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EMPLOYMENT

Photovoltaic R&D Engineer, Runergy Alabama, Huntsville, AL. Resp for research/performance optimization of PV component mat'ls; devel & research new PV tech. Cover ltr + resume to bella.jia@runergyusa.com.

NOTICE OF COMPLETION

NOTICE OF COMPLETION

McCord Construction, Inc. hereby gives Legal Notice of Completion of Contract with City of Huntsville, Project Name: Mohawk Phase 4 FM Project, located in the City of Huntsville, Alabama. All Claims should be filed at City of Huntsville, Public Service Building, 320 Fountain Cir, Huntsville, Alabama during this period of advertisement. April 8th, April 15th, April 22nd, and April 29th, 2026.

PUBLIC NOTICES

IN THE CIRCUIT COURT OF MADISON COUNTY, ALABAMA

HEATHER R WHITMORE
PLAINTIFF
VS.
ROGELIO A GUERRA GARCIA
DEFENDANT
CASE NO: 47-DR-2026-000034-00
FILED IN OFFICE
APR 01 2026
DEBRA KIZER, CIRCUIT CLERK

NOTICE OF PUBLICATION

ROGELIO AGUERRA GARCIA, whose whereabouts are unknown, must answer **HEATHER R WHITMORE'S** petition for divorce and other relief by *thirty days from publication*, thereafter, a judgment by default may be rendered against him/her in Case No. **47-DR-2026-000034-00**

Done this 1st day of April, 2026.

Heather Whitmore
Petitioner's Signature
Heather Whitmore
Printed Name

Address: **804 Giles Dr NE**
Huntsville, AL 35801

Debra Kizer
DEBRA KIZER, CIRCUIT CLERK
Madison County Courthouse
100 Northside Square
Huntsville, AL 35801

Dates to Publish: **04/08/2026-04/29/2026**
Newspaper: **Speakin' out news**

PREQUALIFICATION AND ADVERTISEMENT FOR BIDS

Sealed Bid Proposals will be received by The University of Alabama at Birmingham Facilities Planning Design and Construction at the Facilities Training Center, 801C 6th Avenue South, Birmingham, Alabama 35233, **Thursday, August 6, 2026 until 2:00 pm CST for UAB Project No. 240512 – North Alabama Rural Dental Clinic for the UAB School of Dentistry**, at which time they will be opened and read.

Prime Contractors that are properly licensed for this type of work are required to prequalify in order to bid. For more information about the project and how to prequalify, please go to the **UAB Facilities Bid Calendar** at www.uab.edu/facilities/pdce/bids, refer to the bid date above, and click on the specific project number. Prequalification submissions must be received prior to the Prebid Conference.

A **Prebid Conference** for all Prequalified Prime Contractors will be held at Decatur Morgan Hospital at 1874 Beltline Road SW, Decatur, AL, at **2:00 PM CST Wednesday, July 15, 2026**.

Bid Documents will be available from the UAB Facilities Bid Calendar prior to the Prebid Conference.

Public Hearing Notice

In accordance with Section 23-4-1 et seq. of the Code of Alabama, 1975, as amended, you are hereby notified of a public hearing to be held at Huntsville City Hall in the Council Chamber, located at 305 Fountain Circle, Huntsville, Alabama 35801, at 5:30 p.m. on Thursday, April 23, 2026.

The purpose of the hearing is to receive public comments on an application submitted by the City of Huntsville for the vacation of a Right-of-way which is located at 2204 1st Street, Huntsville, Alabama, which is more particularly described as follows:

Legal Description of Right-of-Way

STATE OF ALABAMA
MADISON COUNTY

Commencing at the Southeast property corner of Lot 1 of Block 91 of the Lowe Corporation Addition as recorded in Plat Book 1, Page 166 in the Office of the Judge of Probate of Madison County, Alabama, said property corner lying at the intersection of the Western right-of-way margin of 1st Street and the Northern Margin of a 15-foot public alley; thence South 02 degrees 08 minutes 00 seconds West, 5.00 feet to a point lying on the West margin of 1st Street. Thence from the point of beginning and leaving said Western right-of-way of 1st Street and running parallel with the Northern margin of said 15-foot alley and the Southern boundary lines of Lots 1, 2 and 3 of said Block 91 of the Lowe Corporation Addition, North 89 degrees 04 minutes 33 seconds West 122.31 feet to a point; thence South 02 degrees 07 minutes 27 seconds West, 9.99 feet to a point lying on the Southern margin of said 15-foot alley; thence along the Southern margin of said 15-foot alley, South 89 degrees 04 minutes 19 seconds East, 24.00 feet to a 1/2" rebar stamped Johnson "CA-0193LS," at the Northwest corner of Lot 10 of said Block 91 of Lowe Corporation Addition; thence along the Southern margin of said 15-foot alley and along the Northern boundary of said Lot 10, South 89 degrees 04 minutes 19 seconds East, 98.21 feet to a 1/2" rebar stamped Johnson "CA-0193LS," at the Northeast corner of said Lot 10 and lying on the Western right-of-way of 1st Street; Thence along said street right-of-way margin, North 02 degrees 08 minutes 00 seconds East, 10.00 feet to the point of beginning and containing 0.028 acres (1222 S.F.), more or less.

This property is subject to any existing easements and rights-of-way whether or not recorded in the public records and shall henceforth, upon vacation of said right-of-way, be converted to a Utility and Drainage Easement.

AND

Beginning at the Southeast property corner of Lot 1 of Block 91 of the Lowe Corporation Addition as recorded in Plat Book 1, Page 166 in the Office of the Judge of Probate of Madison County, Alabama, said property corner lying at the intersection of the Western right-of-way margin of 1st Street and the Northern Margin of a 15-foot public alley; Thence from the point of beginning and leaving said Western right-of-way of 1st Street and running along the Northern margin of said 15-foot alley and along the Southern boundary line of Lots 1 and 2 of said Block 91 of the Lowe Corporation Addition, North 89 degrees 04 minutes 33 seconds West 98.21 feet to a 1/2" rebar stamped Johnson "CA-0193LS," said point being the Southeast property corner of Lot 3 of said Block 91 of the Lowe Corporation Addition; thence continuing along the Northern margin of said 15-foot alley and along the Southern boundary of said Lot 3, North 89 degrees 04 minutes 33 seconds West, 24.00 feet to a point; thence South 02 degrees 07 minutes 27 seconds West, 5.0 feet to a point; thence South 89 degrees 04 minutes 33 seconds East, 122.31 feet to a point lying on the Western right-of-way of 1st Street; Thence along said street right-of-way margin, North 02 degrees 08 minutes 00 seconds East, 5.00 feet to the point of beginning and containing 0.014 acres (611 S.F.), more or less.

This notice is being sent by United States mail at least 30 days prior to the scheduled hearing to all abutting owners, if any, and to all entities know to have facilities or equipment within the public Right-of-way of the street to be vacated, as their names and addresses appear on roll in the Madison County Revenue Commissioner's office or Madison County Tax Assessor's office, and shall be posted at the Madison County Courthouse and at Huntsville City Hall. Any citizen alleging to be affected by the proposed vacation may submit a written objection to the City Council or may request an opportunity to be heard at the public hearing held as required by law, any such objection or request may be directed to: Attn: Thomas Nunce, City Planning Department, 305 Fountain Circle, 4th Floor, Huntsville, Alabama 35801 or thomas.nunce@huntsvilleal.gov.

SHERIFF'S SALE

Under and by the virtue of an execution issued out of the CIRCUIT Court of MADISON County on a Judgment rendered against **HILDRED I. BURWELL, II** Defendant(s) and in favor of **BURWELL GARDENS HOMEOWNERS ASSOCIATION, INC** Plaintiff(s). I, Sheriff of Madison County, Alabama, will sell to the highest bidder for cash at **Madison County Courthouse** located at **100 Northside Square** in the City of Huntsville, Alabama on the **11TH** day of **MAY, 2026**, within the legal hours of sale, at 12:00 noon, whatever interest the above named defendant(s) may possess in and to the following described property to wit:

LOT 72, ACCORDING TO THE FINAL PLAT OF BURWELL GARDENS, PHASE 2, A RESUBDIVISION OF TRACT 1 OF BURWELL GARDENS, DOCUMENT NUMBER 20100506000235380, MADISON COUNTY, ALABAMA, AS RECORDED ON THE 15TH DAY OF JUNE, 2017 AS DOCUMENT NUMBER 20170615000337750, IN THE OFFICE OF THE JUDGE OF PROBATE OF MADISON COUNTY, ALABAMA.

SUBJECT TO EASEMENT AND RESTRICTIONS OF RECORD, INCLUDING THOSE RECORDED IN DOCUMENT NUMBER 20100915000527040, 20110121000039560 AND 20170623000358650.

