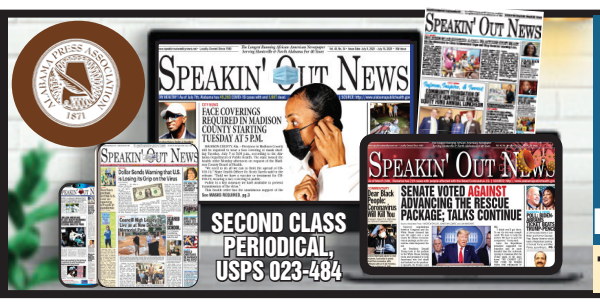

CLASSIFIEDS

NOTICES | BIDS | LEGALS | REAL ESTATE | SERVICES | EMPLOYMENT | BUSINESS SERVICES

To place your classified ad, please email SPEAKIN' OUT NEWS at speakinoutnews@gmail.com.

NOTICE OF COMPLETION

NOTICE OF COMPLETION

Pro Electric, Inc. hereby gives Legal Notice of Completion of Contract with City of Huntsville, Project Name: John Hunt Park Arboretum, located in the City of Huntsville, AL. All claims should be filed at City of Huntsville, Public Service Building, 320 Fountain Circle, Huntsville, AL during this period of advertisement. March 18th, March 25th, April 1st, and April 8th, 2026.

DCM Form C-14
Revised February 2024

SAMPLE FORM OF ADVERTISEMENT FOR COMPLETION

LEGAL NOTICE

In accordance with Chapter 1, Title 39, Code of Alabama, 1975, as amended, notice is hereby given

__ that The Comfort Group of Alabama,
(*Contractor Company Name*)
Contractor, has completed the Contract for [X](Construction) [ ](Renovation) [ ](Alteration) [ ](Equipment) [ ](Improvement) of (*Name of Project*):
AAMU Carter Hall Boiler Replacement DCM# 20240640

at Alabama A&M University PO Box 1357 Normal AL, 35765
(*Insert location data in County or City*)
for the State of Alabama and the (County) (City) of Madison County, Owner(s), and have made request for final settlement of said Contract. All persons having any claim for labor, materials, or otherwise in connection with this project should immediately notify

Mims Engineering Inc.,112 Southside Sq. Suite B Huntsville, AL 35801
(*Architect / Engineer*)

The Comfort Group of Alabama
(Contractor)

3085 Leeman Ferry Rd Huntsville, AL 35801
(Business Address)

NOTE: This notice must be run for a minimum of three weeks for projects of $100,000.00 or more. For acceptable methods of advertisement, see General Conditions of the Contract, Article 34. Proof of publication of the notice shall be made by the contractor to the authority by whom the contract was made by affidavit of the publisher or website owner and a printed copy of the notice published. A final settlement shall not be made upon the contract until the expiration of 30 days after the completion of the notice.

Page 1 of 1

PUBLIC NOTICES

Habitat for Humanity® of the River Valley

Habitat for Humanity of the River Valley is inviting proposals from interested parties for various scopes of work related to the construction of residential homes.

The winning proposals will be determined based on qualifications, experience, availability, work compensation, and costs. Contracts resulting from this request will include all applicable federal contract clauses. Preference will be given to Section 3 certified businesses and individuals.

Please request scope of work:

Habitat for Humanity of the River Valley

400 Pratt Avenue NW, Huntsville, AL 35801

Contact: Vicki Harbin

Email: vharbin@habitatrivervalley.org

Phone: 256-533-2282 ext 151

Proposals must be submitted by May 1, 2026, by 4:00 PM.

We are working in the Mundy Meadows subdivision in Huntsville, AL:

206 Lake Dr., 35811

208 Lake Dr., 35811

SHERIFF'S SALE

Under and by the virtue of an execution issued out of the **CIRCUIT** Court of MADISON County on a Judgment rendered against **(STEFANIE D. LEAGUE) ACADIAN CREDIT UNION AND MORTGAGE ELECTRONIC REGISTRATION SYSTEMS** Defendant(s) and in favor **LILY FLAGG TRACE CONDOMINIUM ASSOCIATION** Plaintiff(s). I, Sheriff of Madison County, Alabama, will sell to the highest bidder for cash at **Madison County Courthouse** located at **100 Northside Square** in the City of Huntsville, Alabama on the **13TH** day of APRIL**, 2026,** within the legal hours of sale, at 12:00 noon, whatever interest the above named defendants(s) may possess in and to the following described property to wit:

Unit 2, Building K, in the Lily Flagg Trace Condominium Phase V created under the Condominium Ownership Act of the State of Alabama (Act NO. 1059, of the 1973 session of the Legislature of the State of Alabama Presently Codified in the code of Alabama 1975 as Title 35, Chapter 8), and as established by a declaration of condominium for Lily Flagg Trace Condominium Recorded in Condominium Record 1, Page 899, Probate record of Madison County, Alabama, and fourth supplemental declaration of condominium for Lily Flagg Trace Condominium Recorded in Record 2, Page 396, Probate Records of Madison County, Alabama.

To appear in the Speakin Out News (3) times:

MARCH 25TH, 2026
APRIL 1ST, 2026
APRIL 8TH, 2026

SHERIFF'S SALE

Under and by the virtue of an execution issued out of the **CIRCUIT** Court of MADISON County on a Judgment rendered against **WILLIAM BENNETT STEELE AND MADISON L. STEELE** Defendant(s) and in favor **HAMPTON COVE OWNERS ASSOCIATION, INC** Plaintiff(s). I, Sheriff of Madison County, Alabama, will sell to the highest bidder for cash at **Madison County Courthouse** located at **100 Northside Square** in the City of Huntsville, Alabama on the **13TH** day of **APRIL, 2026,** within the legal hours of sale, at 12:00 noon, whatever interest the above named defendants(s) may possess in and to the following described property to wit:

Lot 106, according to the survey of Arbor Woods Fifth Addition, Huntsville, Alabama, as recorded in Map Book 38, Page 55, in the Probate Office of Madison County, Alabama.

To appear in the Speakin Out News (3) times:

MARCH 25TH, 2026
APRIL 1ST, 2026
APRIL 8TH, 2026

SHERIFF'S SALE

Under and by the virtue of an execution issued out of the **DISTRICT** Court of MADISON County on a Judgment rendered against **JACQUERIN KYLES** Defendant(s) and in favor of **VINSOLGLOBAL AUTO SALES, LLC** Plaintiff(s). I, Sheriff of Madison County, Alabama, will sell to the highest bidder for cash at **MADISON COUNTY SHERIFF'S OFFICE IMPOUND LOT** located at 715 WHEELER AVE HUTNSVILLE, AL 35801 on the **15TH** day of **APRIL, 2026,** within the legal hours of sale, at 12:00 p.m., whatever interest the above named defendants(s) may possess in and to the following described property to wit:

BLACK 2015 CADILLAC ATS SEDAN 4DR PERFO
VIN #: 1G6AC5SX2F0113320

To appear in the Speakin Out News (1) time(s):

APRIL 1ST, 2026

Kevin H. Turner
Sheriff of Madison County

INVITATION FOR BID # 42-2026-14

BID OPENING DATE: April 21, 2026 at 2:00:00PM local time
DEADLINE FOR QUESTIONS: April 16, 2026 at 2:00PM local time

The City of Huntsville will receive sealed bids, priced on a firm fixed price basis (stipulated sum), to provide all necessary equipment, materials, labor and supervision necessary, as outlined in the Plans, Specifications, and Bid Manual for the **Air Filtration Services**

PROJECT ADDRESS Various Facilities throughout the City

LEAD DEPARTMENT General Services – (256) 427-5660

PROCUREMENT SERVICES Carrie Power – carrie.power@huntsvilleal.gov – (256) 564-8060
305 Fountain Circle, 3rd Floor, Huntsville, AL 35801 (physical address)
P. O. Box 308, Huntsville, AL 35804 (mailing address)

DECRIPTION OF PROJECT: The City of Huntsville is seeking a qualified contractor(s) for Air Filtration Services. The resulting contract shall include all labor, equipment, materials, tools, licensing, travel, and all other items necessary to provide preventive maintenance, services, and repairs required to ensure continuous and efficient operation of air filters owned and/or operated by the City of Huntsville. The minimum requirement or this contract shall be for the provision of the monthly, semi-annual, and annual preventative maintenance. Services shall also include but are not limited to repairing and servicing air filters on an as-needed basis. Services provided under this contract is intended to be performed within the shortest possible time frame with the work beginning and ending on dates selected by the City of Huntsville for each work authorization. Failure to comply with the times specified in the Notice to Proceed (NTP) may result in the contractor being prohibited from bidding on additional work for the City of Huntsville until such time as contractor is back on schedule.

