



# CLASSIFIEDS

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## NOTICE OF COMPLETION

### NOTICE OF COMPLETION

McCord Construction, Inc. hereby gives Legal Notice of Completion of Contract with City of Huntsville, Project Name: Buford Cove Sewer Ext, located in the City of Huntsville, Alabama. All Claims should be filed at City of Huntsville, Public Service Building, 320 Fountain Cir, Huntsville, Alabama during this period of advertisement March 4th, 11th, 18th, and 25th, 2026.

NOTICE OF COMPLETION Pursuant to Ala. Code §39-1-1

Notice is hereby given that Velvet Pines Developers, LLC has completed all work required under its contract with the City of Huntsville for the following public works project:

Project Name: First Floor Modifications for Huntsville Police Department S.O.D.

Project Number: 674621-335905

Project Location: 2411 Ninth Ave. SW Huntsville, AL 35805.

The work on this project was substantially completed on February 6, 2026.

Any person or entity having a claim for labor, materials, or otherwise in connection with this public works project must file written notice of such claim as provided by Alabama law within forty-five (45) days from the date of final settlement.

This notice is given pursuant to Section 39-1-1 of the Code of Alabama.

Dated this 6<sup>th</sup> day of February, 2026.

Velvet Pines Developers, LLC  
69160 LA-59 Unit 1  
Mandeville, LA 70471  
(985)875-2090

## PUBLIC NOTICES

NOTICE OF CONSIDERATION OF A PROPOSED ORDINANCE TO AMEND THE ZONING ORDINANCE AS IT RELATES TO CONSUMABLE HEMP PRODUCTS REGULATIONS PURSUANT TO ALABAMA CODE SECTIONS 11-52-77 AND 11-52-78 AND THE ZONING ORDINANCE OF THE CITY OF HUNTSVILLE, ALABAMA

The City Council of the City of Huntsville, Alabama, will hold a meeting at 5:30 P.M. on March 26, 2026 at Huntsville City Hall located at 305 Fountain Circle SW, Huntsville, Alabama 35801, in the City Council Chambers located on the 2<sup>nd</sup> floor at which the Council shall consider an ordinance to amend Zoning Ordinance ARTICLE 75 ALCOHOLIC BEVERAGE, to modify the title to ARTICLE 75 ALCOHOLIC BEVERAGE AND CONSUMABLE HEMP PRODUCT ESTABLISHMENT REGULATIONS; Article 75 Sections 75.1. Definitions, 75.3. Permitted Establishments by Districts, and 75.7 Severability to modify and add regulations related to consumable hemp products; and ARTICLE 92. BOARD OF ADJUSTMENT Section 92.5.3. Permitted Uses as Special Exceptions, Subsection 92.5.3(2) to add retail food store consumable hemp products retailer as an accessory use to a specialty store as a special exception. At such time and place, all persons who desire shall have an opportunity to be heard in opposition to, or in favor of the amendment.

A copy of the proposed ordinance is available for public inspection from the Office of the City Clerk of the City of Huntsville, Alabama, during normal business hours.

Publication of this Synopsis is done by or at the direction of Shaundrika Edwards, City Clerk of the City of Huntsville, Alabama.

### Notice of Public Hearing

In accordance with Section 23-4-1 et seq. of the Code of Alabama, 1975, as amended, you are hereby notified of a public hearing to be held at Huntsville City Hall in the Council Chamber, located at 305 Fountain Circle, Huntsville, Alabama 35801, at 5:30 p.m. on Thursday, March 26, 2026.

