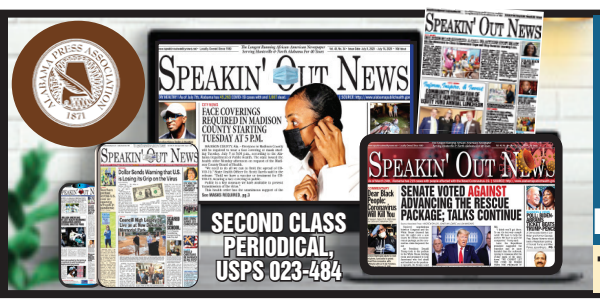

CLASSIFIEDS

NOTICES | BIDS | LEGALS | REAL ESTATE | SERVICES | EMPLOYMENT | BUSINESS SERVICES

To place your classified ad, please email SPEAKIN' OUT NEWS at speakinoutnews@gmail.com.

NOTICE OF COMPLETION

NOTICE OF COMPLETION

McCord Construction, Inc. hereby gives Legal Notice of Completion of Contract with City of Huntsville, Project Name: Buford Cove Sewer Ext, located in the City of Huntsville, Alabama. All Claims should be filed at City of Huntsville, Public Service Building, 320 Fountain Cir, Huntsville, Alabama during this period of advertisement. March 4th, 11th, 18th, and 25th, 2026.

NOTICE OF COMPLETION

Pro Electric, Inc. hereby gives Legal Notice of Completion of Contract with City of Huntsville, Project Name: John Hunt Park Arboretum, located in the City of Huntsville, AL. All claims should be filed at City of Huntsville, Public Service Building, 320 Fountain Circle, Huntsville, AL during this period of advertisement. March 18th, March 25th, April 1st, and April 8th, 2026.

DCM Form C-14
Revised February 2024

SAMPLE FORM OF ADVERTISEMENT FOR COMPLETION

LEGAL NOTICE

In accordance with Chapter 1, Title 39, Code of Alabama, 1975, as amended, notice is hereby given

that The Comfort Group of Alabama,
(Contractor Company Name)
Contractor, has completed the Contract for [X](Construction) [ ](Renovation) [ ](Alteration) [ ](Equipment) [ ](Improvement) of *(Name of Project)*:
AAMU Carter Hall Boiler Replacement DCM# 20240640

at Alabama A&M University PO Box 1357 Normal AL, 35765
(Insert location data in County or City)
for the State of Alabama and the (County) (City) of Madison County,
Owner(s), and have made request for final settlement of said Contract. All persons having any claim for labor, materials, or otherwise in connection with this project should immediately notify

Mims Engineering Inc.,112 Southside Sq. Suite B Huntsville, AL 35801
(Architect / Engineer)

The Comfort Group of Alabama
(Contractor)

3085 Leeman Ferry Rd Huntsville, AL 35801
(Business Address)

NOTE: This notice must be run for a minimum of three weeks for projects of $100,000.00 or more. For acceptable methods of advertisement, see General Conditions of the Contract, Article 34. Proof of publication of the notice shall be made by the contractor to the authority by whom the contract was made by affidavit of the publisher or website owner and a printed copy of the notice published. A final settlement shall not be made upon the contract until the expiration of 30 days after the completion of the notice.

Page 1 of 1

PUBLIC NOTICES

NOTICE OF PUBLIC AUCTION

Notice is hereby given that the following described motor vehicle will be sold at public auction to the highest bidder for cash to satisfy a towing/storage/mechanic's lien, pursuant to Section 32-13-3, Code of Alabama 1975.

VEHICLE DESCRIPTION:

- **Year:** 2017
- **Make:** Chevrolet
- **Model:** Camaro
- **VIN:** 1G1FJ1R73H0163318
- **License Plate:** SJD484

AUCTION DETAILS:

- **Date:** May 18, 2026
- **Time:** 9:00 AM
- **Location:** 2504 Roland Rd. Huntsville AL, 35805

OWNER/LIENHOLDER INFORMATION:

- **Owner:** Clint Raabe 108 Summerset Ln. Huntsville AL, 35811
- **Lienholder:** KARS 2504 Roland Rd. Huntsville AL, 35805

CONTACT INFORMATION:

- **Person/Entity Filing Notice:** KARS
- **Address:** 2504 Roland Rd. Huntsville AL, 35805
- **Phone Number:** 256.534.6717

The right is reserved to bid on the vehicle or reject any and all bids.

