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NOTICE OF COMPLETION

NOTICE OF COMPLETION

McCord Construction, Inc. hereby gives Legal Notice of Completion of Contract with City of Huntsville, Project Name: Mohawk Phase 4 FM Project, located in the City of Huntsville, Alabama. All Claims should be filed at City of Huntsville, Public Service Building, 320 Fountain Cir, Huntsville, Alabama during this period of advertisement. April 8th, April 15th, April 22nd, and April 29th, 2026.

PUBLIC NOTICES

Public Hearing Notice

In accordance with Section 23-4-1 et seq. of the Code of Alabama, 1975, as amended, you are hereby notified of a public hearing to be held at Huntsville City Hall in the Council Chamber, located at 305 Fountain Circle, Huntsville, Alabama 35801, at 5:30 p.m. on Thursday, April 23, 2026.

The purpose of the hearing is to receive public comments on an application submitted by the City of Huntsville for the vacation of a Right-of-way which is located at 2204 1st Street, Huntsville, Alabama, which is more particularly described as follows:

Legal Description of Right-of-Way

STATE OF ALABAMA
MADISON COUNTY

Commencing at the Southeast property corner of Lot 1 of Block 91 of the Lowe Corporation Addition as recorded in Plat Book 1, Page 166 in the Office of the Judge of Probate of Madison County, Alabama, said property corner lying at the intersection of the Western right-of-way margin of 1st Street and the Northern Margin of a 15-foot public alley; thence South 02 degrees 08 minutes 00 seconds West, 5.00 feet to a point lying on the West margin of 1st Street. Thence from the point of beginning and leaving said Western right-of-way of 1st Street and running parallel with the Northern margin of said 15-foot alley and the Southern boundary lines of Lots 1, 2 and 3 of said Block 91 of the Lowe Corporation Addition, North 89 degrees 04 minutes 33 seconds West 122.31 feet to a point; thence South 02 degrees 07 minutes 27 seconds West, 9.99 feet to a point lying on the Southern margin of said 15-foot alley; thence along the Southern margin of said 15-foot alley, South 89 degrees 04 minutes 19 seconds East, 24.00 feet to a 1/2" rebar stamped Johnson "CA-0193LS," at the Northwest corner of Lot 10 of said Block 91 of Lowe Corporation Addition; thence along the Southern margin of said 15-foot alley and along the Northern boundary of said Lot 10, South 89 degrees 04 minutes 19 seconds East, 98.21 feet to a 1/2" rebar stamped Johnson "CA-0193LS," at the Northeast corner of said Lot 10 and lying on the Western right-of-way of 1st Street; Thence along said street right-of-way margin, North 02 degrees 08 minutes 00 seconds East, 10.00 feet to the point of beginning and containing 0.028 acres (1222 S.F.), more or less.

This property is subject to any existing easements and rights-of-way whether or not recorded in the public records and shall henceforth, upon vacation of said right-of-way, be converted to a Utility and Drainage Easement.

AND

Beginning at the Southeast property corner of Lot 1 of Block 91 of the Lowe Corporation Addition as recorded in Plat Book 1, Page 166 in the Office of the Judge of Probate of Madison County, Alabama, said property corner lying at the intersection of the Western right-of-way margin of 1st Street and the Northern Margin of a 15-foot public alley; Thence from the point of beginning and leaving said Western right-of-way of 1st Street and running along the Northern margin of said 15-foot alley and along the Southern boundary line of Lots 1 and 2 of said Block 91 of the Lowe Corporation Addition, North 89 degrees 04 minutes 33 seconds West 98.21 feet to a 1/2" rebar stamped Johnson "CA-0193LS," said point being the Southeast property corner of Lot 3 of said Block 91 of the Lowe Corporation Addition; thence continuing along the Northern margin of said 15-foot alley and along the Southern boundary of said Lot 3, North 89 degrees 04 minutes 33 seconds West, 24.00 feet to a point; thence South 02 degrees 07 minutes 27 seconds West, 5.0 feet to a point; thence South 89 degrees 04 minutes 33 seconds East, 122.31 feet to a point lying on the Western right-of-way of 1st Street; Thence along said street right-of-way margin, North 02 degrees 08 minutes 00 seconds East, 5.00 feet to the point of beginning and containing 0.014 acres (611 S.F.), more or less.