The purpose of the hearing is to receive public comments on an application submitted by the City of Huntsville for the vacation of a portion of a Right-of-way which is located at 608 Church Street, Huntsville, Alabama, which is more particularly described as follows:

### Legal Description of Right-of-Way

STATE OF ALABAMA  
MADISON COUNTY

BEING A TRACT OF LAND SITUATED IN THE NORTHEAST QUARTER OF SECTION 85, TOWNSHIP 3 SOUTH, RANGE 1 WEST OF THE HUNTSVILLE MERIDIAN, IN THE CITY OF HUNTSVILLE, ALABAMA, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGIN AT THE NORTHEAST CORNER OF PARCEL TWO AS RECORDED IN DEED BOOK 2022 PAGE 41831 IN THE OFFICE OF THE JUDGE OF PROBATE OF MADISON COUNTY, ALABAMA, AND THE INTERSECTION OF THE SOUTHERLY RIGHT-OF-WAY LINE OF WHEELER AVENUE NORTHWEST, AND THE WESTERLY RIGHT-OF-WAY LINE OF THE OLD ALIGNMENT OF CHURCH STREET NORTHWEST, AND ALSO BEING A 1/2-INCH REBAR CAPPED "HSM CA #1031";

THENCE RUN SOUTH 85 DEGREES 20 MINUTES 57 SECONDS EAST ALONG THE SOUTHERLY RIGHT-OF-WAY LINE OF WHEELER AVENUE NORTHWEST A DISTANCE OF 137.65 FEET TO A 1/2-INCH REBAR CAPPED "HSM CA#1031" AND BEING THE POINT OF CURVATURE OF A CURVE TO THE RIGHT HAVING A RADIUS OF 40.00 FEET, A DELTA ANGLE OF 85 DEGREES 22 MINUTES 30 SECONDS, A CHORD BEARING OF SOUTH 42 DEGREES 39 MINUTES 42 SECONDS EAST, AND A CHORD DISTANCE OF 54.24 FEET;

THENCE ALONG ARC OF SAID CURVE A DISTANCE OF 59.60 FEET TO THE WESTERLY RIGHT-OF-WAY LINE OF THE NEW ALIGNMENT OF CHURCH STREET NORTHWEST AND BEING A 1/2-INCH REBAR CAPPED "HSM CA#1031" AND ALSO BEING THE POINT OF REVERSE CURVATURE TO THE LEFT HAVING A RADIUS OF 1225.55 FEET, A DELTA ANGLE OF 4 DEGREES 28 MINUTES 48 SECONDS, A CHORD BEARING OF SOUTH 2 DEGREES 12 MINUTES 51 SECONDS EAST, AND A CHORD DISTANCE OF 95.80 FEET;

THENCE ALONG ARC OF SAID CURVE AND ALONG SAID WESTERLY RIGHT-OF-WAY LINE OF THE NEW ALIGNMENT OF CHURCH STREET NORTHWEST (PASSING THROUGH A WITNESS MONUMENT AND BEING 1/2-INCH REBAR CAPPED "HSM CA#1031" 60 FEET FROM THE SOUTHEAST CORNER) A DISTANCE OF 95.82 FEET TO THE CENTER OF PINHOOK CREEK;

THENCE (LEAVING SAID WESTERLY RIGHT-OF-WAY OF THE NEW ALIGNMENT OF CHURCH STREET NORTHWEST) SOUTH 41 DEGREES 24 MINUTES 17 SECONDS WEST ALONG SAID CENTERLINE OF PINHOOK CREEK A DISTANCE OF 91.46 FEET TO THE WESTERLY RIGHT-OF-WAY LINE OF THE OLD ALIGNMENT OF CHURCH STREET NORTHWEST;

THENCE NORTH 28 DEGREES 32 MINUTES 50 SECONDS WEST (LEAVING SAID CENTER LINE OF PINHOOK CREEK, PASSING THROUGH WITNESS MONUMENT, AND BEING A 1/2-INCH REBAR CAPPED "HSM CA#1031" 45 FEET FROM THE SOUTHWEST CORNER) ALONG THE WESTERLY RIGHT-OF-WAY LINE OF THE OLD ALIGNMENT OF CHURCH STREET NORTHWEST A DISTANCE OF 245.18 FEET TO THE POINT OF BEGINNING.

CONTAINING 21,630 SQUARE FEET OF 0.50 ACRES MORE OR LESS.

