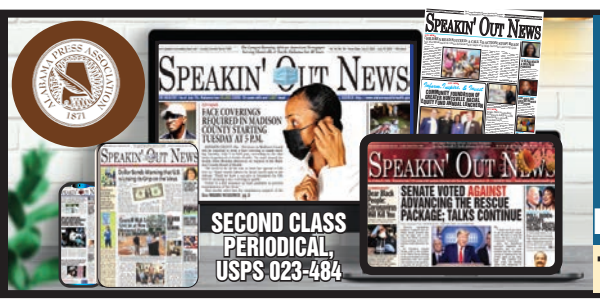


CLASSIFIEDS

NOTICES | BIDS | LEGALS | REAL ESTATE | SERVICES | EMPLOYMENT | BUSINESS SERVICES

To place your classified ad, please email SPEAKIN' OUT NEWS at speakinoutnews@gmail.com.

COMPLETION OF WORK

NOTICE OF COMPLETION

McCord Construction, Inc. hereby gives Legal Notice of Completion of Contract with City of Huntsville, Project Name: Mohawk Project, located in the City of Huntsville, Alabama. All Claims should be filed at City of Huntsville, Public Service Building, 320 Fountain Cir, Huntsville, Alabama during this period of advertisement. August 27, September 3, 10, and 17, 2025.

Legal Notice

In accordance with Section 16, Title 50 Code of Alabama, 1940 notice is hereby given that GKL Companies, Inc., Contractor, has completed the contract for construction of Selected Replacement of Several Roofs Areas for the Von Braun Center, 700 Monroe Street SW, Huntsville, AL 35801 for the State of Alabama and the City of Huntsville. Owners have made a request for final settlement of said contract.

GKL Companies, Inc.

112 Rainbow Industrial Drive

Rainbow City, AL 35906

RUN DATES: Wednesdays, August 27, September 3, September 10, and September 17

PUBLIC NOTICES

NOTICE TO THE PUBLIC

Public notice is hereby given that the regular meeting of the Huntsville Historic Preservation Commission will be held on Monday, September 8, 2025, at 4:30 p.m. in the City Council Chambers on the 2nd floor of City Hall, 305 Fountain Circle, Huntsville, Alabama. The Commission will take action on the following items:

112 White Street – Mark Brubaker for Nancy Sheppard, applicant.
Construct pavilion in rear yard and install fencing.

610 Clinton Avenue – Paul Matheny for Kim and Clay Martin, applicants.
Construct rear addition.

703 Holmes Avenue – Paul Matheny for Elizabeth and Andy Agee, applicants.
Construct rear addition with covered porch.

507 Holmes Avenue – Donna and Franc Arbide, applicants.
Restore three exterior doors, replace gutters, widen driveway and replace front sidewalk.

200 White Street – Iris Lockridge for Joel Reeves, applicant.
Construct new patio in front of building.

721 Randolph Avenue – Beth Holman for Property Liaison Services LLC, applicants.
Install new fencing.

PREQUALIFICATION AND ADVERTISEMENT FOR BIDS

Sealed Bid Proposals will be received by The University of Alabama at Birmingham Facilities Planning Design and Construction at the Facilities Administration Building Conference Center, 801 6th Avenue South, Birmingham, Alabama 35294, Thursday October **16, 2025, until 2:00 pm CST** for **UAB Project No. 210246 – UAB Education & Engineering Renovation for Art Department** at which time they will be opened and read.

General Contractors and Exterior Metal Panel Vendors that are properly licensed for this type of work are required to prequalify in order to bid. For more information about the project and how to prequalify, please go to the **UAB Facilities Bid Calendar** at **www.uab.edu/facilities/pdc/bids,** refer to the bid date above, and click on the specific project number. Prequalification submissions must be received prior to the **Prebid Conference.**

A **Prebid Conference** for all Prequalified General Contractors will be held at the Education & Engineering Building, 1150 10th Avenue South, Birmingham, AL 35205 at **10:00 am CST, Tuesday September 16, 2025.**

Bid Documents will be available from the UAB Facilities Bid Calendar prior to the Prebid Conference.

CITY OF HUNTSVILLE, ALABAMA
COMMUNITY DEVELOPMENT DEPARTMENT
HOME Investment Partnerships Program

The City of Huntsville, Alabama, through its Community Development Department, is accepting applications from non-profit and for-profit developers for multi-family affordable rental housing projects with funding from its HOME Investment Partnerships Program (HOME). Preference will be given to projects that leverage the City's HOME funding with the Low Income Housing Tax Credit Program administered by the Alabama Housing Finance Authority and other public and/or private funding sources.

