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NOTICE OF COMPLETION

NOTICE OF COMPLETION

McCord Construction, Inc. hereby gives Legal Notice of Completion of Contract with City of Huntsville, Project Name: Buford Cove Sewer Ext, located in the City of Huntsville, Alabama. All Claims should be filed at City of Huntsville, Public Service Building, 320 Fountain Cir, Huntsville, Alabama during this period of advertisement. March 4th, 11th, 18th, and 25th, 2026.

NOTICE OF COMPLETION

Pro Electric, Inc. hereby gives Legal Notice of Completion of Contract with City of Huntsville, Project Name: John Hunt Park Arboretum, located in the City of Huntsville, AL. All claims should be filed at City of Huntsville, Public Service Building, 320 Fountain Circle, Huntsville, AL during this period of advertisement. March 18th, March 25th, April 1st, and April 8th, 2026.

DCM Form C-14
Revised February 2024

SAMPLE FORM OF ADVERTISEMENT FOR COMPLETION

LEGAL NOTICE

In accordance with Chapter 1, Title 39, Code of Alabama, 1975, as amended, notice is hereby given

that The Comfort Group of Alabama (Contractor Company Name) Contractor, has completed the Contract for (Construction) (Renovation) (Alteration) (Equipment) (Improvement) of (Name of Project): AAMU Carter Hall Boiler Replacement DCM# 20240640

at Alabama A&M University PO Box 1357 Normal AL, 35765

(Insert location data in County or City) for the State of Alabama and the (County) (City) of Madison County Owner(s), and have made request for final settlement of said Contract. All persons having any claim for labor, materials, or otherwise in connection with this project should immediately notify Mims Engineering Inc., 112 Southside Sq, Suite B Huntsville, AL 35801

(Architect / Engineer)

The Comfort Group of Alabama (Contractor)

3085 Leeman Ferry Rd Huntsville, AL 35801 (Business Address)

NOTE: This notice must be run for a minimum of three weeks for projects of \$100,000.00 or more. For acceptable methods of advertisement, see General Conditions of the Contract, Article 34. Proof of publication of the notice shall be made by the contractor to the authority by whom the contract was made by affidavit of the publisher or website owner and a printed copy of the notice published. A final settlement shall not be made upon the contract until the expiration of 30 days after the completion of the notice.

PUBLIC NOTICES

NOTICE OF PUBLIC AUCTION

Notice is hereby given that the following described motor vehicle will be sold at public auction to the highest bidder for cash to satisfy a towing/storage/mechanic's lien, pursuant to Section 32-13-3, Code of Alabama 1975.

VEHICLE DESCRIPTION:

- **Year:** 2017
- **Make:** Chevrolet
- **Model:** Camaro
- **VIN:** 1G1FJ1R7H3H0163318
- **License Plate:** SJD484

AUCTION DETAILS:

- **Date:** May 18, 2026
- **Time:** 9:00 AM
- **Location:** 2504 Roland Rd. Huntsville AL, 35805

OWNER/LIENHOLDER INFORMATION:

- **Owner:** Clint Raabe 108 Summerset Ln. Huntsville AL, 35811
- **Lienholder:** KARS 2504 Roland Rd. Huntsville AL, 35805

CONTACT INFORMATION:

- **Person/Entity Filing Notice:** KARS
- **Address:** 2504 Roland Rd. Huntsville AL, 35805
- **Phone Number:** 256.534.6717

The right is reserved to bid on the vehicle or reject any and all bids.

PLANNING COMMISSION OF THE CITY OF HUNTSVILLE, ALABAMA
March 18, 2026
NOTICE OF PUBLIC HEARING

The Planning Commission of the City of Huntsville, Alabama, shall meet on Tuesday March 24, 2026, at 5 p.m. in the Council Chambers of the City Hall Building located at 305 Fountain Circle for the purpose of holding a public hearing. At this time, all persons who desire shall have an opportunity of being heard in opposition to or in favor of the following:

ZONING

GREENBRIER PKWAY REZONING (2602)

Located: On east of Greenbrier Pkway and south of Huntsville Brownsferry Rd
Requested Rezoning: from Highway Business C-4 District to Residence 2 District (97.25 acres)

SUBDIVISION NAME CHANGE

CREEKSIDE COMMONS to HERITAGE ESTATES AT CREEKSIDE – RESERVE SERIES
Located: Northwest City; east of Sanderson Road and south of Nick Davis Road

HERITAGE ESTATES PHASE 4 to HERITAGE ESTATES AT CREEKSIDE – PREMIER SERIES
Located: Northwest City; east of Sanderson Road and south of Nick Davis Road

Any inquiries concerning these items may be directed to the City of Huntsville Planning Department at (256) 427-5100.

HUNTSVILLE HOUSING AUTHORITY INVITATION FOR BIDS (IFB) NO. 2026-03 RADON MITIGATION VARIOUS SITES

Huntsville Housing Authority (HHA) is requesting bids from qualified, licensed, and insured contractors to bid on HHA RADON.