AREA AS DESCRIBED ABOVE IS TO REMAIN A PUBLIC AND UTILITY DRAINAGE EASEMENT (P.U.D.E.).

The above-described property shall remain subject to an easement for utilities and drainage in favor of the City of Huntsville, Alabama.

This property is subject to any existing easements and rights-of-way whether or not recorded in the public records and shall henceforth, upon vacation of said right-of-way, be converted to a Utility and Drainage Easement.

This notice is being sent by United States mail at least 30 days prior to the scheduled hearing to all abutting owners, if any, and to all entities know to have facilities or equipment within the public Right-of-way of the street to be vacated, as their names and addresses appear on roll in the Madison County Revenue Commissioner's office or Madison County Tax Assessor's office, and shall be posted at the Madison County Courthouse and at Huntsville City Hall. Any citizen alleging to be affected by the proposed vacation may submit a written objection to the City Council or may request an opportunity to be heard at the public hearing held as required by law, any such objection or request may be directed to: Attn: Thomas Nunez, City Planning Department, 305 Fountain Circle, 4th Floor, Huntsville, Alabama 35801 or [thomas.nunez@huntsvilleal.gov](mailto:thomas.nunez@huntsvilleal.gov).

Pre-bid meeting to be held on **Wednesday, March 18, 2026 at 10:00 am**, at City Hall, on the 6th Floor in Training Rooms 624/625 at 305 Fountain Circle, Huntsville, AL 35801.

### NOTICE TO CONTRACTORS

WANTED: Sealed bids in duplicate for the construction of: Old Monrovia Road Improvements, more particularly known as Project No. 71-21-RD07.

Description of Project: This project includes the streetscaping of Old Monrovia Road from Corporate Drive to University Drive and intersection improvement at Old Monrovia and Sanderson Street. Major items of work will include landscaped median construction, asphalt pavement milling and overlay, storm sewer piping, streetlighting, concrete sidewalks, landscaping and irrigation.

The attention of all bidders is called to Code of Alabama §§ 34-8-1 and 34-8-2 (1975) and 34-8-1, 34-8-2, 34-8-4, 34-8-6, 34-8-7, 34-8-8 and 34-8-9 (amended 1996) setting forth the definition of general contractor and the licensing procedures and requirements for state licensing. A copy of the above Codes may be obtained from the OWNER (City of Huntsville). No one is entitled to bid and no contract may be awarded to anyone who does not possess a valid general contractor's license and the required classification for the municipal type work to be performed. The general contractor's license and classification must appear on the outside of the bid envelope along with the general contractor's name and address, project name and number and date and time of bid opening. Section 39-3-6 Code of Alabama has been amended as follows:

"In awarding the Contract, preference will be given to Alabama resident contractors and a nonresident bidder domiciled in a state having laws granting preference to local contractors shall be awarded the Contract only on the same basis as the nonresident bidder's state awards contracts to Alabama contractors bidding under similar circumstances."

This project Old Monrovia Road Improvements, more particularly known as Project No. 71-21-RD07 requires the contractor to possess a State of Alabama Classification of (HS) Highways & Streets or (MU) Municipal & Utility.

After proposals are opened and read, they will be compared on the basis of the summation of the products or approximate quantities shown in Attachment "A", multiplied by the unit bid prices. In the event of a discrepancy between unit bid prices and extensions, the unit bid price shall govern. A proposal will not be considered unless signed by the bidder or his authorized agent and accompanied by cashier's check or properly signed bid bond, as required by law.

In determining the successful bidder, the Owner will consider in addition to the bid prices, such responsibility factors as characteristics and responsibility, skill, experience, record of integrity in business, and of performance offered and past record of performance on Owner contracts on other similar projects. Any other factors not specifically mentioned or provided for herein, in addition to that of the bid price which would affect the final cost of the Owner, will be taken into consideration in making award of contract. The right is reserved to reject any bid where investigation of the business and technical organization of the bidder available for the contemplated work, including financial resources, equipment, and experience on similar projects does not satisfy the Owner that such bidder is qualified to perform the work. The City Council of the City of Huntsville reserves the right to reject any and all bids and to waive informalties.

