



# SPEAKIN' OUT NEWS

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## PUBLIC NOTICES

IN THE CIRCUIT COURT FOR MADISON COUNTY, ALABAMA

**BRITTANY VERKUYL,**  
**GODMOTHER,**  
**DAPHNE ACKLIN,**  
**MOTHER,**  
**PLAINTIFFS,**  
v. **Case No. DR2025-398 CMC**  
**TIMOTHY DARGAN,**  
**PUTATIVE FATHER,**  
**DEFENDANT.**

### Affidavit for Publication (Rule 4-3 ARCP)

COMES NOW the undersigned counsel of record for the Petitioner in this cause, and, upon first being duly sworn, does hereby state to this Honorable Court that service of process on **TIMOTHY DARGAN**, a party to these proceedings, cannot be made because of the following:

Mr. Dargan has failed or refused to sign any relinquishment of parental rights in spite of the fact that he is aware of the proceedings and has been given an opportunity to respond.

Done this 21<sup>st</sup> day of October, 2025.

*Ret. A. McKanna*  
**RETA A. MCKANNA, mck047**  
Attorney for Brittany Verkuyl

Sworn to and signed before me this 21<sup>st</sup> day of October, 2025.

**NOTARY PUBLIC**  
My Commission Expires: \_\_\_\_\_

## PUBLIC NOTICE

U.S. Army Garrison Redstone Arsenal Seeking Interest in Establishing a Restoration Advisory Board (RAB)

The Department of Defense (DoD) recognizes the importance of stakeholder participation in the decision-making process of the Installation Restoration Program (IRP). In accordance with 10 U.S.C. § 2705 and DoD/Army policy, the U.S. Army Environmental Command (USAEC) and U.S. Army Garrison Redstone Arsenal are inviting community involvement with environmental restoration efforts that are part of the IRP. This program is dedicated to the planned and focused cleanup, if necessary, of sites associated with past DoD activity at Redstone Arsenal, located in Huntsville, Alabama.

A RAB is a formal volunteer stakeholder group that regularly meets to discuss environmental restoration at specific DoD-owned properties on Redstone Arsenal. The DoD, in coordination with USAEC, the Alabama Department of Environmental Management, installation leadership, and members of the local community can make up the RAB. Participation in a RAB involves a time commitment from volunteers but provides a valuable platform for individuals interested in DoD cleanup efforts to exchange information with state regulators, Army management, installation personnel, and other community members. Additional information regarding the RAB process, membership, and responsibilities can be found at:

<https://www.epa.gov/fedfac/restoration-advisory-board-rab-implementation-guidelines/recruiting>

and  
<https://aec.army.mil/index.php?cID=326>

Community members interested in volunteering and serving on a Redstone Arsenal RAB, or who would like additional information, are asked to contact:

Ms. Amelia Hice  
Public Affairs Specialist  
U.S. Army Garrison Redstone  
4488 Martin Road, 2nd Fl. Rm. A-213  
Redstone Arsenal, Alabama 35898-5000  
Telephone: (256) 876-0807  
E-mail : [amelia.r.hice.civ@mail.mil](mailto:amelia.r.hice.civ@mail.mil)

Please respond within 30 days of this notice.

## LEGAL ADVERTISEMENT HUNTSVILLE HOUSING AUTHORITY REQUEST FOR PROPOSALS (RFP) NO. 2025-09 HHA COMPENSATION STUDY

Huntsville Housing Authority (HHA) is seeking proposals from professional, qualified firm and/or individual(s) to conduct a survey of compensation for comparable positions in public and private employers in a predefined geographical. HHA currently has approximately 88 full-time regular employees and 1-part-time employee.

Proposals to provide this service will be received at 200 Washington Street, Huntsville NE, Alabama 35801 until 11:00 A.M. CST, December 8, 2025. Proposal documents are available through E-Procurement, by accessing the following website: <https://ha.internationalprocurement.com/>

HHA reserves the right to reject any/all proposals, make the determination as to what is equal to the specifications, or to waive any informality in the proposals received, and to accept any proposal, which, in its opinion, may be in the best interest of HHA.