PLANS: The contract documents, plans, and specifications will be available for inspection at area plan rooms no later than **April 1, 2026** and can be downloaded through BidNet Direct at www.bidnetdirect.com/alabama/cityofhuntsville. Registration with BidNet Direct is required to download bid and project related documents. Registration is FREE for limited access users.

RECEIVING BIDS: All bids shall be submitted to the City of Huntsville, Procurement Services, no later than above referenced date and time at which time the bids will be publicly opened and read aloud in the City Council Chambers of Huntsville City Hall located at 305 Fountain Circle. All bids shall be submitted on the bid forms prepared and furnished by the City of Huntsville in a sealed envelope addressed to the City's Procurement Services Division. Late bids will not be accepted.

Pre-bid meeting to be held on Wednesday, April 8, 2026, at 10:00 am, at City Hall, on the 6th Floor in Training Room 624 at 305 Fountain Circle, Huntsville, AL 35801.

NOTICE TO CONTRACTORS

WANTED: Sealed bids in duplicate for the construction of: Road Improvements at Old Highway 20 and County Line Road, more particularly known as Project No. 71-26-SP21.

Description of Project: Approximately 1.5 miles of new 3-lane roadway off County Line Road to support new retail. The project includes approximately 20,000 cubic yards of borrow excavation, 2,200 linear feet of storm pipe, 40 storm drainage inlets, 7,000 linear feet of underground electric, 3,000 linear feet of sanitary sewer, 3,000 linear feet of water main, 3,500 tons of asphalt, 5,000 linear feet of curb and gutter, 3,000 square yards of concrete sidewalk, street lighting and landscaping.

The attention of all bidders is called to Code of Alabama §§ 34-8-1 and 34-8-2 (1975) and 34-8-1, 34-8-2, 34-8-4, 34-8-6, 34-8-7, 34-8-8 and 34-8-9 (amended 1996) setting forth the definition of general contractor and the licensing procedures and requirements for state licensing. A copy of the above Codes may be obtained from the OWNER (City of Huntsville). No one is entitled to bid and no contract may be awarded to anyone who does not possess a valid general contractor's license and the required classification for the municipal type work to be performed. The general contractor's license and classification must appear on the outside of the bid envelope along with the general contractor's name and address, project name and number and date and time of bid opening. Section 39-3-5 Code of Alabama has been amended as follows:

"In awarding the Contract, preference will be given to Alabama resident contractors and a nonresident bidder domiciled in a state having laws granting preference to local contractors shall be awarded the Contract only on the same basis as the nonresident bidder's state awards contracts to Alabama contractors bidding under similar circumstances."

This project Road Improvements at Old Highway 20 and County Line Road, more particularly known as Project No. 71-26-SP21 requires the contractor to possess a State of Alabama Classification of (HS) Highways & Streets or (MU) Municipal & Utility.

After proposals are opened and read, they will be compared on the basis of the summation of the products or approximate quantities shown in Attachment "A", multiplied by the unit bid prices. In the event of a discrepancy between unit bid prices and extensions, the unit bid price shall govern. A proposal will not be considered unless signed by the bidder or his authorized agent and accompanied by cashier's check or properly signed bid bond, as required by law.

In determining the successful bidder, the Owner will consider in addition to the bid prices, such responsibility factors as characteristics and responsibility, skill, experience, record of integrity in business, and of performance offered and past record of performance on Owner contracts on other similar projects. Any other factors not specifically mentioned or provided for herein, in addition to that of the bid price which would affect the final cost of the Owner, will be taken into consideration in making award of contract. The right is reserved to reject any bid where investigation of the business and technical organization of the bidder available for the contemplated work, including financial resources, equipment, and experience on similar projects does not satisfy the Owner that such bidder is qualified to perform the work. The City Council of the City of Huntsville reserves the right to reject any and all bids and to waive informalities.

Separate sealed bids for the construction of this project will be received at City Hall, 305 Fountain Circle, on the 6th Floor, in Training Room 624, on the 17th day of April, 2026, until 10:00 a.m. Bids may be sent via Air Courier, Delivery or Messenger Service, mailed by United States Postal Service, or hand delivered to Attention: Engineering Procurement and Contracts Coordinator, to the City of Huntsville City Hall, 305 Fountain Circle, Huntsville, AL 35801. Delivery by any of these means must be received before 5:00 p.m. CST on the day prior to the bid opening. After 5:00 p.m. CST on the day prior to the date of the bid opening, bids must be hand delivered and presented at the bid opening. All bids received after 10:00:00 a.m. CST on the noted bid date will be returned unopened.

Each bid shall be accompanied by an original signed, dated and sealed Bid Bond in the amount of not less than five percent (5%) of the total shown on the schedule of prices, but not exceeding $10,000.00. Quantities are known as Attachment "A". No bidder may withdraw his bid within ninety (90) days after the actual date of opening.

These Addenda, Special Provisions, Plans, the Supplement to General Requirements for Construction of Public Improvements City of Huntsville Specifications, Standard Specifications for Construction of Public Improvements Contract Projects and all supplementary documents are essential parts of the contract, and a requirement occurring in one is as binding as though occurring in all. They are intended to be complimentary and to describe and provide for a complete work. Contract Document Order of Precedence shall be as follows:

1. **Addenda**
2. **General Requirements (Instructions to Bidders and Bid Proposal including Attachments)**
3. **Supplement to General Requirements**
4. **Drawings / City of Huntsville Standard Specifications for Construction of Public Improvements Contract Projects 1991**
5. **Supplemental Specifications (Earthwork, Chain Link Fences, and Gates)**
6. **Special Conditions**
7. **Current ALDOT Specifications**

Standard Specifications for Construction of Public Improvements Contract Projects and Engineering Standards are available at no charge by downloading from the City Engineering website: http://www.huntsvilleal.gov/government/departments/engineering-department/. Plans and proposals can be downloaded from our website at no cost: https://www.huntsvilleal.gov/business/bid-a-project/rfp/. Contractors will be responsible for costs of duplicating their own plans and can choose photocopying facility of their choice. Additionally, Contractors are responsible for checking website for any revisions/updates. Contractor is required to submit pricing, provided by the COH (Attachment "A") and made available for download from the Engineering website, on a thumb/flash drive (preferably in a live/flash drive format) in the Excel format. The thumb/flash drive (preferably in a live/flash drive format) must be in working condition and included with original bid packet and reflect the correct revision, along with two signed hard copies. Bid must be submitted from the file (Quantities) provided and downloaded from the City of Huntsville's website. Failure to do so may be cause for rejection of bid. The City reserves the right to reject any altered bid resulting from altering the thumb/flash drive in any manner. If a price discrepancy is found on the thumb/flash drive, or the correct version of bid quantities is not submitted on the thumb/flash drive, which corresponds to the printed hard copy, then printed hard copy prices submitted with original bid documents, with Contractor signature, will prevail. All bids must be SEALED before submittal at the bid opening. Any bids received that are not sealed will be immediately rejected.