A pre-submission meeting is scheduled for March 24, 2026 at 2:00 P.M. CST at Huntsville Housing Authority Central Office located at 200 Washington Street, Huntsville, AL 35801.

Separate, sealed bids to provide this service will be received by Huntsville Housing Authority at 200 Washington Street, Huntsville, Alabama 35801, no later than 2:00 P.M. local time, April 7, 2026, 2026. Electronic bid documents are available through Housing Agency Market Place E-Procurement, by accessing the following website: https://ha.internationalprocurement.com/requests.html?company_id=978, or on our website at www.hsvha.org.

HHA reserves the right to reject any/or all bids, make the determination as to what is equal to the specifications and/or scope of work, or to waive any informality in the bids received, and to accept any bid, which, in its opinion, may be in the best interest of HHA.

HUNTSVILLE HOUSING AUTHORITY
ANTONIO MCGINNIS, SR., EXECUTIVE DIRECTOR

HUNTSVILLE HOUSING AUTHORITY INVITATION FOR BIDS (IFB) NO. 2026-06 NORTHWOODS ADDITION WINDOW REPLACEMENT

Huntsville Housing Authority (HHA) is requesting bids from qualified, licensed, and insured contractors to bid.

A pre-submission meeting is scheduled for March 26, 2026, at 2:00 P.M. CST at Huntsville Housing Authority Central Office located at 200 Washington Street, Huntsville, AL 35801.

Separate, sealed bids to provide this service will be received by Huntsville Housing Authority at 200 Washington Street, Huntsville, Alabama 35801, no later than 2:00 P.M. local time, April 13, 2026. Electronic bid documents are available through Housing Agency Market Place E-Procurement, by accessing the following website: https://ha.internationalprocurement.com/requests.html?company_id=978, or on our website at www.hsvha.org.

HHA reserves the right to reject any/or all bids, make the determination as to what is equal to the specifications and/or scope of work, or to waive any informality in the bids received, and to accept any bid, which, in its opinion, may be in the best interest of HHA.

HUNTSVILLE HOUSING AUTHORITY
ANTONIO MCGINNIS, SR., EXECUTIVE DIRECTOR

INVITATION FOR BID # 38-2026-14200

PRE-BID CONFERENCE: 03/24/2026 at 10:00AM local time
QUESTION DEADLINE: 03/31/2026 at 2:00PM local time
BID OPENING DATE: 04/07/2026 at 2:00PM local time

The City of Huntsville will receive sealed bids, priced on a firm fixed price basis (stipulated sum), to provide all necessary equipment, materials, labor and supervision necessary, as outlined in the Plans, Specifications, and Bid Manual for the **Public Safety Facility Renovation Project**

PROJECT ADDRESS Public Safety Facility
1409 SE Weatherly Plaza
Huntsville, AL 35803

PROJECT MANAGER Natasha Wright – Project Manager
(256) 924-6566 – natasha.wright@huntsvilleal.gov

ARCHITECT Jeffery Alpha – Architect, City of Huntsville
(256) 427-5531 – jeffery.alpha@huntsvilleal.gov

PROCUREMENT SERVICES Tamara M Yancy – Procurement Manager
(256) 883-3614 – tamara.yancy@huntsvilleal.gov

PRE-BID CONFERENCE: A Pre-Bid Conference will be held at the project location – Public Safety Facility located at 1409 SE Weatherly Plaza, Huntsville, Alabama 35803 at 10:00 AM Local Time on the above referenced date at which time City representatives will discuss the project and answer questions. This Pre-Bid Conference is not mandatory, but attendance is strongly suggested. **Note:** Prospective bidders will meet at the front doors of the Public Safety Facility (the old Bailey Cove Library). The doors will be unlocked by City personnel and the meeting will be held inside the facility.

PLANS: The contract documents, plans, and specifications will be available for inspection at area plan rooms no later than **March 18, 2026** and can be downloaded through BidNet Direct at www.bidnetdirect.com/alabama/cityofhuntsville. The City of Huntsville will refund the cost of printing for up to one set for each prime contractor bidder upon receipt of the documents in usable condition within ten days following the bid opening along with a receipt showing the cost of printing.

QUALIFICATIONS: The qualifications, ability, and responsibility of all bidders and of their proposed sub-contractors will be considered in making the award. Bids of \$100,000 or more will be accepted only from qualified General Contractors licensed by the State Licensing Board of General Contractors of Alabama as required by Code of Alabama (1975) Titles 34 and 46 as amended. Only bids of such Contractors who are licensed prior to the date of the bid opening will be considered.