Notice of Public Hearing

In accordance with Section 23-4-1 et seq. of the Code of Alabama, 1975, as amended, you are hereby notified of a public hearing to be held at Huntsville City Hall in the Council Chamber, located at 305 Fountain Circle, Huntsville, Alabama 35801, at 5:30 p.m. on Thursday, March 26, 2026.

The purpose of the hearing is to receive public comments on an application submitted by the City of Huntsville for the vacation of a portion of a Right-of-way which is located at 608 Church Street, Huntsville, Alabama, which is more particularly described as follows:

Legal Description of Right-of-Way

STATE OF ALABAMA
MADISON COUNTY

BEING A TRACT OF LAND SITUATED IN THE NORTHEAST QUARTER OF SECTION 35, TOWNSHIP 3 SOUTH, RANGE 1 WEST OF THE HUNTSVILLE MERIDIAN, IN THE CITY OF HUNTSVILLE, ALABAMA, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGIN AT THE NORTHEAST CORNER OF PARCEL TWO AS RECORDED IN DEED BOOK 2022 PAGE 41831 IN THE OFFICE OF THE JUDGE OF PROBATE OF MADISON COUNTY, ALABAMA, AND THE INTERSECTION OF THE SOUTHERLY RIGHT-OF-WAY LINE OF WHEELER AVENUE NORTHWEST, AND THE WESTERLY RIGHT-OF-WAY LINE OF THE OLD ALIGNMENT OF CHURCH STREET NORTHWEST, AND ALSO BEING A 1/2-INCH REBAR CAPPED "HSM CA #1031";

THENCE RUN SOUTH 85 DEGREES 20 MINUTES 57 SECONDS EAST ALONG THE SOUTHERLY RIGHT-OF-WAY LINE OF WHEELER AVENUE NORTHWEST A DISTANCE OF 137.65 FEET TO A ½-INCH REBAR CAPPED "HSM CA#1031" AND BEING THE POINT OF CURVATURE OF A CURVE TO THE RIGHT HAVING A RADIUS OF 40.00 FEET, A DELTA ANGLE OF 85 DEGREES 22 MINUTES 30 SECONDS, A CHORD BEARING OF SOUTH 42 DEGREES 39 MINUTES 42 SECONDS EAST, AND A CHORD DISTANCE OF 54.24 FEET;

THENCE ALONG ARC OF SAID CURVE A DISTANCE OF 59.60 FEET TO THE WESTERLY RIGHT-OF-WAY LINE OF THE NEW ALIGNMENT OF CHURCH STREET NORTHWEST AND BEING A ½-INCH REBAR CAPPED "HSM CA#1031" AND ALSO BEING THE POINT OF REVERSE CURVATURE TO THE LEFT HAVING A RADIUS OF 1225.55 FEET, A DELTA ANGLE OF 4 DEGREES 28 MINUTES 48 SECONDS, A CHORD BEARING OF SOUTH 2 DEGREES 12 MINUTES 51 SECONDS EAST, AND A CHORD DISTANCE OF 95.80 FEET;

THENCE ALONG ARC OF SAID CURVE AND ALONG SAID WESTERLY RIGHT-OF-WAY LINE OF THE NEW ALIGNMENT OF CHURCH STREET NORTHWEST (PASSING THROUGH A WITNESS MONUMENT AND BEING ½-INCH REBAR CAPPED "HSM CA#1031" 60 FEET FROM THE SOUTHEAST CORNER) A DISTANCE OF 95.82 FEET TO THE CENTER OF PINHOOK CREEK;

THENCE (LEAVING SAID WESTERLY RIGHT-OF-WAY OF THE NEW ALIGNMENT OF CHURCH STREET NORTHWEST) SOUTH 41 DEGREES 24 MINUTES 17 SECONDS WEST ALONG SAID CENTERLINE OF PINHOOK CREEK A DISTANCE OF 91.46 FEET TO THE WESTERLY RIGHT-OF-WAY LINE OF THE OLD ALIGNMENT OF CHURCH STREET NORTHWEST;

THENCE NORTH 28 DEGREES 32 MINUTES 50 SECONDS WEST (LEAVING SAID CENTER LINE OF PINHOOK CREEK, PASSING THROUGH WITNESS MONUMENT, AND BEING A ½-INCH REBAR CAPPED "HSM CA#1031" 45 FEET FROM THE SOUTHWEST CORNER) ALONG THE WESTERLY RIGHT-OF-WAY LINE OF THE OLD ALIGNMENT OF CHURCH STREET NORTHWEST A DISTANCE OF 245.18 FEET TO THE POINT OF BEGINNING.

