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NOTICE OF COMPLETION

NOTICE OF COMPLETION

McCord Construction, Inc. hereby gives Legal Notice of Completion of Contract with City of Huntsville, Project Name: Mohawk Phase 4 FM Project, located in the City of Huntsville, Alabama. All Claims should be filed at City of Huntsville, Public Service Building, 320 Fountain Cir, Huntsville, Alabama during this period of advertisement. April 8th, April 15th, April 22nd, and April 29th, 2026.

NOTICE OF COMPLETION

Pro Electric, Inc. hereby gives Legal Notice of Completion of Contract with City of Huntsville, Project Name: John Hunt Park Arboretum, located in the City of Huntsville, AL. All claims should be filed at City of Huntsville, Public Service Building, 320 Fountain Circle, Huntsville, AL during this period of advertisement. March 18th, March 25th, April 1st, and April 8th, 2026.

DCM Form C-14
Revised February 2024

SAMPLE FORM OF ADVERTISEMENT FOR COMPLETION

LEGAL NOTICE

In accordance with Chapter 1, Title 39, Code of Alabama, 1975, as amended, notice is hereby given

that The Comfort Group of Alabama (Contractor Company Name)
Contractor, has completed the Contract for (Construction) (Renovation) (Alteration)
 (Equipment) (Improvement) of (Name of Project):
AMU Carter Hall Boiler Replacement DCM# 20240640

at Alabama A&M University PO Box 1357 Normal AL, 35765

(Insert location data in County or City)
for the State of Alabama and the (County) (City) of Madison County
Owner(s), and have made request for final settlement of said Contract. All persons having any claim for labor, materials, or otherwise in connection with this project should immediately notify
Mims Engineering Inc., 112 Southside Sq, Suite B Huntsville, AL 35801

(Architect / Engineer)

The Comfort Group of Alabama
(Contractor)
3085 Leeman Ferry Rd Huntsville, AL 35801
(Business Address)

NOTE: This notice must be run for a minimum of three weeks for projects of \$100,000.00 or more. For acceptable methods of advertisement, see General Conditions of the Contract, Article 34. Proof of publication of the notice shall be made by the contractor to the authority by whom the contract was made by affidavit of the publisher or website owner and a printed copy of the notice published. A final settlement shall not be made upon the contract until the expiration of 30 days after the completion of the notice.

Page 1 of 1

PUBLIC NOTICES



Habitat for Humanity of the River Valley is inviting proposals from interested parties for various scopes of work related to the construction of residential homes.

The winning proposals will be determined based on qualifications, experience, availability, work compensation, and costs. Contracts resulting from this request will include all applicable federal contract clauses. Preference will be given to Section 3 certified businesses and individuals.

Please request scope of work:

Habitat for Humanity of the River Valley
400 Pratt Avenue NW, Huntsville, AL 35801

Contact: Vicki Harbin
Email: vharbin@habitatrivervalley.org
Phone: 256-533-2282 ext 151

Proposals must be submitted by May 1, 2026, by 4:00 PM.

We are working in the Mundy Meadows subdivision in Huntsville, AL:

206 Lake Dr., 35811

208 Lake Dr., 35811

SHERIFF'S SALE

Under and by the virtue of an execution issued out of the **CIRCUIT Court of MADISON County** on a Judgment rendered against **(STEFANIE D. LEAGUE) ACADIAN CREDIT UNION AND MORTGAGE ELECTRONIC REGISTRATION SYSTEMS** Defendant(s) and in favor **LILY FLAGG TRACE CONDOMINIUM ASSOCIATION** Plaintiff(s). I, Sheriff of Madison County, Alabama, will sell to the highest bidder for cash at **Madison County Courthouse** located at **100 Northside Square** in the City of Huntsville, Alabama on the **13TH** day of **APRIL, 2026**, within the legal hours of sale, at 12:00 noon, whatever interest the above named defendants(s) may possess in and to the following described property to wit:

Unit 2, Building K, in the Lily Flagg Trace Condominium Phase V created under the Condominium Ownership Act of the State of Alabama (Act NO. 1059, of the 1973 session of the Legislature of the State of Alabama Presently Codified in the code of Alabama 1975 as Title 35, Chapter 8), and as established by a declaration of condominium for Lily Flagg Trace Condominium Recorded in Condominium Record 1, Page 899, Probate Record of Madison County, Alabama, and fourth supplemental declaration of condominium for Lily Flagg Trace Condominium Recorded in Record 2, Page 396, Probate Records of Madison County, Alabama.

