

DOCUMENT 23

ELECTRONICALLY FILED 7/23/2025 10:34 AM 20-JU-2019-000146.05 JUVENILE COURT OF COLBERT COUNTY, ALABAMA MARK R. EADY, CLERK

IN THE JUVENILE COURT OF COLBERT COUNTY, ALABAMA

IN THE MATTER OF ) Case No.: JU-2019-000146.05 ) KENDRICK MARIAH )

ORDER

The Petitioner's Motion for service by publication is hereby GRANTED.

Notice is given of the Termination of Parental Right of Lavincet Kendrick, of M.K., a female child, with DOB 11/7/2016. Notice is given to any unknown fathers, or any persons claiming parental rights or interest in the minor child.

Please be advised that if you intend to contest this petition you must file a written response with the attorney for the Petitioners at the following address: Attn: Kayla Patterson, Esq., Foxrott Family Law, 221 Eastside Square, Ste 2-B, Huntsville, Alabama 3580 and with District Court Judge M. Chad Smith, 201 N Main St, Tuscumba, AL 35674; within thirty (30) days.

Failure to respond within 30 days may be construed as an implied consent to the Termination of Parental Rights and as a waiver of a right to appear and of further notice of the court proceedings; and if the Termination is approved, your parental rights will be considered terminated.

The Petitioners shall publish notice of service in Colbert County, Alabama, and in Huntsville, Alabama, at least once per week for four (4) consecutive weeks, in accordance with § 12-15-318 of the Alabama Code and the Alabama Rules of Juvenile Procedure.

DONE this 23rd day of July, 2025.

/s/ M CHAD SMITH JUVENILE COURT JUDGE

RESOLUTION NO. 25-690

WHEREAS, the Finance Director of the City of Huntsville, Alabama has petitioned to get a hearing for suspension of licensure for certain taxpayer (case number 407) in accordance with Chapter 15, Article II, Section 15-56 of the Code of Ordinances of the City of Huntsville, as amended.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Huntsville, Alabama, that a hearing be set on this matter for September 25, 2025, at 5:30 p.m., in the City Council Chambers on the 2nd floor of 305 Fountain Circle, and that notice be sent in accordance with the above-cited section.

ADOPTED this 11th day of September, 2025.

/s/ John Meredith President of the City Council of the City of Huntsville, Alabama

APPROVED this 11th day of September, 2025.

/s/ Tommy Battle Mayor of the City of Huntsville, Alabama

ADOPTED 9/11/25

ORDINANCE NO. 25-717

BE IT ORDAINED by the City Council of the City of Huntsville, Alabama, as follows:

Section 1. The City Council of the City of Huntsville, Alabama, finds that an application has been presented to the City of Huntsville requesting the vacation of utility and drainage easements; that the applicant has represented to the City of Huntsville that Tennessee Valley Communities, LLC, is the owner of the property across which said easements lie; that said easements, or the portions being vacated, are not presently used and are no longer needed for a public or municipal purpose.

Section 2. Pursuant to the findings in Section 1 hereinabove, the Mayor of the City of Huntsville, Alabama, is hereby authorized, requested and directed to execute a quitclaim deed vacating the easements hereinafter described, said deed being substantially in words and figures as follows, to-wit:

STATE OF ALABAMA COUNTY OF MADISON

NO TITLE EXAMINATION HAS BEEN PERFORMED IN CONNECTION WITH THIS TRANSACTION

KNOW ALL MEN BY THESE PRESENTS, that the CITY OF HUNTSVILLE, an Alabama municipal corporation, hereinafter referred to as the Grantor, for and in consideration of the sum of Ten Dollars (\$10.00) in hand paid by TENNESSEE VALLEY COMMUNITIES, LLC AN ALABAMA LIMITED LIABILITY COMPANY, hereinafter referred to as the Grantee, the receipt whereof is hereby acknowledged, and other good and valuable consideration, does hereby remise, release, quitclaim and convey unto the said Grantee all of its right, title, interest, and claim in and to the following described real estate situated in the County of Madison, State of Alabama, to-wit:

SEE EXHIBIT "A" AND EXHIBIT "B" ATTACHED HERETO.

