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COMPLETION OF WORK

NOTICE OF COMPLETION

McCord Construction, Inc. hereby gives Legal Notice of Completion of Contract with City of Huntsville, Project Name: Old Highway 20, located in the City of Huntsville, Alabama. All Claims should be filed at the City of Huntsville, Public Service Building, 320 Fountain Cir, Huntsville, Alabama, during this period of advertisement.
October 15, 22, 29, and November 5, 2025

LEGAL NOTICE NOTICE OF COMPLETION

In accordance with Chapter 1, Title 39, Code of Alabama, 1975, as amended, notice is hereby given that Apex Architectural Metal, LLC., Contractor, has completed the Contract for the Reroofing and Repairs for the James A. Lane Boys and Girls Club, a Stephen Ward and Associates, Inc. Project, at 103 Abingdon Ave. N.W., Huntsville, AL 35801 for the Boys and Girls Club of North Alabama (Owner), and have made request for final settlement of said Contract. All persons having any claim for labor, materials, or otherwise in connection with this project should immediately notify Stephen Ward and Associates, Inc. 128 Jetplex Circle, Madison, AL 35758.

ADVERTISEMENT FOR COMPLETION

LEGAL NOTICE

In accordance with Section 16, Title 50 Code of Alabama, 1940, notice is hereby given that **Wallace Construction** has completed the Contract for Construction of **John Hunt Street Signs in Various Locations** at 2005 Airport Road, Huntsville, AL 35801 for the State of Alabama and the City of Huntsville and have made request for final settlement of said Contract.

Wallace Construction

PO Box 247, Huntsville, AL 35804

FORM OF

ADVERTISEMENT OF COMPLETION

LEGAL NOTICE

In accordance with Section 16, Title 50 Code of Alabama, 1940 notice is hereby given that **Britt Demolition & Recycling, Inc.**

Contractor(s) have completed the Contract for (Construction, Reconstruction, Alteration, Demolition Equipment, or Improvement) of

The City of Huntsville Municipal Building Demolition
FPA Project Number: 09823
The City of Huntsville : Owner
FUQUA & Partners Architects : Architect

308 Fountain Circle SW
Huntsville, AL 35801
(Insert location data in County or City)

For the State of Alabama and the County-City of Owner(s), and have made request for final settlement of said Contract.

Britt Demolition & Recycling, Inc.
Contractor(s)
GC License # 21470
9410 US Highway 31 ; Hanceville, AL 35077
Business Address

PUBLIC NOTICES

PLANNING COMMISSION OF THE CITY OF HUNTSVILLE, ALABAMA October 15, 2025 NOTICE OF PUBLIC HEARING

The Planning Commission of the City of Huntsville, Alabama, shall meet on Tuesday, October 21, 2025, at 5 p.m. in the Council Chambers of the City Hall Building located at 305 Fountain Circle for the purpose of holding a public hearing. At this time, all persons who desire shall have an opportunity of being heard in opposition to or in favor of the following:

ZONING
NIRMALA ZONING (2515)
Located: On the east of Hwy 431 S and south of Wade Rd.
Proposed Zoning: Highway Business C-4 District (9.93 acres)

BOB WADE REZONING (2516)
Located: On the west of North Memorial Pkwy and north & south of Bob Wade Lane
Requested Rezoning: Residence 1 District to Highway Business C-4 District (53.81 acres)

WESTMOORE LANDING PLANNED DEVELOPMENT (2517)
Located: On the south side of AL Hwy 20 and east of I-65
Requested Rezoning: from Residence 2-B District and Highway Business C-4 District to Planned Development - Housing District, LUI 56 (395.38 acres)

LOCATION, CHARACTER, AND EXTENT
GOLDSMITH-SCHIFFMAN PARK (#1004)
Located: Central City, east of 565 North and north of Pratt Avenue.

MONTVIEW ELEMENTARY AND MAGNET SCHOOL (#1005)
Located: Northwest City, West of North Memorial Parkway and east of Callahan Drive NW

MASTER PLAN UPDATE
HUNTSVILLE LIMESTONE COUNTY MASTER PLAN UPDATE 2025

Any inquiries concerning these items may be directed to the City of Huntsville Planning Department at (256) 427-5100.