E-VERIFY – NOTICE

The Beason-Hammon Alabama Taxpayer and Citizen Protection Act, Act No. 2011-535, Code of Alabama (1975) § 31-13-1 through 31-13-30 (also known as and hereinafter referred to as " the Alabama Immigration Act") as amended by Act No. 2012-491 on May 16, 2012 is applicable to all competitively bid contracts with the City of Huntsville. As a condition for the award of a contract and as a term and condition of the contract with the City of Huntsville, in accordance with § 31-13-9 (a) of the Alabama Immigration Act, as amended, any business entity or employer that employs one or more employees shall not knowingly employ, hire for employment, or continue to employ an unauthorized alien within the State of Alabama. During the performance of the contract, such business entity or employer shall participate in the E-Verify program and shall verify every employee that is required to be verified according to the applicable federal rules and regulations. The business entity or employer shall assure that these requirements are included in each subcontract in accordance with §31-13-9(c). Failure to comply with these requirements may result in breach of contract, termination of the contract or subcontract, and possibly suspension or revocation of business licenses and permits in accordance with §31-13-9 (e) (1) & (2). Code of Alabama (1975) § 31-13-9 (k) requires that the following clause be included in all City of Huntsville contracts that have been competitively bid and is hereby made a part of this contract:

"By signing this contract the contracting parties affirm, for the duration of the agreement, that they will not violate federal immigration law or knowingly employ, hire for employment, or continue to employ an unauthorized alien within the State of Alabama. Furthermore, a contracting party found to be in violation of this provision shall be deemed in breach of the agreement and shall be responsible for all damages resulting therefrom."

Contractor's E-Verify Memorandum of Understanding shall be a part of the contract bid documents and shall be submitted with the bid package.

ALABAMA IMMIGRATION ACT (Beason-Hammon Alabama Taxpayer and Citizen Protection Act, Act No. 2011-535, Code of Alabama (1975)

Compliance with the requirements of the (Beason-Hammon Alabama Taxpayer and Citizen Protection Act, Act No. 2011-535, Code of Alabama (1975) § 31-13-1 through 31-13-30, as amended by Alabama Act 2012-241, commonly referred to as the Alabama Immigration Law, is required for City of Huntsville, Alabama contracts that are competitively bid as a condition of the contract performance. The Contractor shall submit in the bid package, with the requested information included on the form, the "City of Huntsville, Alabama Report of Ownership Form" listed in the bid proposal as Attachment "I". The bidder selected for award of the contract may be required to complete additional forms relating to citizenship or alien status of the bidder and its employees, including e-verify information, prior to award of a contract.

ALABAMA ACT 2016-312

"In accordance with Alabama Act 2016-312 as adopted and approved on May 5, 2016, on behalf of _____ (insert name of business) I do hereby certify and represent that this business is not currently engaged in, and will not engage in, the boycott of a person or an entity based in or doing business with a jurisdiction with which this state can enjoy open trade.

Title: _____
(Signature of authorized individual) "

Advertise Date: 4/1/2026

Pre-bid meeting to be held on Thursday, April 9, 2026 at 10:00 am, at City Hall, on the 6th Floor in Training Room 624 at 305 Fountain Circle, Huntsville, AL 35801.

NOTICE TO CONTRACTORS

WANTED: Sealed bids in duplicate for the construction of: Roadway Connecting Garth Road to Dotson Drive Extension, more particularly known as Project No. 71-25-RD05

Description of Project: Approximately 3,600 linear feet of 3-lane road that includes a bridge approximately 25,000 cubic yards of borrow excavation, 3,000 linear feet of storm pipe, 22 storm drainage inlets, 3,200 tons of asphalt, 6,500 linear feet of curb and gutter, 3,500 square yards of concrete sidewalk, 36 streetlights, underground electric, erosion control, sod, paving markings & legend and roadway signage.

The attention of all bidders is called to Code of Alabama §§ 34-8-1 and 34-8-2 (1975) and 34-8-1, 34-8-2, 34-8-4, 34-8-6, 34-8-7, 34-8-8 and 34-8-9 (amended 1996) setting forth the definition of general contractor and the licensing procedures and requirements for state licensing. A copy of the above Codes may be obtained from the OWNER (City of Huntsville). No one is entitled to bid and no contract may be awarded to anyone who does not possess a valid general contractor's license and the required classification for the municipal type work to be performed. The general contractor's license and classification must appear on the outside of the bid envelope along with the general contractor's name and address, project name and number and date and time of bid opening. Section 39-3-5 Code of Alabama has been amended as follows:

"In awarding the Contract, preference will be given to Alabama resident contractors and a nonresident bidder domiciled in a state having laws granting preference to local contractors shall be awarded the Contract only on the same basis as the nonresident bidder's state awards contracts to Alabama contractors bidding under similar circumstances."

This project Roadway Connecting Garth Road to Dotson Drive Extension, more particularly known as Project No. 71-25-RD05, requires the contractor to possess a State of Alabama Classification of (HS) Highways & Streets or (MU) Municipal & Utility.

After proposals are opened and read, they will be compared on the basis of the summation of the products or approximate quantities shown in Attachment "A", multiplied by the unit bid prices. In the event of a discrepancy between unit bid prices and extensions, the unit bid price shall govern. A proposal will not be considered unless signed by the bidder or his authorized agent and accompanied by cashier's check or properly signed bid bond, as required by law.

In determining the successful bidder, the Owner will consider in addition to the bid prices, such responsibility factors as characteristics and responsibility, skill, experience, record of integrity in business, and of performance offered and past record of performance on Owner contracts on other similar projects. Any other factors not specifically mentioned or provided for herein, in addition to that of the bid price which would affect the final cost of the Owner, will be taken into consideration in making award of contract. The right is reserved to reject any bid where investigation of the business and technical organization of the bidder available for the contemplated work, including financial resources, equipment, and experience on similar projects does not satisfy the Owner that such bidder is qualified to perform the work. The City Council of the City of Huntsville reserves the right to reject any and all bids and to waive informalities.

Separate sealed bids for the construction of this project will be received at City Hall, 305 Fountain Circle, on the 6th Floor, in Training Room 624, on the 16th day of April, 2026, until 10:00:00 a.m. Bids may be sent via Air Courier, Delivery or Messenger Service, mailed by United States Postal Service, or hand delivered to Attention: Engineering Procurement and Contracts Coordinator, to the City of Huntsville City Hall, 305 Fountain Circle, Huntsville, AL 35801. Delivery by any of these means must be received before 5:00 p.m. CST on the day prior to the bid opening. After 5:00 p.m. CST on the day prior to the date of the bid opening, bids must be hand delivered and presented at the bid opening. All bids received after 10:00:00 a.m. CST on the noted bid date will be returned unopened.

Each bid shall be accompanied by an original signed, dated and sealed Bid Bond in the amount of not less than five percent (5%) of the total shown on the schedule of prices, but not exceeding $10,000.00. Quantities are known as Attachment "A". No bidder may withdraw his bid within ninety (90) days after the actual date of opening.

These Addenda, Special Provisions, Plans, the Supplement to General Requirements for Construction of Public Improvements City of Huntsville Specifications, Standard Specifications for Construction of Public Improvements Contract Projects and all supplementary documents are essential parts of the contract, and a requirement occurring in one is as binding as though occurring in all. They are intended to be complimentary and to describe and provide for a complete work. Contract Document Order of Precedence shall be as follows:

1. **Addenda**
2. **General Requirements (Instructions to Bidders and Bid Proposal including Attachments)**
3. **Supplement to General Requirements**
4. **Drawings / City of Huntsville Standard Specifications for Construction of Public Improvements Contract Projects 1991**
5. **Supplemental Specifications (Earthwork, Chain Link Fences, and Gates)**

Standard Specifications for Construction of Public Improvements Contract Projects and Engineering Standards are available at no charge by downloading from the City Engineering website: http://www.huntsvilleal.gov/government/departments/engineering-department/. Plans and proposals can be downloaded from our website at no cost: https://www.huntsvilleal.gov/business/bid-a-project/rfp/. Contractors will be responsible for costs of duplicating their own plans and can choose photocopying facility of their choice. Additionally, Contractors are responsible for checking website for any revisions/updates. Contractor is required to submit pricing, provided by the COH (Attachment "A") and made available for download from the Engineering website, on a thumb/flash drive (preferably in a live/flash drive format) in the Excel format. The thumb/flash drive (preferably in a live/flash drive format) must be in working condition and included with original bid packet and reflect the correct revision, along with two signed hard copies. Bid must be submitted from the file (Quantities) provided and downloaded from the City of Huntsville's website. Failure to do so may be cause for rejection of bid. The City reserves the right to reject any altered bid resulting from altering the thumb/flash drive in any manner. If a price discrepancy is found on the thumb/flash drive, or the correct version of bid quantities is not submitted on the thumb/flash drive, which corresponds to the printed hard copy, then printed hard copy prices submitted with original bid documents, with Contractor signature, will prevail. All bids must be SEALED before submittal at the bid opening. Any bids received that are not sealed will be immediately rejected.