SUBJECT TO THOSE CERTAIN RESTRICTIONS RECORDED IN DOCUMENT NUMBER 20100205000062610 AND SUPPLEMENT RESTRICTIONS IN DOCUMENT #20120802000482500, IN THE OFFICE OF THE JUDGE OF PROBATE OF MADISON COUNTY, ALABAMA.

To appear in the Speakin Out News (3) times:

APRIL 22ND, 2026
APRIL 29TH, 2026
MAY 6TH, 2026

Kevin H. Turner
Sheriff of Madison County

SHERIFF'S SALE

Under and by the virtue of an execution issued out of the CIRCUIT Court of MADISON County on a Judgment rendered against **JAMES JOHNSON** Defendant(s) and in favor of **GULFINANCE** Plaintiff(s). I, Sheriff of Madison County, Alabama, will sell to the highest bidder for cash at **Madison County Courthouse** located at **100 Northside Square** in the City of Huntsville, Alabama on the **11TH** day of **MAY, 2026**, within the legal hours of sale, at 12:00 noon, whatever interest the above named defendant(s) may possess in and to the following described property to wit:

Lot 33, according to the map of plat of South Ridge, as a recorded in Plat Book 43, Page 32, in the Office of the Judge of Probate of Madison County, Alabama.

To appear in the Speakin Out News (3) times:

APRIL 22ND, 2026
APRIL 29TH, 2026
MAY 6TH, 2026

Kevin H. Turner
Sheriff of Madison County

SHERIFF'S SALE

Under and by the virtue of an execution issued out of the DISTRICT Court of MADISON County on a Judgment rendered against **MICHAEL NOBLITT** Defendant(s) and in favor of **LARRT THOMAS** Plaintiff(s). I, Sheriff of Madison County, Alabama, will sell to the highest bidder for cash at **Madison County Courthouse** located at **100 Northside Square** in the City of Huntsville, Alabama on the **11TH** day of **MAY, 2026**, within the legal hours of sale, at 12:00 noon, whatever interest the above named defendant(s) may possess in and to the following described property to wit:

LOT 11, BLOCK D, ACCORDING TO THE MAP OF SURVEY OF FORREST PARK FIFTH ADDITION, HUNTSVILLE, ALABAMA, AS RECORDED IN THE OFFICE OF THE JUDGE OF PROBATE OF MADISON COUNTY, ALABAMA, AT PLAT BOOK 8, PAGE 98.

SOURCE OF TITLE: DEED BOOK 758, PAGE 399.

To appear in the Speakin Out News (3) times:

APRIL 22ND, 2026
APRIL 29TH, 2026
MAY 6TH, 2026

Kevin H. Turner
Sheriff of Madison County

CITY OF HUNTSVILLE, ALABAMA
NOTICE TO ABATE A JUNK PUBLIC NUISANCE

Re: **4109 Broyles Ave Sw, Huntsville, AL, 35805**

Last Assessed To: Virginia R. Cantell
PPIN: 32421 PARCEL: 17-05-15-2-002-096.000

Legal Description: LOT 2 BL 2 PATTON MEADOWS ADD

Date Inspected: 03/25/2026

In accordance with Acts 1971, Reg. Sess., No. 71-1320, p. 2269, §2, the Housing Official of the City of Huntsville, Alabama, has reported in a Report and Affidavit, that upon and/or in front of the property the property described above constitutes a public nuisance, which must be abated by the removal of said public nuisance.

Notice is hereby given that on the 23rd day of April, 2026, the City Council of the City of Huntsville, Alabama, will consider a resolution declaring that a public nuisance exists upon and in front of the property at 4109 Broyles Ave Sw, Huntsville, AL, 35805 in said City of Huntsville, Alabama, which must be abated by the removal of said public nuisance, otherwise they will be removed and the nuisance will be abated by the municipal authorities, in which case the cost of such removal shall be assessed upon the lots and lands from which and/or in front of which such public nuisance is removed, and such cost will constitute a lien upon such lots or lands until paid.

All property owners having any objections to the proposed removal of said public nuisance are hereby notified to attend a meeting of the City Council of the City of Huntsville, Alabama, to be held at 5:30 pm, on 14th day of May, 2026, in the City Council Chambers in the Municipal Building of the City of Huntsville, Alabama, when their objections will be heard and given due consideration.