RECEIVING BIDS: All bids shall be submitted to the City of Huntsville, Procurement Services, no later than the time to be determined on the above referenced bid date at which time the bids will be publicly opened and read aloud in the City Council Chambers of Huntsville City Hall located at 305 Fountain Circle. All bids received prior to time of bid opening shall be kept secure and unopened. Late bids will not be accepted. **All bids shall be submitted on the bid forms prepared and furnished by the City of Huntsville in a sealed envelope addressed to the City's Procurement Services contact.**

NOTICE OF CONSIDERATION OF A PROPOSED ORDINANCE TO AMEND THE ZONING ORDINANCE AS IT RELATES TO CONSUMABLE HEMP PRODUCTS REGULATIONS PURSUANT TO ALABAMA CODE SECTIONS 11-52-77 AND 11-52-78 AND THE ZONING ORDINANCE OF THE CITY OF HUNTSVILLE, ALABAMA

The City Council of the City of Huntsville, Alabama, will hold a meeting at 5:30 P.M. on March 26, 2026 at Huntsville City Hall located at 305 Fountain Circle SW, Huntsville, Alabama 35801, in the City Council Chambers located on the 2nd floor at which the Council shall consider an ordinance to amend Zoning Ordinance ARTICLE 75 ALCOHOLIC BEVERAGE, to modify the title to ARTICLE 75 ALCOHOLIC BEVERAGE AND CONSUMABLE HEMP PRODUCT ESTABLISHMENT REGULATIONS; Article 75 Sections 75.1. Definitions, 75.3. Permitted Establishments by Districts, and 75.7 Severability to modify and add regulations related to consumable hemp products; and ARTICLE 92. BOARD OF ADJUSTMENT Section 92.5.3. Permitted Uses as Special Exceptions, Subsection 92.5.3(2) to add retail food store consumable hemp products retailer as an accessory use to a specialty store as a special exception. At such time and place, all persons who desire shall have an opportunity to be heard in opposition to, or in favor of the amendment.

A copy of the proposed ordinance is available for public inspection from the Office of the City Clerk of the City of Huntsville, Alabama, during normal business hours.

Publication of this Synopsis is done by or at the direction of Shaundrika Edwards, City Clerk of the City of Huntsville, Alabama.

Notice of Public Hearing

In accordance with Section 23-4-1 et seq. of the Code of Alabama, 1975, as amended, you are hereby notified of a public hearing to be held at Huntsville City Hall in the Council Chamber, located at 305 Fountain Circle, Huntsville, Alabama 35801, at 5:30 p.m. on Thursday, March 26, 2026.

The purpose of the hearing is to receive public comments on an application submitted by the City of Huntsville for the vacation of a portion of a Right-of-way which is located at 608 Church Street, Huntsville, Alabama, which is more particularly described as follows:

Legal Description of Right-of-Way

STATE OF ALABAMA
MADISON COUNTY

BEING A TRACT OF LAND SITUATED IN THE NORTHEAST QUARTER OF SECTION 35, TOWNSHIP 3 SOUTH, RANGE 1 WEST OF THE HUNTSVILLE MERIDIAN, IN THE CITY OF HUNTSVILLE, ALABAMA, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGIN AT THE NORTHEAST CORNER OF PARCEL TWO AS RECORDED IN DEED BOOK 2022 PAGE 41831 IN THE OFFICE OF THE JUDGE OF PROBATE OF MADISON COUNTY, ALABAMA, AND THE INTERSECTION OF THE SOUTHERLY RIGHT-OF-WAY LINE OF WHEELER AVENUE NORTHWEST, AND THE WESTERLY RIGHT-OF-WAY LINE OF THE OLD ALIGNMENT OF CHURCH STREET NORTHWEST, AND ALSO BEING A 1/2-INCH REBAR CAPPED "HSM CA #1031";

THENCE RUN SOUTH 85 DEGREES 20 MINUTES 57 SECONDS EAST ALONG THE SOUTHERLY RIGHT-OF-WAY LINE OF WHEELER AVENUE NORTHWEST A DISTANCE OF 137.65 FEET TO A 1/2-INCH REBAR CAPPED "HSM CA#1031" AND BEING THE POINT OF CURVATURE OF A CURVE TO THE RIGHT HAVING A RADIUS OF 40.00 FEET, A DELTA ANGLE OF 85 DEGREES 22 MINUTES 30 SECONDS, A CHORD BEARING OF SOUTH 42 DEGREES 39 MINUTES 42 SECONDS EAST, AND A CHORD DISTANCE OF 54.24 FEET;

THENCE ALONG ARC OF SAID CURVE A DISTANCE OF 59.60 FEET TO THE WESTERLY RIGHT-OF-WAY LINE OF THE NEW ALIGNMENT OF CHURCH STREET NORTHWEST AND BEING A 1/2-INCH REBAR CAPPED "HSM CA#1031" AND ALSO BEING THE POINT OF REVERSE CURVATURE TO THE LEFT HAVING A RADIUS OF 1225.55 FEET, A DELTA ANGLE OF 4 DEGREES 28 MINUTES 48 SECONDS, A CHORD BEARING OF SOUTH 2 DEGREES 12 MINUTES 51 SECONDS EAST, AND A CHORD DISTANCE OF 95.80 FEET;

THENCE ALONG ARC OF SAID CURVE AND ALONG SAID WESTERLY RIGHT-OF-WAY LINE OF THE NEW ALIGNMENT OF CHURCH STREET NORTHWEST (PASSING THROUGH A WITNESS MONUMENT AND BEING 1/2-INCH REBAR CAPPED "HSM CA#1031" 60 FEET FROM THE SOUTHEAST CORNER) A DISTANCE OF 95.82 FEET TO THE CENTER OF PINHOOK CREEK;

