

**ORDINANCE NO. 26-408**

**BE IT ORDAINED** by the City Council of the City of Huntsville, Alabama, as follows:

**Section 1.** The City Council of the City of Huntsville, Alabama, finds that an application has been presented to the City of Huntsville requesting the vacation of a portion of a utility and drainage easement; that the applicant has represented to the City of Huntsville that **RS Properties II, LLC**, is the owner of the property across which said easement lies; that said easement, or the portion being vacated, is not presently used and is no longer needed for a public or municipal purpose.

**Section 2.** Pursuant to the findings in Section 1 hereinabove, the Mayor of the City of Huntsville, Alabama, is hereby authorized, requested and directed to execute a quitclaim deed vacating the easement hereinafter described, said deed being substantially in words and figures as follows, to-wit:

STATE OF ALABAMA        )  
                                      :  
COUNTY OF MADISON     )

**QUITCLAIM DEED**

**KNOW ALL MEN BY THESE PRESENTS**, that the undersigned **CITY OF HUNTSVILLE**, an Alabama municipal corporation, hereinafter referred to as "Grantor", in consideration of the sum of Ten Dollars (\$10.00) in hand paid by **RS PROPERTIES II, LLC, an Alabama limited liability company with respect to its SERIES "205-215"**, hereinafter referred to as "Grantee", and other good and valuable considerations, the receipt and sufficiency whereof is hereby acknowledged, does hereby remise, release, quitclaim, and convey unto the Grantee, all of the Grantor's right, title, interest and claim in and to the following described real estate situated in the City of Huntsville, County of Madison, State of Alabama, to-wit:

Being a portion of a Utility and Drainage Easement which lies on each side of the common Lot Line between Lot 14 and Lot 15 in Block 1, West Park Subdivision, of record on Plat Book 17, Page 66 – 67 in the Office of the Judge of Probate of Madison County, Alabama, said lots as shown on said Plat, and said easement existing by virtue of Note No. 2 as shown and recorded on Page 66 of said Plat.

The portion of said easement to be vacated being more particularly described as follows:

COMMENCE at a one-half-inch Iron Rod found at the Southeast Corner of aforesaid Lot 14 and Southwest Corner of aforesaid Lot 15, also being the Southern end of the common Line between said Lots; Thence N 01°15'55" E, along said common Lot Line, a distance of 30.00 feet to the North Line of a 30' Utility and Drainage Easement shown on said Plat; Thence N 88°44'05" W, along said North Line, a distance of 5.00 feet to the POINT OF BEGINNING;

Thence N 01°15'55" E, a distance of 235.00 feet to a point on the South Line of a 5' Utility and Drainage Easement noted on said Plat; Thence S 88°44'05" E, along said South Line, a distance of 10.00 feet; Thence S 01°15'55" W, a distance of 235.00 feet to a point on the North Line of aforesaid 30' Drainage and Utility Easement; Thence N 88°44'05" W, along said North Line, a distance of 10.00 feet to the POINT OF BEGINNING.

Said portion to be vacated contains 0.05 Acres (2,350 Square Feet), more or less, and as shown on the Exhibit Sketch attached hereto and made a part hereof by reference.

**TO HAVE AND TO HOLD** unto the said Grantee, its successors and assigns forever.

IN WITNESS WHEREOF, Grantor has caused this quitclaim deed to be signed in its behalf by its Mayor and attested by its City Clerk, this the 14th day of May, 2026.

CITY OF HUNTSVILLE, ALABAMA,  
a municipal corporation

By: Tommy Battle  
Tommy Battle, Mayor

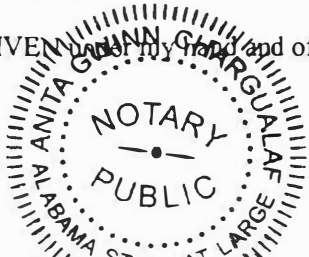
ATTEST:

By: S. Edwards  
Shaundrika Edwards, City Clerk

STATE OF ALABAMA        )  
  :  
COUNTY OF MADISON    )

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that **Tommy Battle** and **Shaundrika Edwards**, whose names as Mayor and City Clerk, respectively, of the **City of Huntsville, Alabama**, a municipal corporation are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed of the contents of the instrument, they, as such officers and with full authority, executed the same voluntarily for and as the act of said corporation on the day the same bears day.

GIVEN under my hand and official seal this the 14th day of May, 2026.



