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NOTICE OF COMPLETION

NOTICE OF COMPLETION

McCord Construction, Inc. hereby gives Legal Notice of Completion of Contract with Madison County Commission, Project Name: Hwy 231/431 Water Main Improvements: Phases 1A and 1B, located in Madison County, Alabama. All Claims should be filed at Madison County Commission, 100 Northside Square, Huntsville, Alabama 35801 during this period of advertisement. December 10, December 17, December 24, and December 31, 2025

NOTICE OF COMPLETION

McCord Construction, Inc. hereby gives Legal Notice of Completion of Contract with City of Huntsville, Project Name: Mohawk Phase 3, located in the City of Huntsville, Alabama. All Claims should be filed at City of Huntsville, Public Service Building, 320 Fountain Cir, Huntsville, Alabama during this period of advertisement. December 24, December 31, 2025, JANUARY 7, and JANUARY 14, 2026

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PUBLIC NOTICES

IN THE CHANCERY COURT FOR LAWRENCE COUNTY, TENNESSEE
AT LAWRENCEBURG

ELIZABETH KIMBROUGH,)
KANDEN KIMBROUGH)
Petitioners,)
)
)
)
)
v.) Docket No. 25-21292
)
)
BENNIE JAMES HOLT, JR.,)
TAMAJA BAYON SEALY,)
Respondents.)
)
)
)
IN THE MATTER OF:)
Serenity Nevaeh Holt, DOB: 06/14/2008)
Trinity Nylah Holt, DOB: 07/30/2011)
Kymani James Holt, DOB: 10/12/2013)
Kyrleann Nayeli Holt, DOB: 04/26/2017)
Teja Ann Ludy, DOB: 08/26/2019)
)
CHILDREN UNDER THE AGE OF 18)

FILED FOR RECORD
2025 NOV 25 AM 10:38
KAREN AND MASTER
LAWRENCE CO. TENN.

ORDER FOR PUBLICATION

IT APPEARING from the Complaint which is sworn to, and by Affidavit attached to the Complaint, TAMAJA BAYON SEALY, the Defendant, that personal service of process cannot be had upon him; service of process by publication having been Ordered, he is hereby required to appear and answer or otherwise defend against the Complaint for Termination of Parental Rights and for Adoption of TEJA ANN LUDY, Plaintiff, whose attorney is Casey A. Long, Attorney at Law, PO Box 575, Lawrenceburg, TN 38464, within 30 days after the date of the last publication of this notice; otherwise, a default judgment may be entered against him for the relief demanded in the Petition.

IT IS FURTHER ORDERED that this notice shall be published in the *Speakin' Out* News, a weekly newspaper of general circulation, once weekly for four consecutive weeks beginning on the 3rd day of December, 2025.

ENTERED THIS THE 25th day of Nov, 2025.

SHERIFF'S SALE

Under and by the virtue of an execution issued out of the DISTRICT Court of MADISON County on a Judgment rendered against AARON HOVIS Defendant(s) and in favor GLADYS TURRUBARTES AND YADER ROMERO Plaintiff(s). I, Sheriff of Madison County, Alabama, will sell to the highest bidder for cash at **Madison County Courthouse** located at **100 Northside Square** in the City of Huntsville, Alabama on the **12th** day of **JANUARY, 2026**, within the legal hours of sale, at 12:00 noon, whatever interest the above named defendant(s) may possess in and to the following described property to wit:

LOT 9, OF PULLEY ESTATES SUBDIVISION, A PLAT OF A PART OF THE NORTHWEST QUARTER OF SECTION 4, TOWNSHIP 2 SOUTH, RANGE 2 WEST, OF THE HUNTSVILLE MERIDIAN, MADISON COUNTY, ALABAMA. AS RECORDED IN PLAT BOOK 43, PAGE 19, IN THE OFFICE OF THE JUDGE OF PROBATE OF MADISON COUNTY, ALABAMA.