THENCE (LEAVING SAID WESTERLY RIGHT-OF-WAY OF THE NEW ALIGNMENT OF CHURCH STREET NORTHWEST) SOUTH 41 DEGREES 24 MINUTES 17 SECONDS WEST ALONG SAID CENTERLINE OF PINHOOK CREEK A DISTANCE OF 91.46 FEET TO THE WESTERLY RIGHT-OF-WAY LINE OF THE OLD ALIGNMENT OF CHURCH STREET NORTHWEST;

THENCE NORTH 28 DEGREES 32 MINUTES 50 SECONDS WEST (LEAVING SAID CENTER LINE OF PINHOOK CREEK, PASSING THROUGH WITNESS MONUMENT, AND BEING A 1/2-INCH REBAR CAPPED "HSM CA#1031" 45 FEET FROM THE SOUTHWEST CORNER) ALONG THE WESTERLY RIGHT-OF-WAY LINE OF THE OLD ALIGNMENT OF CHURCH STREET NORTHWEST A DISTANCE OF 245.18 FEET TO THE POINT OF BEGINNING.

CONTAINING 21,630 SQUARE FEET OF 0.50 ACRES MORE OR LESS.

AREA AS DESCRIBED ABOVE IS TO REMAIN A PUBLIC AND UTILITY DRAINAGE EASEMENT (P.U.D.E.).

The above-described property shall remain subject to an easement for utilities and drainage in favor of the City of Huntsville, Alabama.

This property is subject to any existing easements and rights-of-way whether or not recorded in the public records and shall henceforth, upon vacation of said right-of-way, be converted to a Utility and Drainage Easement.

This notice is being sent by United States mail at least 30 days prior to the scheduled hearing to all abutting owners, if any, and to all entities known to have facilities or equipment within the public Right-of-way of the street to be vacated, as their names and addresses appear on roll in the Madison County Revenue Commissioner's office or Madison County Tax Assessor's office, and shall be posted at the Madison County Courthouse and at Huntsville City Hall. Any citizen alleging to be affected by the proposed vacation may submit a written objection to the City Council or may request an opportunity to be heard at the public hearing held as required by law, any such objection or request may be directed to: Attn: Thomas Nunez, City Planning Department, 305 Fountain Circle, 4th Floor, Huntsville, Alabama 35801 or thomas.nunez@huntsvilleal.gov.

ORDINANCE NO. 26-196

BE IT ORDAINED by the City Council of the City of Huntsville, Alabama, that Article IV, Division 2, Procurement, of Chapter 2, Administration, of the Code of Ordinances, City of Huntsville, is hereby amended to read as follows:

Section 1. Section 2-181: the definition of "Financial Interest" is amended to read as follows:

Financial interest means:

- (1) Ownership of any interest or involvement in any relationship from which or as a result of which a person within the past year has received or is presently or in the future entitled to receive more than the small purchase threshold as defined in Section 2(d)(2) per year, or its equivalent.
- (2) Ownership of more than five percent of any property or business; or
- (3) Holding a position in a business such as officer, director, trustee, partner, employee or the like, or holding any position of management.

Section 2. Sections 2-184(d)(2) and (3) are amended to read as follows:

(2) The small-dollar threshold shall be established at an amount equal to one-half of the competitive bid threshold as provided in Section 41-16-50(a), Code of Alabama, 1975, as amended. For purchases equal to this amount up to the amount requiring competitive bidding under state law, Procurement shall, insofar as practicable, obtain written competitive price quotes from not fewer than three businesses. The award shall be made to the lowest responsive and responsible business submitting a written quotation. All written quotations obtained pursuant to this section shall be maintained as a public record in accordance with applicable law.

(3) For purchases under the small-dollar threshold, Procurement services shall adopt operational procedures for making said purchases. Such operational procedures shall provide for obtaining adequate and reasonable competition for the supply or service being purchased. Further, such operational procedures shall require the proper accounting for the funds expended and facilitate an audit of the small purchase made.

Section 3. Section 2-188(b)(20)(b) and (c). Purchases with Federal Transit Administration Funds are amended to read as follows:

(b) The small-dollar threshold shall be established at an amount equal to one-half of the competitive bid threshold as provided in Section 41-16-50(a), Code of Alabama, 1975, as amended, but shall not exceed the prevailing micro-purchase threshold set by the Federal Transit Administration. For purchases equal to this amount up to the amount requiring competitive bidding under state law, Procurement shall, insofar as practicable, obtain written competitive price quotes from not fewer than three businesses. The award shall be made to the lowest responsive and responsible business submitting a written quotation. All written quotations obtained pursuant to this section shall be maintained as a public record in accordance with applicable law.

(c) For purchases under the small-dollar threshold, Procurement services shall adopt operational procedures for making said purchases. Such operational procedures shall provide for obtaining adequate and reasonable competition for the supply or service being purchased. Further, such operational procedures shall require the proper accounting for the funds expended and facilitate an audit of the small purchase made.