Anita Gwin Chergalaf  
Notary Public  
My Commission Expires: July 10, 2028

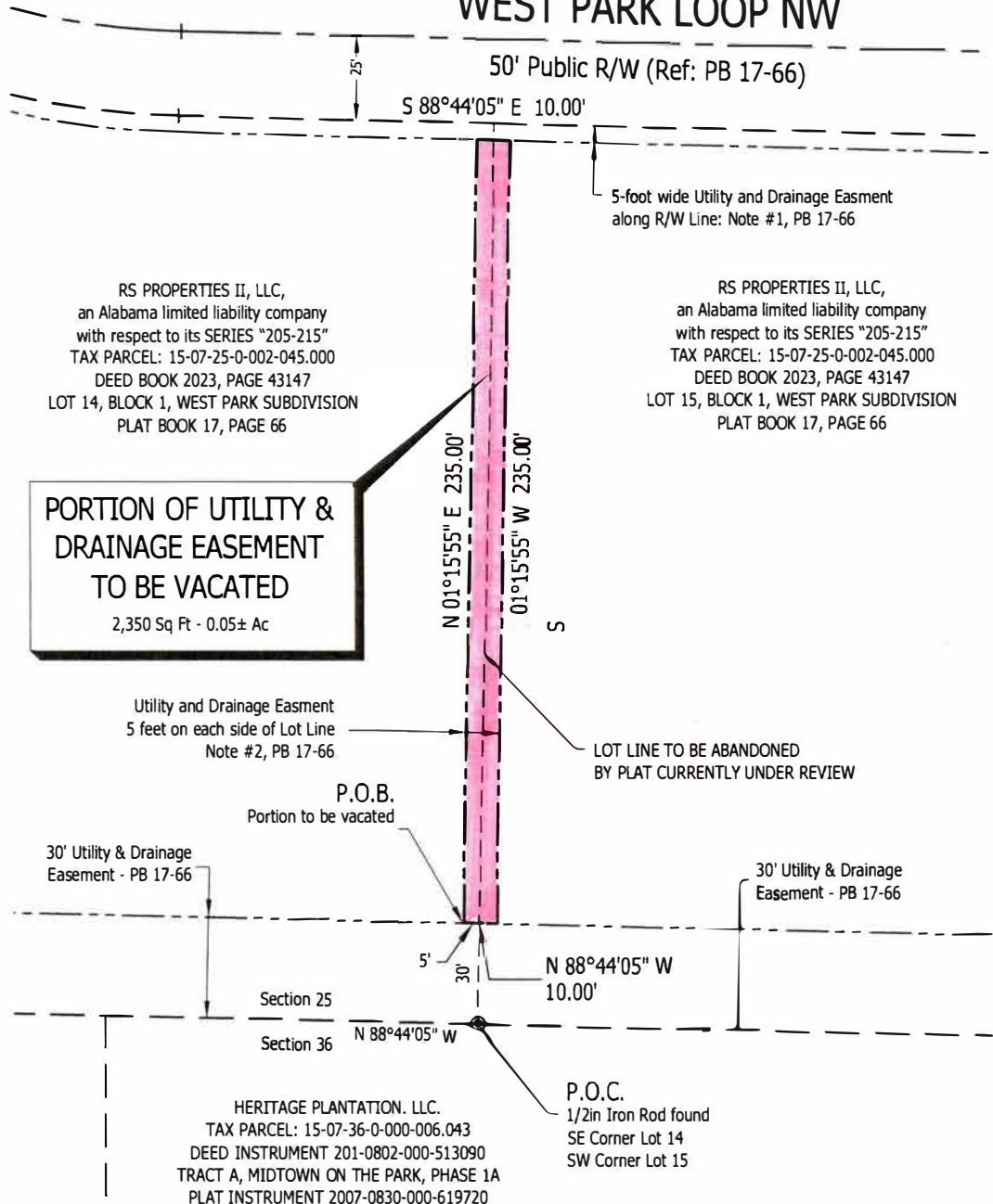
Pursuant to and in accordance with Section 40-22-1 of the *Code of Alabama (1975)*, the following information is offered in lieu of submitting Form RT-1:

Date of Sale: \_\_\_\_\_, 2026  
Grantor's Address: 305 Fountain Circle, Huntsville, AL 35801  
Grantee's Address: 107 Rivercrest Circle, New Market, AL 35761  
Property Address: Vacation of easement at 205 and 215 West Park Loop NW Huntsville, AL 35806  
Purchase Price: \$0 – Nominal for vacation of easement

THIS INSTRUMENT WAS PREPARED BASED UPON INFORMATION PROVIDED BY THE GRANTEE. NO TITLE EXAMINATION HAS BEEN PERFORMED BY THE PREPARER OF THIS DEED AND NO OPINION HAS BEEN EXPRESSED OR RENDERED WITH RESPECT TO THE TITLE OR LEGAL DESCRIPTION OF THE ABOVE DESCRIBED REAL PROPERTY

This instrument was prepared by: JAMES G. HARRISON  
HARRISON & GAMMONS, P.C.  
2430 L&N Drive  
Huntsville, AL 35801/ 256-533-7711

# WEST PARK LOOP NW

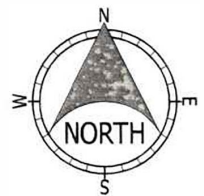


SCALE: 1in = 40'



## NOTES

1. North Arrow Identification: Alabama East State Plane Coordinate System.
2. EXHIBIT SKETCH CAVEAT: Exhibit Sketch prepared for purpose of describing portion of Easement to be vacated as shown hereon. Not valid for any other purpose. Consult complete Boundary & Topographic Survey for additional information.
3. Boundaries shown hereon based on concurrent survey of Lots 14 and 15 by the Land Consultants, LLC..



ALABAMA EAST STATE PLANE

## PORTION OF UTILITY & DRAINAGE EASEMENT TO BE VACATED

Lot 14 and Lot 15, Block 1, WEST PARK SUBDIVISION  
Plat Book 17, Page 66  
205 & 215 West Park Loop NW, Huntsville, AL 35806  
SECTION 25, TOWNSHIP 3 SOUTH, RANGE 2 WEST  
MADISON COUNTY, ALABAMA



THE LAND CONSULTANTS LLC  
2820 15TH AVE SW  
HUNTSVILLE, AL 35805  
423-304-6722

## EXHIBIT SKETCH

DWG#: : 25416-EXH1  
ISSUE #: 0  
ISSUE DATE: 04-28-2026  
SEE SHEET #1

SHEET  
1  
OF  
1

**ORDINANCE NO. 26-408 (Cont'd)**

**ADOPTED** this the 14th day of May, 2026.



\_\_\_\_\_  
President of the City Council of  
the City of Huntsville, Alabama

**APPROVED** this the 14th day of May, 2026.



\_\_\_\_\_  
Mayor of the City of Huntsville,  
Alabama