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COMPLETION OF WORK

NOTICE OF COMPLETION

J. C. Cheek Contractors, Inc. hereby gives notice of completion of Purchase Order 71-18-SP24 with the City of Huntsville for Oakwood Avenue Crosswalk, P. O. #20250741 and has made request for final settlement of said Purchase Orders. This notice shall run for four (4) consecutive weeks beginning September 17, 2025 and ending October 8, 2025. All claims should be filed at 320 Fountain Circle, Huntsville, AL 35801 during this time.

LEGAL NOTICE NOTICE OF COMPLETION

In accordance with Chapter 1, Title 39, Code of Alabama, 1975, as amended, notice is hereby given that Apex Architectural Metal, LLC., Contractor, has completed the Contract for the Reroofing and Repairs for the James A. Lane Boys and Girls Club, a Stephen Ward and Associates, Inc. Project, at 103 Abingdon Ave. N.W., Huntsville, AL 35801 for the Boys and Girls Club of North Alabama (Owner), and have made request for final settlement of said Contract. All persons having any claim for labor, materials, or otherwise in connection with this project should immediately notify Stephen Ward and Associates, Inc. 128 Jetplex Circle, Madison, AL 35758.

ADVERTISEMENT FOR COMPLETION

LEGAL NOTICE

In accordance with Section 16, Title 50 Code of Alabama, 1940, notice is hereby given that **Wallace Construction** has completed the Contract for Construction of **John Hunt Street Signs in Various Locations** at 2005 Airport Road, Huntsville, AL 35801 for the State of Alabama and the City of Huntsville and have made request for final settlement of said Contract.

FORM OF ADVERTISEMENT OF COMPLETION

LEGAL NOTICE

In accordance with Section 16, Title 50 Code of Alabama, 1940 notice is hereby given that **Britt Demolition & Recycling, Inc.**

Contractor(s) have completed the Contract for (Construction, Reconstruction, Alteration, Demolition Equipment, or Improvement) of

The City of Huntsville Municipal Building Demolition
FPA Project Number: 09823
The City of Huntsville : Owner
FUQUA & Partners Architects : Architect

308 Fountain Circle SW
Huntsville, AL 35801
(Insert location data in County or City)

For the State of Alabama and the County-City of Owner(s), and have made request for final settlement of said Contract.

Britt Demolition & Recycling, Inc.

Contractor(s)

GC License # 21470

9410 US Highway 31 ; Hanceville, AL 35077

Business Address

PUBLIC NOTICES

DOCUMENT 23

ELECTRONICALLY FILED
7/23/2025 10:34 AM
20-JU-2019-000146.05
JUVENILE COURT OF
COLBERT COUNTY, ALABAMA
MARK R. EADY, CLERK

IN THE JUVENILE COURT OF COLBERT COUNTY, ALABAMA

IN THE MATTER OF)
) Case No.: JU-2019-000146.05
KENDRICK MARIAH)

ORDER

The Petitioner's Motion for service by publication is hereby GRANTED.

Notice is given of the Termination of Parental Right of Lavincet Kendrick, of M.K., a female child, with DOB 11/7/2016. Notice is given to any unknown fathers, or any persons claiming parental rights or interest in the minor child.

Please be advised that if you intend to contest this petition you must file a written response with the attorney for the Petitioners at the following address: Attn: Kayla Patterson, Esq., Foxtro Family Law, 221 Eastside Square, Ste 2-B, Huntsville, Alabama 3580 and with District Court Judge M. Chad Smith, 201 N Main St, Tusculumia, AL 35674; within thirty (30) days.

Failure to respond within 30 days may be construed as an implied consent to the Termination of Parental Rights and as a waiver of a right to appear and of further notice of the court proceedings; and if the Termination is approved, your parental rights will be considered terminated.

The Petitioners shall publish notice of service in Colbert County, Alabama, and in Huntsville, Alabama, at least once per week for four (4) consecutive weeks, in accordance with § 12-15-318 of the Alabama Code and the Alabama Rules of Juvenile Procedure.

DONE this 23rd day of July, 2025.

/s/ M CHAD SMITH
JUVENILE COURT JUDGE

PREQUALIFICATION AND ADVERTISEMENT FOR BIDS

Sealed Bid Proposals will be received by The University of Alabama at Birmingham Facilities Planning Design and Construction at the Facilities Administration Building Conference Center, 801 6th Avenue South, Birmingham, Alabama 35294, **Thursday, November 6, 2025 until 2:00 pm CST for UAB Project No. 240444 - UAB Learning Resource Center - 2nd Floor Renovation** at which time they will be opened and read.

Prime Contractors that are properly licensed for this type of work are required to prequalify in order to bid. For more information about the project and how to prequalify, please go to the UAB Facilities Bid Calendar at www.uab.edu/facilities/pdc/bids, refer to the bid date above, and click on the specific project number. Prequalification submissions must be received prior to the Prebid Conference.