CONTAINING 21,630 SQUARE FEET OF 0.50 ACRES MORE OR LESS.

AREA AS DESCRIBED ABOVE IS TO REMAIN A PUBLIC AND UTILITY DRAINAGE EASEMENT (P.U.D.E.).

The above-described property shall remain subject to an easement for utilities and drainage in favor of the City of Huntsville, Alabama.

This property is subject to any existing easements and rights-of-way whether or not recorded in the public records and shall henceforth, upon vacation of said right-of-way, be converted to a Utility and Drainage Easement.

This notice is being sent by United States mail at least 30 days prior to the scheduled hearing to all abutting owners, if any, and to all entities know to have facilities or equipment within the public Right-of-way of the street to be vacated, as their names and addresses appear on roll in the Madison County Revenue Commissioner's office or Madison County Tax Assessor's office, and shall be posted at the Madison County Courthouse and at Huntsville City Hall. Any citizen alleging to be affected by the proposed vacation may submit a written objection to the City Council or may request an opportunity to be heard at the public hearing held as required by law, any such objection or request may be directed to: Attn: Thomas Nunez, City Planning Department, 305 Fountain Circle, 4th Floor, Huntsville, Alabama 35801 or thomas.nunez@huntsvilleal.gov.

Habitat for Humanity® of the River Valley

Habitat for Humanity of the River Valley is inviting proposals from interested parties for various scopes of work related to the construction of residential homes.

The winning proposals will be determined based on qualifications, experience, availability, work compensation, and costs. Contracts resulting from this request will include all applicable federal contract clauses. Preference will be given to Section 3 certified businesses and individuals.

Please request scope of work:

Habitat for Humanity of the River Valley

400 Pratt Avenue NW, Huntsville, AL 35801

Contact: Vicki Harbin

Email: vharbin@habitatrivervalley.org

Phone: 256-533-2282 ext 151

Proposals must be submitted by May 1, 2026, by 4:00 PM.

We are working in the Mundy Meadows subdivision in Huntsville, AL:

206 Lake Dr., 35811

208 Lake Dr., 35811

SHERIFF'S SALE

Under and by the virtue of an execution issued out of the **DISTRICT** Court of MADISON County on a Judgment rendered against **JUAN DUENAS DBA TOP GUN SVC** Defendant(s) and in favor of **LAURA W. RUANE** Plaintiff(s). I, Sheriff of Madison County, Alabama, will sell to the highest bidder for cash at **MADISON COUNTY SHERIFF'S OFFICE IMPOUND LOT** located at 715 WHEELER AVE HUNTSVILLE, AL 35801 on the **8TH** day of **APRIL 2026,** within the legal hours of sale, at 12:00 p.m., whatever interest the above named defendant(s) may possess in and to the following described property to wit:

2016 NISSAN NV CARGO HIGH ROOF
VIN #: 1N6BF0LY0GN812952

To appear in the Speakin Out News (1) time(s):

MARCH 25TH, 2026

Kevin H. Turner
Sheriff of Madison County

SHERIFF'S SALE

Under and by the virtue of an execution issued out of the **CIRCUIT** Court of MADISON County on a Judgment rendered against **(STEFANIE D. LEAGUE) ACADIAN CREDIT UNION AND MORTGAGE ELECTRONIC REGISTRATION SYSTEMS** Defendant(s) and in favor **LILY FLAGG TRACE CONDOMINIUM ASSOCIATION** Plaintiff(s). I, Sheriff of Madison County, Alabama, will sell to the highest bidder for cash at **Madison County Courthouse** located at **100 Northside Square** in the City of Huntsville, Alabama on the **13TH** day of APRIL**, 2026,** within the legal hours of sale, at 12:00 noon, whatever interest the above named defendants(s) may possess in and to the following described property to wit:

Unit 2, Building K, in the Lily Flagg Trace Condominium Phase V created under the Condominium Ownership Act of the State of Alabama (Act NO. 1059, of the 1973 session of the Legislature of the State of Alabama Presently Codified in the code of Alabama 1975 as Title 35, Chapter 8), and as established by a declaration of condominium for Lily Flagg Trace Condominium Recorded in Condominium Record 1, Page 899, Probate record of Madison County, Alabama, and fourth supplemental declaration of condominium for Lily Flagg Trace Condominium Recorded in Record 2, Page 396, Probate Records of Madison County, Alabama.