HUNTSVILLE HOUSING AUTHORITY  
ANTONIO MCGINNIS EXECUTIVE DIRECTOR/CEO

## HUNTSVILLE HOUSING AUTHORITY REQUEST FOR QUALIFICATIONS (RFQ) NO. 2025-05 HHA SELECTED SITE DEVELOPER

In compliance with 2 CFR § 200.317-200.326, Huntsville Housing Authority (HHA) is seeking submittals from qualified individuals, firms, or development teams interested in undertaking the development, redevelopment and/or rehabilitation of selected sites in Huntsville, Alabama.

Proposals to provide this service will be received at 200 Washington Street, Huntsville, Alabama 35801 until 2:00 P.M. CST, December 3, 2025. Proposal documents are available through E-Procurement, by accessing the following website: <https://ha.internationalprocurement.com>

HHA reserves the right to reject any/all proposals, make the determination as to what is equal to the specifications, or to waive any informality in the proposals received, and to accept any proposal, which, in its opinion, may be in the best interest of HHA.

HUNTSVILLE HOUSING AUTHORITY  
ANTONIO MCGINNIS, INTERIM EXECUTIVE DIRECTOR/CEO

## INVITATION FOR BID # 13-2026-55

QUESTION DEADLINE: 11/19/2025 at 2:00PM local time  
BID OPENING DATE: 11/25/2025 at 2:00PM local time

The City of Huntsville will receive sealed bids, priced on a firm fixed price basis (stipulated sum), to provide all necessary equipment, materials, labor and supervision necessary, as outlined in the Plans, Specifications, and Bid Manual for the City of Huntsville Streets Concrete and ADA Upgrades FY2026 Phase 1 Project

**PROJECT ADDRESS** Various Streets/Locations Through Out the City Huntsville, AL 35801

**PROJECT MANAGER** Scott Richardson, Senior ROW Inspector (256) 883-3984

**CITY OF HUNTSVILLE PROCUREMENT SERVICES** Tamara M Yancy, Procurement Services, (256) 883-3614 305 Fountain Circle, 3<sup>rd</sup> Floor, Huntsville, AL 35801 (physical address) P. O. Box 308, Huntsville, AL 35804 (mailing address)

**PLANS:** The contract documents, plans, and specifications will be available for inspection at area plan rooms no later than **November 12, 2025** and can be downloaded through BidNet Direct at [www.bidnetdirect.com/alabama/cityofhuntsville](http://www.bidnetdirect.com/alabama/cityofhuntsville). The City of Huntsville will refund the cost of printing for up to one set for each prime contractor bidder upon receipt of the documents in usable condition within ten days following the bid opening along with a receipt showing the cost of printing.

**QUALIFICATIONS:** The qualifications, ability, and responsibility of all bidders and of their proposed sub-contractors will be considered in making the award. Bids of \$100,000 or more will be accepted only from qualified General Contractors licensed by the State Licensing Board of General Contractors of Alabama as required by Code of Alabama (1975) Titles 34 and 46 as amended. Only bids of such Contractors who are licensed prior to the date of the bid opening will be considered.

**RECEIVING BIDS:** All bids shall be submitted to the City of Huntsville, Procurement Services, no later than the time to be determined on the above referenced bid date at which time the bids will be publicly opened and read aloud in the City Council Chambers of Huntsville City Hall located at 305 Fountain Circle. All bids received prior to time of bid opening shall be kept secure and unopened. Late bids will not be accepted. All bids shall be submitted on the bid forms prepared and furnished by the City of Huntsville in a sealed envelope addressed to the City's Procurement Services contact.

## INVITATION FOR BID # 12-2026-55

QUESTION DEADLINE: 11/19/2025 at 2:00PM local time  
BID OPENING DATE: 11/25/2025 at 2:00PM local time

The City of Huntsville will receive sealed bids, priced on a firm fixed price basis (stipulated sum), to provide all necessary equipment, materials, labor and supervision necessary, as outlined in the Plans, Specifications, and Bid Manual for the City of Huntsville Streets Resurfacing FY2026 Phase 1 Project

**PROJECT ADDRESS** Various Streets/Locations Through Out the City Huntsville, AL 35801

**PROJECT MANAGER** Scott Richardson, Senior ROW Inspector (256) 883-3984

**CITY OF HUNTSVILLE PROCUREMENT SERVICES** Tamara M Yancy, Procurement Services, (256) 883-3614 305 Fountain Circle, 3<sup>rd</sup> Floor, Huntsville, AL 35801 (physical address) P. O. Box 308, Huntsville, AL 35804 (mailing address)

**PLANS:** The contract documents, plans, and specifications will be available for inspection at area plan rooms no later than **November 12, 2025** and can be downloaded through BidNet Direct at [www.bidnetdirect.com/alabama/cityofhuntsville](http://www.bidnetdirect.com/alabama/cityofhuntsville). The City of Huntsville will refund the cost of printing for up to one set for each prime contractor bidder upon receipt of the documents in usable condition within ten days following the bid opening along with a receipt showing the cost of printing.