NOTICE TO THE PUBLIC AND NOTICE TO THE OWNERS OF PROPERTY AFFECTED BY THE DECISIONS OF THE BOARD OF ZONING ADJUSTMENT

Public notice is hereby given of a Public Hearing to be held by the Board of Zoning Adjustment of the City of Huntsville, on the 21st of October at 6:00 p.m., **on the 2nd Floor in the City Council Chambers of the New City of Huntsville Administration Building at 305 Fountain Circle Huntsville, AL 35801** in the City of Huntsville, Alabama, at which hearing it is to be determined whether or not the Board of Zoning Adjustment of the City of Huntsville, Alabama, shall give its written approval of the following variances and/or special exceptions:

- The location of a structure and a rear lot coverage variance at **515 Franklin Street SE**, Charles V. Propst of Monte Sano Investments, LLC, appellant.
- The location of a structure at **1310 Monterrey Drive SE**, Michael K. Timberlake, appellant.
- A use variance to allow a mobile food truck in a Neighborhood Business C-2 Zoning District at 2913 Governors Drive SW, Taltos Hicks and Bradley Heichelbach of Red Panda Hobbies & Games, appellant.
- The location of a structure at **1284 Becket Drive SE**, Elaine T. Brunhoeber, appellant.
- The location of a structure to revise a previously approved tree remediation plan at **4103 Piedmont Drive SE**, Keith Mandel P.E. for Jitesh Kar, appellant.
- A use variance to expand a non-commercial structure at **1308 Pratt Avenue NE**, Joseph Lundy, Jr., appellant.
- A use variance to expand a cleaning and restoration business in a Residence 2-B Zoning District, a use variance to allow metal siding as an exterior finish, PVA lighting and PVA landscaping at **3100 Johnson Road SW**, Jerry Minor of Jerry Minor Cleaning & Restoration, Inc., appellant.
- The location of a structure and the location of PVA at **601 Monroe Street NW**, Landon Boggs, Nick Madonia, & Chip Ashley of Kimley-Horn and Associates, Inc. for Raj P. Khanjow of AUM Downtown Properties, LLC, appellant.
- A use variance for dual use of an office and habitable space at an existing mobile home park in a Light Industrial Zoning District at **2417 Mobile Drive NW**, Amiee Methvin for Abraham Anderson of Huntsville Park LLC, appellant.
- Total lot coverage variance at **1106 Randolph Avenue SE**, Robert Owens of Owens Custom Homes LLC, for Margaret Woolridge, appellant.
- A use variance to allow a tow truck business in a Commercial Industrial Park Zoning District (CIP), a variance to allow gravel as a pavement material on the rear of the property, and the location of PVA at **658 Blake Bottom Road NW**, John Thomas, appellant.
- A use variance to allow a HVAC business with exterior storage in a Neighborhood Business C1 Zoning District at **8501 Whitesburg Drive SE**, Adrianna Manginelli of School Engineering Inc., for C. Mark Russell of Tiger Tracs LLC, appellant.

Extensions

- 9801-1 A use variance to allow a Goodwill donation center in a split zone Residence 2-B and Neighborhood C-1 Zoning Districts at **4769 Whitesburg Drive SE**, DeWayne Cuffie of Alabama Goodwill Industries, Inc., appellant
- 9824-1 A use variance to allow a veterinary animal clinic in a Neighborhood Business C1 Zoning District at **2531 Bailey Cove Road SE**, Graham Burgess for Mark Mouritsen of NVA Huntsville Veterinary Management, LLC, appellant
- 9840-1 A variance to continue an approved variance for the location of a structure, and a variance for PVA lighting and PVA landscaping for the operation of a firewood supplier with exterior storage bays in Light Industry Zoning District at **811 Pulaski Pike NW**, Jeffrey Stephens of North Alabama Tree Service Harvest, LLC, appellant.

