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COMPLETION OF WORK

NOTICE OF COMPLETION

McCord Construction, Inc. hereby gives Legal Notice of Completion of Contract with City of Huntsville, Project Name: Mohawk Project, located in the City of Huntsville, Alabama. All Claims should be filed at City of Huntsville, Public Service Building, 320 Fountain Cir, Huntsville, Alabama during this period of advertisement. August 27, September 3, 10, and 17, 2025.

Legal Notice

In accordance with Section 16, Title 50 Code of Alabama, 1940 notice is hereby given that GKL Companies, Inc., Contractor, has completed the contract for construction of Selected Replacement of Several Roofs Areas for the Von Braun Center, 700 Monroe Street SW, Huntsville, AL 35801 for the State of Alabama and the City of Huntsville. Owners have made a request for final settlement of said contract.

GKL Companies, Inc.

112 Rainbow Industrial Drive

Rainbow City, AL 35906

RUN DATES: Wednesdays, August 27, September 3, September 10, and September 17

FORM OF ADVERTISEMENT OF COMPLETION

LEGAL NOTICE

In accordance with Section 16, Title 50 Code of Alabama, 1940 notice is hereby given that

Butler Construction Company, LLC

Contractor(s) have completed the Contract For (Construction, Reconstruction, Alteration, Equipment, or Improvement) of

Stoner Park Skating Rink
3715 Bragg Street NW
Huntsville, AL 35810

(Insert location data in County or City)

for the State of Alabama ' and the County-City of Owner(s) and have made request for final settlement of said Contract.

Butler Construction Company, LLC
(Contractors)

1711 Wall Street, Sheffield, AL
Business Address 35660

NOTICE OF COMPLETION

J. C. Cheek Contractors, Inc. hereby gives notice of completion of Purchase Order 71-18-SP24 with the City of Huntsville for Oakwood Avenue Crosswalk, P. O. #20250741 and has made request for final settlement of said Purchase Orders. This notice shall run for four (4) consecutive weeks beginning September 17, 2025 and ending October 8, 2025. All claims should be filed at 320 Fountain Circle, Huntsville, AL 35801 during this time.

SERVICES

SELLING a RV, Tractor or Golf Cart? ADVERTISE STATEWIDE or by region in over 100 Newspapers, reaching over 1 million readers each week! Run your ad in our Classified Network for just \$210 per week! Make one call to this newspaper (participating Ala-SCAN newspaper) or call 1-800-264-7043 to find out how easy it is to advertise statewide!

BEAUTIFUL BATH UPDATES in as little as ONE DAY! Superior quality bath and shower systems at AFFORDABLE PRICES! Lifetime warranty & professional installs. Call Now! 1-833-770-0326

WATER DAMAGE CLEANUP & RESTORATION: A small amount of water can lead to major damage in your home. Our trusted professionals dry out the wet area and do repairs to protect your family and your home's value! If you have water in your home that needs to be dried, Call 24/7: 1-833-879-1371 Have zip code of service location ready when you call!

EDUCATION

ATTENTION ACTIVE Duty & Military Veterans! Begin a new career and earn your Degree at CTI! Online Computer & Medical training available for Veterans & Families! To learn more, call 866-475-1014 (M-F 8am-6pm ET).

PUBLIC NOTICES

PLANNING COMMISSION OF THE CITY OF HUNTSVILLE, ALABAMA
September 17, 2025
NOTICE OF PUBLIC HEARING

The Planning Commission of the City of Huntsville, Alabama, shall meet on Tuesday, September 23, 2025, at 5 p.m. in the Council Chambers of the City Hall Building located at 305 Fountain Circle for the purpose of holding a public hearing. At this time, all persons who desire shall have an opportunity of being heard in opposition to or in favor of the following:

ZONING
GREENBRIER ZONING (2514)
Located: East of Greenbrier Road and north of I-565
Proposed Zoning: Highway Business C-4 District and Commercial Industrial Park District (14.62 acres)

LOCATION, CHARACTER, AND EXTENT
ALABAMA A&M UNIVERSITY CARVER COMPLEX ELEVATOR ADDITION (#1001)
Located: Northeast City, Northeast City; east of Meridian Street and south of Parker Drive