To appear in the Speakin Out News (3) times:

MARCH 25TH, 2026
APRIL 1ST, 2026
APRIL 8TH, 2026

SHERIFF'S SALE

Under and by the virtue of an execution issued out of the **CIRCUIT Court of MADISON County** on a Judgment rendered against **WILLIAM BENNETT STEELE AND MADISON L. STEELE** Defendant(s) and in favor **HAMPTON COVE OWNERS ASSOCIATION, INC** Plaintiff(s). I, Sheriff of Madison County, Alabama, will sell to the highest bidder for cash at **Madison County Courthouse** located at **100 Northside Square** in the City of Huntsville, Alabama on the **13TH** day of **APRIL, 2026**, within the legal hours of sale, at 12:00 noon, whatever interest the above named defendants(s) may possess in and to the following described property to wit:

Lot 106, according to the survey of Arbor Woods Fifth Addition, Huntsville, Alabama, as recorded in Map Book 38, Page 55, in the Probate Office of Madison County, Alabama.

To appear in the Speakin Out News (3) times:

MARCH 25TH, 2026
APRIL 1ST, 2026
APRIL 8TH, 2026

Public Hearing Notice

In accordance with Section 23-4-1 et seq. of the Code of Alabama, 1975, as amended, you are hereby notified of a public hearing to be held at Huntsville City Hall in the Council Chamber, located at 305 Fountain Circle, Huntsville, Alabama 35801, at 5:30 p.m. on Thursday, April 23, 2026.

The purpose of the hearing is to receive public comments on an application submitted by the City of Huntsville for the vacation of a Right-of-way which is located at 2204 1st Street, Huntsville, Alabama, which is more particularly described as follows:

Legal Description of Right-of-Way

STATE OF ALABAMA
MADISON COUNTY

Commencing at the Southeast property corner of Lot 1 of Block 91 of the Lowe Corporation Addition as recorded in Plat Book 1, Page 166 in the Office of the Judge of Probate of Madison County, Alabama, said property corner lying at the intersection of the Western right-of-way margin of 1st Street and the Northern Margin of a 15-foot public alley; thence South 02 degrees 08 minutes 00 seconds West, 5.00 feet to a point lying on the West margin of 1st Street. Thence from the point of beginning and leaving said Western right-of-way of 1st Street and running parallel with the Northern margin of said 15-foot alley and the Southern boundary lines of Lots 1, 2 and 3 of said Block 91 of the Lowe Corporation Addition, North 89 degrees 04 minutes 33 seconds West 122.31 feet to a point; thence South 02 degrees 07 minutes 27 seconds West, 9.99 feet to a point lying on the Southern margin of said 15-foot alley; thence along the Southern margin of said 15-foot alley, South 89 degrees 04 minutes 19 seconds East, 24.00 feet to a 1/2" rebar stamped Johnson "CA-0193LS," at the Northwest corner of Lot 10 of said Block 91 of Lowe Corporation Addition; thence along the Southern margin of said 15-foot alley and along the Northern boundary of said Lot 10, South 89 degrees 04 minutes 19 seconds East, 98.21 feet to a 1/2" rebar stamped Johnson "CA-0193LS," at the Northeast corner of said Lot 10 and lying on the Western right-of-way of 1st Street; Thence along said street right-of-way margin, North 02 degrees 08 minutes 00 seconds East, 10.00 feet to the point of beginning and containing 0.028 acres (1222 S.F.), more or less.

This property is subject to any existing easements and rights-of-way whether or not recorded in the public records and shall henceforth, upon vacation of said right-of-way, be converted to a Utility and Drainage Easement.

