

PLANNING COMMISSION OF THE CITY OF HUNTSVILLE, ALABAMA
October 15, 2025
NOTICE OF PUBLIC HEARING

The Planning Commission of the City of Huntsville, Alabama, shall meet on Tuesday, October 21, 2025, at 5 p.m. in the Council Chambers of the City Hall Building located at 305 Fountain Circle for the purpose of holding a public hearing. At this time, all persons who desire shall have an opportunity of being heard in opposition to or in favor of the following:

ZONING

NIRMALA ZONING (2515)

Located: On the east of Hwy 431 S and south of Wade Rd.

Proposed Zoning: Highway Business C-4 District (9.93 acres)

BOB WADE REZONING (2516)

Located: On the west of North Memorial Pkway and north & south of Bob Wade Lane

Requested Rezoning: Residence 1 District to Highway Business C-4 District (53.81 acres)

WESTMOORE LANDING PLANNED DEVELOPMENT (2517)

Located: On the south side of AL Hwy 20 and east of I-65

Requested Rezoning: from Residence 2-B District and Highway Business C-4 District to Planned Development - Housing District, LUI 56 (395.38 acres)

LOCATION, CHARACTER, AND EXTENT

GOLDSMITH-SCHIFFMAN PARK (#1004)

Located: Central City, east of 565 North and north of Pratt Avenue.

MONTVIEW ELEMENTARY AND MAGNET SCHOOL (#1005)

Located: Northwest City, West of North Memorial Parkway and east of Callahan Drive
NW

MASTER PLAN UPDATE

HUNTSVILLE LIMESTONE COUNTY MASTER PLAN UPDATE 2025

Any inquiries concerning these items may be directed to the City of Huntsville Planning Department at (256) 427-5100.