ALABAMA A&M UNIVERSITY PATTON HALL ELEVATOR ADDITION (#1002)
Located: Northeast City; east of Meridian Street and south of Parker Drive

HMC AA HUNTSVILLE AIRPORT PARKING DECK EXPANSION (#1003)
Located: Southwest City, south of I-565 and east of Glenn Hearn Blvd

VACATION OF RIGHT OF WAY
Undeveloped Right of Way, Buchanan Drive a portion Buchanan Estates Subdivision, Lots 2-3, Plat book 4 Page 77, 8554 Highway 72 West Road

Any inquiries concerning these items may be directed to the City of Huntsville Planning Department at (256) 427-5100.

Rev. 15 Mar 2019

PREQUALIFICATION AND ADVERTISEMENT FOR BIDS

Sealed Bid Proposals will be received by The University of Alabama at Birmingham Facilities Planning Design and Construction at the Facilities Administration Building Conference Center, 801 6th Avenue South, Birmingham, Alabama 35294-4554, **Thursday, September 25, 2025, until 2:00 pm Central Time for UAB Project No. 250100 – Campus Recreation Center: Improvements** located at **1513 University Blvd, Birmingham, Alabama 35294-1151** at which time they will be opened and read.

Prime Contractors that are properly licensed for this type of work are required to prequalify in order to bid. For more information about the project and how to prequalify, please go to the **UAB Facilities Bid Calendar** at www.uab.edu/facilities/pdc/bids, refer to the bid date above, and click on the specific project number.

Applicants for Prequalification are strongly encouraged to submit applications at the earliest date possible following the first date of advertisement. UAB will review applications as submitted and notify applicants within two (2) working days of submission. Applications received after the date of the Pre-bid Conference may not be considered.

A **Pre-bid Conference** for all Prequalified Prime Contractors will be held at the Ground Floor Entrance of the Campus Recreation Center located at 1513 University Blvd, Birmingham, Alabama 35294-1151 at **2:00 pm Central Time September 18, 2025**.

Bid Documents will be available from the UAB Facilities Bid Calendar prior to the Pre-bid Conference.

NOTICE OF ABANDONED MOBILE HOME

A Rockwood manufactured dwelling bearing no discernible VIN# has been abandoned at 7012 Old Railroad Bed Road, Toney, AL 35773. Pursuant to Ala. Code § 35-12A-8, the lot owner, RENE A PITTMAN, is receiving sealed bids on said manufactured dwelling and maintains the right to purchase the manufactured dwelling. Inspections may be arranged through Holly Ray, Esq. at 256-562- 1999. Sealed bids may be mailed to Holly Ray, P.O. Box 18862, Huntsville, AL 35804 and must be received by October 2, 2025. The winning bid will be awarded on October 3, 2025 at 4:00 p.m. at 703 Ward Avenue, Huntsville, AL 35801.

Drake State Community College Surplus Property for Sale

Surplus property of Drake State Community College will be offered for sale on the web site www.govdeals.com beginning September 25, 2025 @ 8:00 a.m. until October 5, 2025. This is a government auction website and you MUST be registered on the web site to bid on any items. You may view the surplus property to be sold without a registration. The govdeals.com web site will contain detailed information including descriptions & photos. Some of the items for sale include: Office chairs, copiers & printers, office décor, tables, large projection screens and a washer & dryer set. Items may be inspected by APPOINTMENT ONLY: Monday, September 29 through Thursday, October 2 from 8:00 a.m. to 2:00 p.m. Contact Mr. Bruce Bulluck at 256-426-5047 to schedule an appointment for inspection. All items are to be sold "AS IS, WHERE IS." **Calhoun Community College reserves the right to reject any or all bids.**

INVITATION FOR BID # 84-2025-13

PRE-BID MEETING: 09/23/2025 at 10:00AM local time
QUESTION DEADLINE: 09/24/2025 at 2:00PM local time
BID OPENING DATE: 09/30/2025 at 2:00PM local time