A Prebid Conference for all Prequalified Prime Contractors will be held at the Facilities Administration Building Conference Center at the above address at **11:00 CST Thursday, October 23, 2025**.

Bid Documents will be available from the UAB Facilities Bid Calendar prior to the Prebid Conference.

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NOTICE TO THE PUBLIC

Public notice is hereby given that the regular meeting of the Huntsville Historic Preservation Commission will be held on Monday, October 13, 2025, at 4:30 p.m. in the City Council Chambers on the 2nd floor of City Hall, 305 Fountain Circle, Huntsville, Alabama. The Commission will take action on the following items:

515 Franklin Street - Frank Nola for Trey Popp, applicant. Modifications to previously approved design.

200 White Street - Iris Lockridge for Joel Reeves, applicant. Construct new patio in front of building.

708 McCullough Avenue - Caroline Herron, applicant. Construct two-story rear addition.

1222 Wellman Avenue - Homira and Majdi Mortazavi, applicants. Replace siding with Hardie board.

1106 Randolph Avenue - Rob Owens for Margaret Woolridge, applicant. Construct detached carport with storage area.

1008 Beirne Avenue - Jessica and Steven Boyd, applicants. Construct rear addition and detached garage, replace siding with Hardie board, replace all but two windows and paint house.

305 Lincoln Street - Marc Goldmon for Randy Schrimsher, applicant. Rebuild front porch, construct addition, add roof gable, extend and enclose carport, repair stucco and trim, install new gutters and regrade around house.

404 Echols Avenue - Darren Kolarik for Nicole and Jay Hartenbach, applicants. Construct pergola in rear yard.

714 Holmes Avenue - Andy Newman for Robin and Lyle Minton, applicants. Construct brick privacy wall.

IN THE PROBATE COURT OF MADISON COUNTY, ALABAMA

IN THE MATTER OF)
THE ADOPTION PETITION OF) CASE No.: Ju21-447-02
DOROTHY FREEMAN)

Affidavit for Publication (Rule 4-3 ARCP)

COMES NOW the undersigned counsel of record for the Petitioner in this cause, and, upon first being duly sworn, does hereby state to this Honorable Court that service of process on JUSTIN D. PERRYMAN, a party to these proceedings, cannot be made because of the following:

Mr. Perryman has failed or refused to sign any relinquishment of parental rights in spite of the fact that he is aware that his grandmother has custody and has his daughter in her care.

Done this 29th day of September, 2025.

Retta A. McKanna
RETTA A. MCKANNA, mck047
Attorney for Dorothy Freeman

Sworn to and signed before me this 29th day of September, 2025.



Marianne Kay Murphy
NOTARY PUBLIC
My Commission Expires: 1-2-29

INVITATION FOR BID # 86-2025-13

PRE-BID MEETING: 10/14/2025 at 10:00AM local time
QUESTION DEADLINE: 10/20/2025 at 2:00PM local time
BID OPENING DATE: 10/23/2025 at 2:00PM local time

The City of Huntsville will receive sealed bids, priced on a firm fixed price basis (stipulated sum), to provide all necessary equipment, materials, labor and supervision necessary, as outlined in the Plans, Specifications, and Bid Manual for the **Von Braun Center South Hall & Playhouse Restroom Improvements Project**

PROJECT ADDRESS: 700 Monroe Street SW Huntsville, AL 35801

PROJECT MANAGER: Byron Clanton, VBC Director of Facilities (256) 533-1953 - bclanton@vonbrauncenter.com

ARCHITECT: Corey Stricklen, Architect - Matheny Goldmon Architecture + Interiors, LLC (256) 532-0909 - corey@mathenygoldmon.com

CITY OF HUNTSVILLE PROCUREMENT SERVICES: Tamara M Yancy, Procurement Manager (256) 883-3614 - tamara.yancy@huntsvilleal.gov

PREBID MEETING: A pre-bid meeting will be held at the Von Braun Center Administrative Conference Room located at 700 Monroe Street SW, Huntsville, Alabama 35801 on the above referenced date and time at which the City representatives will discuss the project and answer questions. The pre-bid meeting is not mandatory; however, prospective bidders are strongly encouraged to attend.

PLANS: The contract documents, plans, and specifications will be available for inspection at area plan rooms no later than **October 8, 2025** and can be downloaded through BidNet Direct at www.bidnetdirect.com/alabama/cityofhuntsville. The City of Huntsville will refund the cost of printing for up to one set for each prime contractor bidder upon receipt of the documents in usable condition within ten days following the bid opening along with a receipt showing the cost of printing.