To appear in the *Speakin' Out News* (3) times:

DECEMBER 24TH, 2025
DECEMBER 31ST, 2025
JANUARY 7TH, 2026

Kevin H. Turner
Sheriff of Madison County

Notice to Contractors
Huntsville Utilities in Huntsville, Alabama is seeking bids for the below-mentioned project located in Huntsville, Alabama. Sealed bids will be received by the City of Huntsville, a municipal corporation within the State of Alabama, d/b/a/ Huntsville Utilities, by mail, at P.O. Box 2048, Huntsville, AL, 35804, or personal delivery, at the bid opening location listed below. IFB Number, Project Name, Contractor's name, and Alabama Contractor's License number must be printed on the outside of each sealed bid. Bidder instructions, including pre-bid meeting and contractor questionnaire details, are provided in the bid documents. As part of the bidding process, attendance at the Prebid meeting is considered mandatory. E-mail the Contract Administrator for a copy of the bid packet. The contractor shall furnish all supervision, labor, materials, supplies, tools, equipment, and transportation necessary to perform the construction called for under this contract in a timely, safe, and professional manner.

Bids will be accepted only from qualified General Contractors licensed prior to the bid opening by the State of Alabama. A cashier's check or a bid bond payable to the City of Huntsville, Alabama, d/b/a/ Huntsville Utilities for an amount not less than 5% of the contractor's bid, but in no event more than \$10,000.00, will be required to accompany each bid. A performance bond, a payment bond, and insurance will be required prior to execution of the contract. No bid may be withdrawn after the scheduled closing time for the receipt of bids for a period of ninety (90) days.

Bid No.: IFB 26-025
Project Title: Southeast Water Treatment Plant (SEWTP) Expansion to 24MGD
Prebid Meeting Location: Southeast Water Treatment Plant 491 Walker Rd. Grant, AL 35474
Pre-bid meeting/site visit: 1:00 p.m. CDT on January 7, 2026
Bid Opening Location: Downtown Office 112 Spragins Street NW Huntsville, AL 35801
Bid opening meeting: 9:00 a.m. CDT on January 23, 2026
Project Funded by: Huntsville Utilities

Scope of Work: The project is upgrading Huntsville Utilities Southeast Water Treatment Plant (SEWTP) pumping capacity to 24 MGD. The work will occur at two separate locations: main plant and raw water intake. Base Bid Item 1 is the installation of a new 1000 HP finished water pump with associated valves, piping, electrical and instrumentation & controls (I&C) at the main plant complex. Base Bid Item 2 is the installation of a new 400 HP Raw Water Pump with associated valves, piping, electrical and instrumentation & controls (I&C) at the raw water pump station. Base Bid Item 2 includes an additive alternate to install electrical equipment to connect a generator to the raw water pumping station.

The right to reject any and all bids is reserved.
Contract Administrator:
Miranda Duke
Miranda.duke@hsvutil.org

MANDATORY Pre-bid meeting to be held on **Wednesday, January 7, 2026, at 2:00 pm CST**, at City Hall, on the 6th Floor in Training Room 624 at 305 Fountain Circle, Huntsville, AL 35801. Bidders must attend this pre-bid meeting to be eligible to submit a bid.

NOTICE TO CONTRACTORS
WANTED: Sealed bids in duplicate for the construction of **Pedestrian Access and Redevelopment Corridor (PARC) along Pinhook Creek**, more particularly known as **Project No. 71-26-SP03 & Federal Aid Project No. RAISE-4523(252)**.

Description of Project: PARC Phase I will include 3,200 linear feet of Pinhook Creek channel widening from Holmes Avenue to US 231. The project will include approximately 100,000 cubic yards of excavation and approximately 90,000 square feet of MSE wall intended to reduce flooding and promote downtown development.

The attention of all bidders is called to Code of Alabama §§ 34-8-1 and 34-8-2 (1975) and 34-8-1, 34-8-2, 34-8-4, 34-8-6, 34-8-7, 34-8-8 and 34-8-9 (amended 1996) setting forth the definition of general contractor and the licensing procedures and requirements for state licensing. A copy of the above Codes may be obtained from the OWNER (City of Huntsville). Prior to being awarded a contract, bidders on projects that are partially or wholly funded with federal monies shall submit a copy of their license issued by the State Licensing Board for General Contractors. Bidders may satisfy this requirement by placing a copy of the license into the proposal of each submitted bid.