The City of Huntsville will receive sealed bids, priced on a firm fixed price basis (stipulated sum), to provide all necessary equipment, materials, labor and supervision necessary, as outlined in the Plans, Specifications, and Bid Manual for the **Von Braun Center Ice Rink & Chiller Renovations Project**

PROJECT ADDRESS 700 Monroe Street SW
Huntsville, AL 35801

PROJECT MANAGER Byron Clanton, VBC Director of Facilities
(256) 533-1953 – bclanton@vonbrauncenter.com

ARCHITECT Corey Stricklen, Architect – Matheny Goldmon Architecture + Interiors, LLC
(256) 532-0909 – corey@mathenygoldmon.com

**CITY OF HUNTSVILLE
PROCUREMENT SERVICES** Tamara M Yancy, Procurement Manager
(256) 883-3614 – tamara.yancy@huntsvilleal.gov

PREBID MEETING: A pre-bid meeting will be held at the Von Braun Center Administrative Conference Room located at 700 Monroe Street SW, Huntsville, Alabama 35801 on the above referenced date and time at which the City representatives will discuss the project and answer questions. The pre-bid meeting is **not** mandatory; however prospective bidders are strongly encouraged to attend.

PLANS: The contract documents, plans, and specifications will be available for inspection at area plan rooms no later than **September 17, 2025** and can be downloaded through BidNet Direct at www.bidnetdirect.com/alabama/cityofhuntsville. The City of Huntsville will refund the cost of printing for up to one set for each prime contractor bidder upon receipt of the documents in usable condition within ten days following the bid opening along with a receipt showing the cost of printing.

QUALIFICATIONS: The qualifications, ability, and responsibility of all bidders and of their proposed sub-contractors will be considered in making the award. Bids of \$100,000 or more will be accepted only from qualified General Contractors licensed by the State Licensing Board of General Contractors of Alabama as required by Code of Alabama (1975) Titles 34 and 46 as amended. Only bids of such Contractors who are licensed prior to the date of the bid opening will be considered.

RECEIVING BIDS: All bids shall be submitted to the City of Huntsville, Procurement Services, no later than the time to be determined on the above referenced bid date at which time the bids will be publicly opened and read aloud in the City Council Chambers of Huntsville City Hall located at 305 Fountain Circle. All bids received prior to time of bid opening shall be kept secure and unopened. Late bids will not be accepted. All bids shall be submitted on the bid forms prepared and furnished by the City of Huntsville in a sealed envelope addressed to the City's Procurement Services contact.

ORDINANCE NO. 25-687

ORDINANCE TO CREATE A CHARTER OF THE HUMAN RELATIONS COMMISSION

WHEREAS, the Human Relations Commission of the City of Huntsville, Alabama, ("HRC") was created pursuant to Resolution No. 94-633, which was adopted and approved on August 25, 1994, by the City Council of the City of Huntsville; and

WHEREAS, the Bylaws of the HRC were approved pursuant to Resolution No. 95-251 and were adopted and approved on April 27, 1995, by the City Council of the City of Huntsville; and

WHEREAS, Resolution No. 95-608 amended Resolution No. 95-251 to modify the "Mission" section of the HRC Bylaws. Resolution No. 95-608 was adopted and approved on August 24, 1995, by the City Council of the City of Huntsville; and

WHEREAS, Resolution No. 96-94 added an "Election of Officers" section and further amended Resolutions No. 95-251 and 95-608 to modify the "Mission" and the "Community Needs/Programs Development Committee" sections of the HRC Bylaws. Resolution No. 96-94 was adopted and approved on February 8, 1996, by the City Council of the City of Huntsville; and

WHEREAS, Resolution No. 97-22 further amended Resolution No. 95-251 to modify the "Duties, Powers and Responsibilities" section of the HRC Bylaws. Resolution No. 97-22 was adopted and approved on January 23, 1997, by the City Council of the City of Huntsville; and

WHEREAS, Resolution No. 02-994 amended Resolution No. 94-633 to modify the term that HRC members serve. Resolution No. 02-994 was adopted and approved on November 26, 2002, by the City Council of the City of Huntsville; and

WHEREAS, Resolution No. 03-468 amended to Resolution No. 94-633 to modify the composition and method of appointment of HRC members. Resolution No. 03-468 was adopted and approved on May 22, 2003, by the City Council of the City of Huntsville; and

WHEREAS, the number of Resolutions modifying previous Resolutions has created such confusion that HRC has requested that its Charter be restated, revised and consolidated into a single, cohesive Ordinance; and

WHEREAS, an Ordinance, as opposed to a Resolution, demonstrates the City's desire to make HRC a permanent Commission; and

WHEREAS, the City Council finds the HRC's request is well-founded and that said HRC Charter should supersede all previous resolutions related to the HRC, including those cited above.