IN THE PROBATE COURT OF MADISON COUNTY, ALABAMA

IN THE MATTER OF
THE ADOPTION PETITION OF
DOROTHY FREEMAN

CASE No.: Ju21-447-02

Affidavit for Publication
(Rule 4.3 ARCP)

COMES NOW the undersigned counsel of record for the Petitioner in this cause, and, upon first being duly sworn, does hereby state to this Honorable Court that service of process on JUSTIN D. PERRYMAN, a party to these proceedings, cannot be made because of the following:

Mr. Perryman has failed or refused to sign any relinquishment of parental rights in spite of the fact that he is aware that his grandmother has custody and has his daughter in her care.

Done this 29th day of September, 2025.

Retaa McKanna
RETA A. MCKANNA, mck047
Attorney for Dorothy Freeman

Sworn to and signed before me this 29th day of September, 2025.

Kay Murphy
KAY MURPHY
NOTARY PUBLIC
My Commission Expires: 1-2-24

KAY MURPHY
NOTARY PUBLIC
ALABAMA STATE #11406

ADVERTISEMENT FOR BIDS

Sealed proposals will be received by Alabama A & M University in Normal, Alabama at the office of the Alabama A & M University, Facilities Conference Room, 453 Buchanan Way, Normal, Alabama 35811 until 2:00 p.m. CST Nov 6, 2025, for the project.

Carver Complex North – Psychology and Counseling Office Renovation: This is an interior renovation of an existing classroom to convert it into an office suite on the Alabama A & M campus. Includes selective demolition, reconfiguration of partitions, updated finishes, mechanical and electrical system upgrades to meet current codes and university standards.

at which time and place they will be publicly opened and read.

A cashier's check or bid bond payable to Alabama A & M University in an amount not less than five (5) percent of the amount of the bid, but in no event more than \$10,000, must accompany the bidder's proposals in the amount of \$100,000 or More. Performance and Payment Bonds and evidence of insurance required in the bid documents will be required at the signing of the Contract.

Drawings and specifications may be examined online through Dodge Data Analytics (www.construction.com) and Construction Connect Data Plan Room (www.constructconnect.com) Electronic Bid documents may be obtained from Dodge Data. Bidders may order prints directly from Repro Products (770) 434- 3050.

Bids must be submitted on proposal forms furnished by the Architect or copies thereof. All bidders bidding in amounts exceeding that established by the State Licensing Board for General contractors must be licensed under the provisions of Title 34, Chapter 8, Code of Alabama, 1975, and must show evidence of license before bidding or the bid will not be received or considered by the Architect (Engineer); the bidder shall show such evidence by clearly displaying his or her current license number on the outside of the sealed envelope in which the proposal is delivered. The Owner reserves the right to reject any or all proposals and to waive technical errors if, in the Owner's judgement, the best interest of the Owner will thereby be promoted.

Alabama A & M University
(Awarding authority)

Alabama A & M University
(Local Awarding authority)

CHASM Architecture LLC
(Architect)

PREQUALIFICATION AND ADVERTISEMENT FOR BIDS

Sealed Bid Proposals will be received by The University of Alabama at Birmingham Facilities Planning Design and Construction at the Facilities Administration Building Conference Center, 801 6th Avenue South, Birmingham, Alabama 35294, **November 13, 2025 until 2:00 pm CST** for UAB Project No. **200066 – UAB Bartow Arena Renovation** at which time they will be opened and read.

Prime Contractors that are properly licensed for this type of work are required to prequalify in order to bid. For more information about the project and how to prequalify, please go to the **UAB Facilities Bid Calendar** at www.uab.edu/facilities/pdc/bids, refer to the bid date above, and click on the specific project number. Prequalification submissions must be received prior to the **Prebid Conference**.

A **Prebid Conference** for all Prequalified Prime Contractors will be held at the Facilities Administration Building Conference Center at the above address at **10 am CST October 29, 2025**.

Bid Documents will be available from the UAB Facilities Bid Calendar prior to the Prebid Conference.

ORDINANCE NO. 25-781

WHEREAS, the City Council of the City of Huntsville has determined that the personal property described below has been identified by Fleet Services as surplus to the needs of the City of Huntsville and is no longer needed for a public or municipal purpose by the City of Huntsville.