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**RECEIVING BIDS:** All bids shall be submitted to the City of Huntsville, Procurement Services, no later than the time to be determined on the above referenced bid date at which time the bids will be publicly opened and read aloud in the City Council Chambers of Huntsville City Hall located at 305 Fountain Circle. All bids received prior to time of bid opening shall be kept secure and unopened. Late bids will not be accepted. All bids shall be submitted on the bid forms prepared and furnished by the City of Huntsville in a sealed envelope addressed to the City's Procurement Services contact.

## Huntsville Area Metropolitan Planning Organization Meetings

The Citizens Advisory Committee of the Huntsville Area Metropolitan Planning Organization will meet on Monday, **November 17, 2025**, at 5:00 pm, on the 6<sup>th</sup> Floor of the City of Huntsville Municipal Building, at 305 Fountain Circle SW. The Metropolitan Planning Organization Policy Board will meet on Wednesday, **November 19, 2025**, at 4:00 pm on the 2<sup>nd</sup> Floor, (Council Chambers) of the City of Huntsville Municipal Building, at 305 Fountain Circle SW. To review items on the agenda for these meetings, visit: <http://www.huntsvillempo.org/about/meetings-and-agendas/>. For more information on the MPO, visit: <http://www.huntsvillempo.org/>

## PLANNING COMMISSION OF THE CITY OF HUNTSVILLE, ALABAMA November 12, 2025 NOTICE OF PUBLIC HEARING

The Planning Commission of the City of Huntsville, Alabama, shall meet on Tuesday, November 18, 2025, at 5 p.m. in the Council Chambers of the City Hall Building located at 305 Fountain Circle for the purpose of holding a public hearing. At this time, all persons who desire shall have an opportunity of being heard in opposition to or in favor of the following:

**ZONING**  
**SCHREINER ZONING (2518)**  
Located: On the east side of Hillcrest Avenue NW and north of US Hwy 72 W  
Proposed Zoning: Highway Business C-4 District (4.91 acres)

**HWY 72 EAST ZONING (2519)**  
Located: On the south side of Hwy 72 E and east of Shields Road  
Requested Rezoning: Highway Business C-4 District (4.65 acres)

**WESTMOORE LANDING PLANNED DEVELOPMENT (2517)**  
Located: On the south side of AL Hwy 20 and east of I-65  
Requested Rezoning: from Residence 2-B District and Highway Business C-4 District to Planned Development - Housing District, LUI 56 (380.93 acres)

## LOCATION, CHARACTER, AND EXTENT

**CHAPMAN MIDDLE AND MAGNET SCHOOL (#1006)**  
**Developer:** Huntsville City Schools  
**Architect:** McMillan Padden Smith  
**Located:** Northeast City; South of 565E and North of Oakwood Avenue NE

Any inquiries concerning these items may be directed to the City of Huntsville Planning Department at (256) 427-5100.

## NOTICE TO THE PUBLIC AND NOTICE TO THE OWNERS OF PROPERTY AFFECTED BY THE DECISIONS OF THE BOARD OF ZONING ADJUSTMENT

Public notice is hereby given of a Public Hearing to be held by the Board of Zoning Adjustment of the City of Huntsville, on the 18<sup>th</sup> of November at 6:00 p.m., **on the 2<sup>nd</sup> Floor in the City Council Chambers of the New City of Huntsville Administration Building at 305 Fountain Circle Huntsville, AL 35801**, in the City of Huntsville, Alabama, at which hearing it is to be determined whether or not the Board of Zoning Adjustment of the City of Huntsville, Alabama, shall give its written approval of the following variances and/or special exceptions:

- A use variance to allow agricultural/retail sales of a home-based garden and a use variance to have retail sales of a home-based garden on an adjacent vacant lot at **13505 Chaney Thompson Road SE and 13507 Chaney Thompson Road SE (Vacant lot)**, Dennis Bangham, appellant.
- The location of off-site parking in a Highway Business C-4 Zoning District and a Residence 2-B Zoning District at **1500 Trailhead Main Street NE**, Marie Bostick of The Land Trust of North Alabama Inc., appellant.
- A use variance to allow an event space in a historic home in a Residence 1-A Zoning District, a use variance to build an additional proposed event space, a use variance to allow alcohol sales at this location, the location of a structure, PVA parking, PVA lighting, and PVA landscaping at **4001 Blue Spring Road NW**, Vincent E. Ford and Miranda Bouldin of The Mansion at Blue Spring, LLC, appellant.
- The location of a structure at **6309 Central Park Lane NW**, Michael Wayne Brown, appellant.
- A distance separation variance to allow a Class 1 Lounge Liquor Retailer with entertainment within 500 feet of a protected use at **105 Washington Street SE Unit 100**, Stewart Reeves Jordan of Pillar of Salt LLC, appellant.
- A use variance to allow a church in a split zoned Research Park Zoning District and a Residence 1-A Zoning District, a height variance, the location of a structure and location of PVA at **5100 Premier Drive NW aka 5097 Premier Drive NW**, Carter Hord for Larson Hicks of Trinity Reformed Church, appellant.
- A PVA lighting and PVA landscape variance at **2354 Zierdt Road SW**, Bill Sloan of Foresite Group, LLC for Jonathan Brumleve of WMG Acquisitions, LLC, appellant.

## Extensions

- 9821-1 A use variance to allow used car sales in a Residence 2-B Zoning District at **10116 Memorial Parkway N NW**, Manuel Cardena Montalvo, appellant.
- 9939 The location of a structure and the location of PVA at **601 Monroe Street NW**, Landon Boggs, Nick Madonia, & Chip Ashley of Kimley-Horn and Associates, Inc. for Raj P. Khanjoo of AUM Downtown Properties, LLC, appellant.
- 9942 A use variance to allow a tow truck business in a Commercial Industrial Park Zoning District (CIP), a variance to allow gravel as a pavement material on the rear of the property, and the location of PVA at **658 Blake Bottom Road NW**, John Thomas, appellant.

Pre-bid meeting to be held on **Wednesday, January 7, 2026**, at **10:00 am**, at City Hall, on the 6th Floor in Training Rooms 624625 at 305 Fountain Circle, Huntsville, AL 35801.

## NOTICE TO CONTRACTORS

WANTED: Sealed bids in duplicate for the construction of: **Cummings Research Park Monument Signs-REBID**, more particularly known as **Project No. 71-25-SP25**.

Description of Project: **Construction of new monument signage for Cummings Research Park.**

**PRE-QUALIFICATION:** All contractors who plan to submit a prequalification package, which can be obtained at [www.huntsville.gov/engineeringbids](http://www.huntsville.gov/engineeringbids). Three (3) copies of the completed prequalification package must be submitted to the City of Huntsville Engineering Department contacts provided no later than 5:00 p.m. on Tuesday, November 25, 2025. Responses will be evaluated and contractors will be notified promptly. Bids will only be considered from contractors deemed to be qualified through this process. The City of Huntsville will not be responsible for a bidder's failure to complete the pre-qualification package nor to become pre-qualified.

The attention of all bidders is called to Code of Alabama §§ 34-8-1 and 34-8-2 (1975) and 34-8-1, 34-8-2, 34-8-4, 34-8-6, 34-8-7, 34-8-8 and 34-8-9 (amended 1996) setting forth the definition of general contractor and the licensing procedures and requirements for state licensing. A copy of the above Codes may be obtained from the OWNER (City of Huntsville). No one is entitled to bid and no contract will be awarded to anyone who does not possess a valid general contractor's license and the required classification for the municipal type work to be performed. The general contractor's license and classification must appear on the outside of the bid envelope along with the general contractor's name and address, project name and number and date and time of bid opening. Section 39-3-5 Code of Alabama has been amended as follows:

"In awarding the Contract, preference will be given to Alabama resident contractors and a nonresident bidder domiciled in a state having laws granting preference to local contractors shall be awarded the Contract only on the same basis as the nonresident bidder's state awards contracts to Alabama contractors bidding under similar circumstances."

This project **Cummings Research Park Monument Signs-REBID**, more particularly known as **Project No. 71-25-SP25** requires the contractor to possess a State of Alabama General Contractors License.