NOW THEREFORE, BE IT ORDAINED by the City Council of the City of Huntsville, Alabama, that the content of the HRC formation document and Bylaws, and the amendments thereto, created pursuant to the above-named resolutions, be hereby restated, revised, consolidated, and replaced by Attachment A hereto.

ADOPTED this the 11th day of September, 2025.

/s/ John Meredith
President of the City Council
of the City of Huntsville, Alabama

APPROVED this the 11th day of September, 2025.

/s/ Tommy Battle
Mayor of the City of Huntsville,
Alabama

STOP

Elder Abuse, Neglect & Exploitation

Submit a report to the
Alabama Department of
Human Resources Adult
Protective Services Division

1-800-458-7214
aps@dhr.alabama.gov

ALABAMA DEPARTMENT OF
HUMAN
RESOURCES

ATTACHMENT A HUMAN RELATIONS COMMISSION CHARTER

CREATION: The Human Relations Commission of the City of Huntsville, Alabama, ("HRC") was established pursuant to Resolution No. 94-633, which was adopted and approved on August 25, 1994, by the Huntsville City Council. Resolution No. 94-633 was subsequently amended by Resolution No. 02-944, which was adopted and approved on November 26, 2002; and Resolution No. 03-468, which was adopted and approved on May 22, 2003. Further, the Bylaws of HRC were adopted pursuant to Resolution No. 95-251, which was adopted and approved on April 27, 1995 by the Huntsville City Council. Resolution No. 95-251 was subsequently amended by Resolution No. 95-608, which was adopted and approved on August 24, 1995; Resolution No. 96-94, which was adopted and approved on February 8, 1996; and Resolution No. 97-22, which was adopted and approved on January 23, 1997. Ordinance No. 25-_____, which restated, consolidated, and revised the operating documents of HRC into this Charter, was adopted and approved by the City Council of the City of Huntsville on _____, 2025.

VISION: The Human Relations Commission ("HRC") envisions a community that respects the rights of all citizens.

MISSION: It is the mission of the HRC to contribute to the promotion of the rights of every individual in Huntsville, Alabama, to be free from all forms of discrimination.

The HRC accomplishes its mission by advising the Huntsville City Council, Mayor, City departments, and businesses and organizations operating in the City on matters of discrimination and discriminatory policies and practices and through community-wide educational programs and events.

SECTION I: DUTIES, POWERS AND RESPONSIBILITIES

1.1 The HRC shall have the following duties, powers, and responsibilities:

- Disseminate information, educational materials, and reports which will assist in insuring respect among all citizens. This will promote goodwill and awareness among the City's residents, and foster a shared sense of community responsibility.
- Formulate and carry out programs of community education and training, by itself or in cooperation with other agencies, organizations, or associations, public and private, for the purpose of promoting goodwill, mutual understanding, and a sense of community responsibility.
- Be an interpreter of the sentiments of the community and an agent within the government to foster programs, policies, and procedures for ensuring community progress in all human relations.
- Provide leadership in recognizing and resolving potential problems through its advisory capacity to the Mayor and City Council for development of programs designed to make this City a better place for all citizens.
- Foster meaningful relationships within Huntsville's multi-cultural community.

1.2 HRC shall prepare and submit at least twice annually, and as the need arises, a written report of the HRC's activities and programs to the Mayor and the City Council.

SECTION II: COMPOSITION AND METHOD OF APPOINTMENT

2.1 COMPOSITION: The HRC shall consist of thirteen (13) members selected in places as follows:

- For places one through five on the HRC, Council members shall appoint the number of the HRC corresponding to his or her district number; and
- Mayor shall appoint members for places six through thirteen.
- HRC is encouraged to recommend new members to the City Council and the Mayor, but neither the City Council nor the Mayor shall be bound by such recommendation(s).