THEREFORE, BE IT ORDAINED, by the City Council of the City of Huntsville, Alabama that the personal property described below is surplus to the needs of the City of Huntsville and no longer needed for a public or municipal purpose by the City of Huntsville.

BE IT FURTHER ORDAINED that the Mayor and Director of Finance be, and they hereby are, authorized and directed to dispose of the personal property owned by the City of Huntsville, Alabama, described below, by selling such property via auction, Fowler Auction and Real Estate Service, Inc. All such property shall be sold to the highest bidder. The Mayor and Director of Finance be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Huntsville, Alabama; and signed by the Director of Fleet Services, conveyance of the title to the personal property, when applicable. All proceeds of which will be deposited into the City of Huntsville Fleet Capital account. Said documents shall be permanently kept on file in the Office of the City Clerk. Said personal property is described as follows:

DEPARTMENT# 1400- GENERAL SERVICES
050341- 1999 DITCH WITCH TRENCHER- SERIAL# 350915
DEPARTMENT# 1500- FLEET SERVICES
13- MIDDLE SEATS FOR 2022-2023 FORD F150 & F250-SERIAL N/A
8- FOOT BED SLIDE- SERIAL N/A
13- FULL SIZE TRUCK TOOLBOXES W/ NO KEYS- SERIAL N/A
4- 2020 CROWN VIC DOORS 1 LEFT AND 3 LEFT REAR DOORS- SERIAL N/A
3- IN BED MOUNT DRAWERS W/ NO KEYS- SERIAL N/A
4- SIDE TRUCK BED TOOLBOXES NO KEYS- SERIAL N/A
ROTARY 9000LB LIFT- SERIAL# SAD99D0063
021094- 1998 FORD F800- VIN# 1FDYF80E7WVA20040
021616- 2003 FORD EXPLORER- VIN# 1FMZU7K93UC51966
DEPARTMENT# 3000- RECREATION
011819- 2007 FORD CROWN VICTORIA- VIN# 2FAFP71WX7X130287
011920- 2011 FORD CROWN VICTORIA- VIN# 2FABP7BV8BX171532
011921- 2011 FORD CROWN VICTORIA- VIN# 2FABP7BV8BX171533
021696- 2012 CHEVROLET COLORADO- VIN# 1GCCSBF92C8148147
021898- 2017 FORD EXPLORER- VIN# 1FM5K8AR2HGC14238
021920- 2017 FORD EXPLORER- VIN# 1FM5K8AR3HGD92742
DEPARTMENT# 4100- POLICE
021805- 2016 FORD POLICE INTERCEPTOR- VIN# 1FM5K8AR4GGA86566
021825- 2016 FORD POLICE INTERCEPTOR- VIN# 1FM5K8AR7GGB54343
021826- 2016 FORD POLICE INTERCEPTOR- VIN# 1FM5K8AR9GGB54344
021849- 2016 FORD POLICE INTERCEPTOR- VIN# 1FM5K8AR3GGD16369
021885- 2017 FORD POLICE INTERCEPTOR- VIN# 1FM5K8AR3HGB64899
021886- 2017 FORD POLICE INTERCEPTOR- VIN# 1FM5K8AR6HGB64900
021891- 2017 FORD POLICE INTERCEPTOR- VIN# 1FM5K8ARXHGC14231
021913- 2017 FORD POLICE INTERCEPTOR- VIN# 1FM5K8AR6HGD92735
021917- 2017 FORD POLICE INTERCEPTOR- VIN# 1FM5K8AR3HGD92739
021935- 2018 FORD POLICE INTERCEPTOR- VIN# 1FM5K8AR0GA32396
021937- 2018 FORD POLICE INTERCEPTOR- VIN# 1FM5K8AR4JA32398
DEPARTMENT# 5200- LANDSCAPE
040199- 2003 NEW HOLLAND TRACTOR- SERIAL# 1311311
050210- 1993 FORD B ACKHOE LOADER- SERIAL# D100473
050496- 2012 TORO ZERO TURN Z MASTER MOWER- SERIAL# 312000503
093202- 2007 BUSH HOG ROTARY CUTTER- SERIAL# 1250035
DEPARTMENT# 5500- PUBLIC WORKS
021348- 2001 DODGE RAM- VIN# 3B7KC26Z71M538534
DEPARTMENT# 5550- SANITATION
030547- 2013 KENWORTH T370 KNUCKLEBOOM- VIN# 2NKLHN9X6DM343586
030584- 2016 FREIGHTLINER GARBAGE TRUCK- VIN# 1FVHCYCY7GHHP7577