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The Beason-Hammon Alabama Taxpayer and Citizen Protection Act, Act No. 2011-535, Code of Alabama (1975) § 31-13-1 through 31-13-30 (also known as and hereinafter referred to as " the Alabama Immigration Act") as amended by Act No. 2012-491 on May 16, 2012 is applicable to all competitively bid contracts with the City of Huntsville. As a condition for the award of a contract and as a term and condition of the contract with the City of Huntsville, in accordance with § 31-13-9 (a) of the Alabama Immigration Act, as amended, any business entity or employer that employs one or more employees shall not knowingly employ, hire for employment, or continue to employ an unauthorized alien within the State of Alabama. During the performance of the contract, such business entity or employer shall participate in the E-Verify program and shall verify every employee that is required to be verified according to the applicable federal rules and regulations. The business entity or employer shall assure that these requirements are included in each subcontract in accordance with §31-13-9(c). Failure to comply with these requirements may result in breach of contract, termination of the contract or subcontract, and possibly suspension or revocation of business licenses and permits in accordance with §31-13-9 (e) (1) & (2). Code of Alabama (1975) § 31-13-9 (k) requires that the following clause be included in all City of Huntsville contracts that have been competitively bid and is hereby made a part of this contract:

"By signing this contract the contracting parties affirm, for the duration of the agreement, that they will not violate federal immigration law or knowingly employ, hire for employment, or continue to employ an unauthorized alien within the State of Alabama. Furthermore, a contracting party found to be in violation of this provision shall be deemed in breach of the agreement and shall be responsible for all damages resulting therefrom."

Contractor's E-Verify Memorandum of Understanding shall be a part of the contract bid documents and shall be submitted with the bid package.

ALABAMA IMMIGRATION ACT (Beason-Hammon Alabama Taxpayer and Citizen Protection Act, Act No. 2011-535, Code of Alabama (1975)

Compliance with the requirements of the (Beason-Hammon Alabama Taxpayer and Citizen Protection Act, Act No. 2011-535, Code of Alabama (1975) § 31-13-1 through 31-13-30, as amended by Alabama Act 2012-241, commonly referred to as the Alabama Immigration Law, is required for City of Huntsville, Alabama contracts that are competitively bid as a condition of the contract performance. The Contractor shall submit in the bid package, with the requested information included on the form, the "City of Huntsville, Alabama Report of Ownership Form" listed in the bid proposal as Attachment "I". The bidder selected for award of the contract may be required to complete additional forms relating to citizenship or alien status of the bidder and its employees, including e-verify information, prior to award of a contract.

ALABAMA ACT 2016-312

"In accordance with Alabama Act 2016-312 as adopted and approved on May 5, 2016, on behalf of _____ (insert name of business) I do hereby certify and represent that this business is not currently engaged in, and will not engage in, the boycott of a person or an entity based in or doing business with a jurisdiction with which this state can enjoy open trade.

Title: _____
(Signature of authorized individual) "

Advertise Date: April 1, 2026

RESOLUTION NO. 26-204

WHEREAS, certain property has recently been annexed to the City of Huntsville, Alabama; and

WHEREAS, said property is now legally part of the incorporated municipality of the City of Huntsville, Alabama, and as such is subject to the laws and ordinances governing the City of Huntsville, Alabama; and

WHEREAS, said property, having been outside the boundaries of the City of Huntsville, Alabama, prior to the annexing of same to the City of Huntsville, Alabama, has never been subject to the Zoning Ordinances of the City of Huntsville, Alabama; and

WHEREAS, the Planning Commission of the City of Huntsville, Alabama, has given consideration to an amendment to the Zoning Ordinance, a synopsis of said amendment being as follows:

(1) The zoning of 2.80 acres of land lying on the south side of Capshaw Rd. and east of Balch Rd. to Neighborhood Business C-1 District.

(2) The first publication of this resolution, this synopsis, and the ordinance hereinafter set out at length shall be in the Speakin' Out News on 25th day of March, 2026, and the second publication shall be one week thereafter on the 1st day of April, 2026, both of which publications shall be at least 15 days in advance of the date of the public hearing hereinafter referred to.

WHEREAS, it is the judgement and opinion of the City Council of the City of Huntsville, Alabama, that consideration should be given to the adoption of an amendment to the Zoning Ordinance of the City of Huntsville, Alabama, in accordance with said request;

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Huntsville, Alabama, as follows:

1. That the City Council of the City of Huntsville, Alabama, shall meet at 5:30 p.m. on the 23rd day of April, 2026, in the Council Chambers of the City of Huntsville Administration Building at 305 Fountain Circle in the City of Huntsville, Alabama, for the purpose of holding a public hearing at which time and place all persons, parties in interest and cities who desire, shall have an opportunity to be heard in opposition to or in favor of said Ordinance No. 26-205, which was introduced by the City Council of the City of Huntsville on the 12th day of March, 2026, amending the Zoning Ordinance of the City of Huntsville, Alabama.

2. That the proposed amendment to the Zoning Ordinance of the City of Huntsville, Alabama, is substantially in words and figures as follows:

ORDINANCE NO. 26-205

AN ORDINANCE TO AMEND THE ZONING ORDINANCES OF THE CITY OF HUNTSVILLE, ALABAMA

The public welfare requiring it, and under authority granted by Section 11-52-78 of the 1975 Code of Alabama, **BE IT ORDAINED** by the City Council for the City of Huntsville, Alabama, as follows:

1. That the following area, land lying on the south side of Capshaw Rd and east of Balch Rd, which area is a newly annexed area of the City of Huntsville, Madison County, Alabama, and which has not been zoned previously, shall be shown and classified on the Official Zoning Maps of the City of Huntsville, Alabama, as Neighborhood Business C-1 District, in the Zoning Ordinances of the City of Huntsville, Alabama, said property being particularly described as follows:

All that part of Section 04, Township 3 South, Range 1 East of the Huntsville Meridian, in the City of Huntsville, Madison County, Alabama more particularly described as beginning at a point located at the Southeast corner of said Section 04; thence North 25 Degrees 10 Minutes 0 Seconds West 2,096.2 feet to a point; said point is further described as the Point of True Beginning; thence South 60 Degrees 49 Minutes 14 Seconds West 133.89 feet to a point; thence North 29 Degrees 14 Minutes 54 Seconds West 98.88 feet to a point; thence North 11 Degrees 18 Minutes 22 Seconds West 12.82 feet to a point; thence North 62 Degrees 42 Minutes 14 Seconds East 7.19 feet to a point; thence North 11 Degrees 8 Minutes 2 Seconds West 290.41 feet to a point; thence North 72 Degrees 22 Minutes 49 Seconds East 185.07 feet to a point; thence South 0 Degrees 53 Minutes 13 Seconds West 281.22 feet to a point; thence South 25 Degrees 9 Minutes 17 Seconds East 106.76 feet to the Point of True Beginning and containing 1.33 acres more or less.

2. The boundaries of the above district as described and defined above are hereby established and shall be shown on the Official Zoning Maps of the City of Huntsville, Alabama, on file in the Planning Division of the Urban Development Department, in accordance with the various classifications herein enumerated and hereafter the regulations governing said district under the Zoning Ordinance of the City of Huntsville, Alabama, shall apply to the area so described.

3. This ordinance shall take effect from and after the date of publication.

ADOPTED this the _____ day of _____, 2026.

_____
President of the City Council of the City of Huntsville, Alabama

APPROVED this the _____ day of _____, 2026.

_____
Mayor of the City of Huntsville, Alabama

RESOLUTION NO. 26-204 (Cont'd)

ADOPTED this the 12th day of March, 2026.