After proposals are opened and read, they will be compared on the basis of the summation of the products or approximate quantities shown in Attachment "A", multiplied by the unit bid prices. In the event of a discrepancy between unit bid prices and extensions, the unit bid price shall govern. If a proposal will not be considered unless signed by the bidder or his authorized agent and accompanied by cashier's check or properly signed bid bond, as required by law.

In determining the successful bidder, the Owner will consider in addition to the bid prices, such responsibility factors as characteristics and responsibility, skill, experience, record of integrity in business, and of performance offered and past record of performance on Owner contracts on other similar projects. Any other factors not specifically mentioned or provided for herein, in addition to that of the bid price which would affect the final cost of the Owner, will be taken into consideration in making award of contract. The right is reserved to reject any bid where investigation of the business and technical organization of the bidder available for the contemplated work, including financial resources, equipment, and experience on similar projects does not satisfy the Owner that such bidder is qualified to perform the work. The City of Huntsville reserves the right to reject any and all bids and to waive informalities.

Separate sealed bids for the construction of this project will be received at City Hall, 305 Fountain Circle, on the 6th Floor, in Training Room 624625 on the **18th day of January, 2026, until 10:00 a.m.** Bids may be sent via Air Courier, Delivery or Messenger Service, mailed by United States Postal Service, or hand delivered to Attention: Engineering Procurement and Contracts Coordinator, to the City of Huntsville City Hall, 305 Fountain Circle, Huntsville, AL 35801. Delivery by any of these means must be received before 5:00 p.m. CST on the day prior to the bid opening. After 5:00 p.m. CST on the day prior to the date of the bid opening, bids must be hand delivered and presented at the bid opening. All bids received after 10:00 a.m. CST on the noted bid date will be returned unopened.

Each bid shall be accompanied by an original signed, dated and sealed Bid Bond in the amount of not less than five percent (5%) of the total shown on the schedule of prices, but not exceeding \$10,000.00. Quantities are known as Attachment "A". No bidder may withdraw his bid within ninety (90) days after the actual date of opening.

These Addenda, Special Provisions, Plans, the Supplement to General Requirements for Construction of Public Improvements City of Huntsville Specifications, Standard Specifications for Construction of Public Improvements Contract Projects and all supplementary documents are essential parts of the contract, and a requirement occurring in one is as binding as though occurring in all. They are intended to be complementary and to describe and provide for a complete work.

- Addenda
- General Requirements (Instructions to Bidders and Bid Proposal including Attachments)
- Supplement to General Requirements
- Drawings (City of Huntsville Standard Specifications for Construction of Public Improvements Contract Projects 1991)
- Supplemental Specifications (Earthwork, Chain Link Fences, and Gates)
- Special Conditions
- Current ALDOT Specifications

Standard Specifications for Construction of Public Improvements Contract Projects and Engineering Standards are available at no charge by downloading from the City Engineering website: <http://www.huntsvilleal.gov/government/departments/engineering-department/>. Plans and proposals can be downloaded from our website at no cost: <https://www.huntsvilleal.gov/bids-a-procure/>. Contractors will be responsible for costs of duplicating their own plans and can choose photocopying facility of their choice. Additionally, Contractors are responsible for checking website for any revisions/updates. Contractor is required to submit pricing, provided by the COH (Attachment "A") and made available for download from the Engineering website, on a thumbflash drive (preferably in a liveflash drive format) in the Excel format. The thumbflash drive (preferably in a liveflash drive format) must be in working condition and included with original bid packet and reflect the correct revision, along with two signed hard copies. Bid must be submitted from the file (Quantities) provided and downloaded from the City of Huntsville's website. Failure to do so may be cause for rejection of bid. The City reserves the right to reject any altered bid resulting from altering the thumbflash drive in any manner. If a price discrepancy is found on the thumbflash drive, or the correct version of bid quantities is not submitted on the thumbflash drive, which corresponds to the printed hard copy, then printed hard copy prices submitted with original bid documents, with Contractor signature, will prevail. All bids must be SEALED before submittal at the bid opening. Any bids received that are not sealed will be immediately rejected.