This notice is being sent by United States mail at least 30 days prior to the scheduled hearing to all abutting owners, if any, and to all entities know to have facilities or equipment within the public Right-of-way of the street to be vacated, as their names and addresses appear on roll in the Madison County Revenue Commissioner's office or Madison County Tax Assessor's office, and shall be posted at the Madison County Courthouse and at Huntsville City Hall. Any citizen alleging to be affected by the proposed vacation may submit a written objection to the City Council or may request an opportunity to be heard at the public hearing held as required by law, any such objection or request may be directed to: Attn: Thomas Nunez, City Planning Department, 305 Fountain Circle, 4th Floor, Huntsville, Alabama 35801 or thomas.nunez@huntsvilleal.gov.

NOTICE TO THE PUBLIC AND NOTICE TO THE OWNERS OF PROPERTY AFFECTED BY THE DECISIONS OF THE BOARD OF ZONING ADJUSTMENT

Public notice is hereby given of a Public Hearing to be held by the Board of Zoning Adjustment of the City of Huntsville, on the 21st of April at 6:00 p.m., on the **2nd Floor in the City Council Chambers of the New City of Huntsville Administration Building at 305 Fountain Circle, Huntsville, AL 35801** in the City of Huntsville, Alabama, at which hearing it is to be determined whether or not the Board of Zoning Adjustment of the City of Huntsville, Alabama, shall give its written approval of the following variances and/or special exceptions:

- A special exception to allow a pavilion, a parking area, a playground area, and a dog park at **4501 Waverly Ct. SE, Joseph Booth** for Patrick Hopkins of Hampton Ridge Homeowners Association, Inc.
- The location of a structure at **1327 Monte Sano Boulevard SE, Gary Turchetta** for Jackie Johnson, appellant.
- The location of a structure at **809 Cleermont Drive SE, Austin K. Cook** for Carol B. Kendrick, appellant.
- The location of a structure at **5014 Liberty Park Circle SE, Thomas H. Denton** and Lynda Diane Denton, appellant.
- The location of a structure at **1949 Little Cove Road SE, Benjamin Weller** and Jennifer Weller, appellant.
- The location of a structure at **2715 Evergreen Street SE, Donald C. Stringfellow**, appellant.
- The location of a structure at **6 South Bluff Trail SE, Michael Cary Long**, appellant.
- A variance to allow additional parking, a variance for PVA lighting, and a variance for PVA landscaping at an existing golf course at **8300 Valley Hill Lane SE, Ross Johnson** of Valley Hill Country Club, Inc., appellant.
- The location of a structure at **2204 First Street SW, Nathan G. Johnson** of Johnson & Associates for Zachariah Carter of Redeemer Church Huntsville, Incorporated, an Alabama non-profit corporation, appellant.
- A special exception to allow a swimming pool, pavilion, restroom facility, and parking area and a PVA lighting variance at **29310 Crawfish Drive NW (vacant lot), AKA Vacant property east of 29126 Canoe Drive, AKA Second vacant property east of 29258 Crawfish Drive, AKA The vacant property south of Crawfish Drive, West of Limestone Creek Way and North of Canoe Circle, Shaun Russell** of Davidson Homes for BC Sanderson Farms, LLC, appellant.
- A special exception to allow a neighborhood swimming pool, including a pool house, playground, and parking area and a PVA lighting and PVA landscape variance at **7100 Michaleen Drive SE (vacant lot), AKA Natures Walk on the Flint Subdivision, Robbie Stewart** of Mullins LLC for Jayson Williams of Millrose Properties, Inc., appellant.
- A use variance to expand a private school with an additional four (4) phases in a Residence 2A Zoning District at **4915 Garth Road SE, Robbie Stewart** of Mullins LLC for Adam Dubé of Randolph School, appellant.
- A variance to allow relief from a required landscape buffer in a Neighborhood Business C1 Zoning District abutting Residential Zoning Districts at **1124 Haysland Road SW AKA PPIN 152567 aka vacant lot northeast of the Hays Farm Sports Park soccer field, Daniel Feld** of 2 The Point Incorporated for Don Spurlin of TLEHaysland LLC, appellant.