Separate sealed bids for the construction of this project will be received at City Hall, 305 Fountain Circle, on the 6th Floor, in Training Room 624/625, on the 2nd day of April, 2026, until 10:00 a.m. Bids may be sent via Air Courier, Delivery or Messenger Service, mailed by United States Postal Service, or hand delivered to Attention: Engineering Procurement and Contracts Coordinator, to the City of Huntsville City Hall, 305 Fountain Circle, Huntsville, AL 35801. Delivery by any of these means must be received before 5:00 p.m. CST on the day prior to the bid opening. After 5:00 p.m. CST on the day prior to the date of the bid opening, bids must be hand delivered and presented at the bid opening. All bids received after 10:00:00 a.m. CST on the noted bid date will be returned unopened.

Each bid shall be accompanied by an original signed, dated and sealed Bid Bond in the amount of not less than five percent (5%) of the total shown on the schedule of prices, but not exceeding \$10,000.00. Quantities are known as Attachment "A". No bidder may withdraw his bid within ninety (90) days after the actual date of opening.

These Addenda, Special Provisions, Plans, the Supplement to General Requirements for Construction of Public Improvements City of Huntsville Specifications, Standard Specifications for Construction of Public Improvements Contract Projects and all supplementary documents are essential parts of the contract, and a requirement occurring in one is as binding as though occurring in all. They are intended to be complimentary and to describe and provide for a complete work. Contract Document Order of Precedence shall be as follows:

1. Addenda
2. General Requirements (Instructions to Bidders and Bid Proposal including Attachments)
3. Supplement to General Requirements
4. Drawings / City of Huntsville Standard Specifications for Construction of Public Improvements Contract Projects 1991
5. Supplemental Specifications (Earthwork, Chain Link Fences, and Gates)
6. Special Conditions
7. Current ALDOT Specifications

Standard Specifications for Construction of Public Improvements Contract Projects and Engineering Standards are available at no charge by downloading from the City Engineering website: <http://www.huntsvilleal.gov/government/departments/engineering-department>. Plans and proposals can be downloaded from our website at no cost: <http://www.huntsvilleal.gov/business/bids-projects/>. Contractors will be responsible for costs of duplicating their own plans and can choose photocopying facility of their choice. Additionally, Contractors are responsible for checking website for any revisions/updates. Contractor is required to submit pricing, provided by the COH (Attachment "A") and made available for download from the Engineering website, on a thumbflash drive (preferably in a liveflash drive format) in the Excel format. The thumbflash drive (preferably in a liveflash drive format) must be in working condition and included with original bid packet and reflect the correct revision, along with two signed hard copies. Bid must be submitted from the file (Quantities) provided and downloaded from the City of Huntsville's website. Failure to do so may be cause for rejection of bid. The City reserves the right to reject any altered bid resulting from altering the thumbflash drive in any manner. If a price discrepancy is found on the thumbflash drive, or the correct version of bid quantities is not submitted on the thumbflash drive, which corresponds to the printed hard copy, then printed hard copy prices submitted with original bid documents, with Contractor signature, will prevail. All bids must be SEALED before submittal at the bid opening. Any bids received that are not sealed will be immediately rejected.