To appear in the Speakin Out News (3) times:

MARCH 25TH, 2026
APRIL 1ST, 2026
APRIL 8TH, 2026

SHERIFF'S SALE

Under and by the virtue of an execution issued out of the **CIRCUIT** Court of MADISON County on a Judgment rendered against **WILLIAM BENNETT STEELE AND MADISON L. STEELE** Defendant(s) and in favor **HAMPTON COVE OWNERS ASSOCIATION, INC** Plaintiff(s). I, Sheriff of Madison County, Alabama, will sell to the highest bidder for cash at **Madison County Courthouse** located at **100 Northside Square** in the City of Huntsville, Alabama on the **13TH** day of **APRIL, 2026,** within the legal hours of sale, at 12:00 noon, whatever interest the above named defendants(s) may possess in and to the following described property to wit:

Lot 106, according to the survey of Arbor Woods Fifth Addition, Huntsville, Alabama, as recorded in Map Book 38, Page 55, in the Probate Office of Madison County, Alabama.

To appear in the Speakin Out News (3) times:

MARCH 25TH, 2026
APRIL 1ST, 2026
APRIL 8TH, 2026

RESOLUTION NO. 26-204

WHEREAS, certain property has recently been annexed to the City of Huntsville, Alabama; and

WHEREAS, said property is now legally part of the incorporated municipality of the City of Huntsville, Alabama, and as such is subject to the laws and ordinances governing the City of Huntsville, Alabama; and

WHEREAS, said property, having been outside the boundaries of the City of Huntsville, Alabama, prior to the annexing of same to the City of Huntsville, Alabama, has never been subject to the Zoning Ordinances of the City of Huntsville, Alabama; and

WHEREAS, the Planning Commission of the City of Huntsville, Alabama, has given consideration to an amendment to the Zoning Ordinance, a synopsis of said amendment being as follows:

(1) The zoning of 2.80 acres of land lying on the south side of Capshaw Rd. and east of Balch Rd. to Neighborhood Business C-1 District.

(2) The first publication of this resolution, this synopsis, and the ordinance hereinafter set out at length shall be in the Speakin' Out News on 25th day of March, 2026, and the second publication shall be one week thereafter on the 1st day of April, 2026, both of which publications shall be at least 15 days in advance of the date of the public hearing hereinafter referred to.

WHEREAS, it is the judgement and opinion of the City Council of the City of Huntsville, Alabama, that consideration should be given to the adoption of an amendment to the Zoning Ordinance of the City of Huntsville, Alabama, in accordance with said request;

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Huntsville, Alabama, as follows:

1. That the City Council of the City of Huntsville, Alabama, shall meet at 5:30 p.m. on the 23rd day of April, 2026, in the Council Chambers of the City of Huntsville Administration Building at 305 Fountain Circle in the City of Huntsville, Alabama, for the purpose of holding a public hearing at which time and place all persons, parties in interest and cities who desire, shall have an opportunity to be heard in opposition to or in favor of said Ordinance No. 26-205, which was introduced by the City Council of the City of Huntsville on the 12th day of March, 2026, amending the Zoning Ordinance of the City of Huntsville, Alabama.

2. That the proposed amendment to the Zoning Ordinance of the City of Huntsville, Alabama, is substantially in words and figures as follows:

ORDINANCE NO. 26-205

AN ORDINANCE TO AMEND THE ZONING ORDINANCES OF THE CITY OF HUNTSVILLE, ALABAMA

The public welfare requiring it, and under authority granted by Section 11-52-78 of the 1975 Code of Alabama, **BE IT ORDAINED** by the City Council for the City of Huntsville, Alabama, as follows:

1. That the following area, land lying on the south side of Capshaw Rd and east of Balch Rd, which area is a newly annexed area of the City of Huntsville, Madison County, Alabama, and which has not been zoned previously, shall be shown and classified on the Official Zoning Maps of the City of Huntsville, Alabama, as Neighborhood Business C-1 District, in the Zoning Ordinances of the City of Huntsville, Alabama, said property being particularly described as follows:

All that part of Section 04, Township 3 South, Range 1 East of the Huntsville Meridian, in the City of Huntsville, Madison County, Alabama more particularly described as beginning at a point located at the Southeast corner of said Section 04; thence North 25 Degrees 10 Minutes 0 Seconds West 2,096.2 feet to a point; said point is further described as the Point of True Beginning; thence South 60 Degrees 49 Minutes 14 Seconds West 133.89 feet to a point; thence North 29 Degrees 14 Minutes 54 Seconds West 98.88 feet to a point; thence North 11 Degrees 18 Minutes 22 Seconds West 12.82 feet to a point; thence North 62 Degrees 42 Minutes 14 Seconds East 7.19 feet to a point; thence North 11 Degrees 8 Minutes 2 Seconds West 290.41 feet to a point; thence North 72 Degrees 22 Minutes 49 Seconds East 185.07 feet to a point; thence South 0 Degrees 53 Minutes 13 Seconds West 281.22 feet to a point; thence South 25 Degrees 9 Minutes 17 Seconds East 106.76 feet to the Point of True Beginning and containing 1.33 acres more or less.

2. The boundaries of the above district as described and defined above are hereby established and shall be shown on the Official Zoning Maps of the City of Huntsville, Alabama, on file in the Planning Division of the Urban Development Department, in accordance with the various classifications herein enumerated and hereafter the regulations governing said district under the Zoning Ordinance of the City of Huntsville, Alabama, shall apply to the area so described.

3. This ordinance shall take effect from and after the date of publication.

ADOPTED this the _____ day of _____, 2026.

President of the City Council of the City of Huntsville, Alabama

APPROVED this the _____ day of _____, 2026.

Mayor of the City of Huntsville, Alabama

RESOLUTION NO. 26-204 (Cont'd)

ADOPTED this the 12th day of March, 2026.

/s/ Jennie Robinson
President of the City Council
of the City of Huntsville, Alabama

APPROVED this the 12th day of March, 2026.

/s/ Tommy Battle
Mayor of the City of Huntsville, Alabama

RESOLUTION NO. 26-206

WHEREAS, the Planning Commission of the City of Huntsville, Alabama, has given consideration to an amendment to the Zoning Ordinance, a synopsis of said amendment being as follows:

(1) The rezoning of certain land lying on the west of North Memorial Pkway and south of Bob Wade Lane from Residence 1 and Residence 2-B Districts to Highway Business C-4 District.

(2) The first publication of this resolution, this synopsis, and the ordinance hereinafter set out at length shall be in the Speakin' Out News on the 25th day of March, 2026, and the second publication shall be one week thereafter on the 1st day of April, 2026, both of which publications shall be at least 15 days in advance of the date of the public hearing hereinafter referred to.

WHEREAS, it is the judgement and opinion of the City Council of the City of Huntsville, Alabama, that consideration should be given to the adoption of an amendment to the Zoning Ordinance of the City of Huntsville, Alabama, in accordance with said request;

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Huntsville, Alabama, as follows:

1. That the City Council of the City of Huntsville, Alabama, shall meet at 5:30 p.m. on the 23rd day of April, 2026, in the Council Chambers of the City of Huntsville Administration Building at 305 Fountain Circle in the City of Huntsville, Alabama, for the purpose of holding a public hearing at which time and place all persons, parties in interest and cities who desire, shall have an opportunity to be heard in opposition to or in favor of said Ordinance No. 26-207, which is introduced by the City Council of the City of Huntsville on the 12th day of March, 2026, amending the Zoning Ordinance of the City of Huntsville, Alabama.

2. That the proposed amendment to the Zoning Ordinance of the City of Huntsville, Alabama, is substantially in words and figures as follows:

ORDINANCE NO. 26-207

AN ORDINANCE TO AMEND THE ZONING ORDINANCES OF THE CITY OF HUNTSVILLE, ALABAMA

The public welfare requiring it, and under authority granted by Section 11-52-78 of the 1975 Code of Alabama, **BE IT ORDAINED** by the City Council for the City of Huntsville, Alabama, as follows:

1. That the following area, land lying on the west of North Memorial Pkway and south of Bob Wade Lane, which area is now shown and classified on the Official Zoning Maps of the City of Huntsville, Alabama, Residence 1 and Residence 2-B District, shall be shown and classified on the Official Zoning Maps of the City of Huntsville, Alabama, as Highway Business C-4 District, in the Zoning Ordinances of the City of Huntsville, Alabama, said property being particularly described as follows:

All that part of Section 36, Township 2 South, Range 1 West of the Huntsville Meridian, in the City of Huntsville, Madison County, Alabama more particularly described as beginning at a point located at the Southeast corner of said Section 36; thence North 1 Degrees 4 Minutes 42 Seconds East 2,048.94 feet to a point; said point is further described as the Point of True Beginning; thence North 89 Degrees 46 Minutes 20 Seconds West 51.75 feet to a point; thence North 89 Degrees 28 Minutes 22 Seconds West 2,589.61 feet to a point; thence North 1 Degrees 22 Minutes 33 Seconds East 427.31 feet to a point; thence South 88 Degrees 38 Minutes 58 Seconds East 50.83 feet to a point; thence North 69 Degrees 44 Minutes 59 Seconds East 349.8 feet to a point; thence North 0 Degrees 54 Minutes 1 Seconds East 1,110.61 feet to a point; thence South 88 Degrees 42 Minutes 45 Seconds East 1,250.48 feet to a point; thence South 1 Degrees 25 Minutes 10 Seconds West 1,312.75 feet to a point; thence South 89 Degrees 41 Minutes 10 Seconds East 971.7 feet to a point; thence North 71 Degrees 14 Minutes 23 Seconds East 55.83 feet to a point; thence South 1 Degrees 14 Minutes 23 Seconds West 353.84 feet to the Point of True Beginning and containing 59.21 acres more or less.

2. The boundaries of the above district as described and defined above are hereby established and shall be shown on the Official Zoning Maps of the City of Huntsville, Alabama, on file in the Planning Division of the Urban Development Department, in accordance with the various classifications herein enumerated and hereafter the regulations governing said district under the Zoning Ordinance of the City of Huntsville, Alabama, shall apply to the area so described.

3. This ordinance shall take effect from and after the date of publication.

ORDINANCE NO. 26-207 (Cont'd)

ADOPTED this the _____ day of _____, 2026.

President of the City Council of the City of Huntsville, Alabama

APPROVED this the _____ day of _____, 2026.

Mayor of the City of Huntsville, Alabama

RESOLUTION NO. 26-206 (Cont'd)

ADOPTED this the 12th day of March, 2026.

/s/ Jennie Robinson
President of the City Council
of the City of Huntsville, Alabama

APPROVED this the 12th day of March, 2026.

/s/ Tommy Battle
Mayor of the City of Huntsville, Alabama

HUNTSVILLE HOUSING AUTHORITY
INVITATION FOR BIDS (IFB) NO. 2026-07
DEMOLITION OF RESIDENTIAL STRUCTURE

Huntsville Housing Authority (HHA) is requesting bids from qualified, licensed, and insured contractors to bid.

A **pre-submission meeting is scheduled for April 9, 2026, at 2:00 P.M.** CST at Huntsville Housing Authority Central Office located at 200 Washington Street, Huntsville, AL 35801.

Separate, sealed bids to provide this service will be received by Huntsville Housing Authority at 200 Washington Street, Huntsville, Alabama 35801, no later than **2:00 P.M. local time, April 21, 2026.** **Electronic bid documents** are available through Housing Agency Market Place E-Procurement, by accessing the following website: https://ha.internationaleprocurement.com/requests.html?company_id=978 , or on our website at www.hsvha.org.

HHA reserves the right to reject any/or all bids, make the determination as to what is equal to the specifications and/or scope of work, or to waive any informality in the bids received, and to accept any bid, which, in its opinion, may be in the best interest of HHA.

HUNTSVILLE HOUSING AUTHORITY
ANTONIO MCGINNIS, SR., EXECUTIVE DIRECTOR

FREE MAMMOGRAMS AND PAP TESTS

with FREE CANCER TREATMENT AVAILABLE TO ELIGIBLE WOMEN

• Breast Cancer Screenings 40-64 yrs old
• Cervical Cancer Screenings 21-64 yrs old

DON'T DELAY
DO IT FOR YOURSELF
DO IT FOR YOUR FAMILY

For a referral or more information go to:
www.alabamapublichealth.gov/bandc
scan the QR Code below,
or contact the hotline: 1-877-252-3324

Breast & Cervical EARLY DETECTION Program of Alabama