Applications must be received by the Community Development Department, at one of the addresses referenced below, no later than 5:00 p.m. on Friday, October 31, 2025 to be considered.

Physical Address
City of Huntsville
Community Development Department
Huntsville City Hall – 3rd Floor
305 Fountain Circle
Huntsville, Alabama 35801

Mailing Address
City of Huntsville
Community Development Department
P. O. Box 308
Huntsville, Alabama 35804-0308

Copies of the HOME Program Multi-Family Rental Housing Funding Request for Proposals and Program Guidelines, containing detailed application procedures and other information, may be obtained at the above physical address or on the City's website at: https://www.huntsvilleal.gov/residents/neighborhoods/community-development-public-notices-and-reports/. For more information, contact Carol S. Gentz at 256-427-5400 or comdev@huntsvilleal.gov.

CIUDAD DE HUNTSVILLE, ALABAMA
DEPARTAMENTO DE DESARROLLO COMUNITARIO
Programa de asociaciones de inversión HOME

La ciudad de Huntsville, Alabama, a través de su Departamento de Desarrollo Comunitario, está aceptando solicitudes de desarrolladores con y sin fines de lucro para proyectos de viviendas multifamiliares de alquiler asequibles con financiamiento de su Programa de Asociaciones de Inversión HOME (HOME). Se dará preferencia a los proyectos que aprovechan los fondos HOME de la ciudad con el Programa de Crédito Fiscal para Viviendas de Bajos Ingresos administrado por la Autoridad de Financiamiento de Vivienda de Alabama y otras fuentes de financiamiento públicas y/o privadas.

Las solicitudes deben ser recibidas por el Departamento de Desarrollo Comunitario, en una de las direcciones que se mencionan a continuación, a más tardar a las 5:00 p.m. el viernes 31 de octubre de 20254 para ser considerado.

Dirección física
Ciudad de Huntsville
Departamento del desarrollo de la comunidad
Ayuntamiento de Huntsville - 3er piso
305 Círculo de la fuente
Huntsville, Alabama 35801

Dirección que envía
Ciudad de Huntsville
Departamento del desarrollo de la comunidad
P. O. Caja 308
Huntsville, Alabama 35804-0308

Se pueden obtener copias de la Solicitud de fondos para propuestas y pautas del programa para viviendas de alquiler multifamiliares del Programa HOME, que contienen procedimientos de solicitud detallados y otra información, en la dirección física mencionada anteriormente o en el sitio web de la Ciudad en: : https://www.huntsvilleal.gov/residents/neighborhoods/community-development-public-notices-and-reports/.
Para obtener más información, comuníquese con Carol S. Gentz al 256-427-5400 o comdev@huntsvilleal.gov.

LEGAL NOTICE

IN THE DISTRICT COURT OF LIMESTONE COUNTY, ALABAMA

CASE NO.: DR-2025-92

STEPHANIE BLUME,

Plaintiff,

v.

DAVID KEVIN HYDE,

Defendant.

NOTICE OF PETITION FOR PROTECTION FROM ABUSE

To: David Kevin Hyde, whose last known address is 2609 Reabok Circle SW, Huntsville, Alabama 35803:

You are hereby notified that a Petition for Protection from Abuse has been filed against you by the Plaintiff in the District Court of Limestone County, Alabama. You are hereby notified that the court has issued a Temporary Protection Order dated April 7, 2025 and has directed service upon you by publication pursuant to Rule 4.3 of the Alabama Rules of Civil Procedure. You must answer the petition or a judgment by default may be rendered against you granting the relief requested in the petition. A court hearing is scheduled for September 22, 2025, at the Limestone County District Court appearing before the Honorable Judge Huggins.

Dated August 13, 20, 27 & September 3, 2025.