/s/ Jennie Robinson
President of the City Council
of the City of Huntsville, Alabama

APPROVED this the 12th day of March, 2026.

/s/ Tommy Battle
Mayor of the City of Huntsville, Alabama

RESOLUTION NO. 26-206

WHEREAS, the Planning Commission of the City of Huntsville, Alabama, has given consideration to an amendment to the Zoning Ordinance, a synopsis of said amendment being as follows:

(1) The rezoning of certain land lying on the west of North Memorial Pkway and south of Bob Wade Lane from Residence 1 and Residence 2-B Districts to Highway Business C-4 District.

(2) The first publication of this resolution, this synopsis, and the ordinance hereinafter set out at length shall be in the Speakin' Out News on the 25th day of March, 2026, and the second publication shall be one week thereafter on the 1st day of April, 2026, both of which publications shall be at least 15 days in advance of the date of the public hearing hereinafter referred to.

WHEREAS, it is the judgement and opinion of the City Council of the City of Huntsville, Alabama, that consideration should be given to the adoption of an amendment to the Zoning Ordinance of the City of Huntsville, Alabama, in accordance with said request;

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Huntsville, Alabama, as follows:

1. That the City Council of the City of Huntsville, Alabama, shall meet at 5:30 p.m. on the 23rd day of April, 2026, in the Council Chambers of the City of Huntsville Administration Building at 305 Fountain Circle in the City of Huntsville, Alabama, for the purpose of holding a public hearing at which time and place all persons, parties in interest and cities who desire, shall have an opportunity to be heard in opposition to or in favor of said Ordinance No. 26-207, which is introduced by the City Council of the City of Huntsville on the 12th day of March, 2026, amending the Zoning Ordinance of the City of Huntsville, Alabama.

2. That the proposed amendment to the Zoning Ordinance of the City of Huntsville, Alabama, is substantially in words and figures as follows:

ORDINANCE NO. 26-207

AN ORDINANCE TO AMEND THE ZONING ORDINANCES OF THE CITY OF HUNTSVILLE, ALABAMA

The public welfare requiring it, and under authority granted by Section 11-52-78 of the 1975 Code of Alabama, **BE IT ORDAINED** by the City Council for the City of Huntsville, Alabama, as follows:

1. That the following area, land lying on the west of North Memorial Pkway and south of Bob Wade Lane, which area is now shown and classified on the Official Zoning Maps of the City of Huntsville, Alabama, Residence 1 and Residence 2-B District, shall be shown and classified on the Official Zoning Maps of the City of Huntsville, Alabama, as Highway Business C-4 District, in the Zoning Ordinances of the City of Huntsville, Alabama, said property being particularly described as follows:

All that part of Section 36, Township 2 South, Range 1 West of the Huntsville Meridian, in the City of Huntsville, Madison County, Alabama more particularly described as beginning at a point located at the Southeast corner of said Section 36; thence North 1 Degrees 4 Minutes 42 Seconds East 2,048.94 feet to a point; said point is further described as the Point of True Beginning; thence North 89 Degrees 46 Minutes 20 Seconds West 51.75 feet to a point; thence North 89 Degrees 28 Minutes 22 Seconds West 2,589.61 feet to a point; thence North 1 Degrees 22 Minutes 33 Seconds East 427.31 feet to a point; thence South 88 Degrees 38 Minutes 58 Seconds East 50.83 feet to a point; thence North 69 Degrees 44 Minutes 59 Seconds East 349.8 feet to a point; thence North 0 Degrees 54 Minutes 1 Seconds East 1,110.61 feet to a point; thence South 88 Degrees 42 Minutes 45 Seconds East 1,250.48 feet to a point; thence South 1 Degrees 25 Minutes 10 Seconds West 1,312.75 feet to a point; thence South 89 Degrees 41 Minutes 10 Seconds East 971.7 feet to a point; thence North 71 Degrees 14 Minutes 23 Seconds East 55.83 feet to a point; thence South 1 Degrees 14 Minutes 23 Seconds West 353.84 feet to the Point of True Beginning and containing 59.21 acres more or less.

2. The boundaries of the above district as described and defined above are hereby established and shall be shown on the Official Zoning Maps of the City of Huntsville, Alabama, on file in the Planning Division of the Urban Development Department, in accordance with the various classifications herein enumerated and hereafter the regulations governing said district under the Zoning Ordinance of the City of Huntsville, Alabama, shall apply to the area so described.

3. This ordinance shall take effect from and after the date of publication.

ORDINANCE NO. 26-207 (Cont'd)

ADOPTED this the _____ day of _____, 2026.

_____
President of the City Council of the City of Huntsville, Alabama

APPROVED this the _____ day of _____, 2026.

_____
Mayor of the City of Huntsville, Alabama

RESOLUTION NO. 26-206 (Cont'd)

ADOPTED this the 12th day of March, 2026.

/s/ Jennie Robinson
President of the City Council
of the City of Huntsville, Alabama

APPROVED this the 12th day of March, 2026.

/s/ Tommy Battle
Mayor of the City of Huntsville, Alabama

ORDINANCE NO. 26-99

AN ORDINANCE TO AMEND THE ZONING ORDINANCES OF THE CITY OF HUNTSVILLE, ALABAMA

The public welfare requiring it, and under authority granted by Section 11-52-78 of the 1975 Code of Alabama, **BE IT ORDAINED** by the City Council for the City of Huntsville, Alabama, as follows:

1. That the following area, land lying on the south of Sutton Rd and west of Woodside Drive, which area is a newly annexed area of the City of Huntsville, Madison County, Alabama, and which has not been zoned previously, shall be shown and classified on the Official Zoning Maps of the City of Huntsville, Alabama, as Residence 1-A District, in the Zoning Ordinances of the City of Huntsville, Alabama, said property being particularly described as follows:

All that part of Section 26, Township 04 South, Range 01 East of the Huntsville Meridian, in the City of Huntsville, Madison County, Alabama more particularly described as commencing at a point located at the Southwest Corner of said Section 26; thence from the Point of Commencement, North 77 Degrees 25 Minutes 19 Seconds East, 2,715.40 feet to a point; said point is further described as being the Point of Beginning; thence from the Point of Beginning, North 01 Degree 41 Minutes 59 Seconds East, 246.47 feet to a point; thence South 60 Degrees 45 Minutes 03 Seconds East, 248.14 feet to a point; thence North 62 Degrees 40 Minutes 50 Seconds East, 57.18 feet to a point; thence South 01 Degree 41 Minutes 59 Seconds West, 43.12 feet to a point; thence South 62 Degrees 40 Minutes 50 Seconds West, 28.18 feet to a point; thence South 01 Degree 41 Minutes 59 Seconds West, 227.89 feet to a point; thence North 61 Degrees 15 Minutes 34 Seconds West, 275.48 feet back to the Point of Beginning and containing 1.41 acres, more or less.

2. The boundaries of the above district as described and defined above are hereby established and shall be shown on the Official Zoning Maps of the City of Huntsville, Alabama, on file in the Planning Division of the Urban Development Department, in accordance with the various classifications herein enumerated and hereafter the regulations governing said district under the Zoning Ordinance of the City of Huntsville, Alabama, shall apply to the area so described.

3. This ordinance shall take effect from and after the date of publication.

ORDINANCE NO. 26-99 (Cont'd)

ADOPTED this the 26th day of March, 2026.

/s/ Jennie Robinson
President of the City Council
of the City of Huntsville, Alabama

APPROVED this the 26th day of March, 2026.