AND

Beginning at the Southeast property corner of Lot 1 of Block 91 of the Lowe Corporation Addition as recorded in Plat Book 1, Page 166 in the Office of the Judge of Probate of Madison County, Alabama, said property corner lying at the intersection of the Western right-of-way margin of 1st Street and the Northern Margin of a 15-foot public alley; thence from the point of beginning and leaving said Western right-of-way of 1st Street and running along the Northern margin of said 15-foot alley and along the Southern boundary line of Lots 1 and 2 of said Block 91 of the Lowe Corporation Addition, North 89 degrees 04 minutes 33 seconds West 98.21 feet to a 1/2" rebar stamped Johnson "CA-0193LS," said point being the Southeast property corner of Lot 3 of said Block 91 of the Lowe Corporation Addition; thence continuing along the Northern margin of said 15-foot alley and along the Southern boundary of said Lot 3, North 89 degrees 04 minutes 33 seconds West, 24.00 feet to a point; thence South 02 degrees 07 minutes 27 seconds West, 5.00 feet to a point; thence South 89 degrees 04 minutes 33 seconds East, 122.31 feet to a point lying on the Western right-of-way of 1st Street; Thence along said street right-of-way margin, North 02 degrees 08 minutes 00 seconds East, 5.00 feet to the point of beginning and containing 0.014 acres (611 S.F.), more or less.

This notice is being sent by United States mail at least 30 days prior to the scheduled hearing to all abutting owners, if any, and to all entities known to have facilities or equipment within the public Right-of-way of the street to be vacated, as their names and addresses appear on roll in the Madison County Revenue Commissioner's office or Madison County Tax Assessor's office, and shall be posted at the Madison County Courthouse and at Huntsville City Hall. Any citizen alleging to be affected by the proposed vacation may submit a written objection to the City Council or may request an opportunity to be heard at the public hearing held as required by law, any such objection or request may be directed to: Attn: Thomas Nunez, City Planning Department, 305 Fountain Circle, 4th Floor, Huntsville, Alabama 35801 or thomas.nunez@huntsvilleal.gov.

HUNTSVILLE HOUSING AUTHORITY INVITATION FOR BIDS (IFB) NO. 2026-08 HVAC UPGRADE FOR SCATTERED SITES AND STONE MANOR

Huntsville Housing Authority (HHA) is requesting bids from qualified, licensed, and insured contractors to bid.

A pre-submission meeting is scheduled for April 14, 2026, at 2:00 P.M. CST at Huntsville Housing Authority Central Office located at 200 Washington Street, Huntsville, AL 35801.

Separate, sealed bids to provide this service will be received by Huntsville Housing Authority at 200 Washington Street, Huntsville, Alabama 35801, no later than 2:00 P.M. local time, April 27, 2026.

Electronic bid documents are available through Housing Agency Market Place E-Procurement, by accessing the following website: https://ha.internationalprocurement.com/requests/html?company_id=978, or on our website at www.hshva.org.

HHA reserves the right to reject any/all bids, make the determination as to what is equal to the specifications and/or scope of work, or to waive any informality in the bids received, and to accept any bid, which, in its opinion, may be in the best interest of HHA.

HUNTSVILLE HOUSING AUTHORITY
ANTONIO MCCAIN, SR., EXECUTIVE DIRECTOR

NOTICE TO THE PUBLIC

Public notice is hereby given that the regular meeting of the Huntsville Historic Preservation Commission will be held on Monday, April 13, 2026, at 4:30 p.m. in the City Council Chambers on the 2nd floor of City Hall, 305 Fountain Circle, Huntsville, Alabama. The Commission will take action on the following items:

1103 Beirne Avenue - Ron Mackay for Valarie and Kevin Mackay, applicants.
Replace all windows.

1114 Clinton Avenue - George Fletcher, applicant.
Change roof material and install fabric awnings along east elevation.

506 Randolph Avenue - Ben Harris, applicant.
Replace detached shed.

1306 Wellman Avenue - Nathan Sisson, applicant.
Extend deck and privacy fence.

10 Cruse Alley - Lisa and Richard Roberts, applicants.
Install iron and brick fencing.

507 Holmes Avenue - Iris Lockridge for Donna and Franc Arvide, applicants.
Reconstruct greenhouse.

304 Gates Avenue - Kiley and Bo Cochran, applicants.
Demolish garage and construct side addition, detached garage and gym.

