



CLASSIFIEDS

NOTICES | BIDS | LEGALS | REAL ESTATE | SERVICES | EMPLOYMENT | BUSINESS SERVICES

To place your classified ad, please email **SPEAKIN' OUT NEWS** at speakinoutnews@gmail.com.

NOTICE OF COMPLETION

NOTICE OF COMPLETION
Pursuant to Ala. Code §39-1-1

Notice is hereby given that Velvet Pines Developers, LLC has completed all work required under its contract with the City of Huntsville for the following public works project:

Project Name: First Floor Modifications for Huntsville Police Department S.O.D.
Project Number: 674621-335905
Project Location: 2411 Ninth Ave. SW Huntsville, AL 35805.

The work on this project was substantially completed on February 6, 2026.

Any person or entity having a claim for labor, materials, or otherwise in connection with this public works project must file written notice of such claim as provided by Alabama law within forty-five (45) days from the date of final settlement.

This notice is given pursuant to Section 39-1-1 of the Code of Alabama.

Dated this 6th day of February, 2026.

Velvet Pines Developers, LLC
69160 LA-59 Unit 1
Mandeville, LA 70471
(985)875-2090

PUBLIC NOTICES

ATTENTION

In search of individuals who were employed at **SOUTH CENTRAL BELL** or **CHRYSLER** in **HUNTSVILLE** between **1970-1990** and worked with **JAMES CAUSEY**, please call **1-855-988-2537**.

ATTENTION

In search of individuals who were employed at **REDSTONE ARSENAL** in **HUNTSVILLE** between **1957-1979** and worked with **HOWARD CAUSEY**, please call **1-855-988-2537**.

RESOLUTION NO. 26-98

WHEREAS, certain property has recently been annexed to the City of Huntsville, Alabama; and

WHEREAS, said property is now legally part of the incorporated municipality of the City of Huntsville, Alabama, and as such is subject to the laws and ordinances governing the City of Huntsville, Alabama; and

WHEREAS, said property, having been outside the boundaries of the City of Huntsville, Alabama, prior to the annexing of same to the City of Huntsville, Alabama, has never been subject to the Zoning Ordinances of the City of Huntsville, Alabama; and

WHEREAS, the Planning Commission of the City of Huntsville, Alabama, has given consideration to an amendment to the Zoning Ordinance, a synopsis of said amendment being as follows:

- (1) The zoning of 1.41 acres of land lying on the south of Sutton Rd and west of Woodside Drive to Residence 1-A District.
- (2) The first publication of this resolution, this synopsis, and the ordinance hereinafter set out at length shall be in the Speakin' Out News on 25th day of February, 2026, and the second publication shall be one week thereafter on the 4th day of March, 2026, both of which publications shall be at least 15 days in advance of the date of the public hearing hereinafter referred to.

WHEREAS, it is the judgement and opinion of the City Council of the City of Huntsville, Alabama, that consideration should be given to the adoption of an amendment to the Zoning Ordinance of the City of Huntsville, Alabama, in accordance with said request;

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Huntsville, Alabama, as follows:

1. That the City Council of the City of Huntsville, Alabama, shall meet at 5:30 p.m. on the 26th day of March, 2026, in the Council Chambers of the City of Huntsville Administration Building at 305 Fountain Circle in the City of Huntsville, Alabama, for the purpose of holding a public hearing at which time and place all persons, parties in interest and cities who desire, shall have an opportunity to be heard in opposition to or in favor of said Ordinance No. 26-99, which was introduced by the City Council of the City of Huntsville on the 12th day of February, 2026, amending the Zoning Ordinance of the City of Huntsville, Alabama.

ORDINANCE NO. 26-99

AN ORDINANCE TO AMEND THE ZONING ORDINANCES OF THE CITY OF HUNTSVILLE, ALABAMA

The public welfare requiring it, and under authority granted by Section 11-52-78 of the 1975 Code of Alabama, **BE IT ORDAINED** by the City Council for the City of Huntsville, Alabama, as follows:

1. That the following area, land lying on the south of Sutton Rd and west of Woodside Drive, which area is a newly annexed area of the City of Huntsville, Madison County, Alabama, and which has not been zoned previously, shall be shown and classified on the Official Zoning Maps of the City of Huntsville, Alabama, as Residence 1-A District, in the Zoning Ordinances of the City of Huntsville, Alabama, said property being particularly described as follows:

All that part of Section 26, Township 04 South, Range 01 East of the Huntsville Meridian, in the City of Huntsville, Madison County, Alabama more particularly described as commencing at a point located at the Southwest Corner of said Section 26; thence from the Point of Commencement, North 77 Degrees 25 Minutes 19 Seconds East, 2,715.40 feet to a point; said point is further described as being the Point of Beginning; thence from the Point of Beginning, North 01 Degree 41 Minutes 59 Seconds East, 246.47 feet to a point; thence South 60 Degrees 45 Minutes 03 Seconds East, 248.14 feet to a point; thence North 62 Degrees 40 Minutes 50 Seconds East, 57.18 feet to a point; thence South 01 Degree 41 Minutes 59 Seconds West, 43.12 feet to a point; thence South 62 Degrees 40 Minutes 50 Seconds West, 28.18 feet to a point; thence South 01 Degree 41 Minutes 59 Seconds West, 227.89 feet to a point; thence North 61 Degrees 15 Minutes 34 Seconds West, 275.48 feet back to the Point of Beginning and containing 1.41 acres, more or less.