/s/ Tommy Battle
Mayor of the City of Huntsville, Alabama

ORDINANCE NO. 26-101

AN ORDINANCE TO AMEND THE ZONING ORDINANCES OF THE CITY OF HUNTSVILLE, ALABAMA

The public welfare requiring it, and under authority granted by Section 11-52-78 of the 1975 Code of Alabama, **BE IT ORDAINED** by the City Council for the City of Huntsville, Alabama, as follows:

1. That the following area, land lying on the west of Bell Rd and south of Belle Park Lane, which area is now shown and classified on the Official Zoning Maps of the City of Huntsville, Alabama, Residence 1-B District, shall be shown and classified on the Official Zoning Maps of the City of Huntsville, Alabama, as Residence 2 District, in the Zoning Ordinances of the City of Huntsville, Alabama, said property being particularly described as follows:

All that part of Section 13, Township 05 South, Range 01 West of the Huntsville Meridian, in the City of Huntsville, Madison County, Alabama more particularly described as commencing at a point located at the Northeast corner of said Section 13; thence from the Point of Commencement, South 63 Degrees 55 Minutes 23 Seconds West 1089.65 feet to a point; said point is further described as the Point of Beginning; thence from the Point of Beginning, South 01 Degree 54 Minutes 57 Seconds West 168.96 feet to a point; thence North 87 Degrees 58 Minutes 08 Seconds West 297.76 feet to a point; thence North 01 Degree 44 Minutes 59 Seconds East 167.81 feet to a point; thence South 88 Degrees 11 Minutes 22 Seconds East 298.25 feet back to the Point of Beginning and containing 1.15 acres, more or less.

2. The boundaries of the above district as described and defined above are hereby established and shall be shown on the Official Zoning Maps of the City of Huntsville, Alabama, on file in the Planning Division of the Urban Development Department, in accordance with the various classifications herein enumerated and hereafter the regulations governing said district under the Zoning Ordinance of the City of Huntsville, Alabama, shall apply to the area so described.

3. This ordinance shall take effect from and after the date of publication.

ADOPTED this the 26th day of March, 2026.

/s/ Jennie Robinson
President of the City Council
of the City of Huntsville, Alabama

APPROVED this the 26th day of March, 2026.

/s/ Tommy Battle
Mayor of the City of Huntsville, Alabama

ORDINANCE NO. 26-157

AN ORDINANCE TO AMEND THE ZONING ORDINANCES OF THE CITY OF HUNTSVILLE, ALABAMA

The public welfare requiring it, and under authority granted by Section 11-52-78 of the 1975 Code of Alabama, BE IT ORDAINED by the City Council for the City of Huntsville, Alabama, that the Zoning Ordinance of the City of Huntsville, Alabama, as adopted on the 21st day of March 1963, as amended, is hereby further amended as follows:

Section 1. Amend Zoning ARTICLE 75 ALCOHOLIC BEVERAGE, to modify the title to read as follows:

ARTICLE 75 ALCOHOLIC BEVERAGE AND CONSUMABLE HEMP PRODUCT ESTABLISHMENT REGULATIONS

Section 2. Amend Zoning Ordinance ARTICLE 75 ALCOHOLIC BEVERAGE, Section 75.1 - Definitions, to modify the following terms to read as follows:

Protected uses include and are limited to churches, schools, nursery schools, and child care centers, provided such uses were established prior to the establishment of the licensed retailer and such protected uses have not been abandoned or discontinued for a period of six months or more and further provided that the protected use is not separated from the retailer by an expressway, major arterial, or an interstate highway.

Retailer means an establishment licensed to sell alcoholic beverages at retail, except under Section 75.7 of this Article where it shall have the meaning provided therein.

Section 3. Amend Zoning Ordinance ARTICLE 75 ALCOHOLIC BEVERAGE, Section 75.3 - Permitted establishments by districts, Subsection 75.3.2. General Business C-3 District, to modify the restrictions for Class I lounge liquor retailers without package sales, class II club liquor retailers without package sales, and on/off-premises beer/table wine retailers (all with entertainment) to read as follows:

Class I lounge liquor retailers without package sales, class II club liquor retailers without package sales, and on/off-premises beer/table wine retailers (all with entertainment) - provided that such uses shall be subject to each of the following restrictions:

(1) Such retailer's premises shall not be located within 500 feet of a residential district except where the retailer's premises is separated from said residential district by an expressway, major arterial, or an interstate highway; and
(2) Such retailer's premises shall not be located within 500 feet of a protected use, except such retailer's premises may be located within 500 feet of accessory child care centers located in office buildings; and
(3) The aforesaid distance restrictions shall not apply where the retailer's premises and the protected use front on different streets and do not have common exits or

driveways providing access or adjoining property lines; and
(4) The aforesaid distance restriction relative to protected uses shall not apply where said retailer's premises is located in an enclosed mall shopping center with a minimum of 100,000 square feet of floor area.

Section 4. Amend Zoning Ordinance ARTICLE 75 ALCOHOLIC BEVERAGE, Section 75.3 - Permitted Establishments by Districts, to modify Subsection 75.3.3. Highway Business C-4 District to read as follows:

75.3.3 Highway business C-4 District

Banquet halls.

Restaurant liquor retailers, class I club liquor retailers without package sales, and on/off-premises beer/table wine Retailers with food service (all with or without entertainment) - provided that no alcoholic beverages shall be sold by any restaurant or food vendor located in or adjacent to a food court.

Class I lounge liquor retailers without package sales, class II club liquor retailers without package sales, and on/off-premises beer/table wine retailers (all without entertainment). Such retailer's premises shall not be located within 1,500 feet of the retailer's premises of a package sales establishment or package sales establishment that also holds a specialty retailer of consumable hemp products license.

Class I lounge liquor retailers without package sales, class II club liquor retailers without package sales, and on/off-premises beer/table wine retailers (all with entertainment)—provided that such uses shall be subject to each of the following restrictions:

(1) Such retailer's premises shall not be located within 500 feet of a residential district except where the retailer's premises is separated from said residential district by an expressway, major arterial, or an interstate highway; and
(2) Such retailer's premises shall not be located within 500 feet of a protected use, except such retailer's premises may be located within 500 feet of accessory child care centers located in office buildings; and
(3) The aforesaid distance restriction relative to protected uses shall not apply where said retailer's premises is located in an enclosed shopping center with a minimum of 100,000 square feet of floor area; and
(4) Such retailer's premises shall not be located within 1,000 feet of other such retailer's premises; and
(5) Such retailer's premises shall not be located within 1,500 feet of the retailer's premises of a package sales establishment or package sales establishment that also holds a specialty retailer of consumable hemp products license.

Off-premises beer/table wine retailers - provided that such uses such uses shall be subject to each of the following restrictions:

(1) Such retailer's premises shall not be located within 500 feet of a residential district; provided, however, the aforesaid distance restriction shall not apply in the case of specialty stores; and
(2) Such retailer's premises shall not be located within 500 feet of a protected use unless a special exception has been granted in the case of churches in accordance with section 92.5 - powers and duties, except such retailer's premises may be located within 500 feet of accessory child care centers located in office buildings; and
(3) The aforesaid distance restriction relative to protected uses shall not apply where said retailer's premises is located in an enclosed mall shopping center with a minimum of 100,000 square feet of floor area.

Package sales establishments - provided that such use shall be subject to each of the following restrictions:

(1) Such retailer's premises shall have frontage on a major arterial street; and
(2) Such retailer's premises shall not be located within 500 feet of a residential district; and
(3) Such retailer's premises shall not be located within 500 feet of a protected use, except a package sales establishment may be located within 500 feet of accessory child care centers located in office buildings; and
(4) The aforesaid distance restriction relative to protected uses shall not apply where said retailer's premises is located in an enclosed mall shopping center with a minimum of 100,000 square feet of floor area; and
(5) Such retailer's premises shall not be located within 1,000 feet of the retailer's premises of a class I lounge liquor retailer, a class II club liquor retailer, an on/off-premises beer/table wine retailer (all with or without entertainment), or package sales establishment that also holds a specialty retailer of consumable hemp products license; and
(6) Such retailer's premises shall not be located within 1,500 feet of the retailer's premises of another package sales establishment.

Permitted uses as special exceptions as defined and regulated by section 92.5 - powers and duties hereof.

