



CLASSIFIEDS

NOTICES | BIDS | LEGALS | REAL ESTATE | SERVICES | EMPLOYMENT | BUSINESS SERVICES

To place your classified ad, please email **SPEAKIN' OUT NEWS** at speakinoutnews@gmail.com.

COMPLETION OF WORK

NOTICE OF COMPLETION

McCord Construction, Inc. hereby gives Legal Notice of Completion of Contract with City of Huntsville, Project Name: Old Highway 20, located in the City of Huntsville, Alabama. All Claims should be filed at the City of Huntsville, Public Service Building, 320 Fountain Cir, Huntsville, Alabama, during this period of advertisement.
October 15, 22, 29, and November 5, 2025

FORM OF

ADVERTISEMENT OF COMPLETION

LEGAL NOTICE

In accordance with Section 16, Title 50 Code of Alabama, 1940 notice is hereby given that Britt Demolition & Recycling, Inc.

Contractor(s) have completed the Contract for (Construction, Reconstruction, Alteration, Demolition Equipment, or Improvement) of

The City of Huntsville Municipal Building Demolition
FPA Project Number: 09823
The City of Huntsville : Owner
FUQUA & Partners Architects : Architect

308 Fountain Circle SW
Huntsville, AL 35801
(Insert location data in County or City)

For the State of Alabama and the County-City of Owner(s), and have made request for final settlement of said Contract.

Britt Demolition & Recycling, Inc.
Contractor(s)
GC License # 21470
9410 US Highway 31 ; Hanceville, AL 35077
Business Address

PUBLIC NOTICES

IN THE PROBATE COURT OF MADISON COUNTY, ALABAMA

IN THE MATTER OF THE ADOPTION PETITION OF DOROTHY FREEMAN)
CASE No.: JUL-497-02)

Affidavit for Publication (Rule 4-3 ARCP)

COMES NOW the undersigned counsel of record for the Petitioner in this cause, and, upon first being duly sworn, does hereby state to this Honorable Court that service of process on JUSTIN D. PERRYMAN, a party to these proceedings, cannot be made because of the following:

Mr. Perryman has failed or refused to sign any relinquishment of parental rights in spite of the fact that he is aware that his grandmother has custody and has his daughter in her care.

Done this 29th day of September, 2025.

Ret A. McKANNAN
RETA A. McKANNAN, mck047
Attorney for Dorothy Freeman

Sworn to and signed before me this 29th day of September, 2025.



Stephanie Kay Murphy
NOTARY PUBLIC
My Commission Expires: 1-2-29

IN THE CIRCUIT COURT FOR MADISON COUNTY, ALABAMA

BRITTANY VERKUYL,
GODMOTHER,
DAPHNE ACKLIN,
MOTHER,
PLAINTIFFS,
v. Case No. DR2025-398 CMC
TIMOTHY DARGAN,
PUTATIVE FATHER,
DEFENDANT.

Affidavit for Publication (Rule 4-3 ARCP)

COMES NOW the undersigned counsel of record for the Petitioner in this cause, and, upon first being duly sworn, does hereby state to this Honorable Court that service of process on TIMOTHY DARGAN, a party to these proceedings, cannot be made because of the following:

Mr. Dargan has failed or refused to sign any relinquishment of parental rights in spite of the fact that he is aware of the proceedings and has been given an opportunity to respond.

Done this 21st day of October, 2025.

Ret A. McKANNAN
RETA A. McKANNAN, mck047
Attorney for Brittany Verkuyl

Sworn to and signed before me this 21st day of October, 2025.

NOTARY PUBLIC
My Commission Expires: _____

ADVERTISEMENT FOR BIDS

Sealed proposals will be received by Alabama A & M University in Normal, Alabama at the office of the Alabama A & M University, Facilities Conference Room, 453 Buchanan Way, Normal, Alabama 35811 until 2:00 p.m. CST Nov 6, 2025, for the project.

Carver Complex North – Psychology and Counseling Office Renovation: This is an Interior renovation of an existing classroom to convert it into an office suite on the Alabama A & M campus. Includes selective demolition, reconfiguration of partitions, updated finishes, mechanical and electrical system upgrades to meet current codes and university standards.

at which time and place they will be publicly opened and read.

A cashier's check or bid bond payable to Alabama A & M University in an amount not less than five (5) percent of the amount of the bid, but in no event more than \$10,000, must accompany the bidder's proposals in the amount of \$100,000 or More. Performance and Payment Bonds and evidence of insurance required in the bid documents will be required at the signing of the Contract.