ORDINANCE NO. 25-782

BE IT ORDAINED by the City Council of the City of Huntsville, Alabama, that Ordinance No. 89-79, as amended, entitled the City of Huntsville Classification and Salary Plan, be and the same is hereby further amended as follows:

Section 1. The position of Senior Environmental Management Specialist, classified at a salary grade 17, is hereby renamed Environmental Compliance & Enforcement Manager, classified at a salary grade 18.

Section 2. The position of Environmental Specialist III, classified at a salary grade 17, is hereby renamed Air Monitoring & Modeling Manager, classified at a salary grade 18.

Section 3. The position of Fire Communications Manager, classified at a salary grade 16, is hereby renamed Fire Communications Division Manager, classified at a salary grade 18.

Section 4. In all other respects, Ordinance No. 89-79, as amended, shall remain in full force and effect.

ADOPTED this 9th day of October, 2025.

/s/ John Meredith
President of the City Council
of the City of Huntsville, Alabama

APPROVED this 9th day of October, 2025.

/s/ Tommy Battle
Mayor of the City of Huntsville,
Alabama

ORDINANCE NO. 25-785

INTRODUCED 9/25/25

ADOPTED 10/9/25

Ordinance to Declare Property as Surplus
and Authorizing and Directing its Conveyance

WHEREAS, the City of Huntsville, an Alabama municipal corporation (the "City"), is the owner of certain vacant parcel of real property situated in Huntsville, Madison County, Alabama, containing 1.09 acres, more or less, and as more particularly described in **Exhibit "1"** attached hereto (the "Subject Property"); and

WHEREAS, UMH MIDCITY, LLC, an Alabama limited liability company, has proposed to convey to the City a parcel of real property situated in Huntsville, Madison County, Alabama, containing 1.09 acres, more or less, and as more particularly described in **Exhibit "2"** attached hereto (the "UMH Property"), which the City desires to acquire for the construction, establishment, and maintenance of a new public parking garage, related improvements, and other public infrastructure necessary to provide additional public parking to Orion Amphitheater, in exchange for the Subject Property; and

WHEREAS, UMH MIDCITY, LLC has requested that the City declare the Subject Property as surplus and offer the same for conveyance to UMH MIDCITY, LLC in exchange for the UMH Property; and

WHEREAS, it is the opinion of the Mayor and the City Council of the City of Huntsville, Alabama, that, pursuant to §11-47-20 of the *Alabama Code* (1975), that the Subject Property is no longer used or needed for municipal purposes; and

WHEREAS, in the opinion of the Mayor and the City Council of City of Huntsville, that Subject Property and UMH Property are of equivalent monetary value, and that the City's receipt of the UMH Property in exchange for its conveyance of the Subject Property to UMH MIDCITY, LLC is fair and reasonable compensation for the Subject Property; and

WHEREAS, the Mayor of the City of Huntsville is hereby authorized to enter into that certain Property Exchange Agreement between the City of Huntsville and UMH MIDCITY, LLC, attached hereto as **Exhibit "3"** (the "Agreement"), pursuant to the terms and conditions contained therein, the Subject Property will be transferred by the City to the UMH MIDCITY, LLC, in exchange for UMH MIDCITY, LLC's transfer of the UMH Property to the City, and subject to those conditions contained therein and as prescribed by and in accordance with § 11-47-20 *et seq* of the *Alabama Code* (1975); and

WHEREAS, in the opinion of the Mayor and the City Council of the City of Huntsville, Alabama, the UMH Property is fair and reasonable compensation for the Subject Property, and that conveyance of the Subject Property to UMH MIDCITY, LLC in exchange for the UMH Property for the construction, establishment, use, operation, and maintenance by the City for a new public right-of-way, utilities, and related public infrastructure, benefits the citizens of Huntsville; and