Section 5. Amend Zoning Ordinance ARTICLE 75 ALCOHOLIC BEVERAGE, Section 75.3 - Permitted Establishments by Districts, Subsection 75.3.6 Heavy Industry District, to modify the restrictions for Class I lounge liquor retailers without package sales, class II club liquor retailers without package sales, and on/off-premises beer/table wine retailers (all with entertainment) to read as follows:

Class I lounge liquor retailers without package sales, class II club liquor retailers without package sales, and on/off-premises beer/table wine retailers (all with entertainment)—provided that such uses shall be subject to each of the following restrictions:

(1) Such retailer's premises shall not be located within 500 feet of a residential district except where the retailer's premises is separated from said residential district by an expressway, major arterial, or an interstate highway; and
(2) Such retailer's premises shall not be located within 500 feet of a protected use, except such retailer's premises may be located within 500 feet of accessory child care centers located in office buildings; and
(3) The aforesaid distance restriction relative to protected uses shall not apply where said retailer's premises is located in an enclosed mall shopping center with a minimum of 100,000 square feet of floor area; and
(4) Such retailer's premises shall not be located within 1,000 feet of other such retailer's premises.

Section 6. Amend Zoning Ordinance ARTICLE 75 ALCOHOLIC BEVERAGE, Section 75.7 - Severability, to move and renumber to Section 75.8 – Severability.

Section 7. Amend Zoning Ordinance ARTICLE 75 ALCOHOLIC BEVERAGE, Section 75.7 - Severability, to modify and read as follows:

75.7. Consumable Hemp Products Regulations.

75.7.1 Definitions

For the purposes of this section the following words, terms, and phrases shall have the following meanings:

Consumable hemp products are as defined by the state consumable hemp product laws.

Pharmacy consumable hemp products retailer means an establishment licensed as and meeting the qualifications of a pharmacy consumable hemp products licensee under the state consumable hemp product laws, including Code of Ala. 1975, § 28-12-45 and section 20-X-33-.03 of the Regulations of the Alabama Alcoholic Beverage Control Board, as such may be amended or superseded from time to time.

Retail food store means an establishment that meets the definition and qualifications of the state consumable hemp product laws, including the Code of Ala. 1975, § 28-12-45 and the Regulations of the Alabama Alcoholic Beverage Control Board, as such may be amended or superseded from time to time.

Retail food store consumable hemp products retailer means an establishment licensed as and meeting the qualifications of a retail food store consumable hemp products licensee under the state consumable hemp product laws, including Code of Ala. 1975, § 28-12-45 and section 20-X-33-.03 of the Regulations of the Alabama Alcoholic Beverage Control Board, as such may be amended or superseded from time to time.

Retailer means, for the purposes of this section, an establishment licensed to sell consumable hemp products at retail.

Specialty retailer of consumable hemp products means an establishment licensed as and meeting the qualifications of a specialty retailer of consumable hemp products licensee under the state consumable hemp product laws, including Code of Ala. 1975, § 28-12-45 and section 20-X-33-.03 of the Regulations of the Alabama Alcoholic Beverage Control Board, as such may be amended or superseded from time to time.

State consumable hemp product laws mean the consumable hemp product laws of state and the regulations promulgated thereunder by the Alabama Alcoholic Beverage Control Board, as such laws may be amended or superseded from time to time.

75.7.2 Measurements.

Where this article establishes separations between the retailer's premises and protected uses, residential districts, or other retailer's premises, the distance shall be measured from the public entrance(s) of such retailers.

75.7.3 Permitted Establishments by Districts.

The following establishments, engaged in the sale and service of consumable hemp products, and no other, shall be permitted in the districts hereinafter set forth:

(1) Neighborhood Business C-1, Neighborhood Business C-2, Village Business C-6 and Research Park 2 Districts.

Retail food store consumable hemp products retailer as an accessory use to a specialty store provided that such retailers are not located within 500 feet of any protected use, unless a special exception has been granted in the case of churches in accordance with section 92.5—Powers and Duties.

(2) General Business C-3 District.

Retail food store consumable hemp products retailer as an accessory use to a specialty store - provided such uses shall be subject to each of the following restrictions:

(a) Such retailer's premises shall not be located within 500 feet of a protected use unless a special exception has been granted in the case of churches in accordance with section 92.5 - powers and duties, except such retailer's premises may be located within 500 feet of accessory child care centers located in office buildings; and
(b) The aforesaid distance restriction relative to protected uses shall not apply where said retailer's premises is located in an enclosed mall shopping center with a minimum of 100,000 square feet of floor area.

(3) Highway Business C-4 District.

Retail food store consumable hemp products retailer as an accessory use to a specialty store - provided that such uses such uses shall be subject to each of the following restrictions:

(a) Such retailer's premises shall not be located within 500 feet of a protected use unless a special exception has been granted in the case of churches in accordance with section 92.5 - powers and duties, except such retailer's premises may be located within 500 feet of accessory child care centers located in office buildings; and
(b) The aforesaid distance restriction relative to protected uses shall not apply where said retailer's premises is located in an enclosed mall shopping center with a minimum of 100,000 square feet of floor area.

Specialty retailer of consumable hemp products as a sole principal use or as an accessory use to an establishment having a retail liquor license from the City authorizing off-premises consumption only - provided that such use shall be subject to each of the following restrictions:

(a) Such retailer's premises shall have frontage on a major arterial street; and
(b) Such retailer's premises shall not be located within 500 feet of a residential district; and
(c) Such retailer's premises shall not be located within 500 feet of a protected use, except a specialty retailer of consumable hemp products may be located within 500 feet of accessory child care centers located in office buildings; and
(d) The aforesaid distance restriction relative to protected uses shall not apply where said retailer's premises is located in an enclosed mall shopping center with a minimum of 100,000 square feet of floor area; and
(e) Such retailer's premises shall not be located within 1,500 feet of the retailer's premises of another specialty retailer of consumable hemp products or the retailer's premises of a package sales establishment that also has a consumable hemp products license

(4) Commercial Recreation C-5 and Commercial Industrial Park Districts.

Retail food store consumable hemp products retailer as an accessory use to a specialty store - provided that such uses such uses shall be subject to each of the following restrictions:

(a) Such retailer's premises shall not be located within 500 feet of a protected use unless a special exception has been granted in the case of churches in accordance with section 92.5 - powers and duties, except such retailer's premises may be located within 500 feet of accessory child care centers located in office buildings; and
(b) The aforesaid distance restriction relative to protected uses shall not apply where said retailer's premises is located in an enclosed mall shopping center with a minimum of 100,000 square feet of floor area.

(5) Light Industry, Research Park Commercial and Airport Commercial Districts.

Retail food store consumable hemp products retailer as an accessory use to a specialty store —provided that such uses shall be subject to each of the following restrictions:

(a) Such retailer's premises shall not be located within 500 feet of a protected use unless a special exception has been granted in the case of churches in accordance with section 92.5 - powers and duties, except such retailer's premises may be located within 500 feet of accessory child care centers located in office buildings; and
(b) The aforesaid distance restriction relative to protected uses shall not apply where said retailer's premises is located in an enclosed mall shopping center with a minimum of one hundred thousand (100,000) square feet of floor area.

(6) Heavy Industry District.

Retail food store consumable hemp products retailer as an accessory use to a specialty store - provided that such uses such uses shall be subject to each of the following restrictions:

(a) Such retailer's premises shall not be located within 500 feet of a protected use unless a special exception has been granted in the case of churches in accordance with Section 92.5—Powers and Duties, except such retailer's premises may be located within 500 feet of accessory child care centers located in office buildings; and
(b) The aforesaid distance restriction relative to protected uses shall not apply where said retailer's premises is located in an enclosed mall shopping center with a minimum of 100,000 square feet of floor area.

Specialty retailer of consumable hemp products as a sole principal use or as an accessory use to an establishment having a retail liquor license from the City authorizing off-premises consumption only - provided that such use shall be subject to each of the following restrictions:

(a) Such retailer's premises shall not be located within 500 feet of a residential district; and
(b) Such retailer's premises shall not be located within 500 feet of a protected use, except a specialty retailer of consumable hemp products may be located within 500 feet of accessory child care centers located in office buildings; and
(c) The aforesaid distance restriction relative to protected uses shall not apply where said retailer's premises is located in an enclosed mall shopping center with a minimum of 100,000 square feet of floor area.

(7) Village Business C-6 District.