IN THE CIRCUIT COURT OF MADISON COUNTY, ALABAMA

HEATHER R WHITMORE
PLAINTIFF

VS.

CASE NO: 47-DR-2026-000 034 00

ROGELIO A GUERRA GARCIA
DEFENDANT

FILED IN OFFICE
APR 01 2026
DEBRA KIZER
Clerk, Circuit Court Madison Co., AL

NOTICE OF PUBLICATION

ROGELIO A GUERRA GARCIA, whose whereabouts are unknown, must answer HEATHER R WHITMORE'S petition for divorce and other relief by thirty days from publication, thereafter, a judgment by default may be rendered against him/her in Case No. 47-DR-2026-000034. 00

Done this 1st day of April, 2026

Heather Whitmore
Petitioner's Signature
Printed Name: Heather Whitmore
Address: 804 Giles Dr NE
Huntsville, AL 35801

Debra Kizer
DEBRA KIZER, CIRCUIT CLERK
Madison County Courthouse
100 Northside Square
Huntsville, AL 35801

Dates to Publish: 04/08/2026 - 04/29/2026
Newspaper: Speakin' out news

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MANDATORY Pre-bid meeting to be held on **Wednesday, April 15, 2026**, at **10:00 am**, at City Hall, on the 6th Floor in Training Room 624, located at 305 Fountain Circle, Huntsville, AL 35801. Bidders must attend this pre-bid meeting to be eligible to submit a bid.

NOTICE TO CONTRACTORS

WANTED: Sealed bids in duplicate for the construction of: Chase Trunkline Rehabilitation, more particularly known as Project No. 71-26-SP07.

Description of Project: Replacement of existing 24-inch to 27-inch VCP sanitary sewer main with proposed 24-inch HDPE pipe or 24" DIP.

The attention of all bidders is called to Code of Alabama §§ 34-8-1 and 34-8-2 (1975) and 34-8-1, 34-8-2, 34-8-4, 34-8-5, 34-8-7, 34-8-8 and 34-8-9 (amended 1996) setting forth the definition of general contractor and the licensing procedures and requirements for state licensing. A copy of the above Codes may be obtained from the OWNER (City of Huntsville). No one is entitled to bid and no contract may be awarded to anyone who does not possess a valid general contractor's license and the required classification for the municipal type work to be performed. The general contractor's license and classification must appear on the outside of the bid envelope along with the general contractor's name and address, project name and number and date and time of bid opening. Section 39-3-5 Code of Alabama has been amended as follows:

"In awarding the Contract, preference will be given to Alabama resident contractors and a nonresident bidder domiciled in a state having laws granting preference to local contractors shall be awarded the Contract only on the same basis as the nonresident bidder's state awards contracts to Alabama contractors bidding under similar circumstances."

This project Chase Trunkline Rehabilitation, more particularly known as Project No. 71-26-SP07 requires the contractor to possess a State of Alabama Classification of (MU) Municipal & Utility.

After proposals are opened and read, they will be compared on the basis of the summation of the products or approximate quantities shown in Attachment "A", multiplied by the unit bid prices. In the event of a discrepancy between unit bid prices and extensions, the unit bid price shall govern. A proposal will not be considered unless signed by the bidder or his authorized agent and accompanied by cashier's check or properly signed bid bond, as required by law.

In determining the successful bidder, the Owner will consider in addition to the bid prices, such responsibility factors as characteristics and responsibility, skill, experience, record of integrity in business, and of performance offered and past record of performance on Owner contracts on other similar projects. Any other factors not specifically mentioned or provided for herein, in addition to that of the bid price which would affect the final cost of the Owner, will be taken into consideration in making award of contract. The right is reserved to reject any bid where investigation of the business and technical organization of the bidder available for the contemplated work, including financial resources, equipment, and experience on similar projects does not satisfy the Owner that such bidder is qualified to perform the work. The City Council of the City of Huntsville reserves the right to reject any and all bids and to waive informalities.