Section 4. Section 2-188(b)(22). Purchases with Federal Transit Administration Funds are amended to read as follows:

(22) Micro-purchase Davis-Bacon. The City of Huntsville, Alabama adheres to the Davis-Bacon Act for prevailing wage and hour restrictions that applies to construction contracts over \$2,000.00.

Section 5. Section 2-188(b)(23). Purchases with Federal Transit Administration Funds are amended to read as follows:

(23) Price quotations (small purchase). Insofar as it is practical, as determined by the City of Huntsville, Alabama for small-dollar purchases as defined in Section 2-188(20)(b) up to the amount required for competitive bids, written competitive prices will be solicited from at least three businesses. Award shall be made to the responsive and responsible business offering the lowest quoted price. Such written quotes shall be maintained.

Section 6. Section 2-188(b)(56). Purchases with Federal Transit Administration Funds are amended to read as follows:

(56) *Federal clauses.* The City of Huntsville, Alabama will ensure that all applicable FTA clauses and certifications are included in any procurement actions that may utilize FTA funds exceeding the micro-purchase limit and construction contracts over \$2,000.00. To ensure that all FTA clauses and certifications are included in the FTA funded procurement, the procurement division uses a solicitation preparation checklist similar to the form under subsection (c). If it is determined that FTA compliance is required, public transit will use FTA C4220.1F, as amended, "Provisions, Certifications, Reports, Forms, and Other Matrices of Third Party Provisions," subsection (c) of this ordinance.

Section 7. With the exception of the amendments made herein, all other portions of Chapter 2, Article IV of the Code of Ordinances, City of Huntsville, Alabama, shall remain unchanged and in full force and effect.

Section 8. This ordinance shall become effective upon its adoption and approval.

ADOPTED this the 12th day of March, 2026.

/s/ Jennie Robinson
President of the City Council
of the City of Huntsville, Alabama

APPROVED this the 12th day of March, 2026.

/s/ Tommy Battle
Mayor of the City of Huntsville,
Alabama

ORDINANCE NO. 26-197

WHEREAS, the City Council of the City of Huntsville has determined that the personal property described below has been identified by Huntsville Fire and Rescue as surplus to the needs of the City of Huntsville and is no longer needed for public or municipal purposes by the City of Huntsville.

THEREFORE BE IT ORDAINED, by the City Council of the City of Huntsville, Alabama that the personal property described below is surplus to the needs of the City of Huntsville and no longer needed for a public or municipal purpose by the City of Huntsville.

BE IT FURTHER ORDAINED that the Mayor be, and they hereby are, authorized and directed to dispose of the personal property owned by the City of Huntsville, Alabama described below, by trading in such property with OHD, LLP, for updated mask fit testing equipment. The Mayor be, and they are hereby, authorized and directed to execute and attest, respectively, for and on behalf of the City of Huntsville, Alabama; and signed by the Fire Chief, conveyance of the title to the personal property, when applicable. Said documents shall be permanently kept on file in the Office of the City Clerk. Said personal property is described as follows:

Table with 3 columns: ITEM DESCRIPTION, COH, S/N. Rows include OHD Quantifit Mask Fit Tester with values NA and 861028850, and OHD Quantifit Mask Fit Tester with values 630347 and 86105522.

ADOPTED this the 12th day of March, 2026.

/s/ Jennie Robinson, President of the City Council of the City of Huntsville, Alabama

APPROVED this the 12th day of March, 2026.

/s/ Tommy Battle, Mayor of the City of Huntsville, Alabama

ORDINANCE NO. 26-198

WHEREAS, the City Council of the City of Huntsville has determined that the personal property described below has been identified by General Services as surplus to the needs of the City of Huntsville and is no longer needed for a public or municipal purpose by the City of Huntsville.

THEREFORE, BE IT ORDAINED, by the City Council of the City of Huntsville, Alabama that the personal property described below is surplus to the needs of the City of Huntsville and no longer needed for a public or municipal purpose by the City of Huntsville.

BE IT FURTHER ORDAINED that the Mayor and Director of Finance be, and they hereby are, authorized and directed to dispose of the personal property owned by the City of Huntsville, Alabama, described below, by selling such property via auction, Fowler Auction and Real Estate Service, Inc. All such property shall be sold to the highest bidder. The Mayor and Director of Finance be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Huntsville, Alabama; and signed by the Director of General Services, conveyance of the title to the personal property, when applicable. All proceeds of which will be deposited into the City of Huntsville General Capital account. Said documents shall be permanently kept on file in the Office of the City Clerk. Said personal property is described as follows:

- ELECTRICAL: (1) 112 KVA Transformer, (1) 225 KVA Transformer, (7) Various sizes of old electrical panels, (1) Old generator transfer switch. FACILITIES: (1) Job Box Toolbox 60"L x 24"W x 24"D. PLUMBING: (2) Navien Tankless Water Heaters: NPE-240A Natural Gas. HVAC: (1) 120 Gallon Propane tank. JANITORIAL: (14) Cases (4 ct.) of expired Cranberry Ice Hand Soap, (22) Boxes (2 ct.) Renown Hand Soap, (188) Boxes (6 ct.) Renown Soap Dispensers, (21) Gojo Soap Dispensers, (1) Nobles Speedshine 2000, (1) Tomcat Edge Scrubber - ST Model #20ST110. CARPENTRY: (2) 18'-0" Commercial roll-up door, (1) 9'-0" Commercial roll-up door. COUNCIL: (1) Maroon Office Chair.