Extensions

- 9988 The location of a structure at **5517 Panorama Drive SE, Robert Mark LaRoux**, appellant.
- 9989 A variance for the height of a tower, location of a tower, and a variance for a reduction in landscaping requirements for a proposed wireless cell tower at **8600 Memorial Parkway SW aka PPIN 58810 aka Commerce Parkway SW, Michael A. Sandifer** for Jeff M. Benton of Jeff Benton Properties, LLC, appellant.

CITY OF HUNTSVILLE, ALABAMA

NOTICE TO DEMOLISH UNSAFE BUILDING CONSTITUTING A PUBLIC NUISANCE

Re: 3108 Blue Spring Rd Nw, Huntsville, AL 35810

Last Assessed to: Oscar Hamlet, Jr and Luther Eugene Hamlet

PPIN: 12504 PARCEL: 14-06-23-1-003-090-000

Legal Description: N 1/2 OF LOT 1 IN SW COR OF SW1/4 OF NE1/4 SEC 23 T3S R1W PB 1 PG 1145

Date Inspected: 03/03/2026 Notice Issued: 04/13/2026 DEMOLISH BY: 05/13/2026

In accordance with Sec. 11-40-30 et seq., Code of Alabama (1975), the Housing Official of the City of Huntsville, Alabama, has determined that the structure located on the property described above is unsafe and constitutes a public nuisance.

This structure must be demolished and removed prior to: 05/13/2026

Demolition permits must be obtained from the City of Huntsville Inspection Department and work commenced and completed by the specified date.

Failure to comply with this notice by the specified date may result in the property being presented to the City Council as a public nuisance for demolition by the City of Huntsville, and assessing the costs thereof against the property.

REQUEST FOR HEARING: Any person, firm, or corporation having an interest in the building or structure may file a written request for a hearing to the City Council of the City of Huntsville, Alabama. The written request must be received by the City Council of the City of Huntsville prior to 05/05/2026. The written request must contain the objections to the finding by the Housing Official that the building or structure is unsafe to the extent of being a public nuisance. The request may be mailed or delivered to:

CITY COUNCIL OF THE CITY OF HUNTSVILLE
P.O. BOX 308
HUNTSVILLE, AL 35804

CITY COUNCIL OF THE CITY OF HUNTSVILLE
305 FOUNTAIN CIRCLE
HUNTSVILLE, AL 35801

For questions related to this notice, please call Yvette Parker, Housing Specialist at (256) 427-5400.

Publication by Shaundrika Edwards, City Clerk of the City of Huntsville, Alabama.

PREQUALIFICATION AND ADVERTISEMENT FOR BIDS

Sealed Bid Proposals will be received by The University of Alabama at Birmingham Facilities Planning Design and Construction at the Facilities Training Center, 801C 6th Avenue South, Birmingham, Alabama 35233, Thursday, August 6, 2026 until 2:00 pm CST for UAB Project No. 240512 – North Alabama Rural Dental Clinic for the UAB School of Dentistry at which time they will be opened and read.

Prime Contractors that are properly licensed for this type of work are required to prequalify in order to bid. For more information about the project and how to prequalify, please go to the UAB Facilities Bid Calendar at www.uab.edu/facilities/pdc/bids, refer to the bid date above, and click on the specific project number. Prequalification submissions must be received prior to the Prebid Conference.

A Prebid Conference for all Prequalified Prime Contractors will be held at Decatur Morgan Hospital at 1874 Belfine Road SW, Decatur, AL at 2:00 PM CST Wednesday, July 15, 2026.

Bid Documents will be available from the UAB Facilities Bid Calendar prior to the Prebid Conference.

MANDATORY Pre-bid meeting to be held on Wednesday, April 22, 2026, at 10:00 am, at City Hall, on the 6th Floor in Training Room 624 at 305 Fountain Circle, Huntsville, AL 35801. Bidders must attend this pre-bid meeting to be eligible to submit a bid.

WANTED: Sealed bids in duplicate for the construction of: **Periodic Bid for Sanitary Sewer Bore Items 2026**, more particularly known as **Project No. 71-26-SP33**.

Description of Project: Periodic Bid for Sanitary Sewer Installations utilizing jack and bore and directional drilling methods.