### E-VERIFY - NOTICE

The Beason-Hammon Alabama Taxpayer and Citizen Protection Act, Act No. 2011-535, Code of Alabama (1975) § 31-13-1 through 31-13-30 (also known as and hereinafter referred to as "the Alabama Immigration Act") as amended by Act No. 2012-491 on May 16, 2012 is applicable to all competitively bid contracts with the City of Huntsville. As a condition for the award of a contract and as a term and condition of the contract with the City of Huntsville, in accordance with § 31-13-9 (a) of the Alabama Immigration Act, as amended, any business entity or employer that employs one or more employees shall not knowingly employ, hire for employment, or continue to employ an unauthorized alien within the State of Alabama. During the performance of the contract, such business entity or employer shall participate in the E-Verify program and shall verify every employee that is required to be verified according to the applicable federal rules and regulations. The business entity or employer shall assure that these requirements are included in each subcontract in accordance with §31-13-9(c). Failure to comply with these requirements may result in breach of contract, termination of the contract or subcontract, and possibly suspension or revocation of business licenses and permits in accordance with §31-13-9 (e) (1) & (2). Code of Alabama (1975) § 31-13-9 (k) requires that the following clause be included in all City of Huntsville contracts that have been competitively bid and is hereby made a part of this contract:

"By signing this contract the contracting parties affirm, for the duration of the agreement, that they will not violate federal immigration law or knowingly employ, hire for employment, or continue to employ an unauthorized alien within the State of Alabama. Furthermore, a contracting party found to be in violation of this provision shall be deemed in breach of the agreement and shall be responsible for all damages resulting therefrom."

Contractor's E-Verify Memorandum of Understanding shall be a part of the contract bid documents and shall be submitted with the bid package.

ALABAMA IMMIGRATION ACT (Beason-Hammon Alabama Taxpayer and Citizen Protection Act, Act No. 2011-535, Code of Alabama (1975)

Compliance with the requirements of the (Beason-Hammon Alabama Taxpayer and Citizen Protection Act, Act No. 2011-535, Code of Alabama (1975) § 31-13-1 through 31-13-30, as amended by Alabama Act 2012-241, commonly referred to as the Alabama Immigration Law, is required for City of Huntsville, Alabama contracts that are competitively bid as a condition of the contract performance. The Contractor shall submit in the bid package, with the requested information included on the form, the "City of Huntsville, Alabama Report of Ownership Form" listed in the bid proposal as Attachment "F". The bidder selected for award of the contract may be required to complete additional forms relating to citizenship or alien status of the bidder and its employees, including e-verify information, prior to award of a contract.

### ALABAMA ACT 2016-312

"In accordance with Alabama Act 2016-312 as adopted and approved on May 5, 2016, on behalf of (insert name of business) I do hereby certify and represent that this business is not currently engaged in, and will not engage in, the boycott of a person or an entity based on or doing business with a jurisdiction with which this state can enjoy open trade.

Title: \_\_\_\_\_  
(Signature of authorized individual)"

Advertise Date: March 11, 2026

### NOTICE TO THE PUBLIC AND NOTICE TO THE OWNERS OF PROPERTY AFFECTED BY THE DECISIONS OF THE BOARD OF ZONING ADJUSTMENT

Public notice is hereby given of a Public Hearing to be held by the Board of Zoning Adjustment of the City of Huntsville, on the 17th of March at 6:00 p.m., on the 2<sup>nd</sup> Floor in the City Council Chambers of the New City of Huntsville Administration Building at 305 Fountain Circle Huntsville, AL 35801 in the City of Huntsville, Alabama, at which hearing it is to be determined whether or not the Board of Zoning Adjustment of the City of Huntsville, Alabama, shall give its written approval of the following variances and/or special exceptions:

1. A special exception to allow a special event retailer in a Residence 1-A Zoning District at 901 Kennamer Drive SE, Marie Bostick of The Huntsville Land Trust of North Alabama, Inc., appellant.
2. A use variance to allow a stand-alone parking lot in a Medical Zoning District, a PVA lighting and PVA landscaping variance at 701 Gallatin Street SW, Jason Phillips of JM Phillips Engineering LLC for Rudy Hornsby of The Health Care Authority of The City of Huntsville, and Alabaha Health Care Authority d/b/a HH Health System, appellant.
3. The location of a structure and PVA landscaping variance at 741 Pleasant Row NW aka vacant lot south of 751 Pleasant Row aka PPIN 84708, Alex Coleman & Garrison Woodall of Johnson & Associates, LLC for Carleton Pyfrom of Central North Alabama Health Services, Inc., appellant.
4. The location of PVA, The location of Parking, and PVA landscaping variance at 612 McKinley Avenue NE flk/a 606 McKinley Avenue NE aka PPIN 594084, William Zachariah Young of GTEC LLC flk/a Project CJJY LLC, appellant.
5. The location of a structure at 4211 Hawthorne Avenue SW, Kathryn Summer Johnson aka Kathryn Summer Bakula, appellant.
6. The location of PVA, a PVA lighting and PVA landscaping variance at 4901 Corporate Drive NW, Frank Jennings of Peopletech Properties, LLC, appellant.
7. The location of a structure, total lot coverage variance, rear lot coverage variance, and a variance for an additional plumbing fixture in a detached accessory structure at 313 White Street, Robert Owens for Emelie M. Gilliland and Asa J. Gilliland, Trustees of Asa J. Gilliland Living Trust dated August 2021, and Emelie M. Gilliland and Asa J. Gilliland, Trustees of Emelie M. Gilliland Living Trust dated August 23, 2021, appellant.
8. The location of a structure at 5517 Panorama Drive SE, Robert Mark LaRoux, appellant.
9. A PVA lighting and a PVA landscaping variance to allow for the subdivision of the existing Westchase Plaza Shopping Center at The Westchase Plaza Shopping Center (aka PPIN 18756) to include lots 1 through 6 of the proposed Westchase Subdivision (aka 4321 University Drive, 4319 University Drive, 4323 University Drive, 1015

Henderson Road, and 1009 Henderson Road), Robert Stewart of Mullins LLC, for Michael Samples of Samples Family LLC, appellant.

### Extensions

- 9846-2 A special exception to allow a group childcare home at 3908 Timbercrest Drive NW, Laquita Rice, appellant.
- 9966 A use variance to allow a new commercial building on two adjoining lots in a Residence 2 Zoning District at 3510 and 3512 8<sup>th</sup> Avenue SW, Jason M. Phillips for Jimmy Wall of CU Properties, LLC, appellant.
- 9980 A special exception to allow a hotel in a Neighborhood Business C-1 Zoning District and a variance for the location of a dumpster at 238 Exchange Place NW AKA PPIN 114915 and PPIN 114916, Brett Wiseman, P.E. for Kumar Patel of Low Fat Subs, Inc.

### Notice to Contractors

#### Huntsville Utilities Advertisement for Bid

Huntsville Utilities in Huntsville, Alabama is seeking bids for the below-mentioned project located in Huntsville, Alabama. Sealed bids will be received by the City of Huntsville, a municipal corporation within the State of Alabama, d/b/a/ Huntsville Utilities, by mail, at P.O. Box 2048, Huntsville, AL 35804, or personal delivery, at the bid opening location listed below. IFB Number, Project Name, Contractor's name, and Alabama Contractor's License number must be printed on the outside of each sealed bid. Bidder instructions, including pre-bid meeting and contractor questionnaire details, are provided in the bid documents. As part of the bidding process, attendance at the Prebid meeting is considered mandatory. E-mail the Contract Administrator for a copy of the bid packet. The contractor shall furnish all supervision, labor, materials, supplies, tools, equipment, and transportation necessary to perform the construction called for under this contract in a timely, safe, and professional manner.

Bids will be accepted only from qualified General Contractors licensed prior to the bid opening by the State of Alabama. A cashier's check or a bid bond payable to the City of Huntsville, Alabama, d/b/a/ Huntsville Utilities for an amount not less than 5% of the contractor's bid, but in no event more than \$10,000.00, will be required to accompany each bid. A performance bond, a payment bond, a maintenance bond, and insurance will be required prior to execution of the contract. No bid may be withdrawn after the scheduled closing time for the receipt of bids for a period of ninety (90) days.