Separate sealed bids for the construction of this project will be received at City Hall, 305 Fountain Circle, on the 6th Floor, in Training Room 624, on the 23rd day of April, 2026, until 10:00:00 a.m. Bids may be sent via Air Courier, Delivery or Messenger Service, mailed by United States Postal Service, or hand delivered to Attention: Engineering Procurement and Contracts Coordinator, to the City of Huntsville City Hall, 305 Fountain Circle, Huntsville, AL 35801. Delivery by any of these means must be received before 5:00 p.m. CST on the day prior to the bid opening. After 5:00 p.m. CST on the day prior to the date of the bid opening, bids must be hand delivered and presented at the bid opening. All bids received after 10:00 a.m. CST on the noted bid date will be returned unopened.

Each bid shall be accompanied by an original signed, dated and sealed Bid Bond in the amount of not less than five percent (5%) of the total shown on the schedule of prices, but not exceeding \$10,000.00. Quantities are known as Attachment "A". No bidder may withdraw his bid within ninety (90) days after the actual date of opening.

These Addenda, Special Provisions, Plans, the Supplement to General Requirements for Construction of Public Improvements City of Huntsville Specifications, Standard Specifications for Construction of Public Improvements Contract Projects and all supplementary documents are essential parts of the contract, and a requirement of the contract. Bidders are required to investigate the business and technical organization of the bidder available for the contemplated work, including financial resources, equipment, and experience on similar projects does not satisfy the Owner that such bidder is qualified to perform the work. Contract Document Order of Precedence shall be as follows:

1. Addenda
2. General Requirements (Instructions to Bidders and Bid Proposal including Attachments)
3. Supplement to General Requirements
4. Drawings / City of Huntsville Standard Specifications for Construction of Public Improvements Contract Projects 1991
5. Supplemental Specifications (Earthwork, Chain Link Fences, and Gates)
6. Special Conditions
7. Current ALDOT Specifications

Standard Specifications for Construction of Public Improvements Contract Projects and Engineering Standards are available at no charge by downloading from the City Engineering website: <http://www.huntsvilleal.gov/government/departments/engineering-department/>. Plans and proposals can be downloaded from our website at no cost: <https://www.huntsvilleal.gov/business/bid-a-project/rfp/>. Contractors will be responsible for costs of duplicating their own plans and can choose photocopying facility of their choice. Additionally, Contractors are responsible for checking website for any revisions/updates. Contractor is required to submit pricing provided by the COH (Attachment "A") and made available for download from the Engineering website, on a thumb/flash drive (preferably in a live/flash drive format) in the Excel format. The thumb/flash drive (preferably in a live/flash drive format) must be in working condition and included with original bid packet and reflect the correct revision, along with two signed hard copies. Bid must be submitted from the file (Quantities) provided and downloaded from the City of Huntsville's website. Failure to do so may be cause for rejection of bid. The City reserves the right to reject any altered bid resulting from altering the thumb/flash drive in any manner. If a price discrepancy is found on the thumb/flash drive, or the correct version of bid quantities is not submitted on the thumb/flash drive, which corresponds to the printed hard copy, then printed hard copy prices submitted with original bid documents, with Contractor signature, will prevail. All bids must be SEALED before submittal at the bid opening. Any bids received that are not sealed will be immediately rejected.

E-VERIFY - NOTICE

The Beason-Hammon Alabama Taxpayer and Citizen Protection Act, Act No. 2011-535, Code of Alabama (1975) § 31-13-1 through 31-13-30 (also known as and hereinafter referred to as "the Alabama Immigration Act") as amended by Act No. 2012-491 on May 16, 2012 is applicable to all competitively bid contracts with the City of Huntsville. As a condition for the award of a contract and as a term and condition of the contract with the City of Huntsville, in accordance with § 31-13-9 (a) of the Alabama Immigration Act, as amended, any business entity or employer that employs one or more employees shall not knowingly employ, hire for employment, or continue to employ an unauthorized alien within the State of Alabama. During the performance of the contract, such business entity or employer shall participate in the E-Verify program and shall verify every employee that is required to be verified according to the applicable federal rules and regulations. The business entity or employer shall assure that these requirements are included in each subcontract in accordance with §31-13-9(c). Failure to comply with these requirements may result in breach of contract, termination of the contract or subcontract, and possibly suspension or revocation of business licenses and permits in accordance with §31-13-9 (f) 1 & (2). Code of Alabama (1975) § 31-13-9 (k) requires that the following clause be included in all City of Huntsville contracts that have been competitively bid and is hereby made a part of this contract:

"By signing this contract the contracting parties affirm, for the duration of the agreement, that they will not violate federal immigration law or knowingly employ, hire for employment, or continue to employ an unauthorized alien within the State of Alabama. Furthermore, a contracting party found to be in violation of this provision shall be deemed in breach of the agreement and shall be responsible for all damages resulting therefrom."