ORDINANCE NO. 26-198 (Cont'd)

ADOPTED this the 12th day of March, 2026.

/s/ Jennie Robinson, President of the City Council of the City of Huntsville, Alabama

APPROVED this the 12th day of March, 2026.

/s/ Tommy Battle, Mayor of the City of Huntsville, Alabama

INTRODUCED 2/26/26

ADOPTED 3/12/26

ORDINANCE NO. 26-199

BE IT ORDAINED by the City Council of the City of Huntsville, Alabama, a municipal corporation within the State of Alabama, as follows:

- 1. That in the judgment and opinion of the City Council of the City of Huntsville, that certain parcel of land described in Exhibit "A," which is attached hereto and incorporated herein, (the "Property") is surplus to the needs of the City of Huntsville. That the Property was originally acquired by the City of Huntsville from JWE Properties, L.L.C., an Alabama limited liability company, on or around December 19, 2018, by virtue of that certain deed recorded at Instrument No. 2019-00036351, Probate Records of Madison County, Alabama, for a pump station. The City has now bypassed this pump station and is utilizing alternate facilities for sewer purposes. 2. That in the judgment and opinion of the City Council of the City of Huntsville, the Property is not needed by any department or division of the City of Huntsville for public or municipal purposes. 3. That in the judgment and opinion of the City Council of the City of Huntsville, the Property is a remnant and has minimal economic value. The City desires to convey this Property to Chimney Creek Owners Association (the "Association"). In consideration therefore, the Association has agreed to maintain the Property, at its expense, and to assume the irrigation meter for the Property and to hereafter pay the expense of irrigating the Property. 4. That upon approval of the conveyance of the Property to the Association, the Mayor is hereby directed to make title thereto and to convey the Property in accordance with §11-47-20, Code of Alabama (1975). 5. That this Ordinance shall be published in accordance with §11-45-8, Code of Alabama (1975).

ADOPTED this the 12th day of March, 2026.

Jennie Robinson, President of the City Council of the City of Huntsville, Alabama

APPROVED this the 12th day of March, 2026.

Tommy Battle, Mayor of the City of Huntsville, Alabama

EXHIBIT "A"

STATE OF ALABAMA COUNTY OF MADISON

City Pump Station Site as shown on the Final Plat for Chimney Creek Subdivision - Phase 1, as recorded in Instrument No. 2018-00079951, in the Office of the Judge of Probate of Madison County, Alabama

And also described as:

A pump station site, being located in Section 23, Township 4 South, Range 1 East of the Huntsville Meridian, Madison County, Alabama, more particularly described as commencing at the center of the West boundary of said Section 23. Then North 00 Degrees 00 Minutes 00 Seconds East, 742.42 feet to a point. Then North 90 Degrees 00 Minutes 00 Seconds East, 31.18 feet to Point of Beginning.

Then from the Point of Beginning North 07 Degrees 57 Minutes 47 Seconds East a distance of 60.00 feet to a point;

Then South 82 Degrees 02 Minutes 13 Seconds East a distance of 60.00 feet to a point;

Then South 07 Degrees 57 Minutes 47 Seconds West a distance of 60.00 feet to a point;

Then North 82 Degrees 02 Minutes 13 Seconds West a distance of 60.00 feet to the Point of Beginning and containing 3600.00 square feet, more or less.

This Instrument Prepared By: Suzanne D. Currie, Lanier Ford Shaver & Payne P.C., 2101 West Clinton Avenue, Suite 102, Huntsville, Alabama 35805

STATE OF ALABAMA COUNTY OF MADISON Send Tax Notices To: _____

KNOW ALL MEN BY THESE PRESENTS, that in consideration of the sum of Ten and no/100 Dollars (\$10.00) and other good and valuable consideration, to the undersigned CITY OF HUNTSVILLE, an Alabama municipal corporation, herein referred to as the Grantor, in hand paid by the Grantee, the receipt of which is hereby acknowledged, the said Grantor does by these presents hereby remise, release, quitclaim and convey unto CHIMNEY CREEK OWNERS ASSOCIATION, an Alabama domestic homeowners association, herein referred to as the Grantee, all of its right, title, interest, claim and demand in and to the following described real estate lying and being in the County of Madison, State of Alabama, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO (the "Property").

SOURCE OF TITLE: Instrument No. 2019-00036351

SUBJECT TO RESTRICTIONS, EASEMENTS, AND RIGHTS-OF-WAY OF RECORD AND MATTERS OF SURVEY.