IN THE CHANCERY COURT FOR LAWRENCE COUNTY, TENNESSEE
AT LAWRENCEBURG

ELIZABETH KIMBROUGH,	)	
KANDEN KIMBROUGH	)	
Petitioners,	)	
	)	
v.	)	**Docket No. 25-21292**
	)	
BENNIE JAMES HOLT, JR.,	)	
TAMAJA BAYON SEALY,	)	
Respondents.	)	
	)	
IN THE MATTER OF:	)	
Serenity Nevaeh Holt, DOB: 06/14/2008	)	
Trinity Nylah Holt, DOB: 07/30/2011	)	
Kymani James Holt, DOB: 10/12/2013	)	
Kyrieann Nayeli Holt, DOB: 04/26/2017	)	
Teja Ann Ludy, DOB: 08/26/2019	)	
	)	
CHILDREN UNDER THE AGE OF 18	)	

ORDER FOR PUBLICATION

IT APPEARING from the Complaint which is sworn to, and by Affidavit attached to the Complaint, **TAMAJA SEALY**, the Defendant, that personal service of process cannot be had upon her; service of process by publication having been Ordered, she is hereby required to appear and answer or otherwise defend against the Complaint for Partition of **TAMAJA SEALY,** Plaintiff, whose attorney is Casey A. Long, Attorney at Law, PO Box 575, Lawrenceburg, TN 38464, within 30 days after the date of the last publication of this notice; otherwise, a default judgment may be entered against him for the relief demanded in the Petition.

IT IS FURTHER ORDERED that this notice shall be published in the **The Huntsville Herald**, a weekly newspaper of general circulation, once weekly for four consecutive weeks beginning on the 4th day of August, 2025.

ENTERED THIS THE _____ day of _____, 2025.

Respectfully Submitted,

Casey A. Long, BPR # 028225
The Long Firm, LLC
PO Box 575
Lawrenceburg, TN 38464
931-762-8800
Attorney for the Petitioners

CERTIFICATE OF SERVICE

I hereby certify that a true and exact copy of the foregoing **Order** was forwarded by U.S. Mail and/or electronic mail to:

Tamaja Sealy
3222 Lewisburg Drive NW
Huntsville, AL 35810

On this the 31ST day of July, 2025.

Casey A. Long

PUBLIC NOTICE. Know All Earthlings By These Presents, Greetings - Notice To Agent Is Notice To Principal, Notice To Principal Is Notice To Agent that i, suzette elise lake in the person of Suzette Elise Lake is not a minor infant decedent, nor presumed dead or lost at sea, who was born a Non-US Citizen/Non-Resident free permanent sentient, living soul, has exercised her right of nationality pursuant to the 1948 Universal Declaration of Human Rights and has elected to divorce and separate herself from the presumption of United States citizenship and has opted out of the provincial territorial jurisdiction of the United States under the District of Columbia as a citizen on the 24th day of the 1st Moon 5939 Adamic year 1,994 years after the death of Ha Mashiyach as expressed in the document entitled "Diplomatic Notice - Writ of Repatriation And Exit From The Territory And Entry To The Union And Re-Entry To The United States Held In Trust Special Deposit" Registered Mail number: RF 862 258 176 US , ISBN: 9798326104328 .

RUN DATES: Wednesdays, August 13, August 20, August 27, and September 3, 2025

SHERIFF'S SALE

Under and by the virtue of an execution issued out of the **CIRCUIT** Court of MADISON County on a Judgment rendered against **DONALD FITCHEARD** Defendant(s) and in favor **ESTATE OF RODERICK FITCHEARD ET AL** Plaintiff(s). I, Sheriff of Madison County, Alabama, will sell to the highest bidder for cash at **Madison County Courthouse** located at **100 Northside Square** in the City of Huntsville, Alabama on the **8TH** day of **SEPTEMBER, 2025,** within the legal hours of sale, at 12:00 noon, whatever interest the above named defendants(s) may possess in and to the following described property to wit:

All that part of the Northeast one-fourth of Section 7, Township 3 South, Range 1 West, Madison County, Alabama, particularly described as beginning at a point in Nick Fitchard Road that is located North 53 degrees 37 minutes East, 5020.12 feet from the Southwest corner of said Section 7; Thence from the true point of beginning North 29 degrees 20 minutes 20 seconds West 204.04 feet; thence North 34 degrees 57 minutes 14 seconds West 387.26 feet; thence North 30 degrees 55 minutes 15 seconds East 481.83 feet; thence South 34 degrees 57 minutes 14 seconds East 787.26 feet to a point in Nick Fitchard Road; thence along said road South 55 degrees 02 minutes 46 seconds East 459.71 feet to the true point of beginning containing 7.0 acres.