2. The boundaries of the above district as described and defined above are hereby established and shall be shown on the Official Zoning Maps of the City of Huntsville, Alabama, on file in the Planning Division of the Urban Development Department, in accordance with the various classifications herein enumerated and hereafter the regulations governing said district under the Zoning Ordinance of the City of Huntsville, Alabama, shall apply to the area so described.

3. This ordinance shall take effect from and after the date of publication.

ADOPTED this the _____ day of _____, 2026.

President of the City Council of the City of Huntsville, Alabama.

Mayor of the City of Huntsville, Alabama

RESOLUTION NO. 26-98 (Cont'd)

ADOPTED this the 12th day of February, 2026.

/s/ Jennie Robinson
President of the City Council of the City of Huntsville, Alabama

APPROVED this the 12th day of February, 2026.

/s/ Tommy Battle
Mayor of the City of Huntsville, Alabama

RESOLUTION NO. 26-100

WHEREAS, the Planning Commission of the City of Huntsville, Alabama, has given consideration to an amendment to the Zoning Ordinance, a synopsis of said amendment being as follows:

- (1) The rezoning of certain land lying on the west of Bell Rd and south of Belle Park Lane from Residence 1-B District to Residence 2 District.
- (2) The first publication of this resolution, this synopsis, and the ordinance hereinafter set out at length shall be in the Speakin' Out News on the 25th day of February, 2026, and the second publication shall be one week thereafter on the 4th day of March, 2026, both of which publications shall be at least 15 days in advance of the date of the public hearing hereinafter referred to.

WHEREAS, it is the judgement and opinion of the City Council of the City of Huntsville, Alabama, that consideration should be given to the adoption of an amendment to the Zoning Ordinance of the City of Huntsville, Alabama, in accordance with said request;

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Huntsville, Alabama, as follows:

1. That the City Council of the City of Huntsville, Alabama, shall meet at 5:30 p.m. on the 26th day of March, 2026, in the Council Chambers of the City of Huntsville Administration Building at 305 Fountain Circle in the City of Huntsville, Alabama, for the purpose of holding a public hearing at which time and place all persons, parties in interest and cities who desire, shall have an opportunity to be heard in opposition to or in favor of said Ordinance No. 26-101, which is introduced by the City Council of the City of Huntsville on the 12th day of February, 2026, amending the Zoning Ordinance of the City of Huntsville, Alabama.
2. That the proposed amendment to the Zoning Ordinance of the City of Huntsville, Alabama, is substantially in words and figures as follows:

ORDINANCE NO. 26-101

AN ORDINANCE TO AMEND THE ZONING ORDINANCES OF THE CITY OF HUNTSVILLE, ALABAMA

The public welfare requiring it, and under authority granted by Section 11-52-78 of the 1975 Code of Alabama, **BE IT ORDAINED** by the City Council for the City of Huntsville, Alabama, as follows:

1. That the following area, land lying on the west of Bell Rd and south of Belle Park Lane, which area is now shown and classified on the Official Zoning Maps of the City of Huntsville, Alabama, Residence 1-B District, shall be shown and classified on the Official Zoning Maps of the City of Huntsville, Alabama, as Residence 2 District, in the Zoning Ordinances of the City of Huntsville, Alabama, said property being particularly described as follows:

All that part of Section 13, Township 05 South, Range 01 West of the Huntsville Meridian, in the City of Huntsville, Madison County, Alabama more particularly described as commencing at a point located at the Northeast corner of said Section 13; thence from the Point of Commencement, South 63 Degrees 55 Minutes 23 Seconds West 1089.65 feet to a point; said point is further described as the Point of Beginning; thence from the Point of Beginning, South 01 Degree 54 Minutes 57 Seconds West 168.96 feet to a point; thence North 87 Degrees 58 Minutes 08 Seconds West 297.76 feet to a point; thence North 01 Degree 44 Minutes 59 Seconds East 167.81 feet to a point; thence South 88 Degrees 11 Minutes 22 Seconds East 298.25 feet back to the Point of Beginning and containing 1.15 acres, more or less.

2. The boundaries of the above district as described and defined above are hereby established and shall be shown on the Official Zoning Maps of the City of Huntsville, Alabama, on file in the Planning Division of the Urban Development Department, in accordance with the various classifications herein enumerated and hereafter the regulations governing said district under the Zoning Ordinance of the City of Huntsville, Alabama, shall apply to the area so described.

3. This ordinance shall take effect from and after the date of publication.

ADOPTED this the _____ day of _____, 2026.

President of the City Council of the City of Huntsville, Alabama.

APPROVED this the _____ day of _____, 2026.

Mayor of the City of Huntsville, Alabama

RESOLUTION NO. 26-100 (Cont'd)

ADOPTED this the 12th day of February, 2026.