2.1 VACANCY: In the event of a vacancy in any place on the HRC prior to the expiration of the applicable term, such vacancy shall be filled in the same manner as regular appointments as provided above to complete the term of the vacant position.

2.2 TERMS: Each member shall serve a four-year term, subject to reappointment for one additional term; and the terms of the HRC members shall be staggered. Any term less than a full four-year term shall be considered a partial term and shall not be a full term for purposes of determining appointment. Members may be eligible for a third or subsequent term only upon an affirmative vote of four-fifths of the membership of the City Council. Terms of current and new members shall be as follows:

Place	Term ends	Appointing Authority	Member
1	09/30/2027	District 1 Councilmember	Remelus Bowden
2	09/30/2027	District 2 Councilmember	Traci Harris
3	09/30/2026	District 3 Councilmember	Janice Vaughn
4	09/30/2026	District 4 Councilmember	Barbara A. Hughes
5	09/30/2026	District 5 Councilmember	Tammie Hammons-Figures
6	09/30/2027	Mayor	Christopher Smith
7	09/30/2027	Mayor	Daniel Owen
8	09/30/2025	Mayor	Kamilah Torres
9	09/30/2028	Mayor	Mark Moore
10	09/30/2025	Mayor	Acacia Moore
11	09/30/2028	Mayor	Darrell Ezell
12	09/30/2025	Mayor	Tonya Perry
13	09/30/2028	Mayor	Erica Washington

2.3 ELECTION OF OFFICERS: The HRC shall elect annually a Chair, Vice Chair, Secretary, and any other position the HRC deems prudent pursuant to its bylaws. Said election shall take place at its final regularly scheduled meeting in a calendar year and shall be determined by a majority of votes cast. Officers will serve for one year and are eligible for reelection as long as their appointment on the HRC is active.

2.4 EX OFFICIO MEMBERS: The HRC may appoint ex officio members to the HRC who may represent governmental units, agencies, organizations, and interested citizens of the community who can serve as resource persons and/or serve on committees. Such ex officio members have the right to participate in the proceedings of the HRC, but without the right to vote or to serve as chair of the respective committees. Examples of possible representatives would come from such areas as the public school system, higher education, ministerial alliances, NAACP, or other ethnic groups, police department, chamber of commerce, mental health community social service agencies, apartment or rental housing associations, etc.

SECTION III: BYLAWS

3.1 The HRC shall establish Bylaws of rules and procedures as it deems necessary to conduct business, to fulfill its duties and responsibilities, and to exercise the powers granted to it by this Charter.

3.2 The bylaws may be altered, amended, or repealed and new bylaws may be adopted by a two-thirds (2/3) majority vote of all members present, provided the amendment was presented in writing at the previous regular meeting and electronically delivered within seven (7) days of the meeting date to all members not in attendance at the regular meeting.

3.3 HRC shall have the power to establish subcommittees as it deems necessary to promote its mission, pursuant to its Bylaws.

SECTION IV: MEETINGS, INTERVAL, PLACES, QUORUM, ABSENCES

4.1 MEETINGS: The HRC shall conduct regular meetings at least twelve (12) times between January and December of a calendar year, at the call of the chair, at a place that is accessible to the general public. Meeting times, dates, and locations will be established in its bylaws and conducted in accordance with Ala. Code 1975 § 36-25A-1 et seq, otherwise known as the Alabama Open Meetings Act.

4.2 QUORUM: A majority of the membership shall constitute a quorum.

4.3 ABSENCES: In the event that any member shall be absent without notifying the Chair, Vice-Chair or Secretary from more than three (3) of the regularly called meetings of the HRC during any one (1) calendar year, his or her position on the HRC shall be considered vacant and the Mayor or appropriate Council member shall appoint a successor to fill the unexpired term.

Become an
**ADULT
FOSTER
CARE
Provider**

“Love Never Ages”

ALABAMA DEPARTMENT OF
**HUMAN
RESOURCES**

1-800-458-7214
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