To appear in the Speakin Out News (3) times:

AUGUST 20TH, 2025
AUGUST 27TH, 2025
SEPTEMBER 3RD, 2025

Kevin H. Turner
Sheriff of Madison County

SHERIFF'S SALE

Under and by the virtue of an execution issued out of the **CIRCUIT** Court of MADISON County on a Judgment rendered against **TAILGATERS, INC., ET AL** Defendant(s) and in favor **HALSEY FOODSERVICE** Plaintiff(s). I, Sheriff of Madison County, Alabama, will sell to the highest bidder for cash at **Madison County Courthouse** located at **100 Northside Square** in the City of Huntsville, Alabama on the **8TH** day of **SEPTEMBER, 2025,** within the legal hours of sale, at 12:00 noon, whatever interest the above named defendants(s) may possess in and to the following described property to wit:

LOT 10, ACCORDING TO THE MAP OF PLAT OF SOUTH POINTE RIDGE, PHASE ONE, AS RECORDED IN DOCUMENT NO. 20050419000246570 IN THE OFFICE OF THE JUDGE OF PROBATE OF MADISON COUNTY, ALABAMA

To appear in the Speakin Out News (3) times:

AUGUST 20th, 2025
AUGUST 27TH, 2025
SEPTEMBER 3RD, 2025

ADOPTED 8/14/25

RESOLUTION NO. 25-603

WHEREAS, certain property has recently been annexed to the City of Huntsville, Alabama; and

WHEREAS, said property is now legally part of the incorporated municipality of the City of Huntsville, Alabama, and as such is subject to the laws and ordinances governing the City of Huntsville, Alabama; and

WHEREAS, said property, having been outside the boundaries of the City of Huntsville, Alabama, prior to the annexing of same to the City of Huntsville, Alabama, has never been subject to the Zoning Ordinances of the City of Huntsville, Alabama; and

WHEREAS, the Planning Commission of the City of Huntsville, Alabama, has given consideration to an amendment to the Zoning Ordinance, a synopsis of said amendment being as follows:

(1) The zoning of 0.33 acres of land lying on the north of Zierdt Road and west of Arnett Street to Residence 1-B District.

(2) The first publication of this resolution, this synopsis, and the ordinance hereinafter set out at length shall be in the Speakin' Out News on the 27th day of August, 2025, and the second publication shall be one week thereafter on the 3rd day of September, 2025, both of which publications shall be at least 15 days in advance of the date of the public hearing hereinafter referred to.

WHEREAS, it is the judgement and opinion of the City Council of the City of Huntsville, Alabama, that consideration should be given to the adoption of an amendment to the Zoning Ordinance of the City of Huntsville, Alabama, in accordance with said request;

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Huntsville, Alabama, as follows:

1. That the City Council of the City of Huntsville, Alabama, shall meet at 5:30 p.m. on the 25th day of September, 2025, in the Council Chambers of the City of Huntsville Administration Building at 305 Fountain Circle in the City of Huntsville, Alabama, for the purpose of holding a public hearing at which time and place all persons, parties in interest and cities who desire, shall have an opportunity to be heard in opposition to or in favor of said Ordinance No. 25-604, which was introduced by the City Council of the City of Huntsville on the 14th day of August, 2025, amending the Zoning Ordinance of the City of Huntsville, Alabama.

2. That the proposed amendment to the Zoning Ordinance of the City of Huntsville, Alabama, is substantially in words and figures as follows:

INTRODUCED 8/14/25

ORDINANCE NO. 25-604

AN ORDINANCE TO AMEND THE ZONING ORDINANCES OF THE CITY OF HUNTSVILLE, ALABAMA

The public welfare requiring it, and under authority granted by Section 11-52-78 of the 1975 Code of Alabama, **BE IT ORDAINED** by the City Council for the City of Huntsville, Alabama, as follows:

1. That the following area, land lying on the north of Zierdt Road and west of Arnett Street, which area is a newly annexed area of the City of Huntsville, Madison County, Alabama, and which has not been zoned previously, shall be shown and classified on the Official Zoning Maps of the City of Huntsville, Alabama, as Residence 1-B District, in the Zoning Ordinances of the City of Huntsville, Alabama, said property being particularly described as follows:

All that part of Section 03, Township 05 South, Range 02 West of the Huntsville Meridian, in the City of Huntsville, Madison County, Alabama more particularly described as commencing at a point located at the Southeast Corner of said Section 03; thence North 63 Degrees 58 Minutes 43 Seconds West 1451.89 feet to a point; said point is further described as the Point of Beginning; thence from the Point of Beginning, North 88 Degrees 18 Minutes 32 Seconds West 222.54 feet to a point; thence North 00 Degrees 00 Minutes 00 Seconds East 63.69 feet to a point; thence South 88 Degrees 18 Minutes 33 Seconds East 222.13 feet to a point; thence South 00 Degrees 21 Minutes 39 Seconds East 63.70 feet back to the Point of Beginning and containing 0.33 acres, more or less.