Drawings and specifications may be examined online through Dodge Data Analytics (www.construction.com) and Construction Connect Data Plan Room (www.constructconnect.com) Electronic Bid documents may be obtained from Dodge Data. Bidders may order prints directly from Repro Products (770) 434- 3050.

Bids must be submitted on proposal forms furnished by the Architect or copies thereof. All bidders bidding in amounts exceeding that established by the State Licensing Board for General contractors must be licensed under the provisions of Title 34, Chapter 8, Code of Alabama, 1975, and must show evidence of license before bidding or the bid will not be received or considered by the Architect (Engineer); the bidder shall show such evidence by clearly displaying his or her current license number on the outside of the sealed envelope in which the proposal is delivered. The Owner reserves the right to reject any or all proposals and to waive technical errors if, in the Owner's judgement, the best interest of the Owner will thereby be promoted.

Alabama A & M University
(Awarding authority)

Alabama A & M University
(Local Awarding authority)

CHASM Architecture LLC
(Architect)

ADVERTISEMENT FOR BID

The Huntsville-Madison County Airport Authority ("Authority") is requesting sealed proposals for ONE (1) AIRFIELD POWER VACUUM SWEEPER VEHICLE (the "Equipment") to be used at the Port of Huntsville in Huntsville, AL. Sealed proposals will be received by Authority at the Administrative Offices at the Airport, 1000 Glenn Hearn Boulevard SW, Huntsville, AL 35824, until 2:00 p.m. CT on Tuesday, November 11, 2025, at which time and place they will be publicly opened and read aloud. An electronic copy of the complete Request for Proposals ("RFP"), including Instructions to Bidders, Drawings, and Specifications, may be obtained at no cost by emailing rgardner@hsvairport.org. Authority reserves the right to reject proposals that do not comply with the requirements established in the RFP.

This project is anticipated to be financed through a grant from the Federal Aviation Administration (FAA) and will be subject to all FAA requirements.

No bidder may withdraw their bid within 90 days after the actual date of bid opening.

HUNTSVILLE-MADISON COUNTY AIRPORT AUTHORITY

Ryan Gardner, Senior Manager – Airport Operations

RESOLUTION NO. 25-789

WHEREAS, certain property has recently been annexed to the City of Huntsville, Alabama; and

WHEREAS, said property is now legally part of the incorporated municipality of the City of Huntsville, Alabama, and as such is subject to the laws and ordinances governing the City of Huntsville, Alabama; and

WHEREAS, said property, having been outside the boundaries of the City of Huntsville, Alabama, prior to the annexing of same to the City of Huntsville, Alabama, has never been subject to the Zoning Ordinances of the City of Huntsville, Alabama; and

WHEREAS, the Planning Commission of the City of Huntsville, Alabama, has given consideration to an amendment to the Zoning Ordinance, a synopsis of said amendment being as follows:

- The zoning of 14.62 acres of land lying on the east of Greenbrier Road, and north of I-565 to Highway Business C-4 District and Commercial Industrial Park District.
- The first publication of this resolution, this synopsis, and the ordinance hereinafter set out at length shall be in the Speakin' Out News on the 22nd day of October, 2025, and the second publication shall be one week thereafter on the 29th day of October, 2025, both of which publications shall be at least 15 days in advance of the date of the public hearing hereinafter referred to.

WHEREAS, it is the judgement and opinion of the City Council of the City of Huntsville, Alabama, that consideration should be given to the adoption of an amendment to the Zoning Ordinance of the City of Huntsville, Alabama, in accordance with said request;

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Huntsville, Alabama, as follows:

- That the City Council of the City of Huntsville, Alabama, shall meet at 5:30 p.m. on the 20th day of November, 2025, in the Council Chambers of the City of Huntsville Administration Building at 305 Fountain Circle in the City of Huntsville, Alabama, for the purpose of holding a public hearing at which time and place all persons, parties in interest and cities who desire, shall have an opportunity to be heard in opposition to or in favor of said Ordinance No. 25-790, which was introduced by the City Council of the City of Huntsville on the 9th day of October, 2025, amending the Zoning Ordinance of the City of Huntsville, Alabama.
- That the proposed amendment to the Zoning Ordinance of the City of Huntsville, Alabama, is substantially in words and figures as follows:

ORDINANCE NO. 25-790

AN ORDINANCE TO AMEND THE ZONING ORDINANCES OF THE CITY OF HUNTSVILLE, ALABAMA

The public welfare requiring it, and under authority granted by Section 11-52-78 of the 1975 Code of Alabama, **BE IT ORDAINED** by the City Council for the City of Huntsville, Alabama, as follows:

1. That the following area, land lying on the east of Greenbrier Road, and north of I-565, which area is a newly annexed area of the City of Huntsville, Limestone County, Alabama, and which has not been zoned previously, shall be shown and classified on the Official Zoning Maps of the City of Huntsville, Alabama, as Commercial Industrial Park District, in the Zoning Ordinances of the City of Huntsville, Alabama, said property being particularly described as follows:

All that part of Sections 27 and 28, Township 04 South, Range 03 West of the Huntsville Meridian, in the City of Huntsville, Limestone County, Alabama more particularly described as commencing at a point located at the Southwest Corner of said Section 27; thence from the Point of Commencement, North 00 Degrees 39 Minutes 08 Seconds East a distance of 771.91 feet to a point; said point is further described as being the Point of Beginning; thence from the Point of Beginning, North 01 Degree 10 Minutes 12 Seconds East a distance of 128.76 feet to a point; thence South 88 Degrees 00 Minutes 00 Seconds East a distance of 740.00 feet to a point; thence South 00 Degrees 30 Minutes 01 Second East a distance of 125.00 feet to a point; thence North 88 Degrees 17 Minutes 50 Seconds West a distance of 743.60 feet back to the Point of Beginning and containing 2.16 acres, more or less.

ALSO
All that part of Section 27, 28 and 34, Township 04 South, Range 03 West of the Huntsville Meridian, in the City of Huntsville, Limestone County, Alabama more particularly described as beginning at a point located at the Southwest Corner of said Section 27; thence from the Point of Beginning, North 00 Degrees 21 Minutes 21 Seconds East a distance of 414.61 feet to a point; thence South 89 Degrees 23 Minutes 45 Seconds East a distance of 324.65 feet to a point; thence South 00 Degrees 30 Minutes 00 Seconds East a distance of 600.00 feet to a point; thence South 88 Degrees 00 Minutes 00 Second West a distance of 330.00 feet to a point; thence North 00 Degrees 45 Minutes 20 Seconds West a distance of 200.34 feet back to the Point of Beginning and containing 4.58 acres, more or less.

ALSO
All that part of Section 34, Township 04 South, Range 03 West of the Huntsville Meridian, Limestone County, Alabama more particularly described as commencing at a point located at the Northwest Corner of said Section 34; thence from the Point of Commencement, South 01 Degree 07 Minutes 29 Seconds West a distance of 865.35 feet to a point; said point is further described as being the Point of Beginning; thence from the Point of Beginning, South 88 Degrees 56 Minutes 10 Seconds East a distance of 339.65 feet to a point; thence South 01 Degree 07 Minutes 40 Seconds West a distance of 607.59 feet to a point; thence North 88 Degrees 38 Minutes 37 Seconds West a distance of 339.84 feet to a point; thence North 01 Degrees 08 Minutes 44 Seconds East a distance of 605.86 feet back to the Point of Beginning and containing 4.73 acres, more or less.

ALSO
All that part of Section 34, Township 04 South, Range 03 West of the Huntsville Meridian, in the City of Huntsville, Limestone County, Alabama more particularly described as commencing at a point located at the Northwest Corner of said Section 34; thence from the Point of Commencement, South 00 Degrees 57 Minutes 07 Seconds West a distance of 1627.41 feet to a point; said point is further described as being the Point of Beginning; thence from the Point of Beginning, South 88 Degrees 45 Minutes 00 Seconds East a distance of 279.83 feet to a point; thence South 00 Degrees 56 Minutes 47 Seconds West a distance of 149.55 feet to a point; thence North 89 Degrees 18 Minutes 22 Seconds West a distance of 282.43 feet to a point; thence North 01 Degree 55 Minutes 36 Seconds East a distance of 152.30 feet back to the Point of Beginning and containing 0.97 acres, more or less.

2. That the following area, land lying on the east of Greenbrier Road, and north of I-565, which area is a newly annexed area of the City of Huntsville, Limestone County, Alabama, and which has not been zoned previously, shall be shown and classified on the Official Zoning Maps of the City of Huntsville, Alabama, as Highway Business C-4 District, in the Zoning Ordinances of the City of Huntsville, Alabama, said property being particularly described as follows:

All that part of Section 34, Township 04 South, Range 03 West of the Huntsville Meridian, in the City of Huntsville, Limestone County, Alabama more particularly described as commencing at a point located at the Northwest Corner of said Section 34; thence from the Point of Commencement, South 33 Degrees 45 Minutes 03 Seconds East a distance of 4815.57 feet to a point; said point is further described as being the Point of Beginning; thence from the Point of Beginning, North 88 Degrees 38 Minutes 50 Seconds East a distance of 666.69 feet to a point; thence South 66 Degrees 29 Minutes 36 Seconds West a distance of 731.67 feet to a point; thence North 00 Degrees 55 Minutes 26 Seconds East a distance of 276.13 feet back to the Point of Beginning and containing 2.11 acres, more or less.