Retail food store consumable hemp products retailer as an accessory use to a specialty store provided that such retailers are not located within 500 feet of any protected use, unless a special exception has been granted in the case of churches in accordance with Section 92.5—Powers and Duties.

(8) Pharmacy consumable hemp products retailers are permitted as an accessory use to a pharmacy in any district in which pharmacies are allowed subject to any qualifications or restrictions applicable to pharmacies.

Section 8. Amend Zoning Ordinance ARTICLE 92. BOARD OF ADJUSTMENT Section 92.5.3. Permitted Uses as Special Exceptions, to modify Subsection 92.5.3(2) to read as follows:

(2) Off-Premises Beer/Table Wine Retailers and retail food store consumable hemp products retailer as an accessory use to a specialty store in Neighborhood Business C-1, Neighborhood Business C-2, General Business C-3, Highway Business C-4, Commercial Recreation C-5, Village Business C-6, Commercial Industrial Park, Light Industry, Research Park Commercial, Research Park 2, Airport Commercial and Heavy Industry districts within five hundred (500) feet of a church.
In addition to any other required notice, an applicant for a special exception to locate within five hundred (500) feet of a church must notify such church via mail.

Section 9. This ordinance shall take effect from and after the date of its publication.

ORDINANCE NO. 26-157 (Cont'd)

ADOPTED this the 26th day of March, 2026.

/s/ Jennie Robinson
President of the City Council
of the City of Huntsville, Alabama

APPROVED this the 26th day of March, 2026.

/s/ Tommy Battle
Mayor of the City of Huntsville, Alabama

RESOLUTION NO. 26-159

BE IT RESOLVED by the City Council of the City of Huntsville, within the State of Alabama, as follows:

1. That THE VINE GROUP, INC., is the sole landowner abutting the property hereinafter described, made application for the vacation of that certain portion of Right-of-Way more particularly described as follows (the "Right-of-Way" or the "Property"):

See Exhibit "A" attached hereto and incorporated herein.

2. That notice of the vacation of the portion of the Right-of-Way has been given as required by Section 23-4-1 et seq. of the Code of Alabama, 1975, as amended, and a public hearing held for purposes of allowing public comments on the proposed vacation before the City Council.

3. That after vacation of the designated Right-of-Way and all public rights therein, convenient and reasonable means of ingress and egress to and from the respective property will be afforded to all property owners owning property in or near the Right-of-Way by the remaining streets, avenues, and highways.

4. That in the judgment and opinion of the City Council of the City of Huntsville that it is in the public interest and necessary and expedient that the City vacate the designated Right-of-Way and that the vacation of the designated Right-of-Way is in the best interests of the citizens of the City in that same will contribute to the health and general welfare of the citizens of the City of Huntsville, Alabama.

5. That the filing of the resolution with the Judge of Probate of Madison County, Alabama, shall operate as a declaration of the City's vacation of the Right-of-Way as described herein and shall divest all public rights and liabilities, including any rights which may have been acquired by prescription, in that part of the Right-of-Way. Title and all public rights shall vest in the abutting landowners, Huntsville Housing Authority.

6. That upon vacation of said right-of-way, this property shall be converted to a Utility and Drainage Easement.

7. That notice of this resolution shall be published in The Speakin' Out News no later than fourteen (14) days from the date hereof.

NOW THEREFORE, be it resolved by the City Council of the City of Huntsville that they do hereby assent to the said vacation of the herein described Right-of-Way and the same is hereby vacated and annulled and all public rights therein divested of the Property.

RESOLUTION NO. 26-159 (Cont'd)

ADOPTED this the 26th day of March, 2026.

/s/ Jennie Robinson
President of the City Council
of the City of Huntsville, Alabama

APPROVED this the 26th day of March, 2026.

/s/ Tommy Battle
Mayor of the City of Huntsville, Alabama

EXHIBIT A

Legal Description of Right-of-Way

STATE OF ALABAMA
MADISON COUNTY

BEING A TRACT OF LAND SITUATED IN THE NORTHEAST QUARTER OF SECTION 35, TOWNSHIP 3 SOUTH, RANGE 1 WEST OF THE HUNTSVILLE MERIDIAN, IN THE CITY OF HUNTSVILLE, ALABAMA, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGIN AT THE NORTHEAST CORNER OF PARCEL TWO AS RECORDED IN DEED BOOK 2022 PAGE 41831 IN THE OFFICE OF THE JUDGE OF PROBATE OF MADISON COUNTY, ALABAMA, AND THE INTERSECTION OF THE SOUTHERLY RIGHT-OF-WAY LINE OF WHEELER AVENUE NORTHWEST, AND THE WESTERLY RIGHT-OF-WAY LINE OF THE OLD ALIGNMENT OF CHURCH STREET NORTHWEST, AND ALSO BEING A 1/2-INCH REBAR CAPPED "HSM CA #1031";

THENCE RUN SOUTH 85 DEGREES 20 MINUTES 57 SECONDS EAST ALONG THE SOUTHERLY RIGHT-OF-WAY LINE OF WHEELER AVENUE NORTHWEST A DISTANCE OF 137.65 FEET TO A ½-INCH REBAR CAPPED "HSM CA#1031" AND BEING THE POINT OF CURVATURE OF A CURVE TO THE RIGHT HAVING A RADIUS OF 40.00 FEET, A DELTA ANGLE OF 85 DEGREES 22 MINUTES 30 SECONDS, A CHORD BEARING OF SOUTH 42 DEGREES 39 MINUTES 42 SECONDS EAST, AND A CHORD DISTANCE OF 54.24 FEET;

THENCE ALONG ARC OF SAID CURVE A DISTANCE OF 59.60 FEET TO THE WESTERLY RIGHT-OF-WAY LINE OF THE NEW ALIGNMENT OF CHURCH STREET NORTHWEST AND BEING A ½-INCH REBAR CAPPED "HSM CA#1031" AND ALSO BEING THE POINT OF REVERSE CURVATURE TO THE LEFT HAVING A RADIUS OF 1225.55 FEET, A DELTA ANGLE OF 4 DEGREES 28 MINUTES 48 SECONDS, A CHORD BEARING OF SOUTH 2 DEGREES 12 MINUTES 51 SECONDS EAST, AND A CHORD DISTANCE OF 95.80 FEET;

THENCE ALONG ARC OF SAID CURVE AND ALONG SAID WESTERLY RIGHT-OF-WAY LINE OF THE NEW ALIGNMENT OF CHURCH STREET NORTHWEST (PASSING THROUGH A WITNESS MONUMENT AND BEING ½-INCH REBAR CAPPED "HSM CA#1031" 60 FEET FROM THE SOUTHEAST CORNER) A DISTANCE OF 95.82 FEET TO THE CENTER OF PINHOOK CREEK;

THENCE (LEAVING SAID WESTERLY RIGHT-OF-WAY OF THE NEW ALIGNMENT OF CHURCH STREET NORTHWEST) SOUTH 41 DEGREES 24 MINUTES 17 SECONDS WEST ALONG SAID CENTERLINE OF PINHOOK CREEK A DISTANCE OF 91.46 FEET TO THE WESTERLY RIGHT-OF-WAY LINE OF THE OLD ALIGNMENT OF CHURCH STREET NORTHWEST;

THENCE NORTH 28 DEGREES 32 MINUTES 50 SECONDS WEST (LEAVING SAID CENTER LINE OF PINHOOK CREEK, PASSING THROUGH WITNESS MONUMENT, AND BEING A ½-INCH REBAR CAPPED "HSM CA#1031" 45 FEET FROM THE SOUTHWEST CORNER) ALONG THE WESTERLY RIGHT-OF-WAY LINE OF THE OLD ALIGNMENT OF CHURCH STREET NORTHWEST A DISTANCE OF 245.18 FEET TO THE POINT OF BEGINNING.

CONTAINING 21,630 SQUARE FEET OF 0.50 ACRES MORE OR LESS.

AREA AS DESCRIBED ABOVE IS TO REMAIN A PUBLIC AND UTILITY DRAINAGE EASEMENT (P.U.D.E.).