TO HAVE AND TO HOLD the same unto the said Grantee, and to its heirs, successors and assigns, forever.

IN WITNESS WHEREOF, the City of Huntsville, has caused this instrument to be duly executed by its Mayor and City Clerk, pursuant to Ordinance No. 25-717, as of this the 11th day of September, 2025.

CITY OF HUNTSVILLE, an Alabama municipal corporation By: Tommy Battle Mayor

ATTEST: By: Shaundrika Edwards, City Clerk

STATE OF ALABAMA COUNTY OF MADISON

I, the undersigned, a Notary Public in and for said County and in said State, hereby certify that Tommy Battle and Shaundrika Edwards, whose names as Mayor and City Clerk, respectively, of the City of Huntsville, an Alabama municipal corporation, are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, they, as such officers and with full authority, executed the same voluntarily for and as the act of the City of Huntsville.

Given under my hand and official seal this 11th day of September, 2025.



AMANDA K. B. NOTARY PUBLIC My Commission Expires: 7/31/29

THIS INSTRUMENT PREPARED BY: Anthony Manary 2 The Point Incorporated 8624 Memorial Parkway SW Huntsville, Alabama 35802 Ph: 256-539-9426

Page 2 of 5 EXHIBIT "A" (Easements to be Vacated)

LOT 118 STATE OF ALABAMA MADISON COUNTY

10' PUBLIC UTILITY AND DRAINAGE EASEMENT VACATION A PARCEL OF LAND LOCATED IN THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 8, TOWNSHIP 4 SOUTH, RANGE 2 EAST OF THE HUNTSVILLE MERIDIAN, MADISON COUNTY, ALABAMA AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A 5/8 INCH CAPPED IRON PIN (2TP) MARKING THE NORTHWEST CORNER OF LOT 118 OF THE FINAL PLAT OF "STRATFORD PHASE 5 at McMULLEN COVE" AS RECORDED IN PLAT BOOK 2025 PAGE 89, IN THE OFFICE OF THE JUDGE OF PROBATE OF MADISON COUNTY, ALABAMA AND BEING FURTHER DESCRIBED AS LYING ON THE SOUTH RIGHT-OF-WAY MARGIN OF DEVEREUX PLACE (50 FOOT PUBLIC RIGHT-OF-WAY) AND HAVING STATE PLANE COORDINATES (EAST ZONE, NAD '83) OF NORTH: 1.529.985.53; EAST: 474.970.11; THENCE, ALONG SAID SOUTH MARGIN, NORTH 88 DEGREES 19 MINUTES 08 SECONDS EAST, 59.98 FEET TO A 5/8 INCH CAPPED IRON PIN (2TP); THENCE, LEAVING SAID SOUTH MARGIN, SOUTH 01 DEGREE 40 MINUTES 52 SECONDS EAST, 10.00 FEET TO THE POINT OF BEGINNING AND HAVING STATE PLANE COORDINATES (EAST ZONE, NAD '83) OF NORTH: 1.529.977.30; EAST: 475.030.36;

THENCE, FROM THE POINT OF BEGINNING, NORTH 88 DEGREES 19 MINUTES 08 SECONDS EAST, 5.00 FEET TO A POINT; THENCE SOUTH 01 DEGREE 40 MINUTES 52 SECONDS EAST, 144.00 FEET TO A POINT; THENCE SOUTH 88 DEGREES 19 MINUTES 08 SECONDS WEST, 10.00 FEET TO A POINT; THENCE NORTH 01 DEGREE 40 MINUTES 52 SECONDS WEST, 144.00 FEET TO A POINT; THENCE NORTH 88 DEGREES 19 MINUTES 08 SECONDS EAST, 5.00 FEET TO THE POINT OF BEGINNING.

CONTAINING 0.03 ACRES (1,440 SQUARE FEET), MORE OR LESS.