The attention of all bidders is called to Code of Alabama §§ 34-8-1 and 34-8-2 (1975) and 34-8-1, 34-8-2, 34-8-4, 34-8-6, 34-8-7, 34-8-8 and 34-8-9 (amended 1996) setting forth the definition of general contractor and the licensing procedures and requirements for state licensing. A copy of the above Codes may be obtained from the OWNER (City of Huntsville). No one is entitled to bid and no contract may be awarded to anyone who does not possess a valid general contractor's license and the required classification for the municipal type work to be performed. The general contractor's license and classification must appear on the outside of the bid envelope along with the general contractor's name and address, project name and number and date and time of bid opening. Section 39-3-5 Code of Alabama has been amended as follows:

"In awarding the Contract, preference will be given to Alabama resident contractors and a nonresident bidder domiciled in a state having laws granting preference to local contractors shall be awarded the Contract only on the same basis as the nonresident bidder's state awards contracts to Alabama contractors bidding under similar circumstances."

This project **Periodic Bid for Sanitary Sewer Bore Items 2026**, more particularly known as **Project No. 71-26-SP33** requires the contractor to possess a State of Alabama Classification of **MMU Municipal & Utility or MU-6 Specialty Construction Sewer**.

After proposals are opened and read, they will be compared on the basis of the summation of the products or approximate quantities shown in Attachment "A", multiplied by the unit bid prices. In the event of a discrepancy between unit bid prices and extensions, the unit bid price shall govern. A proposal will not be considered unless signed by the bidder or his authorized agent and accompanied by cashier's check or property signed bid bond, as required by law.

In determining the successful bidder, the Owner will consider in addition to the bid prices, such responsibility factors as characteristics and responsibility, skill, experience, record of integrity in business, and of performance offered and past record of performance on Owner contracts on other similar projects. Any other factors not specifically mentioned or provided for herein, in addition to that of the bid price which would affect the final cost of the Owner, will be taken into consideration in making award of contract. The right is reserved to reject any bid where investigation of the business and technical organization of the bidder available for the contemplated work, including financial resources, equipment, and experience on similar projects does not satisfy the Owner that such bidder is qualified to perform the work. The City Council of the City of Huntsville reserves the right to reject any and all bids and to waive informalities.

Separate sealed bids for the construction of this project will be received at City Hall, 305 Fountain Circle, on the 6th Floor, in Training Room 624, on the 29th day of April, 2026, until 10:00 a.m. Bids may be sent via Air Courier, Delivery or Messenger Service, mailed by United States Postal Service, or hand delivered to Attention: Engineering Procurement and Contracts Coordinator, to the City of Huntsville City Hall, 305 Fountain Circle, Huntsville, AL 35801. Delivery by any of these means must be received before 5:00 p.m. CST on the day prior to the bid opening. After 5:00 p.m. CST on the day prior to the date of the bid opening, bids must be hand delivered and presented at the bid opening. All bids received after 10:00 a.m. CST on the noted bid date will be returned unopened.

Each bid shall be accompanied by an original signed, dated and sealed Bid Bond in the amount of not less than five percent (5%) of the total shown on the schedule of prices, but not exceeding \$10,000.00. Quantities are known as Attachment "A". No bidder may withdraw his bid within ninety (90) days after the actual date of opening.

These Addenda, Special Provisions, Plans, the Supplement to General Requirements for Construction of Public Improvements City of Huntsville Specifications, Standard Specifications for Construction of Public Improvements Contract Projects and all supplementary documents are essential parts of the contract, and a requirement for occurring in one as binding as though occurring in all. They are intended to be complementary and to describe and provide for a complete work. Contract Document Order of Precedence shall be as follows:

- Addenda
- General Requirements (Instructions to Bidders and Bid Proposal including Attachments)
- Supplement to General Requirements
- Drawings / City of Huntsville Standard Specifications for Construction of Public Improvements Contract Projects 1991
- Supplemental Specifications (Earthwork, Chain Link Fences, and Gates)
- Special Conditions
- Current ALDOT Specifications