Contractor's E-Verify Memorandum of Understanding shall be a part of the contract bid documents and shall be submitted with the bid package.

ALABAMA IMMIGRATION ACT (Beason-Hammon Alabama Taxpayer and Citizen Protection Act, Act No. 2011-535, Code of Alabama (1975))

Compliance with the requirements of the (Beason-Hammon Alabama Taxpayer and Citizen Protection Act, Act No. 2011-535, Code of Alabama (1975) § 31-13-1 through 31-13-30, as amended by Alabama Act 2012-241, commonly referred to as the Alabama Immigration Law, is required for City of Huntsville, Alabama contracts that are competitively bid as a condition of the contract performance. The Contractor shall submit in the bid package, with the requested information included on the form, the "City of Huntsville, Alabama Report of Ownership Form" listed in the bid proposal as Attachment "1". The bidder selected for award of the contract may be required to complete additional forms relating to citizenship or alien status of the bidder and its employees, including e-verify information, prior to award of a contract.

ALABAMA ACT 2016-312

"In accordance with Alabama Act 2016-312 as adopted and approved on May 5, 2016, on behalf of (insert name of business) I do hereby certify and represent that this business is not currently engaged in, and will not engage in, the boycott of a person or an entity based in or doing business with a jurisdiction with which this state can enjoy open trade.

Title: _____
(Signature of authorized individual)"

Advertise Date: April 8, 2026

Notice to Contractors

Huntsville Utilities Advertisement for Bid

Huntsville Utilities in Huntsville, Alabama is seeking bids for the below-mentioned project located in Huntsville, Alabama. Sealed bids will be received by the City of Huntsville, a municipal corporation within the State of Alabama, d/b/a Huntsville Utilities, by mail, at P.O. Box 2048, Huntsville, AL, 35804, or personal delivery, at the bid opening location listed below. IFB Number, Project Name, Contractor's name, and Alabama Contractor's License number must be printed on the outside of each sealed bid. Bidder instructions, including pre-bid meeting and contractor questionnaire details, are provided in the bid documents. As part of the bidding process, attendance at the Prebid meeting is considered mandatory. E-mail the Contract Administrator for a copy of the bid packet. The contractor shall furnish all supervision, labor, materials, supplies, tools, equipment, and transportation necessary to perform the construction called for under this contract in a timely, safe, and professional manner.

Bids will be accepted only from qualified General Contractors licensed prior to the bid opening by the State of Alabama. A cashier's check or a bid bond payable to the City of Huntsville, Alabama, d/b/a Huntsville Utilities for an amount not less than 5% of the contractor's bid, but in no event more than \$10,000.00, will be required to accompany each bid. A performance bond, a payment bond, and insurance will be required prior to execution of the contract. No bid may be withdrawn after the scheduled closing time for the receipt of bids for a period of ninety (90) days.

Bid No.: IFB 26-032
Project Title: Chase Garage Door Installation
Questions Due Back: 5:00 p.m. CST on April 20, 2026
Bid Opening Location: 112 Spragins Street NW Huntsville, Alabama 35801
Bid opening meeting: 9:00 a.m. CST on April 28, 2026
Project Funded by: HU Funded
Project Duration: 60 Days

Scope of Work: All-inclusive project supervision, expert installation, rigorous quality control testing, and site cleanup. Responsible for running 24-volt wiring and connect to accessories. Purchasing and installation of thirteen (13) rolling steel garage doors

The right to reject any and all bids is reserved.
Contract Administrator:
Miranda Duke
miranda.duke@hsvutil.org

STOP

Elder Abuse, Neglect & Exploitation

Submit a report to the Alabama Department of Human Resources Adult Protective Services Division

1-800-458-7214
aps@dhr.alabama.gov

ALABAMA DEPARTMENT OF HUMAN RESOURCES