EXHIBIT A (CONTINUED)

LOT 119

STATE OF ALABAMA MADISON COUNTY

10' PUBLIC UTILITY AND DRAINAGE EASEMENT VACATION

A PARCEL OF LAND LOCATED IN THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 8, TOWNSHIP 4 SOUTH, RANGE 2 EAST OF THE HUNTSVILLE MERIDIAN, MADISON COUNTY, ALABAMA AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A 5/8 INCH CAPPED IRON PIN (2TP) MARKING THE NORTHWEST CORNER OF LOT 118 OF THE FINAL PLAT OF "STRATFORD PHASE 5 at McMULLEN COVE" AS RECORDED IN PLAT BOOK 2025 PAGE 89 IN THE OFFICE OF THE JUDGE OF PROBATE OF MADISON COUNTY, ALABAMA AND BEING FURTHER DESCRIBED AS LYING ON THE SOUTH RIGHT-OF-WAY MARGIN OF DEVEREUX PLACE (50 FOOT PUBLIC RIGHT-OF-WAY) AND HAVING STATE PLANE COORDINATES (EAST ZONE, NAD '83) OF NORTH: 1.529.985.53; EAST: 474.970.11; THENCE, ALONG SAID SOUTH MARGIN, SOUTH 88 DEGREES 19 MINUTES 08 SECONDS WEST, 22.87 FEET TO A 5/8 INCH CAPPED IRON PIN (2TP); THENCE, LEAVING SAID SOUTH MARGIN, SOUTH 01 DEGREE 40 MINUTES 52 SECONDS EAST, 10.00 FEET TO THE POINT OF BEGINNING AND HAVING STATE PLANE COORDINATES (EAST ZONE, NAD '83) OF NORTH: 1.529.974.87; EAST: 474.947.53;

THENCE, FROM THE POINT OF BEGINNING, NORTH 88 DEGREES 19 MINUTES 08 SECONDS EAST, 5.00 FEET TO A POINT; THENCE SOUTH 01 DEGREE 40 MINUTES 52 SECONDS EAST, 144.00 FEET TO A POINT; THENCE SOUTH 88 DEGREES 19 MINUTES 08 SECONDS WEST, 10.00 FEET TO A POINT; THENCE NORTH 01 DEGREE 40 MINUTES 52 SECONDS WEST, 144.00 FEET TO A POINT; THENCE NORTH 88 DEGREES 19 MINUTES 08 SECONDS EAST, 5.00 FEET TO THE POINT OF BEGINNING.

CONTAINING 0.03 ACRES (1,440 SQUARE FEET), MORE OR LESS.

ORDINANCE NO. 25-717 (Cont'd)

ADOPTED this 11th day of September, 2025.

John Meredith President of the City Council of the City of Huntsville, Alabama

APPROVED this 11th day of September 2025.

Tommy Battle Mayor of the City of Huntsville, Alabama

DOPTED 9/11/25

ORDINANCE NO. 25-718

BE IT ORDAINED by the City Council of the City of Huntsville, Alabama, as follows:

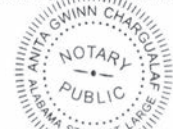
Section 1. The City Council of the City of Huntsville, Alabama, finds that an application has been presented to the City of Huntsville requesting the vacation of utility and drainage easement; that the applicants have represented to the City of Huntsville that Clint Levinson and wife, Melanie N. Levinson, are the owners of the property across which said easement lies; that said easement, or the portion being vacated, is not presently used and is no longer needed for a public or municipal purpose.

Section 2. Pursuant to the findings in Section 1 hereinabove, the Mayor of the City of Huntsville, Alabama, is hereby authorized, requested and directed to execute a quitclaim deed vacating the easement hereinafter described, said deed being substantially in words and figures as follows, to-wit:

STATE OF ALABAMA COUNTY OF MADISON

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Tommy Battle and Shaundrika Edwards, whose names as Mayor and City Clerk, respectively, of the CITY OF HUNTSVILLE, an Alabama municipal corporation, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed of the contents of this instrument, they, as such officers and with full authority, executed the same for and as the act of said City of Huntsville, an Alabama municipal corporation, as of the day the same bears date.

Given under my hand and official seal this 11th day of September, 2025.