The Grantee shall hereafter maintain the Property, at its expense, including but not limited to, irrigation of the Property and assumption of the irrigation meter servicing the Property.

TO HAVE AND TO HOLD to the Grantee, and to its successors and assigns, forever.

IN WITNESS WHEREOF, the Grantor has caused this Deed to be signed in its behalf by its Mayor and attested by its City Clerk, this 12th day of March, 2026.

GRANTOR:

CITY OF HUNTSVILLE, ALABAMA, an Alabama municipal corporation

By: Tommy Battle, Mayor

ATTEST: By: Shaundrika Edwards, City Clerk

STATE OF ALABAMA COUNTY OF MADISON

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Tommy Battle and Shaundrika Edwards, whose names as Mayor and City Clerk, respectively, of CITY OF HUNTSVILLE, an Alabama municipal corporation, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed of the contents of this instrument, they, in their designated capacities as Mayor and City Clerk, respectively, and with full authority, executed the same for and as the act of said City of Huntsville, an Alabama municipal corporation, as of the day the same bears date.

Given under my hand and official seal this the 12th day of March, 2026.



Anita Gwin Chagala, Notary Public, My commissioner expires: July 10, 2028

Pursuant to and in accordance with Section 40-22-1 of the Code of Alabama (1975), the following information is offered in lieu of submitting Form RT-1:

Grantor's Address: 308 Fountain Circle, Huntsville, AL 35801
Grantee's Address:
Property Address: 0 Chimney Creek Cir., Tax Parcel No. 18-06-23-0-000-033.006 (PPIN 556923)
Purchase Price:

THE PREPARER OF THIS DOCUMENT HAS NOT BEEN REQUESTED TO RENDER AN OPINION, AND NO OPINION IS HEREBY RENDERED, WITH RESPECT TO THE STATE OF TITLE TO THE FOREGOING REAL PROPERTY OR THE ACCURACY OF THE LEGAL DESCRIPTION THEREOF.

EXHIBIT "A"

STATE OF ALABAMA COUNTY OF MADISON

City Pump Station Site as shown on the Final Plat for Chimney Creek Subdivision - Phase 1, as recorded in Instrument No. 2018-00079951, in the Office of the Judge of Probate of Madison County, Alabama

And also described as:

A pump station site, being located in Section 23, Township 4 South, Range 1 East of the Huntsville Meridian, Madison County, Alabama, more particularly described as commencing at the center of the West boundary of said Section 23. Then North 00 Degrees 00 Minutes 00 Seconds East, 742.42 feet to a point. Then North 90 Degrees 00 Minutes 00 Seconds East, 31.18 feet to Point of Beginning.

Then from the Point of Beginning North 07 Degrees 57 Minutes 47 Seconds East a distance of 60.00 feet to a point;

Then South 82 Degrees 02 Minutes 13 Seconds East a distance of 60.00 feet to a point;

Then South 07 Degrees 57 Minutes 47 Seconds West a distance of 60.00 feet to a point;

Then North 82 Degrees 02 Minutes 13 Seconds West a distance of 60.00 feet to the Point of Beginning and containing 3600.00 square feet, more or less.

ORDINANCE NO. 26-200

Ordinance to Declare Property as Surplus

WHEREAS, the City of Huntsville, an Alabama municipal corporation (the "City") is the owner of certain real property lying and located in Huntsville, Madison County, Alabama, containing approximately 72.72 acres, more or less, as more particularly described as follows in Exhibit "A" attached hereto (the "Property"); and

WHEREAS, it is the judgment and opinion of the Mayor and the City Council of the City of Huntsville that, pursuant to §11-47-20 of the Code of Alabama (1975), that the Subject Property is no longer used or needed for a public purpose; and

WHEREAS, it is in the judgment and opinion of the Mayor and the City Council of the City of Huntsville, that it may be necessary for the Mayor to subdivide, resubdivide, survey, and/or resurvey the Property to facilitate its sale; and

WHEREAS, the Mayor is hereby authorized to negotiate such terms and conditions for and/or relating to the sale of the Property, in whole or in part, as may be deemed necessary or desirable to accomplish its sale, the final terms of such agreement(s) shall be contained in one or more Purchase and Sale Agreement, or similar sales contract, to be presented to the City Council of the City of Huntsville, and to be approved by subsequent Council Resolution; and

WHEREAS, a general and permanent ordinance is necessary to effect declaration of the Subject Property as surplus property, for the transfer or sale of said surplus property, and to authorize the Mayor to execute a deed to the purchaser for the surplus property.

NOW THEREFORE, BE IT ORDAINED by the City Council of the City of Huntsville, Alabama, as follows:

- 1. The Property, as described in Exhibit "A," is found and determined not to be needed for public or municipal purposes by the City of Huntsville and is hereby declared as surplus property in accordance with the requirements of §11-47-20 of the Code of Alabama (1975). 2. The Mayor is hereby authorized to negotiate the terms and conditions of the sale of the Property, as described in Exhibit "A" in order to facilitate its sale, in whole or in part, the final terms of which shall be contained in one or more Purchase and Sale Agreement, or similar sales contract, to be presented to and approved by the City Council of the City of Huntsville pursuant to subsequent Council Resolution(s). 4. That the Mayor and City Clerk are hereby authorized and directed to execute and deliver all documents and to complete and record any and all subdivision plat, resubdivision plat, consolidation plat, survey, or resurvey as may be required to sell, close, and convey the Property as described in Exhibit "A" on behalf of the City.