## E-VERIFY - NOTICE

The Beason-Hammon Alabama Taxpayer and Citizen Protection Act, Act No. 2011-535, Code of Alabama (1975) § 31-13-1 through 31-13-30 (also known as and hereinafter referred to as "the Alabama Immigration Act") as amended by Act No. 2012-81 on May 16, 2012 is applicable to all competitively bid contracts with the City of Huntsville. As a condition for the award of a contract and as a term and condition of the contract with the City of Huntsville, in accordance with § 31-13-9 (a) of the Alabama Immigration Act, as amended, any business entity or employer that employs one or more employees shall not knowingly employ, hire for employment, or continue to employ an unauthorized alien within the State of Alabama. During the performance of the contract, such business entity or employer shall participate in the E-Verify program and shall verify every employee that is required to be verified according to the applicable federal laws and regulations. The business entity or employer shall assure that these requirements are included in each subcontract in accordance with § 31-13-9(c). Failure to comply with these requirements may result in breach of contract, termination of the contract or subcontract, and possibly suspension or revocation of business licenses and permits in accordance with § 31-13-9 (e) (1) & (2). Code of Alabama (1975) § 31-13-9 (k) requires that the following clause be included in all City of Huntsville contracts that have been competitively bid and is hereby made a part of this contract:

"By signing this contract the contracting parties affirm, to the duration of the agreement, that they will not violate federal immigration law or knowingly employ, hire for employment, or continue to employ an unauthorized alien within the State of Alabama. Furthermore, a contracting party found to be in violation of this provision shall be deemed in breach of the agreement and shall be responsible for all damages resulting therefrom."

Contractor's E-Verify Memorandum of Understanding shall be a part of the contract bid documents and shall be submitted with the bid package.

**ALABAMA IMMIGRATION ACT** (Beason-Hammon Alabama Taxpayer and Citizen Protection Act, Act No. 2011-535, Code of Alabama (1975)

Compliance with the requirements of the (Beason-Hammon Alabama Taxpayer and Citizen Protection Act, Act No. 2011-535, Code of Alabama (1975) § 31-13-1 through 31-13-30, as amended) by Alabama Act 2012-241, commonly referred to as the Alabama Immigration Law, is required for City of Huntsville, Alabama contracts that are competitively bid as a condition of the contract performance. The Contractor shall submit in the bid package, with the requested information included on the form, the "City of Huntsville, Alabama Report of Ownership Form" listed in the bid proposal as Attachment "I". The bidder selected for award of the contract may be required to complete additional forms relating to citizenship or alien status of the bidder and its employees, including e-verify information, prior to award of a contract.

## ALABAMA ACT 2016-312

"In accordance with Alabama Act 2016-312 as adopted and approved on May 5, 2016, on behalf of \_\_\_\_\_ (insert name of business) I do hereby certify and represent that this business is not currently engaged in, and will not engage in, the boycott of a person or an entity based in or doing business with a jurisdiction with which this state can enjoy open trade.

Title: \_\_\_\_\_  
(Signature of authorized individual) "

Advertise Date: 11/25/25

## ORDINANCE NO. 25-866

WHEREAS, Landquest Properties, L.L.C. by James Keith Sharp, as its Administrative Member, being the owner, as the term is defined by Section 11-42-20, Code of Alabama 1975, of all the property or territory hereinafter particularly described (which property or territory is hereinafter referred to as "the Property"), filed with the City Clerk of the City of Huntsville, Alabama, a signed and written petition requesting that the Property be annexed to the City of Huntsville, Alabama, which petition is on file with the City Clerk of the City of Huntsville, Alabama; and

WHEREAS, said petition contained the signature of the owner of the Property, and filed together with said petition was a map showing the relationship of the Property to the corporate limits of the City of Huntsville, Alabama, which map is attached hereto and incorporated herein by reference; and

WHEREAS, the Property is contiguous to the present city limits of the City of Huntsville, Alabama, and the Property does not lie within the corporate limits or police jurisdiction of any other municipality; and

WHEREAS, the City Council of the City of Huntsville, Alabama, has determined that it is necessary and proper and in the public interest that the Property be brought within the corporate limits of the City of Huntsville, Alabama, and has further determined that all legal requirements for annexing the Property have been met pursuant to Sections 11-42-20 through 11-42-24, Code of Alabama 1975.