Bid No.: IFB 26-037  
Project Title: Pulaski Pike Cast Iron Replacement  
Prebid Meeting Location: 112 Spragins Street NW, Huntsville, Alabama 35801  
Prebid meeting/site visit: 1:00 p.m. CST on March 23, 2026  
Bid Opening Location: 112 Spragins Street NW, Huntsville, Alabama 35801  
Bid opening meeting: 9:00 a.m. CST on April 7, 2026  
Project Funded by: Huntsville Utilities  
Project Duration: 90 Days

Scope of Work: Replace approximately 750 feet of existing 8-inch cast iron main with 16-inch ductile iron main from Pulaski Pike Tank and new pump station to Moss Rd.

The right to reject any and all bids is reserved.

Contract Administrator:  
Miranda Duke  
[Miranda.duke@hsvutil.org](mailto:Miranda.duke@hsvutil.org)

### INVITATION FOR BID # 28-2026-14200

PRE-BID CONFERENCE: 03/24/2026 at 1:00PM local time  
QUESTION DEADLINE: 03/31/2026 at 2:00PM local time  
BID OPENING DATE: 04/07/2026 at 2:00PM local time

The City of Huntsville will receive sealed bids, priced on a firm fixed price basis (stipulated sum), to provide all necessary equipment, materials, labor and supervision necessary, as outlined in the Plans, Specifications, and Bid Manual for the Fire Station No. 7 Generator Upgrade Project

PROJECT ADDRESS Fire Station No. 7  
2920 SW Green Cove Road  
Huntsville, AL 35801

PROJECT MANAGER Ethan Vaughn – Project Manager  
(256) 924-1290 – [ethan.vaughn@huntsvilleal.gov](mailto:ethan.vaughn@huntsvilleal.gov)

ARCHITECT Jeffery Alpha – Architect, City of Huntsville  
(256) 427-5531 – [jeffery.alpha@huntsvilleal.gov](mailto:jeffery.alpha@huntsvilleal.gov)

PROCUREMENT SERVICES Tamara M Yancy – Procurement Manager  
(256) 883-3614 – [tamara.yancy@huntsvilleal.gov](mailto:tamara.yancy@huntsvilleal.gov)

PRE-BID CONFERENCE: A Pre-Bid Conference will be held at the project location – Fire Station No. 7, 2920 SW Green Cove Road, Huntsville, Alabama 35801 at 1:00 PM Local Time on the above referenced date at which time City representatives will discuss the project and answer questions. This Pre-Bid Conference is not mandatory, but attendance is strongly suggested. Note: Parking is limited and contractor parking shall not interfere with or impede on the station's operations.

PLANS: The contract documents, plans, and specifications will be available for inspection at area plan rooms no later than March 11, 2026 and can be downloaded through BidNet Direct at [www.bidnetdirect.com/alabama/cityofhuntsville](http://www.bidnetdirect.com/alabama/cityofhuntsville). The City of Huntsville will refund the cost of printing for up to one set for each prime contractor bidder upon receipt of the documents in usable condition within ten days following the bid opening along with a receipt showing the cost of printing.

QUALIFICATIONS: The qualifications, ability, and responsibility of all bidders and of their proposed sub-contractors will be considered in making the award. Bids of \$100,000 or more will be accepted only from qualified General Contractors licensed by the State Licensing Board of General Contractors of Alabama as required by Code of Alabama (1975) Titles 34 and 46 as amended. Only bids of such Contractors who are licensed prior to the date of the bid opening will be considered.

RECEIVING BIDS: All bids shall be submitted to the City of Huntsville, Procurement Services, no later than the time to be determined on the above referenced bid date at which time the bids will be publicly opened and read aloud in the City Council Chambers of Huntsville City Hall located at 305 Fountain Circle. All bids received prior to time of bid opening shall be kept secure and unopened. Late bids will not be accepted. All bids shall be submitted on the bid forms prepared and furnished by the City of Huntsville in a sealed envelope addressed to the City's Procurement Services contact.