/s/ Jennie Robinson
President of the City Council of the City of Huntsville, Alabama

APPROVED this the 12th day of February, 2026.

/s/ Tommy Battle
Mayor of the City of Huntsville, Alabama

IN THE CIRCUIT COURT OF MADISON COUNTY, ALABAMA

Michael Coleman
PLAINTIFF

VS. CASE NO: DR-2017-000270-02

Jessica Coleman
DEFENDANT

FILED IN OFFICE
JAN 29 2026
DEBRA KIZER
Clerk, Circuit Court Madison Co., AL

NOTICE OF PUBLICATION

Jessica Coleman, whose whereabouts are unknown, must answer Michael Coleman's petition for summary judgment and other relief by March 26, 2026, or, thereafter, a judgment by default may be rendered against him/her in Case No. DR-2017-000270-02.

Done this 29 day of Jan, 2026.

Michael Coleman
Petitioner's Signature

Michael Coleman
Printed Name

Address: 4095 Lawson Ridge Dr apt 1008
Madison AL 35757

Debra Kizer
DEBRA KIZER, CIRCUIT CLERK
Madison County Courthouse
100 Northside Square
Huntsville, AL 35801

Dates to Publish: Wednesday Feb 4th, 11, 18, 25

Newspaper: Speakin' out News



SUBSCRIBE TO OUR EBLAST! IT'S FREE!

VISIT US ONLINE @
www.speakinoutweeklynews.net

BRIAR FORK CUMBERLAND PRESBYTERIAN CHURCH IN AMERICA (CPCA)

2105 Winchester Road, NE | Huntsville, AL 35811
www.BriarForkCPCA.com
Email: BriarForkCPCA@gmail.com

PASTORAL VACANCY ANNOUNCEMENT

The Briar Cumberland Presbyterian Church in America (CPCA), Huntsville, Alabama, submits this announcement. Due to the passing away of our beloved pastor, **Rev. Dr. Theodis Acklin** in August 2025, we are prayerfully seeking a full-time pastor, called by God, who will be the spiritual leader of the congregation.

PASTORAL JOB DESCRIPTION
Full-Time Pastor
Opening Date: February 1, 2026
Closing Date: February 28, 2026

The qualified candidate is responsible to God, is dedicated with a shepherd's heart, to lead and guide a loving and growing congregation; gifted and devoted to preaching and teaching the word of God to all age groups.

The desired candidate includes an individual who possesses a Pastoral Leadership Vision, equipping them to address the changes of today's environment, providing leadership in all spiritual and administrative areas of the church, engaging in pastoral care for the congregation through visitations, counseling, prayer, conducting weddings, funerals, and administering the ordinances and sacraments of the church.

The qualified candidate who fills this position should be sound in faith, exemplary in conduct, and competent to perform the duties of the ministry according to the Holy Bible and the requirements outlined in the CPCA Confession of Faith.

Candidates must demonstrate a God-given vision, as evidenced by substantive ministerial experience. Salary is commensurate with experience and skills.

APPLICATION PROCESS:

All interested and qualified candidates must submit an initial candidate package consisting of the following:

1. A current resume
2. Copy of CPCA* Ministerial License and/or Ordination Certificate
3. Summary of any biblical/theological studies, including copies of diplomas or academic transcripts
4. Three letters of reference from individuals familiar with the candidate's character and suitability for pastoral ministry

*NOTE: Non-CPCA Candidates must be willing to meet the CPCA Licensing/Ordination Certification and Credentialing requirements as defined in the CPCA Confession of Faith. Missing information may result in automatic disqualification.

Final candidates will be notified and may be asked to provide additional information, such as video recordings of preaching and teaching, later in the selection process.

All inquiries will be submitted by mail or email to the Pastoral Search Committee at:
Mail: Briar Fork Cumberland Presbyterian Church in America
Attn: Pastoral Search Committee
2105 Winchester Road, NE
Huntsville, AL 35811

CANDIDATE PACKAGES MUST BE RECEIVED NO LATER THAN FEBRUARY 28, 2026
*** Any candidate package received after the deadline date will not be considered ***

Thank you for your interest,
Briar Fork CPCA Pastoral Search Committee

*** NO PHONE CALLS PLEASE ***
The Briar Fork Cumberland Presbyterian Church in America is seeking a Full-Time Pastor. Application information and a full job description are listed on the church website: <http://www.BriarForkCPCA.com>

Frontier FOUNDATION THE BASEMENT COMPANY

Cold Floors Start Below

Time to Check Your Crawl Space and Insulate the Space Beneath Your Feet!

270-257-4567 | BGreenFrontier.com

Locally Owned and Operated by the Gebers Family

\$300 OFF ANY PROJECT!

Not to exceed 5% of project. Cannot be combined with any other offer or promotional financing. Must be presented at time of inspection. Limitations may apply. Expires 2/28/26.

FREE ESTIMATES FINANCING AVAILABLE

REVIEWS 4.9 RATING

CRAWL SPACE REPAIR • FOUNDATION REPAIR • BASEMENT WATERPROOFING • CONCRETE REPAIR

THE LATE PASTOR
Rev. Dr. Theodis Acklin