5. The City Clerk for the City of Huntsville is hereby instructed to publish notice of this Ordinance in accordance with §11-45-8 of the Code of Alabama (1975).

6. This ordinance shall become effective upon its approval, adoption, enactment, and publication by posting as set forth in §11-45-8(b) of the Code of Alabama (1975).

ADOPTED this the 12th day of March, 2026.

/s/ Jennie Robinson, President of the City Council of the City of Huntsville, Alabama

APPROVED this the 12th day of March, 2026.

/s/ Tommy Battle, Mayor of the City of Huntsville, Alabama

Exhibit "A" (Legal Description of Surplus Property)

A tract of land lying and being in Section 36, Township 2 South, Range 1 West of the Huntsville Meridian.

Said tract being a portion of the property conveyed to John R. Howard, as Trustee of the Howard Revocable Family Trust as recorded in the Office of the Judge of Probate for Madison County, Alabama in Deed Book 2021, Page 26579 and being more particularly described as follows:

Commencing at the northeast corner of Section 36, Township 2 South, Range 1 West of the Huntsville Meridian; thence South 68 Degrees 52 Minutes 41 Seconds West a distance of 43.16 feet; thence South 0 Degrees 56 Minutes 01 Seconds West 789.14 feet to a #5 rebar found; thence South 0 Degrees 44 Minutes 23 Seconds West 871.71 feet to a #5 rebar found; thence North 88 Degrees 42 Minutes 45 Seconds West a distance of 93.35 feet to a #5 rebar with a cap Stamped "Garver LLC CA-445-LS" (typical) set marking the north boundary of a tract of land conveyed to John R. Howard, as Trustee of the Howard Revocable Family Trust in Deed Book 2021, Page 26579 as recorded in the Office of the Judge of Probate for Madison County, Alabama, said point marking the west right-of-way of US Highway 431 and the Point of Beginning of the herein described tract having established grid coordinates of (N) 1574247.92, (E) 434480.34 of the Alabama State Plane Coordinate System Zone East of the North American Datum of 1983 (NAD83);

Thence leaving said north boundary and along the west right-of-way of US Highway 431 South 0 Degrees 57 Minutes 38 Seconds West a distance of 481.93 feet to a #5 rebar set; thence South 89 Degrees 02 Minutes 22 Seconds East a distance of 35.00 feet to a #5 rebar set; thence South 0 Degrees 57 Minutes 38 Seconds West a distance of 282.29 feet to a #5 rebar set; thence South 89 Degrees 24 Minutes 52 Seconds East a distance of 35.13 feet to a #5 rebar set; thence South 0 Degrees 45 Minutes 41 Seconds West a distance of 548.84 feet to a #4 rebar with a cap found marking the south boundary of said Howard Family tract; thence leaving said right-of-way and along the south boundary of said Howard Family tract North 88 Degrees 55 Minutes 10 Seconds West a distance of 1785.58 feet to a #4 rebar found; thence South 0 Degrees 48 Minutes 02 Seconds West a distance of 324.05 feet to a #4 rebar with a cap Stamped "Burgett PLS 10091" found; thence North 88 Degrees 56 Minutes 15 Seconds West a distance of 807.33 feet to a 1" diameter pipe found marking the southwest corner of said Howard Family tract; thence leaving said south boundary and along the west boundary of said Howard Family tract North 0 Degrees 46 Minutes 20 Seconds East a distance of 436.58 feet to a #5 rebar found; thence North 89 Degrees 07 Minutes 24 Seconds East a distance of 69.75 feet to a #5 rebar found; thence North 69 Degrees 19 Minutes 00 Seconds East a distance of 349.79 feet to a #5 rebar found; thence North 1 Degrees 50 Minutes 06 Seconds East a distance of 1076.05 feet to a #5 rebar set marking the north boundary of said Howard Family tract; thence leaving said west boundary and along the north boundary of said Howard Family tract South 88 Degrees 42 Minutes 45 Seconds East a distance of 2110.17 feet to the POINT OF BEGINNING.

The above-described tract contains 72.72 acres (3167693.728 sq. ft.) more or less.

FREE MAMMOGRAMS AND PAP TESTS with FREE CANCER TREATMENT AVAILABLE TO ELIGIBLE WOMEN. Includes QR code and contact information for Alabama Public Health.

DIFFERENTLY ABLED PEOPLE - BLACK AMERICANS WITH DISABILITY ACTIVITY SHEET. Includes KEMET logo, 'Disability Defined' text, and various activity cards for people like Kathy D. Woods, Chris Rock, Claudia Gordon, Tatiana Lee, and Wilma G. Rudolph.