Anita Maria Crespo NOTARY PUBLIC My commissioner expires: July 10, 2028

Pursuant to and in accordance with Section 40-22-1 of the Code of Alabama (1975), the following information is offered in lieu of submitting Form RT-1:

Grantor's Address: Post Office Box 308, Huntsville, Alabama 35804 Grantee's Address: 5302 Riverview Dr SE, Huntsville, Alabama 35803 Property Address: 12 acres +/- part of 5302 Riverview Dr SE, HSV, AL 35803 Value: NO VALUE

EXHIBIT "A"

All that part of Lot 20-A of the "RESUBDIVISION OF TRACT 20 GREEN MOUNTAIN AUCTION PROPERTY (P.B. 33, PG. 1-26) as recorded in the Office of the Judge of Probate of Madison County, Alabama in document number 2020-00013580. Said lot also being located in the Northeast Quarter of Section 16, Township 5 South, Range 1 East of the Huntsville Meridian, Madison County, Alabama. Particularly described as commencing at the Northeast corner of said Lot 20-A, being on the West right of way margin of Riverview Drive; Thence leaving said road and along the North boundary of said Lot 20-A, North 88 degrees 58 minutes 28 seconds West 10.45 feet to the Point of Beginning of the herein described tract.

Thence from the Point of Beginning and leaving said North boundary, around a curve to the left having a radius of 2,463.28 feet and an arc distance of 10.46 feet with a chord bearing and distance of South 15 degrees 57 minutes 09 seconds East 10.46 feet; Thence North 88 degrees 58 minutes 28 seconds West 527.88 feet; Thence North 07 degrees 23 minutes 03 seconds East 10.06 feet to a point on the North boundary of said Lot 20-A; Said point being located South 88 degrees 58 minutes 28 seconds East 5.03 feet from the Northwest corner of said Lot 20-A; Thence along the North boundary of said Lot 20-A, South 88 degrees 58 minutes 28 seconds East 523.71 feet to the Point of Beginning and containing 5,258 square feet, more or less.

ORDINANCE NO. 25-718 (Cont'd)

ADOPTED this 11th day of September, 2025.

John Meredith President of the City Council of the City of Huntsville, Alabama

APPROVED this 11th day of September 2025.

Tommy Battle Mayor of the City of Huntsville, Alabama

STATE OF ALABAMA COUNTY OF MADISON

KNOW ALL MEN BY THESE PRESENTS, that the CITY OF HUNTSVILLE, a municipal corporation, hereinafter referred to as Grantor, for and in consideration of the sum of Ten Dollars (\$10.00) in hand paid, the receipt whereof is hereby acknowledged, as well as other good and valuable consideration, by CLINT LEVINSON and wife, MELANIE N. LEVINSON, hereinafter referred to as Grantees, for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, does hereby remise, release, quitclaim and convey unto the said Grantees, all of its right, title, interest, and claim in and to the easements located upon the following described real estate situated in the County of Madison, State of Alabama, to-wit:

See attached EXHIBIT "A," which is hereby incorporated herein.

TO HAVE AND TO HOLD the same unto the said Grantees, for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to their heirs and assigns of such survivor forever.

IN WITNESS WHEREOF, Grantor has caused this instrument to be signed on its behalf by its Mayor and attested by its City Clerk, this 11th day of September, 2025.

CITY OF HUNTSVILLE, ALABAMA, an Alabama municipal corporation

By: Tommy Battle Mayor

ATTEST:

By: Shaundrika Edwards City Clerk

THIS INSTRUMENT PREPARED BY: Samuel H. Givhan Lanier Ford Shaver & Payne, P.C. 2101 Clinton Avenue West Huntsville, Alabama 35805

ORDINANCE NO. 25-718 (Cont'd)

ADOPTED this 11th day of September, 2025.

John Meredith President of the City Council of the City of Huntsville, Alabama

APPROVED this 11th day of September 2025.

Tommy Battle Mayor of the City of Huntsville, Alabama

Advertisement for 'YOU CAN HELP PROTECT AGAINST CANCER.' featuring a female symbol icon and the website alabamapublichealth.gov/imm.

Advertisement for 'NEED A RIDE? I GOT YOU.' featuring a portrait of Tai 'The VW Guy' and contact information for Hiley Volkswagen.

Large advertisement for 'KEMET BACK TO SCHOOL ACTIVITY SHEET' with various educational games and activities.