3. The boundaries of the above district as described and defined above are hereby established and shall be shown on the Official Zoning Maps of the City of Huntsville, Alabama, on file in the Planning Division of the Urban Development Department, in accordance with the various classifications herein enumerated and hereafter the regulations governing said district under the Zoning Ordinance of the City of Huntsville, Alabama, shall apply to the area so described.

4. This ordinance shall take effect from and after the date of publication.

ORDINANCE NO. 25-790 (Cont'd)

ADOPTED this the _____ day of _____, 2025.

President of the City Council of the City of Huntsville, Alabama

APPROVED this the _____ day of _____, 2025.

Mayor of the City of Huntsville, Alabama

RESOLUTION NO. 25-789 (Cont'd)

ADOPTED this the 9th day of October, 2025.

/s/ John Meredith
President of the City Council of the City of Huntsville, Alabama

APPROVED this the 9th day of October, 2025.

/s/ Tommy Battle
Mayor of the City of Huntsville, Alabama

RESOLUTION NO. 25-791

WHEREAS, the Planning Commission of the City of Huntsville, Alabama, has given consideration to an amendment to the Zoning Ordinance, a synopsis of said amendment being as follows:

- The rezoning of certain land lying on west of North Memorial Pkway and south of Hollow Rd. from Residence 1-B and Highway Business C-4 Districts to Residence 2 and Highway Business C-4 Districts.
- The first publication of this resolution, this synopsis, and the ordinance hereinafter set out at length shall be in the Speakin' Out News on the 22nd day of October, 2025, and the second publication shall be one week thereafter on the 29th day of October, 2025, both of which publications shall be at least 15 days in advance of the date of the public hearing hereinafter referred to.

WHEREAS, it is the judgement and opinion of the City Council of the City of Huntsville, Alabama, that consideration should be given to the adoption of an amendment to the Zoning Ordinance of the City of Huntsville, Alabama, in accordance with said request;

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Huntsville, Alabama, as follows:

- That the City Council of the City of Huntsville, Alabama, shall meet at 5:30 p.m. on the 20th day of November, 2025, in the Council Chambers of the City of Huntsville Administration Building at 305 Fountain Circle in the City of Huntsville, Alabama, for the purpose of holding a public hearing at which time and place all persons, parties in interest and cities who desire, shall have an opportunity to be heard in opposition to or in favor of said Ordinance No. 25-792, which is introduced by the City Council of the City of Huntsville on the 9th day of October, 2025, amending the Zoning Ordinance of the City of Huntsville, Alabama.
- That the proposed amendment to the Zoning Ordinance of the City of Huntsville, Alabama, is substantially in words and figures as follows:

ORDINANCE NO. 25-792

AN ORDINANCE TO AMEND THE ZONING ORDINANCES OF THE CITY OF HUNTSVILLE, ALABAMA

The public welfare requiring it, and under authority granted by Section 11-52-78 of the 1975 Code of Alabama, **BE IT ORDAINED** by the City Council for the City of Huntsville, Alabama, as follows:

- That the following area, land lying on west of North Memorial Pkway and south of Hollow Rd., which area is now shown and classified on the Official Zoning Maps of the City of Huntsville, Alabama, Residence 1-B and Highway Business C-4 Districts, shall be shown and classified on the Official Zoning Maps of the City of Huntsville, Alabama, as Residence 2 District, in the Zoning Ordinances of the City of Huntsville, Alabama, said property being particularly described as follows:

All that part of Sections 12, Township 03 South, Range 01 West of the Huntsville Meridian, Madison County, Alabama more particularly described as commencing at a point located at the Northeast corner of said Section 12; thence from the Point of Commencement, thence South 77 Degrees 37 Minutes 52 Seconds West 1,856.23 feet to a point; said point is further described as being the Point of Beginning; thence South 0 Degrees 16 Minutes 5 Seconds East 398.82 feet to a point; thence North 89 Degrees 31 Minutes 49 Seconds West 158.74 feet to a point; thence South 89 Degrees 51 Minutes 16 Seconds West 548.19 feet to a point; thence South 0 Degrees 49 Minutes 17 Seconds West 625.8 feet to a point; thence North 89 Degrees 43 Minutes 28 Seconds East 541.67 feet to a point; thence South 2 Degrees 13 Minutes 59 Seconds West 425.55 feet to a point; thence North 88 Degrees 59 Minutes 59 Seconds West 250.03 feet to a point; thence North 89 Degrees 0 Minutes 0 Seconds West 100.00 feet to a point; thence North 89 Degrees 0 Minutes 1 Seconds West 100.00 feet to a point; thence North 89 Degrees 20 Minutes 18 Seconds West 247.28 feet to a point; thence North 3 Degrees 28 Minutes 11 Seconds East 146.70 feet to a point; thence North 0 Degrees 29 Minutes 6 Seconds East 251.07 feet to a point; thence North 0 Degrees 29 Minutes 6 Seconds East 138.93 feet to a point; thence North 0 Degrees 29 Minutes 6 Seconds East 49.99 feet to a point; thence North 0 Degrees 0 Minutes 0 Seconds East 143.70 feet to a point; thence North 0 Degrees 0 Minutes 0 Seconds East 60 feet to a point; thence North 0 Degrees 0 Minutes 0 Seconds East 79.68 feet to a point; thence North 0 Degrees 0 Minutes 0 Seconds East 64.32 feet to a point; thence North 0 Degrees 0 Minutes 0 Seconds East 57.64 feet to a point; thence North 0 Degrees 0 Minutes 0 Seconds East 100.34 feet to a point; thence North 0 Degrees 0 Minutes 0 Seconds East 322.29 feet to a point; thence South 87 Degrees 53 Minutes 24 Seconds East 69.09 feet to a point; thence South 88 Degrees 3 Minutes 47 Seconds East 554.32 feet to a point; thence South 89 Degrees 4 Minutes 47 Seconds East 157.61 feet back to the Point of Beginning and containing 17.30 acres, more or less.

- That the following area, land lying on west of North Memorial Pkway and south of Hollow Rd., which area is now shown and classified on the Official Zoning Maps of the City of Huntsville, Alabama, Residence 1-B District, shall be shown and classified on the Official Zoning Maps of the City of Huntsville, Alabama, as Highway Business C-4 District, in the Zoning Ordinances of the City of Huntsville, Alabama, said property being particularly described as follows:

All that part of Sections 12, Township 03 South, Range 01 West of the Huntsville Meridian, Madison County, Alabama more particularly described as commencing at a point located at the Northeast corner of said Section 12; thence from the Point of Commencement, South 68 Degrees 1 Minutes 13 Seconds West 2,124.43 feet to a point; said point is further described as being the Point of Beginning; thence South 1 Degrees 22 Minutes 9 Seconds West 624.64 feet to a point; thence South 89 Degrees 43 Minutes 10 Seconds West 542.36 feet to a point; thence North 0 Degrees 49 Minutes 17 Seconds East 625.8 feet to a point; thence North 89 Degrees 51 Minutes 16 Seconds East 548.31 feet back to the Point of Beginning and containing 7.84 acres, more or less.

- The boundaries of the above district as described and defined above are hereby established and shall be shown on the Official Zoning Maps of the City of Huntsville, Alabama, on file in the Planning Division of the Urban Development Department, in accordance with the various classifications herein enumerated and hereafter the regulations governing said district under the Zoning Ordinance of the City of Huntsville, Alabama, shall apply to the area so described.

3. This ordinance shall take effect from and after the date of publication.

ADOPTED this the _____ day of _____, 2025.

President of the City Council of the City of Huntsville, Alabama

APPROVED this the _____ day of _____, 2025.

Mayor of the City of Huntsville, Alabama

RESOLUTION NO. 25-791 (Cont'd)

ADOPTED this the 9th day of October, 2025.

/s/ John Meredith
President of the City Council of the City of Huntsville, Alabama

APPROVED this the 9th day of October, 2025.

/s/ Tommy Battle
Mayor of the City of Huntsville, Alabama

Frontier

FOUNDATION & CRAWL SPACE Repair

256-418-8189

ALFrontierRepair.com

✓ Healthy Crawl Spaces

✓ Dry Basements

✓ Stable Foundations

✓ Level Concrete

✓ Humidity Control

✓ Radon Mitigation

\$300⁺

ANY PROJECT

Not to Exceed 5% of project. Cannot be combined with any other offer or promotional financing. Must be presented at time of inspection. Limitations may apply. Expires 11/15/2025.