QUALIFICATIONS: The qualifications, ability, and responsibility of all bidders and of their proposed sub-contractors will be considered in making the award. Bids of \$100,000 or more will be accepted only from qualified General Contractors licensed by the State Licensing Board of General Contractors of Alabama as required by Code of Alabama (1975) Titles 34 and 46 as amended. Only bids of such Contractors who are licensed prior to the date of the bid opening will be considered.

RECEIVING BIDS: All bids shall be submitted to the City of Huntsville, Procurement Services, no later than the time to be determined on the above referenced bid date at which time the bids will be publicly opened and read aloud in the City Council Chambers of Huntsville City Hall located at 305 Fountain Circle. All bids received prior to time of bid opening shall be kept secure and unopened. Late bids will not be accepted. All bids shall be submitted on the bid forms prepared and furnished by the City of Huntsville in a sealed envelope addressed to the City's Procurement Services contact.

Bid Opening Day Submittals: Bidders submitting bids on the scheduled bid opening date who arrive at City Hall - 305 Fountain Circle, Huntsville, Alabama 35801 at 1:45:00PM CST or after shall report directly to the Council Chambers and hand-deliver (submit) their bid proposal to Procurement Services.

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Pre-bid meeting to be held on **Thursday, October 16, 2025, at 10:00 am**, at City Hall, on the 6th Floor in Training Rooms 624/625 at 305 Fountain Circle, Huntsville, AL 35801.

NOTICE TO CONTRACTORS

WANTED: Sealed bids in duplicate for the construction of **Monroe Street Drainage Improvements**, more particularly known as **Project No. 71-25-DR02**.

Description of Project: Installation of pipe on a portion of Monroe Street. Project also includes clearing, fencing, and landscaping.

The attention of all bidders is called to Code of Alabama §§ 34-8-1 and 34-8-2 (1975) and 34-8-1, 34-8-2, 34-8-4, 34-8-6, 34-8-7, 34-8-8 and 34-8-9 (amended 1996) setting forth the definition of general contractor and the licensing procedures and requirements for state licensing. A copy of the above Codes may be obtained from the OWNER (City of Huntsville). No one is entitled to bid and no contract may be awarded to anyone who does not possess a valid general contractor's license and the required classification for the municipal type work to be performed. The general contractor's license and classification must appear on the outside of the bid envelope along with the general contractor's name and address, project name and number and date and time of bid opening. Section 39-3-5 Code of Alabama has been amended as follows:

"In awarding the Contract, preference will be given to Alabama resident contractors and a nonresident bidder domiciled in a state having laws granting preference to local contractors shall be awarded the Contract only on the same basis as the nonresident bidder's state awards contracts to Alabama contractors bidding under similar circumstances."

This project **Monroe Street Drainage Improvements**, more particularly known as **Project No. 71-25-DR02** requires the contractor to possess a State of Alabama Classification of **(HS) Highways & Streets or (MU) Municipal & Utility**.

After proposals are opened and read, they will be compared on the basis of the summation of the products or approximate quantities shown in Attachment "A", multiplied by the unit bid prices. In the event of a discrepancy between unit bid prices and extensions, the unit bid price shall govern. A proposal will not be considered unless signed by the bidder or his authorized agent and accompanied by cashier's check or properly signed bid bond, as required by law.

In determining the successful bidder, the Owner will consider in addition to the bid prices, such responsibility factors as characteristics and responsibility, skill, experience, record of integrity in business, and of performance offered and past record of performance on Owner contracts on other similar projects. Any other factors not specifically mentioned or provided for herein, in addition to that of the bid price which would affect the final cost of the Owner, will be taken into consideration in making award of contract. The right is reserved to reject any bid where investigation of the business and technical organization of the bidder available for the contemplated work, including financial resources, equipment, and experience on similar projects does not satisfy the Owner that such bidder is qualified to perform the work. The City Council of the City of Huntsville reserves the right to reject any and all bids and to waive informalities.

Separate sealed bids for the construction of this project will be received at City Hall, 305 Fountain Circle, on the 6th Floor, in Training Room 624/625, on the 24th day of October, 2025 until 10:00 a.m. If bid is mailed, the bid should be addressed to City Engineering-4th Floor, 305 Fountain Circle, Huntsville, AL 35801 and must be received prior to the bid opening date and time specified. Each bid shall be accompanied by an original signed, dated and sealed Bid Bond in the amount of not less than five percent (5%) of the total shown on the schedule of prices, but not exceeding \$10,000.00. Quantities are known as Attachment "A". No bidder may withdraw his bid within ninety (90) days after the actual date of opening.