### NOTICE TO THE PUBLIC AND NOTICE TO THE OWNERS OF PROPERTY AFFECTED BY THE DECISIONS OF THE BOARD OF ZONING ADJUSTMENT

Public notice is hereby given of a Public Hearing to be held by the Board of Zoning Adjustment of the City of Huntsville, on the 17th of March at 5:30 p.m., on the 2<sup>nd</sup> Floor in the City Council Chambers of the New City of Huntsville Administration Building at 305 Fountain Circle Huntsville, AL 35801 in the City of Huntsville, Alabama, at which hearing it is to be determined whether or not the Board of Zoning Adjustment of the City of Huntsville, Alabama, shall give its written approval of the following variances and/or special exceptions:

1. A variance for the height of a tower, location of a tower, and a variance for a reduction in landscaping requirements for a proposed wireless cell tower at 8600 Memorial Parkway SW aka PPIN 58810 aka Commerce Parkway SW, Michael A. Sandifer for Jeff M. Benton of Jeff Benton Properties, LLC, appellant.

### PREQUALIFICATION AND ADVERTISEMENT FOR BIDS

Sealed Bid Proposals will be received by The University of Alabama at Birmingham Facilities Planning Design and Construction at the Facilities Training Center, 801C 6<sup>th</sup> Avenue South, Birmingham, Alabama 35233, Thursday, March 26, 2026 until 2:00 pm CST for UAB Project No. 250294 – UAB Blount Hall Interior and Exterior Renovation at which time they will be opened and read.

Prime Contractors that are properly licensed for this type of work are required to prequalify in order to bid. For more information about the project and how to prequalify, please go to the UAB Facilities Bid Calendar at [www.uab.edu/facilities/pdc/bids](http://www.uab.edu/facilities/pdc/bids), refer to the bid date above, and click on the specific project number. Prequalification submissions must be received prior to the Prebid Conference.

A Prebid Conference for all Prequalified Prime Contractors will be held at the Facilities Administration Building Conference Center at the above address at 11 am CST Tuesday, March 10, 2026.

Bid Documents will be available from the UAB Facilities Bid Calendar prior to the Prebid Conference.

## FREE MAMMOGRAMS AND PAP TESTS

with FREE CANCER TREATMENT AVAILABLE TO ELIGIBLE WOMEN

- Breast Cancer Screenings 40-64 yrs old
- Cervical Cancer Screenings 21-64 yrs old

**DON'T DELAY  
DO IT FOR YOURSELF  
DO IT FOR YOUR FAMILY**

For a referral or more information go to:  
[www.alabamapublichealth.gov/bandc](http://www.alabamapublichealth.gov/bandc)  
scan the QR Code below,  
or contact the hotline: 1-877-252-3324



Breast & Cervical Cancer EARLY DETECTION Program of Alabama



Become an **ADULT FOSTER CARE** Provider  
"Love Never Ages"

ALABAMA DEPARTMENT OF HUMAN RESOURCES  
1-800-458-7214  
[dhr.alabama.gov/AFC](http://dhr.alabama.gov/AFC)

## STOP Elder Abuse, Neglect & Exploitation

Submit a report to the Alabama Department of Human Resources Adult Protective Services Division

1-800-458-7214  
[aps@dhr.alabama.gov](mailto:aps@dhr.alabama.gov)

ALABAMA DEPARTMENT OF HUMAN RESOURCES

## FREE MAMMOGRAMS AND PAP TESTS

with FREE CANCER TREATMENT AVAILABLE TO ELIGIBLE WOMEN

- Breast Cancer Screenings 40-64 yrs old
- Cervical Cancer Screenings 21-64 yrs old

**DON'T DELAY  
DO IT FOR YOURSELF  
DO IT FOR YOUR FAMILY**

For a referral or more information go to:  
[www.alabamapublichealth.gov/bandc](http://www.alabamapublichealth.gov/bandc)  
scan the QR Code below,  
or contact the hotline: 1-877-252-3324

Breast & Cervical Cancer EARLY DETECTION Program of Alabama