CITY COUNCIL OF THE CITY OF HUNTSVILLE
P.O. BOX 308
HUNTSVILLE, AL 35804

CITY COUNCIL OF THE CITY OF HUNTSVILLE
305 FOUNTAIN CIRCLE
HUNTSVILLE, AL 35801

For questions related to this notice, please call Tim Smith, Housing Specialist, at (256) 427-5400.

Publication by Shaundrika Edwards, City Clerk of the City of Huntsville, Alabama.

INVITATION FOR BID # 46-2026-55

QUESTION DEADLINE: **04.30.2026** at 2:00PM local time
BID OPENING DATE: **05.07.2026** at 2:00PM local time

The City of Huntsville will receive sealed bids, priced on a firm fixed price basis (stipulated sum), to provide all necessary equipment, materials, labor and supervision necessary, as outlined in the Plans, Specifications, and Bid Manual for the **City of Huntsville Streets Concrete and ADA Upgrades FY2026 Phase 2 Project**

PROJECT ADDRESS Various Streets/Locations Through Out the City Huntsville, AL 35801
PROJECT MANAGER Scott Richardson, Senior ROW Inspector (256) 883-3984

CITY OF HUNTSVILLE PROCUREMENT SERVICES Tamara M Yancy, Procurement Services, (256) 883-3614 305 Fountain Circle, 3rd Floor, Huntsville, AL 35801 (physical address) P. O. Box 308, Huntsville, AL 35804 (mailing address)

PLANS: The contract documents, plans, and specifications will be available for inspection at area plan rooms no later than **April 22, 2026** and can be downloaded through BidNet Direct at www.bidnetdirect.com/alabama/cityofhuntsville. The City of Huntsville will refund the cost of printing for up to one set for each prime contractor bidder upon receipt of the documents in usable condition within ten days following the bid opening along with a receipt showing the cost of printing.

QUALIFICATIONS: The qualifications, ability, and responsibility of all bidders and of their proposed sub-contractors will be considered in making the award. Bids of \$100,000 or more will be accepted only from qualified General Contractors licensed by the State Licensing Board of General Contractors of Alabama as required by Code of Alabama (1975) Titles 34 and 46 as amended. Only bids of such Contractors who are licensed prior to the date of the bid opening will be considered.

RECEIVING BIDS: All bids shall be submitted to the City of Huntsville, Procurement Services, no later than the time to be determined on the above referenced bid date at which time the bids will be publicly opened and read aloud in the City Council Chambers of Huntsville City Hall located at 305 Fountain Circle. All bids received prior to time of bid opening shall be kept secure and unopened. Late bids will not be accepted. All bids shall be submitted on the bid forms prepared and furnished by the City of Huntsville in a sealed envelope addressed to the City's Procurement Services contact.

INVITATION FOR BID # 47-2026-55

QUESTION DEADLINE: **04.30.2026** at 2:00PM local time
BID OPENING DATE: **05.07.2026** at 2:00PM local time

The City of Huntsville will receive sealed bids, priced on a firm fixed price basis (stipulated sum), to provide all necessary equipment, materials, labor and supervision necessary, as outlined in the Plans, Specifications, and Bid Manual for the **City of Huntsville Streets Resurfacing FY2026 Phase 2 Project**

PROJECT ADDRESS Various Streets/Locations Through Out the City Huntsville, AL 35801
PROJECT MANAGER Scott Richardson, Senior ROW Inspector (256) 883-3984

CITY OF HUNTSVILLE PROCUREMENT SERVICES Tamara M Yancy, Procurement Services, (256) 883-3614 305 Fountain Circle, 3rd Floor, Huntsville, AL 35801 (physical address) P. O. Box 308, Huntsville, AL 35804 (mailing address)

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MANDATORY Pre-bid meeting to be held on **Tuesday, April 28, 2026, at 10:00 am**, at City Hall, on the 6th Floor in Training Room 624, located at 305 Fountain Circle, Huntsville, AL 35801. Bidders must attend this pre-bid meeting to be eligible to submit a bid.

NOTICE TO CONTRACTORS

WANTED: Sealed bids in duplicate for the construction of: **McDonald Creek Culvert Repair**, more particularly known as **Project No. 71-26-SP24**.
Description of Project: Culvert repairs on Wynn Drive over McDonald Creek.