**NOW, THEREFORE, BE IT ORDAINED** by the City Council of the City of Huntsville, Alabama, as follows:

- That the City Council of the City of Huntsville, Alabama hereby finds that it is necessary and proper and in the public interest that the Property be brought within the corporate limits of the City of Huntsville, Alabama, and assents to the annexation of the Property to the City of Huntsville, Alabama;
- That the corporate limits of the City of Huntsville, Alabama, be, and the same are hereby extended and rearranged so as to embrace and include the Property, which is particularly described as follows:

All that part of Section 16, Township 03 South, Range 01 East of the Huntsville Meridian, Madison County, Alabama more particularly described as commencing at a point located at the Southwest Corner of said Section 16; thence from the Point of Commencement, North 86 Degrees 02 Minutes 09 Seconds East, 3422.36 feet to a point; said point is further described as the Point of Beginning; thence from the Point of Beginning, North 85 Degrees 08 Minutes 14 Seconds West, 707.88 feet to a point; said point is located in the centerline of Shields Rd; thence along said centerline, North 01 Degree 38 Minutes 46 Seconds East, 70.04 feet to a point; thence leaving said centerline, South 84 Degrees 14 Minutes 10 Seconds East, 365.16 feet to a point; thence North 02 Degrees 15 Minutes 01 Second East, 438.43 feet to a point; thence South 84 Degrees 20 Minutes 46 Seconds East, 368.48 feet to a point; thence South 05 Degrees 03 Minutes 57 Seconds West, 497.08 feet back to the Point of Beginning and containing 4.65 acres, more less.

3. That this ordinance shall be published as provided by law and become effective upon its publication as required by law.

4. That the Mayor and City Clerk of the City of Huntsville, Alabama, are hereby authorized, requested, and directed for and on behalf of the governing body of the City to file a description of the property or territory herein annexed in the Office of the Judge of Probate of Madison County, Alabama.

ADOPTED this the 6th day of November, 2025.

*Janie Robinson*  
President of the City Council of the City of Huntsville, Alabama

APPROVED this the 6th day of November, 2025.

*Tammy Burrell*  
Mayor of the City of Huntsville, Alabama

## Ordinance 25-866 continued on page B2

## Redstone Arsenal Environmental Program Public Comment Period – November 12, 2025 – December 12, 2025 Proposed Corrective Measures for Groundwater Contamination at RSA-156 and RSA-157.

Public comments are solicited on the Army's recommendation for corrective measures for contaminated groundwater at sites RSA-156 and RSA-157 on Redstone Arsenal. The sites are being investigated as a consolidated groundwater unit referred to as RSA-156/157.

The consolidated RSA-156/157 groundwater unit covers approximately 2, 470 acres (3.9 square miles) in the most downgraded portion of Redstone Arsenal. It is primarily an upland area bordered on the west, south, and east by wetlands and the Tennessee River. RSA-156/157 is currently used as active test ranges, training areas, hazardous and nonhazardous waste storage areas, munitions and supply storage areas, and recreational areas adjacent to the Tennessee River.

The situation warranting action at RSA-156/157 is contaminated groundwater containing volatile organic compounds, explosives, perchlorate, and metals. Exposure to groundwater was found to pose unacceptable risks if groundwater were used as a source of potable drinking water. The contaminants are unlikely to pose a risk to aquatic and sediment-associated biota.

The selected corrective measure for RSA-156/157 involves monitored natural attenuation and maintaining the existing land use controls that prohibit potable use of groundwater and manage non-potable uses such that exposure to contaminated groundwater is minimized. Periodic groundwater monitoring will be conducted to track the progress of the natural attenuation of the contaminants. Groundwater monitoring will continue until contaminants reach the cleanup goals.

All public comments will be reviewed and considered for the sites. The Alabama Department of Environmental Management has granted concurrence with the Army's recommendations. The final decision will be made after any public comments received on this notice and following consideration of comments received during the public comment period on the proposed modification to Redstone Arsenal's Alabama Hazardous Wastes Management and Minimization Act Permit.

Site documents are available for public viewing at the following locations:

- Huntsville/Madison County Public Library, Heritage Room 915 Monroe Street, Huntsville
- Triana Public Library, 357 Record Street, Triana

For more information or to send comments about the proposed corrective measures at these sites, contact: Ms. Amelia Hice, Public Affairs Specialist 4488 Martin Road, 2nd Fl. Rm A-213 Redstone Arsenal, Alabama 35898-5000 Telephone: (256) 876-0807 E-mail: