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NOTICE OF COMPLETION

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J. C. Cheek Contractors, Inc. hereby gives notice of completion of MCED 2024-004, Traffic Stripe, Markings, Legends and Markers, Annual Striping Contract with Morgan County for the Striping of various roads within Morgan County. This notice shall run for four (4) consecutive weeks beginning December 3rd, 2025, and ending December 24th, 2025. All claims should be filed with Morgan County Commission, P. O. Box 668, Decatur, AL 35602 during this time.

NOTICE OF COMPLETION

McCord Construction, Inc. hereby gives Legal Notice of Completion of Contract with Madison County Commission, Project Name: Hwy 231/431 Water Main Improvements: Phases 1A and 1B, located in Madison County, Alabama. All Claims should be filed at Madison County Commission, 100 Northside Square, Huntsville, Alabama 35801 during this period of advertisement. December 10, December 17, December 24, and December 31, 2025

SERVICES

SELLING a RV, Tractor or Golf Cart? ADVERTISE STATEWIDE or by region in over 100 Newspapers, reaching over 1 million readers each week! Run your ad in our Classified Network for just \$210 per week! Make one call to this newspaper (participating ALSCAN newspaper) or call 1-800-264-7043 to find out how easy it is to advertise statewide!

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We Buy Houses for Cash AS IS! No repairs. No fuss. Any condition. Easy three step process: Call, get cash offer and get paid. Get your fair cash offer today by calling Liz Buys Houses: 1-877-385-7131

Consumer Cellular - the same reliable, nationwide coverage as the largest carriers. No long-term contract, no hidden fees and activation is free. All plans feature unlimited talk and text, starting at just \$20/month. For more information, call 1-844-358-5270

HEALTH/BEAUTY

ATTENTION OXYGEN THERAPY USERS! Discover Oxygen Therapy That Moves with You with Inogen Portable Oxygen Concentrators. FREE information kit. Call 1-833-650-7885

Attention: VIAGRA and CIALIS USERS! A cheaper alternative to high drugstore prices! 50 Pill Special - Only \$99! 100% guaranteed. CALL NOW: 1-833-641-6606

FOR SALE

Omaha Steaks Wines. 12 world class wines (and bonus gifts) for ONLY \$79.99 (plus s/h.) Save \$160! 12 new wine selections plus a FREE \$25 Omaha Steaks E-reward card every three months. Cancel anytime. 100% guarantee! Call 1-888-536-6102 and mention code AGJF002 or visit www.GetOSWine.com/sip364

When you want the best, you want Omaha Steaks! 100% guaranteed and delivered to your door! Our Butcher's Deluxe Package comes with 8 FREE Omaha Steaks Smash Burgers ONLY \$89.99. Call 1-866-487-1716 and mention code 79797NYH or visit www.omahasteaks.com/Deluxe2828

AFFORDABLE TV & INTERNET. If you are overpaying for your service, call now for a free quote and see how much you can save! 1-833-641-6672

NEED NEW FLOORING? Call today to schedule a FREE in-home estimate on Carpeting & Flooring. Call Today! 1-833-641-6567

No more cleaning out gutters. Guaranteed! LeafFilter is the most advanced gutter protection for your home, backed by a no-clog guarantee and lifetime transferrable warranty. Call today 1-833-683-2005 to schedule a FREE inspection and no obligation estimate. Plus get 20% off! Seniors and military save an additional 10%. Restrictions apply, see representative for warranty and offer details

Prepare for power outages today with a Generac Home Standby Generator. Act now to receive a FREE 7-Year warranty with qualifying purchase* Call 1-877-323-5516 today to schedule a free quote. It's not just a generator. It's a power move.

DENTAL INSURANCE from Physicians Mutual Insurance Company. Coverage for 400 plus procedures. Real dental insurance - NOT just a discount plan. Do not wait! Call now! Get your FREE Dental Information Kit with all the details! 1-877-817-4697 www.dental50plus.com/alabama#6258

Replace your roof with the best looking and longest lasting material steel from Erie Metal Roofs! Three styles and multiple colors available. Guaranteed to last a lifetime! Limited Time Offer up to 50% off installation + Additional 10% off install (for military, health workers & 1st responders.) Call Erie Metal Roofs: 1-833-955-3163

AUTOMOTIVE

GOT AN UNWANTED CAR??? DONATE IT TO PATRIOTIC HEARTS. Fast free pick up. Patriotic Hearts' programs help veterans find work or start their own business. Call 24/7: 1-833-426-0193

Donate your car, truck, boat, RV and more to support our veterans! Schedule a FAST, FREE vehicle pickup and receive a top tax deduction! Call Veteran Car Donations at 1-877-724-3049 today!

PUBLIC NOTICES

SHERIFF'S SALE

Under and by the virtue of an execution issued out of the CIRCUIT Court of MADISON County on a Judgment rendered against THE RESERVES AT GREEN MEADOWS, Defendant(s) and in favor PETRIE CONSTRUCTION, LLC Plaintiff(s). I, Sheriff of Madison County, Alabama, will sell to the highest bidder for cash at **Madison County Courthouse** located at **100 Northside Square** in the City of Huntsville, Alabama on the **12TH** day of January, **2025**, within the legal hours of sale, at 12:00 noon, whatever interest the above named defendant(s) may possess in and to the following described property to wit:

LOT 1 AS SHOWN ON THE ZONING PLAT OF THE RESERVES AT GREEN MEADOWS FILED FOR RECORD IN PLAT BOOK 2021 AT PAGES 14-15, IN THE OFFICE OF THE JUDGE OF PROBATE OF MADISON COUNTY, ALABAMA.

To appear in the Speakin Out News (3) times:

December 3rd, 2025
December 10th, 2025
December 17th, 2025

Kevin H. Turner
Sheriff of Madison County

IN THE CHANCERY COURT FOR LAWRENCE COUNTY, TENNESSEE AT LAWRENCEBURG

ELIZABETH KIMBROUGH,)
KANDEN KIMBROUGH,)
Petitioners,)
)
v.) Docket No. 25-21292
)
BENNIE JAMES HOLT, JR.,)
TAMAJA BAYON SEALY,)
Respondents.)
)
IN THE MATTER OF:)
Serenity Nevaeh Holt, DOB: 06/14/2008)
Trinity Nylah Holt, DOB: 07/30/2011)
Kymani James Holt, DOB: 10/12/2013)
Kyriann Nayeli Holt, DOB: 04/26/2017)
Teja Ann Ludy, DOB: 08/26/2019)
)
CHILDREN UNDER THE AGE OF 18)

ORDER FOR PUBLICATION

IT APPEARING from the Complaint which is sworn to, and by Affidavit attached to the Complaint, TAMAJA BAYON SEALY, the Defendant, that personal service of process cannot be had upon him; service of process by publication having been Ordered, he is hereby required to appear and answer or otherwise defend against the Complaint for Termination of Parental Rights and for Adoption of TEJA ANN LUDY, Plaintiff, whose attorney is Casey A. Long, Attorney at Law, PO Box 575, Lawrenceburg, TN 38464, within 30 days after the date of the last publication of this notice; otherwise, a default judgment may be entered against him for the relief demanded in the Petition.

IT IS FURTHER ORDERED that this notice shall be published in the Speakin Out News, a weekly newspaper of general circulation, once weekly for four consecutive weeks beginning on the 3rd day of December, 2025.

ENTERED THIS THE 25th day of Nov, 2025.

INVITATION FOR BID # 23-2026-13

PRE-BID MEETING: 12/23/2025 at 10:00AM local time
BID OPENING DATE: 12/30/2025 at 2:00PM local time

The City of Huntsville will receive sealed bids, priced on a firm fixed price basis (stipulated sum), to provide all necessary equipment, materials, labor and supervision necessary, as outlined in the Plans, Specifications, and Bid Manual for the Renovations to the Playhouse Theater at the Von Braun Center Project

PROJECT ADDRESS 700 Monroe Street SW
Huntsville, AL 35801

PROJECT MANAGER Byron Clanton, VBC Director of Facilities
(256) 533-1953 - bclanton@vonbrauncenter.com

ARCHITECT Corey Stricklen, Architect - Matheny Goldman Architecture + Interiors, LLC
(256) 532-0909 - corey@mathenygoldman.com

CITY OF HUNTSVILLE Tamara M Yancy, Procurement Manager
PROCUREMENT SERVICES (256) 883-3614 - tamara.yancy@huntsvillalga.gov

PREBID MEETING: A pre-bid meeting will be held at the Von Braun Center Administrative Conference Room located at 700 Monroe Street SW, Huntsville, Alabama 35801 on the above referenced date and time at which the City representatives will discuss the project and answer questions. The pre-bid meeting is not mandatory; however, prospective bidders are strongly encouraged to attend.

PLANS: The contract documents, plans, and specifications will be available for inspection at area plan rooms no later than December 17, 2025 and can be downloaded through BidNet Direct at www.bidnetdirect.com/alabama/cityofhuntsville. The City of Huntsville will refund the cost of printing for up to one set for each prime contractor bidder upon receipt of the documents in usable condition within ten days following the bid opening along with a receipt showing the cost of printing.

QUALIFICATIONS: The qualifications, ability, and responsibility of all bidders and of their proposed sub-contractors will be considered in making the award. Bids of \$100,000 or more will be accepted only from qualified General Contractors licensed by the State Licensing Board of General Contractors of Alabama as required by Code of Alabama (1975) Titles 34 and 46 as amended. Only bids of such Contractors who are licensed prior to the date of the bid opening will be considered.

RECEIVING BIDS: All bids shall be submitted to the City of Huntsville, Procurement Services, no later than the time to be determined on the above referenced bid date at which time the bids will be publicly opened and read aloud in the City Council Chambers of Huntsville City Hall located at 305 Fountain Circle. All bids received prior to time of bid opening shall be kept secure and unopened. Late bids will not be accepted. All bids shall be submitted on the bid forms prepared and furnished by the City of Huntsville in a sealed envelope addressed to the City's Procurement Services contact.

Bid Opening Day Submittals: Bidders submitting bids on the scheduled bid opening date who arrive at City Hall - 305 Fountain Circle, Huntsville, Alabama 35801 at 1:45:00PM CST or after shall report directly to the Council Chambers and hand-deliver (submit) their bid proposal to Procurement Services.

MANDATORY Pre-Bid meeting to be held on Tuesday, December 23, 2025, at 10:00 a.m., in the 6th Floor Training Room #624, located at 305 Fountain Circle, Huntsville, AL 35801. Bidders must attend this pre-bid meeting to be eligible to submit a bid.

NOTICE TO CONTRACTORS

WANTED: Sealed bids in duplicate for the construction of: **Periodic Bid for Sanitary Sewer Projects-2026**, more particularly known as Project No. 71-25-SP-40.

Description of Project: Periodic laying of sanitary sewer in different locations under the periodic unit items. No work is guaranteed and individual projects will not exceed \$250,000.

The attention of all bidders is called to Code of Alabama §§ 34-8-1 and 34-8-2 (1975) and 34-8-1, 34-8-2, 34-8-4, 34-8-6, 34-8-7, 34-8-8 and 34-8-9 (amended 1998) setting forth the definition of general contractor and the licensing procedures and requirements for state licensing. A copy of the above Codes may be obtained from the OWNER (City of Huntsville). No one is entitled to bid and no contract may be awarded to anyone who does not possess a valid general contractor's license and the required classification for the municipal type work to be performed. The general contractor's license and classification must appear on the outside of the bid envelope along with the general contractor's name and address, project name and number and date and time of bid opening. Section 39-3-5 Code of Alabama has been amended as follows:

"In awarding the Contract, preference will be given to Alabama resident contractors and a nonresident bidder domiciled in a state having laws granting preference to local contractors shall be awarded the Contract only on the same basis as the nonresident bidder's state awards contracts to Alabama contractors bidding under similar circumstances."

This project, **Periodic Bid for Sanitary Sewer Projects-2026**, more particularly known as Project No. 71-25-SP-40, requires the contractor to possess a State of Alabama Classification of (MU) Municipal & Utility or (MU-S) Specialty Construction Sewer.

After proposals are opened and read, they will be compared on the basis of the summation of the products or approximate quantities shown in Attachment "A", multiplied by the unit bid prices. In the event of a discrepancy between unit bid prices and extensions, the unit bid price shall govern. In the event of a discrepancy between the prices shown in figures and in words, the words shall govern. A proposal will not be considered unless signed by the bidder or his authorized agent and accompanied by cashier's check or properly signed bid bond, as required by law.

In determining the successful bidder, the Owner will consider in addition to the bid prices, such responsibility factors as characteristics and responsibility, skill, experience, record of integrity in business, and of performance offered and past record of performance on Owner contracts on other similar projects. Any other factors not specifically mentioned or provided for herein, in addition to that of the bid price which would affect the final cost of the Owner, will be taken into consideration in making award of contract. The right is reserved to reject any bid where investigation of the business and technical organization of the bidder available for the contemplated work, including financial resources, equipment, and experience on similar projects does not satisfy the Owner that such bidder is qualified to perform the work. The City Council of the City of Huntsville reserves the right to reject any and all bids and to waive formalities.

Separate sealed bids for the construction of this project will be received at City Hall, 305 Fountain Circle, on the 6th Floor, in Training Room 624/625, on the 8th day of January, 2026, until 10:00 a.m. Bids may be sent via Air Courier, Delivery or Messenger Service, mailed by United States Postal Service, or hand delivered to Attention: Engineering Procurement and Contracts Coordinator, to the City of Huntsville City Hall, 305 Fountain Circle, Huntsville, AL 35801. Delivery by any of these means must be received before 5:00 p.m. CST on the day prior to the bid opening. After 5:00 p.m. CST on the day prior to the bid opening, bids must be hand delivered and presented at the bid opening. All bids received after 10:00 a.m. CST on the noted bid date will be returned unopened.

These Addenda, Special Provisions, Plans, the Supplement to General Requirements for Construction of Public Improvements City of Huntsville Specifications, Standard Specifications for Construction of Public Improvements Contract Projects and all supplementary documents are essential parts of the contract, and a requirement occurring in one is as binding as though occurring in all. They are intended to be complimentary and to describe and provide for a complete work. Contract Document Order of Precedence shall be as follows:

1. Addenda
2. General Requirements (Instructions to Bidders and Bid Proposal Including Attachments)
3. Supplement to General Requirements
4. Drawings / City of Huntsville Standard Specifications for Construction of Public Improvements Contract Projects 1991
5. Supplemental Specifications (Earthwork, Chain Link Fences, and Gates)
6. Special Conditions
7. Current ALDOT Specifications

Standard Specifications for Construction of Public Improvements Contract Projects and Engineering Standard available at no charge by downloading from the City Engineering web <http://www.huntsvillalga.gov/government/departments/engineering-department/>. Plans and proposals can be downloaded from our website at no cost: www.huntsvillalga.gov/engineering/bids. Contractors will be responsible for costs of duplicating their own plans and can choose photocopying facility of their choice. Additionally, Contractors are responsible for checking website for any revisions/updates. Contractor is required to submit pricing, per by the COH (Attachment "A") and made available for download from the Engineering website, on either a (preferably in a live/flash drive format) in the Excel format. The CD-RW (preferably in a live/flash drive format) be in working condition and included with original bid packet and reflect the correct revision, along with two hard copies. Bid must be submitted from the file (Quantities) provided and downloaded from the City of Huntsville website. Failure to do so may cause for rejection of bid. The City reserves the right to reject any bid resulting from altering the CD in any manner. If a price discrepancy is found on the CD-RW, or the correct version bid quantities is not submitted on the CD-RW which corresponds to the printed hard copy, then printed hard prices submitted with original bid documents, with Contractor signature, will prevail. All bids must be submitted at the bid opening. Any bids received that are not sealed will be immediately rejected.

E-VERIFY - NOTICE

The Beason-Hammon Alabama Taxpayer and Citizen Protection Act, Act No. 2011-535, Code of Alabama (1975) § 31-13-30 (also known as and hereinafter referred to as "the Alabama Immigration Act") as amended by Act No. 2012-491 on May 16, 2012 is applicable to all competitively bid contracts with the City of Huntsville. The condition for the award of a contract and as a term and condition of the contract with the City of Huntsville in accordance with § 31-13-9 (a) of the Alabama Immigration Act, as amended, any business entity or employer employs one or more employees shall not knowingly employ, hire for employment, or continue to employ unauthorized aliens within the State of Alabama. During the performance of the contract, such business entity or employer shall participate in the E-Verify program and shall verify every employee that is required to be employed by the applicable federal rules and regulations. The business entity or employer shall assure that requirements are included in each subcontract in accordance with §31-13-9(c). Failure to comply with requirements may result in breach of contract, termination of the contract or subcontract, and possibly suspension or revocation of business licenses and permits in accordance with §31-13-9 (e) (1) & (2). Code of Alabama (1975) § 31-13-9 (k) requires that the following clause be included in all City of Huntsville contracts that have competitively bid and is hereby made a part of this contract:

"By signing this contract the contracting parties affirm, for the duration of the agreement, that they will not federal immigration law or knowingly employ, hire for employment, or continue to employ an unauthorized within the State of Alabama. Furthermore, a contracting party found to be in violation of this provision is deemed in breach of the agreement and shall be responsible for all damages resulting therefrom."

Contractor's E-Verify Memorandum of Understanding shall be a part of the contract bid documents and submitted with the bid package.

ALABAMA IMMIGRATION ACT (Beason-Hammon Alabama Taxpayer and Citizen Protection Act, Act No. 2011-535, Code of Alabama (1975))

Compliance with the requirements of the (Beason-Hammon Alabama Taxpayer and Citizen Protection Act, 2011-535, Code of Alabama (1975) § 31-13-1 through 31-13-30, as amended by Alabama Act 2012-241, referred to as the Alabama Immigration Law, is required for City of Huntsville, Alabama contracts that competitively bid as a condition of the contract performance. The Contractor shall submit in the bid package the requested information included on the form, the "City of Huntsville, Alabama Report of Ownership Form in the bid proposal as Attachment "I". The bidder selected for award of the contract may be required to complete additional forms relating to citizenship or alien status of the bidder and its employees, including e-verify information prior to award of a contract.

ALABAMA ACT 2016-312

"In accordance with Alabama Act 2016-312 as adopted and approved on May 5, 2016, on behalf of the State of Alabama, the City of Huntsville, Alabama, hereby certifies that this business is not engaged in, and will not engage in, the boycott of a person or an entity based in or doing business with a jurisdiction with which this state can enjoy open trade.

Title: _____
(Signature of authorized individual) "

Advertise Date: 12/17/25