The attention of all bidders is called to Code of Alabama §§ 34-8-1 and 34-8-2 (1975) and 34-8-1, 34-8-2, 34-8-4, 34-8-6, 34-8-7, 34-8-8 and 34-8-9 (amended 1989) setting forth the definition of general contractor and the licensing procedure and requirements for state licensing. A copy of the above Codes may be obtained from the OWNER (City of Huntsville). No one is entitled to bid and no contract may be awarded to anyone who does not possess a valid general contractor's license and the required classification for the municipal type work to be performed. The general contractor's license and classification must appear on the outside of the bid envelope along with the general contractor's name and address, project name and number and date and time of bid opening. Section 39-3-5 Code of Alabama has been amended as follows:

"In awarding the Contract, preference will be given to Alabama resident contractors and a nonresident bidder domiciled in a state having laws granting preference to local contractors shall be awarded the Contract only on the same basis as the nonresident bidder's state awards contracts to Alabama contractors bidding under similar circumstances.

This project **McDonald Creek Culvert Repair**, more particularly known as **Project No. 71-26-SP24**, requires the contractor to possess a State of Alabama Classification of **(BS) Highways & Streets or (MU) Municipal & Utility**.

After proposals are opened and read, they will be compared on the basis of the summation of the products or approximate quantities shown in Attachment "A", multiplied by the unit bid prices. In the event of a discrepancy between unit bid prices and extensions, the unit bid price shall govern. A proposal will not be considered unless signed by the bidder or his authorized agent and accompanied by cashier's check or properly signed bid bond, as required by law.

In determining the successful bidder, the Owner will consider in addition to the bid prices, such responsibility factors as characteristics and responsibility, skill, experience, record of integrity in business, and of performance offered and past record of performance on Owner contracts on other similar projects. Any other factors not specifically mentioned or provided for herein, in addition to that of the bid price which would affect the final cost of the Owner, will be taken into consideration in making award of contract. The right is reserved to reject any bid where investigation of the business and technical organization of the bidder available for the contemplated work, including financial resources, equipment, and experience on similar projects does not satisfy the Owner that such bidder is qualified to perform the work. The City Council of the City of Huntsville reserves the right to reject any and all bids and to waive informalities.

Separate sealed bids for the construction of this project will be received at City Hall, 305 Fountain Circle, on the 8th Floor, in Training Room 624/625, on the **7th day of May, 2026, until 10:00 a.m.** Bids may be sent via Air Courier, Delivery or Messenger Service, mailed by United States Postal Service, or hand delivered to Attention: Engineering Procurement and Contracts Coordinator, to the City of Huntsville City Hall, 305 Fountain Circle, Huntsville, AL 35801. Delivery by any of these means must be received before 5:00 p.m. CST on the day prior to the bid opening. After 5:00 p.m. CST on the day prior to the date of the bid opening, bids must be hand delivered and presented at the bid opening. All bids received after 10:00 a.m. CST on the noted bid date will be returned unopened.

Each bid shall be accompanied by an original signed, dated and sealed Bid Bond in the amount of not less than five percent (5%) of the total shown on the schedule of prices, but not exceeding \$100,000.00. Quantities are known as Attachment "A". No bidder may withdraw his bid within ninety (90) days after the actual date of opening.

These Addenda, Special Provisions, Plans, the Supplement to General Requirements for Construction of Public Improvements City of Huntsville Specifications, Standard Specifications for Construction of Public Improvements Contract Projects and all supplementary documents are essential parts of the contract, and a requirement occurring in one is as binding as though occurring in all. They are intended to be complementary and to describe and provide for a complete work. Contract Document Order of Precedence shall be as follows:

1. Addenda
2. General Requirements (Instructions to Bidders and Bid Proposal including Attachments)
3. Supplement to General Requirements
4. Drawings / City of Huntsville Standard Specifications for Construction of Public Improvements Contract Projects (SP)
5. Supplemental Specifications (Earthwork, Chain Link Fences, and Gates)
6. Special Conditions
7. Current ALDOT Specifications

Standard Specifications for Construction of Public Improvements Contract Projects and Engineering Standards are available at no charge by downloading from the City Engineering website: <http://www.huntsvilleal.gov/government/departments/engineering-department/>. Plans and proposals can be downloaded from our website at no cost: <https://www.huntsvilleal.gov/government/bids-a-proposals/>. Contractors will be responsible for costs of duplicating their own plans and can choose photocopying facility of their choice. Additionally, Contractors are responsible for checking website for any revisions/updates. Contractor is required to submit pricing, provided by the COH (Attachment "A") and made available