WHEREAS, a general and permanent ordinance is necessary to effect declaration of surplus property, for the transfer, sale, or exchange of said Subject Property as surplus property, and to authorize the Mayor to execute a statutory warranty deed to UMH MIDCITY, LLC, as the grantee for said surplus property.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF HUNTSVILLE, ALABAMA, AS FOLLOWS:

- The Subject Property is found and determined not to be needed for public or municipal purposes by the City of Huntsville and is hereby declared as surplus property in accordance with the requirements of § 11-47-20 of the *Alabama Code* (1975); and
- The Mayor of the City of Huntsville is hereby authorized and directed to execute the Agreement and to execute and deliver all closing documents required or reasonably necessary to close said exchange for and on behalf of the City, including but not limited to an exchange statement and statutory warranty deed; and
- The City Clerk for the City of Huntsville is hereby instructed to publish notice of this Ordinance in accordance with § 11-45-8 of the *Alabama Code* (1975); and
- A copy of said real estate closing documents, as legally required, will be kept on file in the office of the City Clerk of the City of Huntsville, Alabama; and
- This ordinance shall become effective upon its approval, adoption, enactment, and publication by posting as set forth in §11-45-8(b) of the *Alabama Code* (1975).

ADOPTED this the 9th day of October, 2025.

John Meredith
President of the City Council of
the City of Huntsville, Alabama

APPROVED this the 9th day of October, 2025.

Tommy Battle
Mayor of the City of Huntsville,
Alabama

EXHIBIT "A" (Legal Description of Subject Property)

MIDCITY Subdivision Phase 20, Lot 2 City of Huntsville

A tract a of land lying and being in Section 31, Township 3 South, Range 1 West of the Huntsville Meridian, Madison County, Alabama.

Said tract being a portion of Lot 2 of MidCity Subdivision Phase 20 conveyed to the City of Huntsville in Plat Book 2023, Page 342, as recorded in the Office of the Judge of Probate of Madison County, Alabama, and being more particular described as follows:

Commencing at a #5 rebar found marking the southeast corner of Lot 2 of MidCity Subdivision Phase 20 as recorded in the Office of the Judge of Probate of Madison County, Alabama in Plat Book 2023, 342; thence along the east boundary of said Lot 2 North 1 Degrees 55 Minutes 53 Seconds East a distance of 196.70 feet to a #5 rebar with a cap Stamped "GARVER LLC CA-445-LS" (typical) set, said point marking the Point of Beginning of the herein described tract having established grid coordinates of N:1541550.55, E:405987.11 of the Alabama State Plane Coordinate System Zone East of the North American Datum of 1983 (NAD83);

Thence leaving said east boundary South 89 Degrees 52 Minutes 20 Seconds West a distance of 331.03 feet to a #5 rebar set marking the west boundary of said Lot 2; thence along said west boundary North 1 Degrees 15 Minutes 51 Seconds West a distance of 143.61 feet to a #5 rebar set marking the northwest corner of said Lot 2; thence leaving said west boundary and along the north boundary of said Lot 2 South 89 Degrees 19 Minutes 47 Seconds East a distance of 338.90 feet to a #5 rebar set marking the northeast corner of said Lot 2; thence leaving said north boundary and along the east boundary of said Lot 2 South 1 Degrees 55 Minutes 53 Seconds West a distance of 138.95 feet to the POINT OF BEGINNING.

The above-described tract contains 1.09 acres (47304 sq. ft.) more or less.

EXHIBIT "B" (Legal Description of the UMH Property)

MIDCITY Subdivision Phase 9, Lot 2 UMH MIDCITY LLC

A tract a of land lying and being in Section 31, Township 3 South, Range 1 West of the Huntsville Meridian, Madison County, Alabama.