After proposals are opened and read, they will be compared on the basis of the summation of the products or approximate quantities shown in Attachment "A", multiplied by the unit bid prices. In the event of a discrepancy between unit bid prices and extensions, the unit bid price shall govern. A proposal will not be considered unless signed by the bidder or his authorized agent and accompanied by cashier's check or properly signed bid bond, as required by law.

In determining the successful bidder, the Owner will consider in addition to the bid prices, such responsibility factors as characteristics and responsibility, skill, experience, record of integrity in business, and of performance offered and past record of performance on Owner contracts on other similar projects. Any other factors not specifically mentioned or provided for herein, in addition to that of the bid price which would affect the final cost of the Owner, will be taken into consideration in making award of contract. The right is reserved to reject any bid where investigation of the business and technical organization of the bidder available for the contemplated work, including financial resources, equipment, and experience on similar projects does not satisfy the Owner that such bidder is qualified to perform the work. The City Council of the City of Huntsville reserves the right to reject any and all bids and to waive formalities.

Separate sealed bids for the construction of this project will be received at City Hall, 305 Fountain Circle, in the 6th Floor Training Room 624, on the **23rd day of January, 2026, until 10:00 am CST**. Bids may be sent via Air Courier, Delivery or Messenger Service, mailed by United States Postal Service, or hand delivered to Attention: Engineering Procurement and Contracts Coordinator, to the City of Huntsville, City Hall, 305 Fountain Circle, Huntsville, AL 35801. Delivery by any of these means must be received before 5:00 p.m. CST on the day prior to the bid opening. After 5:00 p.m. CST on the day prior to the date of the bid opening, bids must be hand delivered and presented at the bid opening. All bids received after 10:00 a.m. CST on the noted bid date will be returned unopened.

Each bid shall be accompanied by an original signed, dated and sealed Bid Bond in the amount of not less than five percent (5%) of the total shown on the schedule of prices, but not exceeding \$10,000.00. Quantities are known as Attachment "A". No bidder may withdraw his bid within ninety (90) days after the actual date of opening.

These Addenda, Special Provisions, Plans, the Supplement to General Requirements for Construction of Public Improvements City of Huntsville Specifications, Standard Specifications for Construction of Public Improvements Contract Projects and all supplementary documents are essential parts of the contract, and a requirement occurring in one is as binding as though occurring in all. They are intended to be complementary and to describe and provide for a complete work. Contract Document Order of Precedence shall be as follows:

1. Addenda
2. General Requirements (Instructions to Bidders and Bid Proposal including Attachments)
3. Supplement to General Requirements
4. Drawings / City of Huntsville Standard Specifications for Construction of Public Improvements Contract Projects 1991
5. Supplemental Specifications (Earthwork, Chain Link Fences, and Gates)
6. Special Conditions
7. Current ALDOT Specifications

Standard Specifications for Construction of Public Improvements Contract Projects and Engineering Standards are available at no charge by downloading from the City Engineering website: <http://www.huntsvilleal.gov/government/departments/engineering-department/>. Plans and proposals can be downloaded from our website at no cost: <https://www.huntsvilleal.gov/Business/Bid-a-project/>. Contractors will be responsible for costs of duplicating copies of plans and drawings for photocopying facility of their choice. Additionally, Contractors are responsible for checking website for any revisions/updates. Contractor is required to submit pricing, provided by the COH (Attachment "A") and made available for download from the Engineering website, on either a CD-RW (preferably in a live/fresh drive format) in the Excel format. The CD-RW (preferably in a live/fresh drive format) must be in working condition and included with original bid packet and reflect the correct revision, along with two signed hard copies. Bid must be submitted from the file (Quantities) provided and downloaded from the City of Huntsville's website. Failure to do so may be cause for rejection of bid. The City reserves the right to reject any altered bid resulting from altering the CD in any manner. If a price discrepancy is found on the CD-RW or the correct version of bid quantities is not submitted on the CD-RW which corresponds to the printed hard copy, then printed hard copy prices submitted with original bid documents, with Contractor signature, will prevail. All bids must be SEALED before submittal at the bid opening. Any bids received that are not sealed will be immediately rejected.

E-VERIFY - NOTICE
The Beason-Hammon Alabama Taxpayer and Citizen Protection Act, Act No. 2011-535, Code of Alabama (1975) § 31-13-1 through 31-13-30 (also known as and hereinafter referred to as "the Alabama Immigration Act") as amended by Act No. 2012-491 on May 16, 2012 is applicable to all competitively bid contracts with the City of Huntsville, in accordance with § 31-13-9 (a) of the Alabama Immigration Act, as amended, any business entity or employer that employs one or more employees shall not knowingly employ, hire for employment, or continue to employ an unauthorized alien within the State of Alabama. During the performance of the contract, such business entity or employer shall participate in the E-Verify program and shall verify every employee that is required to be verified according to the applicable federal rules and regulations. The business entity or employer shall assure that these requirements are included in each subcontract in accordance with §31-13-9(c). Failure to comply with these requirements may result in breach of contract, termination of the contract or subcontract, and possibly suspension or revocation of business licenses and permits in accordance with §31-13-9 (a) (1) & (2). Code of Alabama (1975) § 31-13-9 (k) requires that the following clause be included in all City of Huntsville contracts that have been competitively bid and is hereby made a part of this contract:

"By signing this contract the contracting parties affirm, for the duration of the agreement, that they will not violate federal immigration law or knowingly employ, hire for employment, or continue to employ an unauthorized alien within the State of Alabama. Furthermore, a contracting party found to be in violation of this provision shall be deemed in breach of the agreement and shall be responsible for all damages resulting therefrom."

Contractor's E-Verify Memorandum of Understanding shall be a part of the contract bid documents and shall be submitted with the bid package.
ALABAMA IMMIGRATION ACT (Beason-Hammon Alabama Taxpayer and Citizen Protection Act, Act No. 2011-535, Code of Alabama (1975))

Compliance with the requirements of the (Beason-Hammon Alabama Taxpayer and Citizen Protection Act, Act No. 2011-535, Code of Alabama (1975) § 31-13-1 through 31-13-30, as amended by Alabama Act 2012-241, commonly referred to as the Alabama Immigration Law, is required for City of Huntsville, Alabama contracts that are competitively bid as a condition of the contract performance. The Contractor shall submit in the bid package, with the requested information included on the form, the "City of Huntsville, Alabama Report of Ownership Form" listed in the bid proposal as Attachment "I". The bidder selected for award of the contract may be required to complete additional forms relating to citizenship or alien status of the bidder and its employees, including e-verify information, prior to award of a contract.

ALABAMA ACT 2016-312
"In accordance with Alabama Act 2016-312 as adopted and approved on May 5, 2016, on behalf of (insert name of business) I hereby certify and represent that this business is not currently engaged in, and will not engage in, the boycott of a person or an entity based in or doing business with a jurisdiction with which this state can enjoy open trade.

Title: _____
(Signature of authorized individual)"

Advertise Date: 12/31/2025

RESOLUTION NO. 25-1003

WHEREAS, certain property has recently been annexed to the City of Huntsville, Alabama; and

WHEREAS, said property is now legally part of the incorporated municipality of the City of Huntsville, Alabama, and as such is subject to the laws and ordinances governing the City of Huntsville, Alabama; and

WHEREAS, said property, having been outside the boundaries of the City of Huntsville, Alabama, prior to the annexing of same to the City of Huntsville, Alabama, has never been subject to the Zoning Ordinances of the City of Huntsville, Alabama; and

WHEREAS, the Planning Commission of the City of Huntsville, Alabama, has given consideration to an amendment to the Zoning Ordinance, a synopsis of said amendment being as follows:

- (1) The zoning of 4.91 acres of land lying on the east side of Hillcrest Avenue NW and north of US Hwy 72 W to Highway Business C-4 District.
- (2) The first publication of this resolution, this synopsis, and the ordinance hereinafter set out at length shall be in the *Speakin' Out News* on the 24th day of December, 2025, and the second publication shall be one week thereafter on the 31st day of December, 2025, both of which publications shall be at least 15 days in advance of the date of the public hearing hereinafter referred to.

WHEREAS, it is the judgement and opinion of the City Council of the City of Huntsville, Alabama, that consideration should be given to the adoption of an amendment to the Zoning Ordinance of the City of Huntsville, Alabama, in accordance with said request;

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Huntsville, Alabama, as follows:

ORDINANCE NO. 25-1004

AN ORDINANCE TO AMEND THE ZONING ORDINANCES OF THE CITY OF HUNTSVILLE, ALABAMA

The public welfare requiring it, and under authority granted by Section 11-52-78 of the 1975 Code of Alabama, **BE IT ORDAINED** by the City Council for the City of Huntsville, Alabama, as follows:

1. That the following area, land lying on east side of Hillcrest Avenue NW and north of US Hwy 72 W, which area is a newly annexed area of the City of Huntsville, Madison County, Alabama, and which has not been zoned previously, shall be shown and classified on the Official Zoning Maps of the City of Huntsville, Alabama, as Highway Business C-4 District, in the Zoning Ordinances of the City of Huntsville, Alabama, said property being particularly described as follows:

All that part of Sections 25 and 26, Township 03 South, Range 02 West of the Huntsville Meridian, in the City of Huntsville, Madison County, Alabama more particularly described as commencing at a point located at the Southeast corner of said Section 26; thence from the Point of Commencement, North 09 Degrees 47 Minutes 20 Seconds East, 2508.66 feet to a point; said point is further described as being the Point of Beginning; thence from the Point of Beginning, North 68 Degrees 48 Minutes 03 Seconds West, 679.97 feet to a point; thence North 39 Degrees 25 Minutes 55 Seconds East, 82.94 feet to a point; thence South 66 Degrees 44 Minutes 15 Seconds East, 39.37 feet to a point; thence North 40 Degrees 44 Minutes 03 Seconds East, 122.95 feet to a point; thence North 65 Degrees 34 Minutes 22 Seconds East, 137.15 feet to a point; thence North 59 Degrees 06 Minutes 59 Seconds East, 385.97 feet to a point; thence South 14 Degrees 08 Minutes 21 Seconds East, 57.04 feet to a point; thence South 00 Degrees 30 Minutes 15 Seconds West, 587.10 feet back to the Point of Beginning and containing 4.91 acres, more or less.

2. The boundaries of the above district as described and defined above are hereby established and shall be shown on the Official Zoning Maps of the City of Huntsville, Alabama, on file in the Planning Division of the Urban Development Department, in accordance with the various classifications herein enumerated and hereafter the regulations governing said district under the Zoning Ordinance of the City of Huntsville, Alabama, shall apply to the area so described.

3. This ordinance shall take effect from and after the date of publication.

ORDINANCE NO. 25-1004 (Cont'd)

ADOPTED this the _____ day of _____, 2026.

President of the City Council of the City of Huntsville, Alabama

APPROVED this the _____ day of _____, 2026.

Mayor of the City of Huntsville, Alabama

RESOLUTION NO. 25-1003 (Cont'd)

ADOPTED this the 18th day of December, 2025.

/s/ Jennie Robinson
President of the City Council of the City of Huntsville, Alabama

APPROVED this the 18th day of December, 2025.

/s/ Tommy Battle
Mayor of the City of Huntsville, Alabama

RESOLUTION NO. 25-1005

WHEREAS, certain property has recently been annexed to the City of Huntsville, Alabama; and

WHEREAS, said property is now legally part of the incorporated municipality of the City of Huntsville, Alabama, and as such is subject to the laws and ordinances governing the City of Huntsville, Alabama; and

WHEREAS, said property, having been outside the boundaries of the City of Huntsville, Alabama, prior to the annexing of same to the City of Huntsville, Alabama, has never been subject to the Zoning Ordinances of the City of Huntsville, Alabama; and

WHEREAS, the Planning Commission of the City of Huntsville, Alabama, has given consideration to an amendment to the Zoning Ordinance, a synopsis of said amendment being as follows:

- (1) The zoning of 4.65 acres of land lying on the south side of Hwy 72 E and east of Shields Road to Highway Business C-4 District.
- (2) The first publication of this resolution, this synopsis, and the ordinance hereinafter set out at length shall be in the *Speakin' Out News* on the 24th day of December, 2025, and the second publication shall be one week thereafter on the 31st day of December, 2025, both of which publications shall be at least 15 days in advance of the date of the public hearing hereinafter referred to.

WHEREAS, it is the judgement and opinion of the City Council of the City of Huntsville, Alabama, that consideration should be given to the adoption of an amendment to the Zoning Ordinance of the City of Huntsville, Alabama, in accordance with said request;

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Huntsville, Alabama, as follows:

1. That the City Council of the City of Huntsville, Alabama, shall meet at 5:30 p.m. on the 22nd day of January, 2026, in the Council Chambers of the City of Huntsville Administration Building at 305 Fountain Circle in the City of Huntsville, Alabama, for the purpose of holding a public hearing at which time and place all persons, parties in interest and cities who desire, shall have an opportunity to be heard in opposition to or in favor of said Ordinance No. 25-1006, which was introduced by the City Council of the City of Huntsville on the 18th day of December, 2025, amending the Zoning Ordinance of the City of Huntsville, Alabama.
2. That this resolution rescinds Resolution No. 25-956.
3. That the proposed amendment to the Zoning Ordinance of the City of Huntsville, Alabama, is substantially in words and figures as follows:

President of the City Council of the City of Huntsville, Alabama

Mayor of the City of Huntsville, Alabama

ORDINANCE NO. 25-1006

AN ORDINANCE TO AMEND THE ZONING ORDINANCES OF THE CITY OF HUNTSVILLE, ALABAMA

The public welfare requiring it, and under authority granted by Section 11-52-78 of the 1975 Code of Alabama, **BE IT ORDAINED** by the City Council for the City of Huntsville, Alabama, as follows:

1. That the following area, land lying on south side of Hwy 72 E and east of Shields Road, which area is a newly annexed area of the City of Huntsville, Madison County, Alabama, and which has not been zoned previously, shall be shown and classified on the Official Zoning Maps of the City of Huntsville, Alabama, as Highway Business C-4 District, in the Zoning Ordinances of the City of Huntsville, Alabama, said property being particularly described as follows:

All that part of Section 16, Township 03 South, Range 01 East of the Huntsville Meridian, in the City of Huntsville, Madison County, Alabama more particularly described as commencing at a point located at the Southwest Corner of said Section 16; thence from the Point of Commencement, North 86 Degrees 02 Minutes 09 Seconds East, 3422.36 feet to a point; said point is further described as the Point of Beginning; thence from the Point of Beginning, North 85 Degrees 08 Minutes 14 Seconds West, 707.88 feet to a point; said point is located in the centerline of Shields Rd; thence along said centerline, North 01 Degree 38 Minutes 46 Seconds East, 70.04 feet to a point; thence leaving said centerline, South 84 Degrees 14 Minutes 10 Seconds East, 365.16 feet to a point; thence North 02 Degrees 15 Minutes 01 Second East, 438.43 feet to a point; thence South 84 Degrees 20 Minutes 46 Seconds East, 368.48 feet to a point; thence South 05 Degrees 03 Minutes 57 Seconds West, 497.08 feet back to the Point of Beginning and containing 4.65 acres, more or less.

2. The boundaries of the above district as described and defined above are hereby established and shall be shown on the Official Zoning Maps of the City of Huntsville, Alabama, on file in the Planning Division of the Urban Development Department, in accordance with the various classifications herein enumerated and hereafter the regulations governing said district under the Zoning Ordinance of the City of Huntsville, Alabama, shall apply to the area so described.

3. This ordinance shall take effect from and after the date of publication.

ORDINANCE NO. 25-1006 (Cont'd)

ADOPTED this the _____ day of _____, 2026.

President of the City Council of the City of Huntsville, Alabama

APPROVED this the _____ day of _____, 2026.

Mayor of the City of Huntsville, Alabama

RESOLUTION NO. 25-1005 (Cont'd)

ADOPTED this the 18th day of December, 2025.

/s/ Jennie Robinson
President of the City Council of the City of Huntsville, Alabama

APPROVED this the 18th day of December, 2025.