m.

An emerging coach in the profession, Gaines has produced successful seasons at multiple collegiate programs, most recently at **Allen**, which recorded back-to-back winning records the past two years.

Allen posted a 36-19 record, including a 29-14 conference mark, in the **SIAC** from 2024 to 2026. In her first season as head coach, Gaines led Allen to program records in the Division II era for single-season wins (18) and conference victories (13). This year, Allen tied last season's win total while setting a new league mark with 16 victories.

Under Gaines' leadership, **Tailah Wesley** was named SIAC Player of the Year and **Eboni Clay** was chosen SIAC Freshman of the Year in the 2024-25 season. It is the first time an Allen player won either award in program history.

Gaines returned to a head coaching role after one season (2023-24) as an assistant at Georgia Southern.

Prior to her time at Georgia Southern, Gaines gained a winning reputation in the junior college ranks. In the 2022-23 season, she guided

Richard Bland to a 29-3 record and a trip to the NJCAA national championship game, finishing runner-up in its first-ever season.

Her first collegiate head coaching position was at USC Salkehatchie from 2020 to 2022. Gaines led the Indians to a 20-2 mark and the NJCAA Region 10 Championship in her first season (2020-21). She was named Region 10 Coach of the Year for her efforts.

Gaines became head coach at USC Salkehatchie after stints as an assistant coach at Vassar and Northwestern Oklahoma State. She was a high school head coach at Andrew Jackson, Fort Dorchester and Cross in South Carolina.

Before embarking on a coaching career, Gaines tasted success as a collegiate basketball player, most notably at South Carolina under Head Coach Dawn Staley.

During Gaines' two seasons, South Carolina won the SEC Tournament, shared the regular-season title and reached the Final Four in 2015 while claiming the SEC regular-season crown in 2014.

Gaines was a sought-after recruit after two stellar seasons at Louisburg (N.C.). She was named WBCA National Junior College Player of the Year and led Louisburg to the NJCAA Division II national title in 2013. Two years before, she was an All-State high school player as a senior at Chester.

A native of Chester, S.C., Gaines earned a bachelor's degree in sociology from South Carolina in 2015 and an associate degree in sociology from Louisburg in 2013.



Gaines

MORE UNDER THE BANNER

FROM FIRST COLUMN
 competitively. He became the all-time leading scorer in the history of Belgian basketball and earned MVP and All-Defensive Player honors, along with being a three-time All-Star. He was a Belgian League Champion (1995) and a two-time Belgian Cup winner (1997, 1998). He holds the record for most championships won and was the oldest active player in league history.
 He returned to the Tidewater Virginia area after his stint overseas where he found a passion for working with troubled youth at Foundation to Success, LLC. He dedicated his time to mentoring and being a positive influence on children throughout the Hampton Roads area. In his free time, he volunteered faithfully with Ice4Life Foundation, Inc., assisting with community service projects. He also volunteered at basketball clinics to help develop critical skills and spent time refereeing basketball games.
 Barry Mitchell, a devoted husband, father, grandfather, brother, and friend, passed on December 17, 2025. One of Barry's most prideful moments was when Ajay was drafted into the league. The deal was even sweeter when OKC won the NBA Championship during Ajay's rookie season, and Barry was for the ring ceremony.