2. The boundaries of the above district as described and defined above are hereby established and shall be shown on the Official Zoning Maps of the City of Huntsville, Alabama, on file in the Planning Division of the Urban Development Department, in accordance with the various classifications herein enumerated and hereafter the regulations governing said district under the Zoning Ordinance of the City of Huntsville, Alabama, shall apply to the area so described.

3. This ordinance shall take effect from and after the date of publication.

ADOPTED this the _____ day of _____, 2025.

President of the City Council of
the City of Huntsville, Alabama.

APPROVED this the _____ day of _____, 2025.

Mayor of the City of Huntsville, Alabama

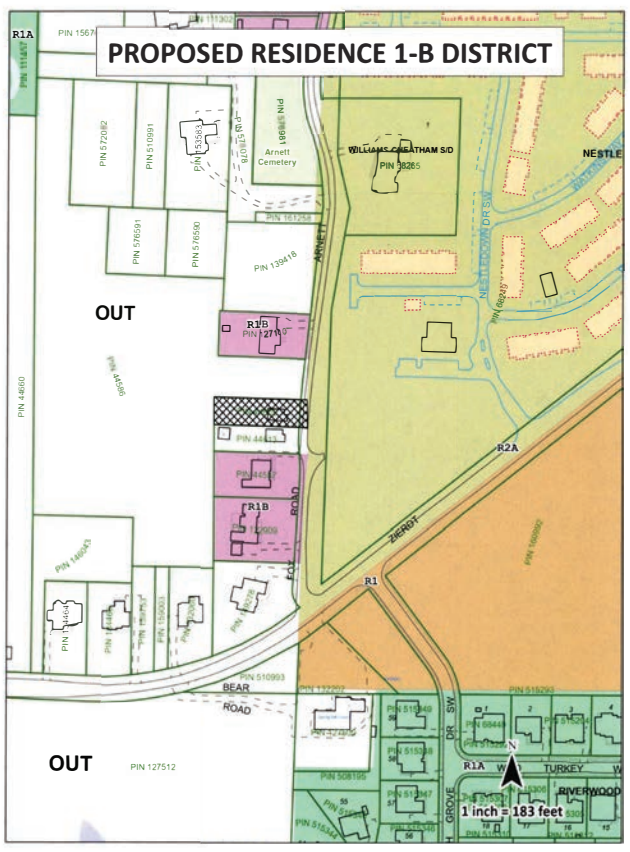
RESOLUTION NO. 25-603 (Cont'd)

ADOPTED this the 14th day of August, 2025.

President of the City Council of
the City of Huntsville, Alabama

APPROVED this the 14th day of August, 2025.

Mayor of the City of Huntsville,
Alabama



Huntsville, Alabama
305 Fountain Circle
Huntsville, AL 35801

Cover Memo

Meeting Type: City Council Regular Meeting **Meeting Date:** 8/14/2025 **File ID:** 2025-669

Department: Planning

Subject: **Type of Action:** Approval/Action

Resolution to set a public hearing on the zoning of 0.33 acres of land lying on the north of Zierdt Road and west of Arnett Street to Residence 1-B District; and the introduction of an Ordinance pertaining to the same. (Set September 25, 2025 Regular Council Meeting)

Resolution No.
Ordinance No.

Does this item need to be published? Yes

If yes, please list preferred date(s) of publication: Resolution: August 27 & September 3, 2025; Ordinance October 1, 2025

Finance Information:

Account Number: n/a
City Cost Amount: $ 0
Total Cost: $ 0
Special Circumstances:

Grant Funded: $ 0
Grant Title - CFDA or granting Agency: n/a
Resolution #: n/a

Location:

Address: 108 Arnett Rd, Madison, AL 35756
District: District 1 ☐ District 2 ☐ District 3 ☐ District 4 ☐ District 5 ☒

Additional Comments: Recommended by Planning Commission

Huntsville, Alabama Page 1 of 1 Printed on 8/12/2025
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ADOPTED 8/14/25

RESOLUTION NO. 25-605

WHEREAS, certain property has recently been annexed to the City of Huntsville, Alabama; and