Said tract being a portion of Lot 1 of MidCity Subdivision Phase 9 conveyed to the UMH MidCity, LLC in Deed Book 2025, Page 7759, as recorded in the Office of the Judge of Probate of Madison County, Alabama, and being more particular described as follows:

Beginning at a #5 rebar found marking the southeast corner of Lot 2 of MidCity Subdivision Phase 20 as recorded in the Office of the Judge of Probate of Madison County, Alabama in Plat Book 2023, 342 having established grid coordinates of N:1541353.96, E:405980.48 of the Alabama State Plane Coordinate System Zone East of the North American Datum of 1983 (NAD83);

Thence along the east boundary of said Lot 2 North 1 Degrees 55 Minutes 53 Seconds East a distance of 196.70 feet to a #5 rebar with a cap Stamped "GARVER LLC CA-445-LS" (typical) set; Thence leaving said east boundary North 89 Degrees 52 Minutes 20 Seconds East a distance of 240.95 feet to a #5 rebar set; thence South 1 Degrees 55 Minutes 53 Seconds East a distance of 196.20 feet to a #5 rebar set marking the south boundary of Lot 1 of MidCity Phase 9 as recorded in the Office of the Judge of Probate of Madison County, Alabama in Plat Book 2019, Page 32453 and the north right-of-way of Research Drive; thence along the south boundary of said Lot 1 and said right-of-way South 89 Degrees 45 Minutes 15 Seconds West a distance of 240.97 feet to the POINT OF BEGINNING.

The above-described tract contains 1.09 acres (47304 sq. ft.) more or less.

EXHIBIT "C" (Property Exchange Agreement)

[Attach copy of Property Exchange Agreement between City of Huntsville and UMH MIDCITY, LLC]

PROPERTY EXCHANGE AGREEMENT

THIS PROPERTY EXCHANGE AGREEMENT (the "Agreement") is entered into as of the ____ day of _____, 2025 (the "Effective Date"), by and between UMH MIDCITY, LLC, a Delaware limited liability company ("UMH") and the CITY OF HUNTSVILLE, an Alabama municipal corporation (the "City").

WITNESSETH:

WHEREAS, UMH is the owner of that certain parcel of land with a Property Number 14-09-31-0-000-052.000 and known as Lot 1, MidCity Subdivision Phase 9 consisting of approximately 4.43 acres (the "UMH Property"), which UMH Property is located in a mixed-use project known as "MidCity District" in Huntsville, Alabama (the "Project"); and

WHEREAS, the City owns that certain parcel of land with a Property Number 14-09-31-0-000-051.001 and known as Lot 2, MidCity Subdivision Phase 20, consisting of approximately 2.56 acres, and which is located adjacent the UMH Property (the "City Property");

WHEREAS, the City desires to construct the Orion Parking Deck (the "Parking Deck") in order to serve the Orion Amphitheater, but in order to construct the Parking Deck to a size and configuration desired by the City, the City will need to construct part of the Parking Deck on a portion of the UMH Property consisting of approximately 1.09 acres, or 47,304 square feet, and outlined in red on Exhibit A attached hereto and by this reference made a part hereof and more particularly legally described in Exhibit B attached hereto and by this reference made a part hereof (the "UMH Exchange Property"); and

WHEREAS, to facilitate the City's construction of the Parking Deck, UMH is willing to transfer the UMH Exchange Property to the City in exchange for the City transferring a portion of the City Property containing approximately 1.09 acres, or 47,304 square feet, and outlined in blue on Exhibit A and more particularly legally described in Exhibit C attached hereto and by this reference made a part hereof (the "City Exchange Property") pursuant to the Exchange (as defined hereinbelow) pursuant to the terms set forth herein.

NOW, THEREFORE, for and in consideration of the options granted herein, the mutual covenants and agreements contained herein, the sum of Ten and No/100 Dollars (\$10.00), and other good and valuable consideration, the receipt, adequacy and sufficiency of which are hereby acknowledged, UMH and the City hereby covenant and agree as follows:

- Exchange of the City Exchange Property and the UMH Exchange Property.** UMH shall sell, transfer, convey and exchange with the City, in the manner and upon the terms and conditions set forth in this Agreement, the UMH Exchange Property, together with all of UMH's right, title and interest in and to all easements and appurtenances to the UMH Exchange Property. Simultaneously with the transfer by UMH, the City shall sell, transfer, convey and exchange with UMH, in the manner and upon the terms and conditions set forth in this Agreement, the City Exchange Property, together with all of the City's right, title and interest in and to all easements