Standard Specifications for Construction of Public Improvements Contract Projects and Engineering Standards are available at our website by downloading from the City Engineering website: http://www.huntsvilleal.gov/applications/department/engineering/Plans_and_proposals/ or be downloaded from our website at no cost: <https://www.huntsvilleal.gov/business/bid-a-project/>. Contractors will be responsible for costs of duplicating their own plans and can choose photocopying facility of their choice. Additionally, Contractors are responsible for checking website for any revisions/updates. Contractor is required to submit pricing provided by the COH (Attachment "A") and made available for download from the Engineering website, on a thumbflash drive (preferably in a live/flash drive format) in the Excel format. The thumbflash drive (preferably in a live/flash drive format) must be in working condition and included with original bid packet and reflect the correct revisions, along with two signed hard copies. Bid must be submitted from the file (Quantities) provided and downloaded from the City of Huntsville's website. Failure to do so may be cause for rejection of bid. The City reserves the right to reject any altered bid resulting from altering the thumbflash drive in any manner. If a price discrepancy is found on the thumbflash drive, or the correct version of bid quantities is not submitted on the thumbflash drive, which corresponds to the printed hard copy, then printed hard copy prices submitted with original bid documents, with Contractor signature, will prevail. All bids must be SEALED before submittal at the bid opening. Any bids received that are not sealed will be immediately rejected.

EVERIFY - NOTICE

The Beason-Hammon Alabama Taxpayer and Citizen Protection Act, Act No. 2011-535, Code of Alabama (1975) § 31-13-1 through 31-13-30 (also known as and hereinafter referred to as "the Alabama Immigration Act") as amended by Act No. 2012-491 on May 16, 2012 is applicable to all competitively bid contracts with the City of Huntsville. As a condition for the award of a contract and as a term and condition of the contract with the City of Huntsville, in accordance with § 31-13-9 (a) of the Alabama Immigration Act, as amended, any business entity or employer that employs one or more employees shall not knowingly employ, hire for employment, or continue to employ an unauthorized alien within the State of Alabama. During the performance of the contract, such business

entity or employer shall participate in the E-Verify program and shall verify every employee that is required to be verified according to the applicable federal rules and regulations. The business entity or employer shall assure that these requirements are included in each subcontract in accordance with §31-13-9(c). Failure to comply with these requirements may result in breach of contract, termination of the contract or subcontract, and possibly suspension or revocation of business licenses and permits in accordance with §31-13-9 (e) (1) & (2). Code of Alabama (1975) § 31-13-9 (k) requires that the following clause be included in all City of Huntsville contracts that have been competitively bid and is hereby made a part of this contract:

"By signing this contract the contracting parties affirm, for the duration of the agreement, that they will not violate federal immigration law or knowingly employ, hire for employment, or continue to employ an unauthorized alien within the State of Alabama. Furthermore, a contracting party found to be in violation of this provision shall be deemed in breach of the agreement and shall be responsible for all damages resulting therefrom."

Contractor's E-Verify Memorandum of Understanding shall be a part of the contract bid documents and shall be submitted with the bid package.

ALABAMA IMMIGRATION ACT (Beason-Hammon Alabama Taxpayer and Citizen Protection Act, Act No. 2011-535, Code of Alabama (1975))

Compliance with the requirements of the (Beason-Hammon Alabama Taxpayer and Citizen Protection Act, Act No. 2011-535, Code of Alabama (1975) § 31-13-9, as amended by Alabama Act 2012-241, commonly referred to as the Alabama Immigration Law, is required for City of Huntsville, Alabama contracts that are competitively bid as a condition of the contract performance. The Contractor shall submit in the bid package, with the requested information included on the form, the "City of Huntsville, Alabama Report of Ownership Form" listed in the bid proposal as Attachment "F". The bidder selected for award of the contract may be required to complete additional forms relating to citizenship or alien status of the bidder and its employees, including e-verify information, prior to award of a contract.

ALABAMA ACT 2016-312

"In accordance with Alabama Act 2016-312 as adopted and approved on May 5, 2016, on behalf of _____ (insert name of business) I do hereby certify and represent that this business is not currently engaged in, and will not engage in, the boycott of a person or an entity based in or doing business with a jurisdiction with which this state can engage open trade."

Title: _____
(Signature of authorized individual) "

Advertise Date: 4/15/2026

ORDINANCE NO. 26-295

BE IT ORDAINED, by the City Council of the City of Huntsville, Alabama ("the Council") that Chapter 2 Article IV Division 2 Section 2-184 of the Code of Ordinances, City of Huntsville, is hereby amended to read as follows:

Section 1. Section 2-184 is amended to add subsection (j) which shall read as follows:

(j) Light Duty Vehicles

(1) Generally. Title 41 Chapter 16 Article 3 Section 41-16-52.1 of the Code of Alabama 1975 as amended provides that all expenditures of funds for repair parts and the repair of light duty vehicles with a gross vehicle weight rating of 12,000 pounds or lesser involving not more than fifteen thousand dollars (\$15,000) made by the governing bodies of the municipalities of the state and instrumentalities may be made without subjection to the competitive bidding process. State Code requires prior approval of the governing body or the adoption of a formal policy by the governing body to utilize the exemption provision as outlined in State Code.

(2) Policy. The following policy is hereby adopted by the Council to set out conditions and restrictions under which the option to make expenditure under the provisions of Section 41-16-52.1 may be exercised:

Prior to entering a requisition for disbursement of funds, departments desiring to expend funds under the provisions of Section 41-16-52.1 shall complete "Exempt from Competitive Bid/Quote Requirement Request Form".

The exemption request form shall be reviewed and approved by the Procurement Services Division of the Finance Department and the Legal Department prior to any such expenditure.

The requesting department shall set out on such form sufficient information from which a determination may be made by Finance and Legal that the requested expenditure would be exempt under Section 41-16-52.1. The requested department requisitioner shall certify the accuracy of the information submitted by signing the form. Should sufficient information not be provided or if it is determined by Finance or Legal that the expenditure would not comply with the requirements of 41-16-52.1, then such expenditure shall not be approved for payment under the policy described here. Additional information may be provided by the requesting department as a supplement.

It is the Council's intent that any expenditure allowable under Section 41-16-52.1 may be approved by these provisions without the necessity of presentation of the same to the Council. Any expenditure that would otherwise be approvable under the provisions of this policy may be referred to the Council.

All purchase orders issued utilizing this exemption provision shall reference Section 41-16-52.1 of the Code of Alabama 1975 as amended as required under State Code.

Section 2. With the exception of the amendments made herein, all other provisions of Chapter 2, Article IV, Division 2 of the Code of Ordinances, City of Huntsville, Alabama shall remain unchanged in full force and effect.

Section 3. The guidelines, requirements, and provision of this section shall adhere to and agree with any amendments made to Title 41 Chapter 16 Article 3 Section 41-16-52.1 of the Code of Alabama 1975, as amended without further action by the City Council.

Section 4. This Ordinance shall become effective upon its adoption and approval.

ADOPTED this the 9th day of April, 2026.

/s/ Jennie Robinson
President of the City Council
of the City of Huntsville, Alabama

APPROVED this the 9th day of April, 2026.

/s/ Tommy Battle
Mayor of the City of Huntsville,
Alabama

ORDINANCE NO. 26-296

WHEREAS, the City Council of the City of Huntsville has determined that the personal property described below has been identified by Fleet Services as surplus to the needs of the City of Huntsville and is no longer needed for a public or municipal purpose by the City of Huntsville.

THEREFORE, BE IT ORDAINED, by the City Council of the City of Huntsville, Alabama that the personal property described below is surplus to the needs of the City of Huntsville and no longer needed for a public or municipal purpose by the City of Huntsville.

BE IT FURTHER ORDAINED that the Mayor and Director of Finance be, and they hereby are, authorized and directed to dispose of the personal property owned by the City of Huntsville, Alabama, described below, by selling such property via auction, Fowler Auction and Real Estate Service, Inc. All such property shall be sold to the highest bidder. The Mayor and Director of Finance be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Huntsville, Alabama; and signed by the Director of Fleet Services, conveyance of the title to the personal property, when applicable. All proceeds of which will be deposited into the City of Huntsville Fleet Capital account. Said documents shall be permanently kept on file in the Office of the City Clerk. Said personal property is described as follows:

- DEPARTMENT# 1400- GENERAL SERVICES**
050549-D- 2015 BOBCAT BACKHOE ATTACHMENT- SERIAL# A55815002
080327- 2003 FLEET UTILITY TRAILER HOMEMADE- VIN# 2003COHGENSRV740
DEPARTMENT# 1500- FLEET SERVICES
4 F250 TRUCK BEDS & 1 LEER CAMPER TOP- SERIAL# N/A
021499- 2007 FORD F150- VIN# 1FTFP12V57N49106
DEPARTMENT# 1700- ITS
021548- 2005 DODGE CARAVAN- VIN# ID4GP25R85B192652
021574- 2008 FORD E150 VAN- VIN# 1FTNE14W8XD8A90239
021575- 2008 FORD E150 VAN- VIN# 1FTNE14W68DA90240
DEPARTMENT# 4100- HPD
021844- 2016 FORD POLICE INTERCEPTOR- VIN# 1FMSK8AR4GGD16364
022391- 2022 FORD POLICE INTERCEPTOR- VIN# 1FMSK8AB0NA56299
DEPARTMENT# 4200 FIRE
015446- 2004 KUBOTA RTV- SERIAL# 24320
021594- 2008 FORD F150- VIN# 1FTFP12V88KE04692
094138- 2016 LOWE BOAT- SERIAL# LWCO14471516
DEPARTMENT# 5200- LANDSCAPE
021230- 2002 CHEVROLET SILVERADO 1500- VIN# 1GCEC14V72Z143553
021419- 2006 FORD F350- VIN# 1FDW3W36P16ED48511
021532- 2008 FORD F350- VIN# 1FDW3W36R78EC21301
021785- 2015 FORD F450 GARBAGE BODY TRUCK- VIN# 1FD0X4GY1FEA59239
030564- 2012 FORD F450 GARBAGE BODY TRUCK- VIN# 1FDUF4GY7CE70347

040207- 1995 FORD TRACTOR- SERIAL# BE01796
092025- 1995 ALABAMA BARRICADE ARROW BOARD- SERIAL# 1S9A11018S1358715
092414- 1999 FINN BARK BLOWER- SERIAL# RR288
092985- 2005 HUSQVARNA PUSHMOWER-SERIAL# 022103M008389
092678- 2002 SMITHCO SWEEPER VACUUM- SERIAL# 72040
093230- 2007 ALAMO ROTARY CUTTER-SERIAL# 234
093883- 2014 JENNY AIR COMPRESSOR- SERIAL# G061214028
DEPARTMENT# 5400- PUBLIC TRANSIT
030575- 2015 EL DORADO SHUTTLE BUS- VIN# 1N9MNA66FC084017
DEPARTMENT# 5500- PUBLIC WORKS
021625- 2005 CHEVROLET SILVERADO- VIN# 1GCEK19Z9S2331721
021627- 2005 CHEVROLET SILVERADO- VIN# 1GCEK19Z6Z330623
021748- 2014 DODGE RAM 2500- VIN# 3C7WR5HT0EG203889
021946- 2018 DODGE RAM 1500- VIN# 3C6GR7KT7JG204473
050394- 2003 DYNAPAC VIBRATORY COMPACTOR- SERIAL# 64320804
094175- 2018 JOHN DEERE PICKUP BROOM- SERIAL# 1T0BR72XVJ0000649
094637- 2023 HILL & SMITH ARROW BOARD- SERIAL# 7L31H8216PG000072
DEPARTMENT# 5550- SANITATION
030546- 2013 KENWORTH KNUCKLEBOOM- VIN# 2NKHLL9X2DM343584
030585- 2016 FREIGHTLINER GARBAGE TRUCK- VIN# 1FVHCYCY0GHP7579
DEPARTMENT# 7200- INSPECTION
011916- 2007 CHEVROLET IMPALA- VIN# 2G1WTS8N279309539

ADOPTED this the 9th day of April, 2026.

/s/ Jennie Robinson
President of the City Council
of the City of Huntsville, Alabama

APPROVED this the 9th day of April, 2026.

/s/ Tommy Battle
Mayor of the City of Huntsville,
Alabama

IN THE CIRCUIT COURT OF MADISON COUNTY, ALABAMA

HEATHER R WHITMORE
PLAINTIFF

VS.

ROGELIO A GUERRA GARCIA
DEFENDANT

FILED IN OFFICE
APR 01 2026
DEBRA KIZER
Dist. Court Clerk Madison Co., AL

NOTICE OF PUBLICATION