WHEREAS, said property is now legally part of the incorporated municipality of the City of Huntsville, Alabama, and as such is subject to the laws and ordinances governing the City of Huntsville, Alabama; and

WHEREAS, said property, having been outside the boundaries of the City of Huntsville, Alabama, prior to the annexing of same to the City of Huntsville, Alabama, has never been subject to the Zoning Ordinances of the City of Huntsville, Alabama; and

WHEREAS, the Planning Commission of the City of Huntsville, Alabama, has given consideration to an amendment to the Zoning Ordinance, a synopsis of said amendment being as follows:

(1) The zoning of 121.73 acres of land lying on the north and south side of Little Cove Road and west of US Hwy 72 E to Residence 1 and Residence 2 Districts.

(2) The first publication of this resolution, this synopsis, and the ordinance hereinafter set out at length shall be in the Speakin' Out News on the 27th day of August, 2025, and the second publication shall be one week thereafter on the 3rd day of September, 2025, both of which publications shall be at least 15 days in advance of the date of the public hearing hereinafter referred to.

WHEREAS, it is the judgement and opinion of the City Council of the City of Huntsville, Alabama, that consideration should be given to the adoption of an amendment to the Zoning Ordinance of the City of Huntsville, Alabama, in accordance with said request;

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Huntsville, Alabama, as follows:

1. That the City Council of the City of Huntsville, Alabama, shall meet at 5:30 p.m. on the 25th day of September, 2025, in the Council Chambers of the City of Huntsville Administration Building at 305 Fountain Circle in the City of Huntsville, Alabama, for the purpose of holding a public hearing at which time and place all persons, parties in interest and cities who desire, shall have an opportunity to be heard in opposition to or in favor of said Ordinance No. 25-606, which was introduced by the City Council of the City of Huntsville on the 14th day of August, 2025, amending the Zoning Ordinance of the City of Huntsville, Alabama.

2. That the proposed amendment to the Zoning Ordinance of the City of Huntsville, Alabama, is substantially in words and figures as follows:

INTRODUCED 8/14/25

ORDINANCE NO. 25-606

AN ORDINANCE TO AMEND THE ZONING ORDINANCES OF THE CITY OF HUNTSVILLE, ALABAMA

The public welfare requiring it, and under authority granted by Section 11-52-78 of t 1975 Code of Alabama, **BE IT ORDAINED** by the City Council for the City of Huntsville, Alabama, as follows:

1. That the following area, land lying on the north and south side of Little Cove Roac west of US Hwy 72 E, which area is a newly annexed area of the City of Huntsville, Madiso County, Alabama, and which has not been zoned previously, shall be shown and classified o Official Zoning Maps of the City of Huntsville, Alabama, as Residence 1 District, in the Zor Ordinances of the City of Huntsville, Alabama, said property being particularly described as follows:

All that part of Sections 09 and 16, Township 04 South, Range 02 East of the Huntsville Meridian, Madison County, Alabama, more particularly described as commencing at a point located at the Southwest Corner of said Section 09; thence from the Place of Commencement, South 87 Degrees 59 Minutes 26 Seconds East a distance of 2455.42 feet to a point; said point is further described as being the Point of Beginning; thence from the Point of Beginning, North 37 Degrees 13 Minutes 48 Seconds East a distance of 12.41 feet to a point; thence North 74 Degrees 56 Minutes 44 Seconds East a distance of 216.13 feet to a point; thence North 48 Degrees 24 Minutes 07 Seconds East a distance of 79.18 feet to a point; thence South 76 Degrees 24 Minutes 51 Seconds East a distance of 1516.98 feet to a point; thence along a Curve to the Left having a radius of 965.93 feet and a chord bearing and distance of South 77 Degrees 13 Minutes 39 Seconds East, 27.59 feet to a point; thence South 11 Degrees 56 Minutes 32 Seconds West a distance of 179.96 feet to a point; thence South 12 Degrees 01 Minute 15 Seconds West a distance of 78.53 feet to a point; thence South 00 Degrees 27 Minutes 26 Seconds West a distance of 312.63 feet to a point; thence North 89 Degrees 32 Minutes 34 Seconds West a distance of 194.93 feet to a point; thence South 00 Degrees 27 Minutes 23 Seconds West a distance of 1797.99 feet to a point; thence North 89 Degrees 54 Minutes 37 Seconds East a distance of 537.67 feet to a point; thence

Ordinance 25-606 continued on page B4