These Addenda, Special Provisions, Plans, the Supplement to General Requirements for Construction of Public Improvements City of Huntsville Specifications, Standard Specifications for Construction of Public Improvements Contract Projects and all supplementary documents are essential parts of the contract, and a requirement occurring in one is as binding as though occurring in all. They are intended to be complementary and to describe and provide for a complete work. Contract Document Order of Precedence shall be as follows:

- Addenda
- General Requirements (Instructions to Bidders and Bid Proposal including Attachments)
- Supplement to General Requirements
- Drawings / City of Huntsville Standard Specifications for Construction of Public Improvements Contract Projects 1981
- Supplemental Specifications (Earthwork, Chain Link Fences, and Gates)
- Special Conditions
- Current ALDOT Specifications

Standard Specifications for Construction of Public Improvements Contract Projects and Engineering Standards are available at no charge by downloading from the City Engineering website: <http://www.huntsvilleal.gov/government/departments/engineering-department/>. Plans and proposals can be downloaded from our website at no cost: <https://www.huntsvilleal.gov/business/bid-a-project/cfp/>. Contractors will be responsible for costs of duplicating their own plans and can choose photocopying facility of their choice. Additional contractors for checking website for any revisions/updates. Contractor is required to submit pricing, provided by the COH (Attachment "A") and made available for download from the Engineering website, on a thumbflash drive (preferably in a liveflash drive format) in the Excel format. The thumbflash drive (preferably in a liveflash drive format) must be in working condition and included with original bid packet and reflect the correct revision, along with two signed hard copies. Bid must be submitted from the file (Quantities) provided and downloaded from the City of Huntsville's website. Failure to do so may be cause for rejection of bid. The City reserves the right to reject any altered bid resulting from altering the thumbflash drive in any manner. If a price discrepancy is found on the thumbflash drive, or the correct version of bid quantities is not submitted on the thumbflash drive, which corresponds to the printed hard copy, then printed hard copy prices submitted with original bid documents, with Contractor signature, will prevail. All bids must be SEALED before submitted at the bid opening. Any bids received that are not sealed will be immediately rejected.

E-VERIFY - NOTICE

The Beason-Hammon Alabama Taxpayer and Citizen Protection Act, Act No. 2011-535, Code of Alabama (1975) § 31-13-3 through 31-13-30 (also known as and hereinafter referred to as "the Alabama Immigration Act") as amended by Act No. 2012-491 on May 16, 2012 is applicable to all competitively bid contracts with the City of Huntsville. As a condition for the award of a contract and as a term and condition of the contract with the City of Huntsville, in accordance with § 31-13-9 (a) of the Alabama Immigration Act, as amended, any business entity or employer that employs one or more employees shall not knowingly employ, hire for employment, or continue to employ an unauthorized alien within the State of Alabama. During the performance of the contract, such business entity or employer shall participate in the E-Verify program and shall verify every employee that is required to be verified according to the applicable federal rules and regulations. The business entity or employer shall assure that these requirements are included in each contract and as a term and condition of the contract with the City of Huntsville, in accordance with § 31-13-9 (a) of the Alabama Immigration Act, as amended, and possibly suspension or revocation of business licenses and permits in accordance with §31-13-9 (e) (1) & (2). Code of Alabama (1975) § 31-13-9 (k) requires that the following clause be included in all City of Huntsville contracts that have been competitively bid and is hereby made a part of this contract:

"By signing this contract the contracting parties affirm, for the duration of the agreement, that they will not violate federal immigration law or knowingly employ, hire for employment, or continue to employ an unauthorized alien within the State of Alabama. Furthermore, a contracting party found to be in violation of this provision shall be deemed in breach of the agreement and shall be responsible for all damages resulting therefrom."

Contractor's E-Verify Memorandum of Understanding shall be a part of the contract bid documents and shall be submitted with the bid package.

ALABAMA IMMIGRATION ACT (Beason-Hammon Alabama Taxpayer and Citizen Protection Act, Act No. 2011-535, Code of Alabama (1975))

Compliance with the requirements of the (Beason-Hammon Alabama Taxpayer and Citizen Protection Act, Act No. 2011-535, Code of Alabama (1975) § 31-13-1 through 31-13-30, as amended by Alabama Act 2012-241, commonly referred to as the Alabama Immigration Law, is required for City of Huntsville, Alabama contracts that are competitively bid as a condition of the contract performance. The Contractor shall submit in the bid package, with the requested information included on the form, the "City of Huntsville, Alabama Report of Ownership Form" listed in the bid proposal as Attachment "H". The bidder selected for award of the contract may be required to complete additional forms relating to citizenship or alien status of the bidder and its employees, including e-verify information, prior to award of a contract.

ALABAMA ACT 2016-312

"In accordance with Alabama Act 2016-312 as adopted and approved on May 5, 2016, on behalf of _____ (insert name of business) I do hereby certify and represent that this business is not currently engaged in, and will not engage in, the boycott of a person or an entity based in or doing business with a jurisdiction with which this state can enjoy open trade.

Title: _____
(Signature of authorized individual)"

Advertise Date: 10/8/25

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