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COMPLETION OF WORK

NOTICE OF COMPLETION

J. C. Cheek Contractors, Inc. hereby gives notice of completion of Purchase Order 71-18-SP24 with the City of Huntsville for Oakwood Avenue Crosswalk, P. O. #20250741 and has made request for final settlement of said Purchase Orders. This notice shall run for four (4) consecutive weeks beginning September 17, 2025 and ending October 8, 2025. All claims should be filed at 320 Fountain Circle, Huntsville, AL 35801 during this time.

LEGAL NOTICE NOTICE OF COMPLETION

In accordance with Chapter 1, Title 39, Code of Alabama, 1975, as amended, notice is hereby given that Apex Architectural Metal, LLC., Contractor, has completed the Contract for the Reroofing and Repairs for the James A. Lane Boys and Girls Club, a Stephen Ward and Associates, Inc. Project, at 103 Abingdon Ave. N.W., Huntsville, AL 35801 for the Boys and Girls Club of North Alabama (Owner), and have made request for final settlement of said Contract. All persons having any claim for labor, materials, or otherwise in connection with this project should immediately notify Stephen Ward and Associates, Inc. 128 Jetplex Circle, Madison, AL 35758.

ADVERTISEMENT FOR COMPLETION

LEGAL NOTICE

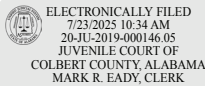
In accordance with Section 16, Title 50 Code of Alabama, 1940, notice is hereby given that **Wallace Construction** has completed the Contract for Construction of **John Hunt Street Signs in Various Locations** at 2005 Airport Road, Huntsville, AL 35801 for the State of Alabama and the City of Huntsville and have made request for final settlement of said Contract.

Wallace Construction

PO Box 247, Huntsville, AL 35804

PUBLIC NOTICES

DOCUMENT 23



IN THE JUVENILE COURT OF COLBERT COUNTY, ALABAMA

IN THE MATTER OF)
Case No.: JU-2019-000146.05
KENDRICK MARIAH)

ORDER

The Petitioner's Motion for service by publication is hereby GRANTED.

Notice is given of the Termination of Parental Right of Lavinent Kendrick, of M.K., a female child, with DOB 11/7/2016. Notice is given to any unknown fathers, or any persons claiming parental rights or interest in the minor child.

Please be advised that if you intend to contest this petition you must file a written response with the attorney for the Petitioners at the following address: Attn: Kayla Patterson, Esq., Foxrott Family Law, 221 Eastside Square, Ste 2-B, Huntsville, Alabama 3580 and with District Court Judge M. Chad Smith, 201 N Main St, Tusculumbia, AL 35674; within thirty (30) days.

Failure to respond within 30 days may be construed as an implied consent to the Termination of Parental Rights and as a waiver of a right to appear and of further notice of the court proceedings; and if the Termination is approved, your parental rights will be considered terminated.

The Petitioners shall publish notice of service in Colbert County, Alabama, and in Huntsville, Alabama, at least once per week for four (4) consecutive weeks, in accordance with § 12-15-318 of the Alabama Code and the Alabama Rules of Juvenile Procedure.

DONE this 23rd day of July, 2025.

/s/ M CHAD SMITH
JUVENILE COURT JUDGE

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NOTICE TO CONTRACTORS

Family Services Center, Inc (FSC) announces an invitation for bids of, up to five (5), single-family new homes with funding provided by the HOME program of the US Department of Housing and Urban Development, administered by the City of Huntsville Department of Community Development. There will be a mandatory pre-bid conference for all prospective bidders at 2:00 pm CST on Thursday, October 2, 2025 at FSC-520 Madison St SE, Suite B in Huntsville, AL 35801. Bid packets will be distributed at the conference and sealed bids will be due at the same location by 2:00 pm CST on Thursday, October 16, 2025 with bid opening at 2:15 pm the same day. FSC welcomes, encourages and supports the response and active participation of Section 3 qualified businesses owned by minorities and/or women. Compliance with Section 3 of the Housing and Urban Development Act of 1968 will be required of the bid awardee. Please email questions to dgeiger@fsc-hsv.org.

PUBLIC NOTICES

ORDINANCE NO. 25-430

AN ORDINANCE TO AMEND THE ZONING ORDINANCES OF THE CITY OF HUNTSVILLE, ALABAMA

The public welfare requiring it, and under authority granted by Section 11-52-78 of the 1975 Code of Alabama, **BE IT ORDAINED** by the City Council for the City of Huntsville, Alabama, as follows:

1. That the following area, land lying on the west of Old Big Cove Rd and north of Knotty Walls Rd, which area is a newly annexed area of the City of Huntsville, Madison County, Alabama, and which has not been zoned previously, shall be shown and classified on the Official Zoning Maps of the City of Huntsville, Alabama, as Residence 2 District, in the Zoning Ordinances of the City of Huntsville, Alabama, said property being particularly described as follows:

All that part of Section 14, Township 5 South, Range 1 East of the Huntsville Meridian, in the City of Huntsville, Madison County, Alabama more particularly described as beginning at a point located at the Northeast corner of said Section 14; thence South 28 Degrees 9 Minutes 42 Seconds West 2,652.33 feet to a point; said point is further described as the Point of True Beginning; thence South 1 Degrees 0 Minutes 0 Seconds West 178.38 feet to a point; thence South 0 Degrees 19 Minutes 9 Seconds West 61.32 feet to a point; thence North 88 Degrees 30 Minutes 26 Seconds West 214.79 feet to a point; thence North 9 Degrees 26 Minutes 15 Seconds East 61.54 feet to a point; thence North 0 Degrees 5 Minutes 26 Seconds West 53.31 feet to a point; thence North 0 Degrees 5 Minutes 26 Seconds West 123.7 feet to a point; thence South 89 Degrees 0 Minutes 1 Seconds East 208.39 feet back to the Point of True Beginning and containing 1.14 acres more or less.

2. The boundaries of the above district as described and defined above are hereby established and shall be shown on the Official Zoning Maps of the City of Huntsville, Alabama, on file in the Planning Division of the Urban Development Department, in accordance with the various classifications herein enumerated and hereafter the regulations governing said district under the Zoning Ordinance of the City of Huntsville, Alabama, shall apply to the area so described.

3. This ordinance shall take effect from and after the date of publication.

ADOPTED this the 24th day of July, 2025.

/s/ John Meredith
President of the City Council
of the City of Huntsville, Alabama

APPROVED this the 24th day of July, 2025.

/s/ Tommy Battle
Mayor of the City of Huntsville,
Alabama

ORDINANCE NO. 25-604

AN ORDINANCE TO AMEND THE ZONING ORDINANCES OF THE CITY OF HUNTSVILLE, ALABAMA

The public welfare requiring it, and under authority granted by Section 11-52-78 of the 1975 Code of Alabama, **BE IT ORDAINED** by the City Council for the City of Huntsville, Alabama, as follows:

1. That the following area, land lying on the north of Zierdt Road and west of Arnett Street, which area is a newly annexed area of the City of Huntsville, Madison County, Alabama, and which has not been zoned previously, shall be shown and classified on the Official Zoning Maps of the City of Huntsville, Alabama, as Residence 1-B District, in the Zoning Ordinances of the City of Huntsville, Alabama, said property being particularly described as follows:

All that part of Section 03, Township 05 South, Range 02 West of the Huntsville Meridian, in the City of Huntsville, Madison County, Alabama more particularly described as commencing at a point located at the Southeast Corner of said Section 03; thence North 63 Degrees 58 Minutes 43 Seconds West 1451.89 feet to a point; said point is further described as the Point of Beginning; thence from the Point of Beginning, North 88 Degrees 18 Minutes 32 Seconds West 222.54 feet to a point; thence North 00 Degrees 00 Minutes 00 Seconds East 63.69 feet to a point; thence South 88 Degrees 18 Minutes 33 Seconds East 222.13 feet to a point; thence South 00 Degrees 21 Minutes 39 Seconds East 63.70 feet back to the Point of Beginning and containing 0.33 acres, more or less.

2. The boundaries of the above district as described and defined above are hereby established and shall be shown on the Official Zoning Maps of the City of Huntsville, Alabama, on file in the Planning Division of the Urban Development Department, in accordance with the various classifications herein enumerated and hereafter the regulations governing said district under the Zoning Ordinance of the City of Huntsville, Alabama, shall apply to the area so described.

3. This ordinance shall take effect from and after the date of publication.

ADOPTED this the 25th day of September, 2025.

/s/ John Meredith
President of the City Council
of the City of Huntsville, Alabama

APPROVED this the 25th day of September, 2025.

/s/ Tommy Battle
Mayor of the City of Huntsville,
Alabama

ORDINANCE NO. 25-606

AN ORDINANCE TO AMEND THE ZONING ORDINANCES OF THE CITY OF HUNTSVILLE, ALABAMA

The public welfare requiring it, and under authority granted by Section 11-52-78 of the 1975 Code of Alabama, **BE IT ORDAINED** by the City Council for the City of Huntsville, Alabama, as follows:

1. That the following area, land lying on the north and south side of Little Cove Road and west of US Hwy 72 E, which area is a newly annexed area of the City of Huntsville, Madison County, Alabama, and which has not been zoned previously, shall be shown and classified on the Official Zoning Maps of the City of Huntsville, Alabama, as Residence 1 District, in the Zoning Ordinances of the City of Huntsville, Alabama, said property being particularly described as follows:

All that part of Sections 09 and 16, Township 04 South, Range 02 East of the Huntsville Meridian, Madison County, Alabama, more particularly described as commencing at a point located at the Southwest Corner of said Section 09; thence from the Place of Commencement, South 87 Degrees 59 Minutes 26 Seconds East a distance of 2455.42 feet to a point; said point is further described as being the Point of Beginning; thence from the Point of Beginning, North 37 Degrees 13 Minutes 48 Seconds East a distance of 12.41 feet to a point; thence North 74 Degrees 56 Minutes 44 Seconds East a distance of 216.13 feet to a point; thence North 48 Degrees 24 Minutes 07 Seconds East a distance of 79.18 feet to a point; thence South 76 Degrees 24 Minutes 51 Seconds East a distance of 1516.98 feet to a point; thence along a Curve to the Left having a radius of 965.93 feet and a chord bearing and distance of South 77 Degrees 13 Minutes 39 Seconds East, 27.59 feet to a point; thence South 11 Degrees 56 Minutes 32 Seconds West a distance of 179.96 feet to a point; thence South 12 Degrees 01 Minute 15 Seconds West a distance of 78.53 feet to a point; thence South 00 Degrees 27 Minutes 26 Seconds West a distance of 312.63 feet to a point; thence North 89 Degrees 32 Minutes 34 Seconds West a distance of 194.93 feet to a point; thence South 00 Degrees 27 Minutes 23 Seconds West a distance of 1797.99 feet to a point; thence North 89 Degrees 54 Minutes 37 Seconds East a distance of 537.67 feet to a point; thence South 36 Degrees 00 Minutes 40 Seconds West a distance of 42.79 feet to a point; thence South 25 Degrees 04 Minutes 39 Seconds West a distance of 127.32 feet to a point; thence South 25 Degrees 05 Minutes 48 Seconds West a distance of 106.68 feet to a point; thence South 27 Degrees 57 Minutes 08 Seconds West a distance of 165.62 feet to a point; thence South 36 Degrees 14 Minutes 21 Seconds West a distance of 212.51 feet to a point; thence South 31 Degrees 41 Minutes 42 Seconds West a distance of 126.42 feet to a point; thence South 26 Degrees 22 Minutes 58 Seconds West a distance of 104.55 feet to a point; thence South 42 Degrees 04 Minutes 38 Seconds West a distance of 392.51 feet to a point; thence South 33 Degrees 49 Minutes 56 Seconds West a distance of 64.43 feet to a point; thence South 33 Degrees 51 Minutes 05 Seconds West a distance of 177.83 feet to a point; thence South 38 Degrees 44 Minutes 15 Seconds West a distance of 81.10 feet to a point; thence South 89 Degrees 17 Minutes 43 Seconds West a distance of 341.21 feet to a point; thence North 89 Degrees 17 Minutes 19 Seconds East a distance of 1336.96 feet to a point; thence North 00 Degrees 22 Minutes 14 Seconds East a distance of 1301.74 feet to a point; thence South 89 Degrees 54 Minutes 37 Seconds West a distance of 797.25 feet back to the Point of Beginning and containing 36.06 Acres, more or less.

2. That the following area, land lying on the north and south side of Little Cove Road and west of US Hwy 72 E, which area is a newly annexed area of the City of Huntsville, Madison County, Alabama, and which has not been zoned previously, shall be shown and classified on the Official Zoning Maps of the City of Huntsville, Alabama, as Residence 2 District, in the Zoning Ordinances of the City of Huntsville, Alabama, said property being particularly described as follows:

All that part of Section 16, Township 04 South, Range 02 East of the Huntsville Meridian, Madison County, Alabama, more particularly described as commencing at a point located at the Northwest Corner of said Section 16; thence from the Place of Commencement, South 87 Degrees 59 Minutes 26 Seconds East a distance of 2455.42 feet to a point; thence North 37 Degrees 13 Minutes 48 Seconds East a distance of 12.41 feet to a point; thence North 74 Degrees 56 Minutes 44 Seconds East a distance of 216.13 feet to a point; thence North 48 Degrees 24 Minutes 07 Seconds East a distance of 79.18 feet to a point; thence South 76 Degrees 24 Minutes 51 Seconds East a distance of 1516.98 feet to a point; Thence along a Curve to the Left having a radius of 965.93 feet and a chord bearing and distance of South 77 Degrees 13 Minutes 39 Seconds East, 27.59 feet to a point; thence South 11 Degrees 56 Minutes 32 Seconds West a distance of 179.96 feet to a point; thence South 12 Degrees 01 Minute 15 Seconds West a distance of 78.53 feet to a point; thence South 00 Degrees 27 Minutes 26 Seconds West a distance of 312.63 feet to a point; thence North 89 Degrees 32 Minutes 34 Seconds West a distance of 194.93 feet to a point; thence South 00 Degrees 27 Minutes 23 Seconds West a distance of 1797.99 feet to a point; thence North 89 Degrees 54 Minutes 37 Seconds East a distance of 537.67 feet to a point; said point is further described as being the Point of Beginning; thence from the Point of Beginning, South 36 Degrees 00 Minutes 40 Seconds West a distance of 42.79 feet to a point; thence South 25

Degrees 04 Minutes 39 Seconds West a distance of 127.32 feet to a point; thence South 25 Degrees 05 Minutes 48 Seconds West a distance of 106.68 feet to a point; thence South 27 Degrees 57 Minutes 08 Seconds West a distance of 165.62 feet to a point; thence South 36 Degrees 14 Minutes 21 Seconds West a distance of 212.51 feet to a point; thence South 31 Degrees 41 Minutes 42 Seconds West a distance of 126.42 feet to a point; thence South 26 Degrees 22 Minutes 58 Seconds West a distance of 104.55 feet to a point; thence South 42 Degrees 04 Minutes 38 Seconds West a distance of 392.51 feet to a point; thence South 33 Degrees 49 Minutes 56 Seconds West a distance of 64.43 feet to a point; thence South 33 Degrees 51 Minutes 05 Seconds West a distance of 177.83 feet to a point; thence South 38 Degrees 44 Minutes 15 Seconds West a distance of 81.10 feet to a point; thence North 89 Degrees 17 Minutes 43 Seconds East a distance of 1336.96 feet to a point; thence North 00 Degrees 22 Minutes 14 Seconds East a distance of 1301.74 feet to a point; thence South 89 Degrees 54 Minutes 37 Seconds West a distance of 797.25 feet back to the Point of Beginning and containing 36.06 Acres, more or less.

3. The boundaries of the above district as described and defined above are hereby established and shall be shown on the Official Zoning Maps of the City of Huntsville, Alabama, on file in the Planning Division of the Urban Development Department, in accordance with the various classifications herein enumerated and hereafter the regulations governing said district under the Zoning Ordinance of the City of Huntsville, Alabama, shall apply to the area so described.

4. This ordinance shall take effect from and after the date of publication.

ADOPTED this the 25th day of September, 2025.

/s/ John Meredith
President of the City Council
of the City of Huntsville, Alabama

APPROVED this the 25th day of September, 2025.

/s/ Tommy Battle
Mayor of the City of Huntsville,
Alabama

ORDINANCE NO. 25-608

AN ORDINANCE TO AMEND THE ZONING ORDINANCES OF THE CITY OF HUNTSVILLE, ALABAMA

The public welfare requiring it, and under authority granted by Section 11-52-78 of the 1975 Code of Alabama, **BE IT ORDAINED** by the City Council for the City of Huntsville, Alabama, as follows:

1. That the following area, land lying on the west side of Segers Road and north of Hardiman Road, which area is a newly annexed area of the City of Huntsville, Limestone County, Alabama, and which has not been zoned previously, shall be shown and classified on the Official Zoning Maps of the City of Huntsville, Alabama, as Planned Industrial District, in the Zoning Ordinances of the City of Huntsville, Alabama, said property being particularly described as follows:

A tract of land lying in Section 14, Township 4 South, Range 3 West of the Huntsville Meridian, in the City of Huntsville, Limestone County, Alabama, and being more particularly described as follows: Commencing at a railroad spike in Segers Road, said point being the center of the South boundary of said Section 14, thence from said railroad spike North 88 Degrees 41 Minutes 46 Seconds West a distance of 569.96 feet to5/8 inch McElroy; thence North 00 Degrees 45 Minutes 03 Seconds East a distance of 546.07 feet to A 1/2 inch capped rebar stamped "Johnson Ca0193ls" And The Point of Beginning of the herein described tract; Thence from said Point of Beginning, South 88 Degrees 41 Minutes 00 Seconds East a distance of 542.93 feet to a 1/2 Rebar; Thence North 01 Degrees 19 Minutes 26 Seconds East a distance of 159.84 feet to a 1/2 inch Athens; Thence North 88 Degrees 40 Minutes 01 Seconds West a distance of 544.55 feet to a 1/2 Rebar; Thence South 00 Degrees 44 Minutes 42 Seconds West a distance of 160.00 feet to the Point of Beginning and containing 2.00 acres, more or less.

INCLUDING

A tract of land lying in Section 14, Township 4 South, Range 3 West of the Huntsville Meridian, in the City of Huntsville, Limestone County, Alabama, and being more particularly described as follows: Commencing at a railroad spike in Segers Road, said point being the center of the South Boundary of Said Section 14, thence from said railroad spike North 88 Degrees 41 Minutes 46 Seconds West a distance of 569.96 feet to5/8 inch McElroy; Thence North 00 Degrees 45 Minutes 03 Seconds East a distance of 546.07 feet to a 1/2 inch McElroy; Thence North 00 Degrees 45 Minutes 07 Seconds East a distance of 160.00 feet to the Point of Beginning of the herein described tract; Thence from said Point of Beginning, North 88 Degrees 40 Minutes 01 Second West a distance of 120.05 feet to a Point; Thence North 00 Degrees 51 Minutes 01 Seconds East a distance of 513.80 feet to a Point; Thence South 88 Degrees 41 Minutes 53 Seconds East a distance of 393.93 feet to a 1/2 rebar; Thence South 00 Degrees 42 Minutes 58 Seconds West a distance of 295.03 To A 1/2 rebar; Thence North 86 Degrees 46 Minutes 18 Seconds West a distance of 4.83 feet to a 1/2 MSG; Thence South 00 Degrees 46 Minutes 55 Seconds West a distance of 179.01 feet to a 1/2 McElroy; Thence North 88 Degrees 42 Minutes 02 Seconds West a distance of 254.20 feet to a point; Thence South 00 Degrees 42 Minutes 24 Seconds West a distance of 40.00 feet to a point; Thence North 88 Degrees 38 Minutes 44 Seconds West a distance of 15.86 feet back to the Point of Beginning, and containing 4.40 acres, more or less.

2. The boundaries of the above district as described and defined above are hereby established and shall be shown on the Official Zoning Maps of the City of Huntsville, Alabama, on file in the Planning Division of the Urban Development Department, in accordance with the various classifications herein enumerated and hereafter the regulations governing said district under the Zoning Ordinance of the City of Huntsville, Alabama, shall apply to the area so described.

3. This ordinance shall take effect from and after the date of publication.

ADOPTED this the 25th day of September, 2025.

/s/ John Meredith
President of the City Council
of the City of Huntsville, Alabama

APPROVED this the 25th day of September, 2025.

/s/ Tommy Battle
Mayor of the City of Huntsville,
Alabama

ORDINANCE NO. 25-610

AN ORDINANCE TO AMEND THE ZONING ORDINANCES OF THE CITY OF HUNTSVILLE, ALABAMA

The public welfare requiring it, and under authority granted by Section 11-52-78 of the 1975 Code of Alabama, **BE IT ORDAINED** by the City Council for the City of Huntsville, Alabama, as follows:

1. That the following area, land lying on the south of River Loop Road, and east and west of Vaughn Road, which area is a newly annexed area of the City of Huntsville, Morgan and Marshall Counties, Alabama, and which has not been zoned previously, shall be shown and classified on the Official Zoning Maps of the City of Huntsville, Alabama, as Residence 1 District, in the Zoning Ordinances of the City of Huntsville, Alabama, said property being particularly described as follows:

A tract of land located in the South Half of Section 05 and the North Half of Section 08, both of which lie in Township 06 South, Range 01 East of the Huntsville Meridian, in the City of Huntsville, in both Morgan and Marshall Counties. Said tract is further described as commencing at a point located at the Southwest Corner of said Section 05; thence from the Point of Commencement, North 78 Degrees 00 Minutes 30 Seconds East 1004.82 feet to the Point of Beginning; Thence from the Point of Beginning, North 10 Degrees 01 Minutes 54 Seconds East 779.84 feet to the point at the beginning of a curve to the Left; Thence along said curve to the left and having a radius of 1536.66 feet, a chord bearing and distance of North 15 Degrees 59 Minutes 53 Seconds West, 343.35 feet to a point; thence North 23 Degrees 08 Minutes 27 Seconds West 162.56 feet to a point; thence North 77 Degrees 31 Minutes 35 Seconds East 1148.24 feet to a point; thence South 08 Degrees 21 Minutes 44 Seconds East 296.62 feet to a point; thence South 08 Degrees 19 Minutes 26 Seconds East 44.82 feet to a point; thence South 14 Degrees 15 Minutes 37 Seconds East 366.54 feet to a point; thence South 02 Degrees 27 Minutes 47 Seconds East 279.60 feet to a point; thence South 09 Degrees 46 Minutes 06 Seconds East 774.81 feet to a point; thence South 23 Degrees 24 Minutes 59 Seconds East 808.82 feet to a point; thence South 79 Degrees 01 Minutes 18 Seconds West 735.94 feet to a point; thence South 42 Degrees 36 Minutes 03 Seconds West 82.77 feet to a point; thence North 08 Degrees 56 Minutes 14 Seconds East 34.30 feet to a point; thence North 32 Degrees 17 Minutes 41 Seconds West 65.33 feet to a point; thence North 36 Degrees 04 Minutes 03 Seconds West 39.96 feet to a point; thence North 40 Degrees 10 Minutes 56 Seconds West 38.37 feet to a point; thence North 40 Degrees 15 Minutes 54 Seconds West 23.01 feet to a point; thence North 37 Degrees 30 Minutes 08 Seconds West 20.01 feet to a point; thence North 35 Degrees 15 Minutes 12 Seconds West 15.01 feet to a point; thence North 32 Degrees 21 Minutes 43 Seconds West 30.01 feet to a point; thence North 29 Degrees 40 Minutes 44 Seconds West 17.13 feet to a point; thence North 31 Degrees 32 Minutes 30 Seconds West 15.00 feet to a point; thence North 35 Degrees 26 Minutes 54 Seconds West 27.34 feet to a point; thence North 40 Degrees 29 Minutes 41 Seconds West 27.34 feet to a point; thence North 45 Degrees 17 Minutes 35 Seconds West 24.89 feet to a point; thence North 48 Degrees 03 Minutes 05 Seconds West 38.61 feet to a point; thence North 49 Degrees 39 Minutes 46 Seconds West 35.79 feet to a point; thence North 51 Degrees 31 Minutes 07 Seconds West 49.92 feet to a point; thence North 53 Degrees 52 Minutes 39 Seconds West 62.51 feet to a point; thence North 53 Degrees 47 Minutes 19 Seconds West 19.50 feet to a point; thence North 52 Degrees 31 Minutes 47 Seconds West 25.35 feet to a point; thence North 51 Degrees 22 Minutes 49 Seconds West 15.60 feet to a point; thence North 50 Degrees 26 Minutes 24 Seconds West 17.87 feet to a point; thence North 59 Degrees 59 Minutes 13 Seconds West 168.92 feet to a point; thence North 74 Degrees 44 Minutes 21 Seconds West 48.78 feet to a point; thence North 50 Degrees 52 Minutes 15 Seconds West 243.53 feet to a point; thence North 24 Degrees 18 Minutes 16 Seconds West 118.10 feet to a point; thence North 14 Degrees 18 Minutes 13 Seconds West 361.42 feet back to the Point of Beginning and containing 65.61 acres, more or less.

2. That the following area, land lying on the south of River Loop Road, and east and west of Vaughn Road, which area is a newly annexed area of the City of Huntsville, Morgan and Marshall Counties, Alabama, and which has not been zoned previously, shall be shown and classified on the Official Zoning Maps of the City of Huntsville, Alabama, as Industrial Park District, in the Zoning Ordinances of the City of Huntsville, Alabama, said property being particularly described as follows:

The Land referred to herein below situated in the Counties of Morgan and Marshall, State of Alabama, and is described as follows:

Ordinance 25-610 continued from page B3

TRACT 1:

All that part of Sections 16, 17 and 20, Township 06 South, Range 01 East of the Huntsville Meridian, in the City of Huntsville, Marshall County, Alabama being more particularly described as beginning at the Northeast Corner of said Section 17; thence from the Point of Beginning, South 25 Degrees 55 Minutes 09 Seconds East a distance of 1483.59 feet to a point; thence South 25 Degrees 51 Minutes 06 Seconds East a distance of 1486.98 feet to a point; thence South 00 Degrees 40 Minutes 24 Seconds West a distance of 1316.67 feet to a point; thence North 88 Degrees 37 Minutes 01 Seconds West a distance of 1340.40 feet to a point; thence South 00 Degrees 50 Minutes 55 Seconds West a distance of 1319.06 feet to a point; thence South 01 Degrees 41 Minutes 43 Seconds West a distance of 1337.70 Feet to a point; thence North 87 Degrees 30 Minutes 48 Seconds West a distance of 2651.30 feet to a point; thence North 00 Degrees 12 Minutes 56 Seconds East a distance of 1370.57 Feet to a point; thence North 86 Degrees 12 Minutes 06 Seconds West a distance of 1283.87 feet to a point; thence North 86 Degrees 09 Minutes 58 Seconds West a distance of 549.82 Feet to a point; thence North 08 Degrees 01 Minutes 58 Seconds East a distance of 174.77 feet to a point; thence North 08 Degrees 42 Minutes 07 Seconds East a distance of 2536.36 feet to a point; thence South 87 Degrees 30 Minutes 20 Seconds East a distance of 1591.26 feet to a point; thence North 01 Degrees 40 Minutes 18 Seconds East a distance of 1315.91 feet to a point; thence South 84 Degrees 38 Minutes 00 Seconds East a distance of 1285.43 feet to a point; thence North 00 Degrees 47 Minutes 31 Seconds East a distance of 1319.32 feet to a point; thence South 84 Degrees 37 Minutes 35 Seconds East a distance of 1285.29 feet back to the Point of Beginning and containing 548.91 acres, more or less.

TRACT 2:

All that part of Sections 08 and 17, Township 06 South, Range 01 East of the Huntsville Meridian, in the City of Huntsville, Marshall County and Morgan County, Alabama being more particularly described as beginning the Northeast Corner of Said Section 17; thence North 84 Degrees 37 Minutes 35 Seconds West a distance of 1285.29 feet to a point; thence South 00 Degrees 47 Minutes 31 Seconds West a distance of 1319.32 feet to a point; thence North 84 Degrees 38 Minutes 00 Seconds West a distance of 1285.43 feet to a point; thence South 00 Degrees 40 Minutes 18 Seconds West a distance of 1315.91 feet to a point; thence North 87 Degrees 30 Minutes 20 Seconds West a distance of 1591.26 feet to a point; thence South 08 Degrees 42 Minutes 07 Seconds West a distance of 2536.36 feet to a point; thence North 88 Degrees 33 Minutes 38 Seconds West a distance of 778.15 feet to a point; thence North 01 Degree 44 Minutes 25 Seconds East a distance of 2635.72 feet to a point; thence North 01 Degree 58 Minutes 06 Seconds East a distance of 2614.26 feet to a point; thence South 88 Degrees 30 Minutes 21 Seconds East a distance of 1319.14 feet to a point; thence South 01 Degree 35 Minutes 29 Seconds West a distance of 702.60 feet to a point; thence South 08 Degrees 39 Minutes 03 Seconds West a distance of 658.08 feet to a point; thence South 84 Degrees 51 Minutes 25 Seconds East a distance of 81.03 feet to a point; thence South 84 Degrees 51 Minutes 25 Seconds East a distance of 1321.40 feet to a point; thence North 00 Degrees 47 Minutes 56 Seconds East a distance of 1319.46 feet to a point; thence North 02 Degrees 05 Minutes 25 Seconds East a distance of 2775.50 feet to a point; thence North 88 Degrees 17 Minutes 35 Seconds West a distance of 909.11 feet to a point; thence North 08 Degrees 00 Minutes 22 Seconds East a distance of 1257.17 feet to a point; thence North 08 Degrees 55 Minutes 17 Seconds East a distance of 420.09 feet to a point; thence North 42 Degrees 36 Minutes 03 Seconds East a distance of 82.77 feet to a point; thence North 79 Degrees 01 Minute 18 Seconds East a distance of 717.74 feet to a point; thence South 23 Degrees 47 Minutes 58 Seconds East a distance of 754.63 feet to a point; thence South 33 Degrees 49 Minutes 57 Seconds East a distance of 1704.18 feet to a point; thence South 21 Degrees 45 Minutes 22 Seconds East a distance of 1503.40 feet to a point; thence South 21 Degrees 40 Minutes 56 Seconds East a distance of 1502.96 feet back to the Point of Beginning and containing 399.44 acres, more or less.

3. The boundaries of the above district as described and defined above are hereby established and shall be shown on the Official Zoning Maps of the City of Huntsville, Alabama, on file in the Planning Division of the Urban Development Department, in accordance with the various classifications herein enumerated and hereafter the regulations governing said district under the Zoning Ordinance of the City of Huntsville, Alabama, shall apply to the area so described.

4. This ordinance shall take effect from and after the date of publication.

ADOPTED this the 25th day of September, 2025.

/s/ John Meredith
President of the City Council
of the City of Huntsville, Alabama

APPROVED this the 25th day of September, 2025.

/s/ Tommy Battle
Mayor of the City of Huntsville,
Alabama

INTRODUCED 9/11/25
APPROVED AS AMENDED 9/25/25

ORDINANCE NO. 25-744

BUDGET ORDINANCE
CITY OF HUNTSVILLE, ALABAMA FISCAL YEAR BEGINNING OCTOBER 1, 2025

BE IT ORDAINED by the City Council of the City of Huntsville, Alabama, The Budget of the City of Huntsville, Alabama, for the fiscal year 2025-2026, is hereby adopted, as follows:

A. The budgets for the various funds of the City are attached hereto as Exhibit "A" and made a part hereof by reference.

B. The agency appropriations listings are attached hereto as Exhibit "B" and made a part hereof by reference.

C. The authorized strength of each department of the City is hereby determined to be that shown on Exhibit "C" attached hereto and made a part hereof by reference.

D. That, as an additional benefit to all eligible employees, a longevity banquet in fiscal year 2025-2026, for all regular, full-time employees who, between January 1 and December 31 of the year in which such banquet is scheduled, have been employed by the City for exactly 25, 30, 35, 40, 45 or 50 years, is hereby authorized.

E. That in accordance with generally accepted accounting principles (GAAP), encumbrances outstanding as of September 30th shall lapse, and require re-appropriation in the next fiscal year.

F. That it is hereby, the stated policy and goal of the City of Huntsville to maintain at all times a General Fund undesignated fund balance, determined according to generally accepted accounting principles, of at least 11.5% of the General Fund operating revenue budget, exclusive of grants.

G. That, unless otherwise required by State law or by resolution or ordinance duly adopted by the City Council, the Finance Director is hereby authorized to authorize and make payment of an expenditure/expense provided that the expenditure/expense is from an appropriation within a budget duly adopted by the City Council as provided for herein or as subsequently amended and in accordance with proper accounting, policies and internal controls. Furthermore, the Finance Director is hereby directed to present a report of expenditures paid to the City Council Finance Committee chairman, who shall submit same for approval by the City Council at its regularly scheduled meetings.

H. That the Finance Director is hereby authorized, without further action by the City Council, to make budget amendments to the expenditure accounts in the General Fund Revolving Revenue Fund, but only in an amount that does not exceed the revenue received in the fund in each of the revenue accounts that are associated with such expenditure accounts.

I. That the Finance Director is hereby authorized, without further action by the City Council to set managerial budgets for other funds not listed in this ordinance. That the managerial budgets will be included in the proposed budget document. That those funds will be operated through these managerial budgets in accordance with current policy and procedures and presented appropriately in interim reports. Any changes to these budgets will be reviewed and approved by the Finance Committee. The City Council will be notified of changes approved promptly.

J. That the Finance Director is hereby authorized, without further action by the City Council, to make budget amendments to appropriate revenue and expenditure accounts for donations, debt issuance and grants in total amount as they are accepted, adopted or approved by the City Council at a regular City Council meeting.

K. That the Finance Director is hereby authorized, without further action by the City Council, upon approval of the Mayor, to make budget amendments between personnel, operational and capital accounts within a single department of any (one) single fund.

L. That the Finance Director is hereby authorized, without further action by the City Council, to make budget amendments to authorized strength as personnel actions are accepted, adopted or approved by the City Council at a regular City Council meeting.

M. That 30% of Simplified Sellers Use Tax Revenues received in excess of \$20,750,000.00 shall be distributed to the 1990 School Support Fund for Huntsville City Schools, with said excess funds to be used by Huntsville City Schools. Furthermore, the Finance Director shall be authorized, without further action of the City Council, to make budget amendments to appropriate accounts for proper accounting and timely distribution of the amounts approved herein.

ADOPTED this the 25th day of September, 2025.

/s/ John Meredith
President of the City Council
of the City of Huntsville, Alabama

APPROVED this the 25th day of September, 2025.

/s/ Tommy Battle
Mayor of the City of Huntsville,
Alabama

As Amended

City of Huntsville
Annual Budget for the Fiscal Year Beginning October 1, 2025
Revenues and Expenses/Expenditures - Exhibit A
General Fund

REVENUE SOURCE	Proposed FY 2026 \$	
SALES TAX	138,380,000	
USE TAX	28,630,000	
SIMPLIFIED SELLERS USE TAX (SSUT)	20,750,000	
PILOT REVENUE	34,892,106	
PROPERTY TAXES	35,535,573	
LICENSE FEES	30,150,000	
PERMIT FEES	7,429,000	
ALL OTHER REVENUE	40,102,000	
Total Revenue	335,868,679	

City of Huntsville
Annual Budget for the Fiscal Year Beginning October 1, 2025
Revenues and Expenses/Expenditures - Exhibit A
General Fund

Departments	Personnel	Operations	Capital	Total
	\$	\$	\$	\$
ADMINISTRATION	3,279,680	305,763	-	3,585,443
ANIMAL SERVICES	3,169,268	749,222	-	3,918,490
CEMETERY	1,477,803	365,197	-	1,843,000
CITY CLERK	1,006,308	1,234,220	-	2,240,528
CITY COUNCIL	521,910	136,000	-	657,910
CODE ENFORCEMENT	2,007,609	183,706	-	2,191,315
ENGINEERING	3,969,148	135,236	-	4,104,384
FINANCE	6,432,617	599,000	-	7,031,617
FIRE & RESCUE	60,174,685	3,862,331	1,519,000	65,556,016
FLEET SERVICES	5,090,172	5,200,319	104,000	10,394,491
GENERAL OPERATIONS	2,225,000	3,761,404	-	5,986,404
GENERAL SERVICES	6,294,796	13,672,867	-	19,967,663
HUMAN RESOURCES	2,095,752	2,623,325	-	4,719,077
INSPECTION	4,086,260	130,873	-	4,217,133

ITS	5,300,037	10,012,548	4,284,782	19,597,367
LANDSCAPE MANAGEMENT	15,255,456	6,510,490	115,000	21,880,946
LEGAL	3,177,474	2,355,000	-	5,532,474
MUNICIPAL COURT	4,980,176	904,317	20,000	5,904,493
NATURAL RESOURCES	1,132,017	56,522	85,000	1,273,539
PARKING	2,266,802	1,199,133	223,000	3,688,935
PARKS & RECREATION	12,746,271	897,600	-	13,643,871
PLANNING	4,997,339	797,450	20,000	5,814,789
POLICE	71,307,061	5,491,715	3,782,669	80,581,445
PUBLIC WORKS	13,163,851	1,578,551	22,500	14,764,902
TRAFFIC ENGINEERING	4,382,717	662,665	31,500	5,076,882
Total	240,540,209	63,425,455	10,207,451	314,173,115

Departments	Appropriations	Intergovernmental	Transfers	Total
GENERAL EXPENSES	3,362,411	12,255,023	13,932,554	29,549,988
		Grand Total Expenditures		343,723,103
				As Amended

City of Huntsville Annual Budget for the Fiscal Year Beginning October 1, 2025 Revenues and Expenses/Expenditures - Exhibit A Other Funds			
	Revenues	Expenditures	
Liquor and Lodgings Taxes			
Liquor and Lodgings Taxes		23,489,740	
Agency Appropriations and Intergovernmental Contracts			14,800,015
Debt Service			5,813,481
Water Pollution Control Fund			
Charges for Services	53,103,100		
Other Revenues	2,312,000		
Personnel		13,295,329	
Operating		10,748,510	
Capital		18,999,631	
Debt Service		9,279,798	
Sanitation			
Charges for Services	20,138,000		
Personnel		11,004,988	
Operating		9,631,469	
			As Amended

City of Huntsville Annual Budget for the Fiscal Year Beginning October 1, 2025 Agency Appropriations - Exhibit B			
	Proposed FY 2026 \$		
GENERAL FUND AGENCY APPROPRIATIONS			
100 BLACK MEN OF GREATER HUNTSVILLE, INC.	10,000		
ARTS COUNCIL, INC. (DBA ARTS HUNTSVILLE)	550,000		
BIG BROTHERS BIG SISTERS OF THE TENNESSEE VALLEY	20,000		
BOYS & GIRLS CLUBS OF NORTH ALABAMA, INC.	150,000		
CHRISTMAS CHARITIES YEAR ROUND	15,000		
COMMUNITY ACTION AGENCY PARTNERSHIP	100,000		
COMMUNITY FREE DENTAL CLINIC	100,000		
DOWNTOWN HUNTSVILLE, INC.	90,000		
FAMILY SERVICES, INC. (LIFT HOUSING, INC.)	10,000		
FIRST STOP, INC.	171,345		
FOOD BANK OF NORTH ALABAMA, INC.	50,000		
GIRLS INC. OF HUNTSVILLE	25,000		
GLOBAL TIES ALABAMA	25,000		
HATCH HSV, INC.	50,000		
HEALS, INC.	35,000		
HISTORIC HUNTSVILLE FOUNDATION	30,000		
HUNTSVILLE BALLET ASSOCIATION	40,000		
HUNTSVILLE COMMUNITY WATCH	20,328		
HUNTSVILLE HOSPITAL FOUNDATION	20,000		
HUNTSVILLE SYMPHONY ORCHESTRA ASSOCIATION	191,000		
HUNTSVILLE-MADISON COUNTY SENIOR CENTER, INC.	440,000		
INVEST NORTHWEST CORPORATION	50,000		
LAND TRUST OF NORTH ALABAMA, INC.	125,000		
LEGACY CENTER, THE	60,000		
LEGAL SERVICES OF ALABAMA	46,000		
MADISON COUNTY 310 BOARD	40,000		
NATIONAL CHILDREN'S ADVOCACY CENTER	50,000		
NATIONAL COALITION OF 100 BLACK WOMEN	10,000		
NEW FUTURES, INC.	40,000		
NORTH ALABAMA HOMEBUILDERS ACADEMY	200,000		
NORTH ALABAMA INTERNATIONAL TRADE ASSOCIATION	35,000		
PARTNERSHIP FOR DRUG FREE COMMUNITY, INC.	91,000		
SECOND MILE DEVELOPMENT, INC.	35,000		
SINGING RIVER TRAIL - LAUNCH 2035	50,000		
SOUTH HUNTSVILLE BUSINESS ASSOCIATION (MAIN STREET)	50,000		
UNITED CEREBRAL PALSY	36,000		
UNITED WAY	50,000		
VILLAGE OF PROMISE, INC.	50,000		
WELLSTONE BEHAVIORAL HEALTH	864,000		
YMCA OF METROPOLITAN HUNTSVILLE (H'VILLE CHILD CARE CTR)	45,000		
	4,069,673		
		As Amended	

City of Huntsville Annual Budget for the Fiscal Year Beginning October 1, 2025 Agency Appropriations - Exhibit B			
	Proposed FY 2026		
GENERAL FUND INTERGOVERNMENTAL AND CONTRACTS	\$		
ARTS COUNCIL, INC. (DBA ARTS HUNTSVILLE) @ SANDRA MOON	60,000		
ARTS COUNCIL, INC. (DBA ARTS HUNTSVILLE) CAPITAL	350,000		
ARTS COUNCIL, INC. (DBA ARTS HUNTSVILLE) STAFFING	172,738		
CHAMBER OF COMMERCE OF HUNTSVILLE/MADISON CO.	300,000		
HUNTSVILLE CITY SCHOOLS, BOARD OF EDUCATION	55,000		
HUNTSVILLE HOSPITAL	150,000		
HUNTSVILLE PUBLIC LIBRARY	5,632,023		
INDUSTRIAL DEVELOPMENT BOARD OF THE CITY OF HUNTSVILLE	100,000		
MADISON COUNTY COMM (JAIL OPERATIONS)	2,100,000		
MADISON COUNTY COMM (NEAVES-DAVIS CENTER FOR CHILDREN)	873,000		
MADISON COUNTY HEALTH DEPARTMENT	1,335,000		
NASA/MARSHALL SPACE FLIGHT CENTER RETIREES ASSOC	50,000		
WELLSTONE BEHAVIORAL HEALTH CAPITAL	200,000		
WELLSTONE BEHAVIORAL HEALTH JAIL DIVERSION PROGRAM	50,000		
WELLSTONE BEHAVIORAL HEALTH STAFFING CO-RESPONDER	120,000		
	11,547,761		
LODGING AND LIQUOR TAX FUND APPROPRIATIONS AND CONTRACTS			
BURRITT MUSEUM (93-21)	575,000		
EARLYWORKS MUSEUMS	700,000		
FANTASY PLAYHOUSE	200,000		
HUNTSVILLE BOTANICAL GARDENS, INC. (93-21)	500,000		
HUNTSVILLE CONVENTION & VISITORS BUREAU (12-365)	3,932,855		
HUNTSVILLE MUSEUM OF ART (93-21)	1,200,000		
HUNTSVILLE SPORTS COMMISSION (12-365)	623,501		
HUNTSVILLE TENNIS CENTER BOARD OF CONTROL (93-21)	250,000		
LAND TRUST OF NORTH ALABAMA, INC. FACILITIES PROJECT (10-YR)	200,000		
ORION AMPHITHEATER	1,077,386		
U.S. SPACE & ROCKET CENTER FOUNDATION (93-21)	325,000		
VON BRAUN CENTER - CAPITAL (17-456)	140,300		
VON BRAUN CENTER - OPERATING (12-365)	5,035,973		
WEDDEN HOUSE MUSEUM (93-21)	40,000		
	14,800,015		
TOTAL SPECIAL APPROPRIATIONS	30,417,449		
		As Amended	

City of Huntsville
Annual Budget for the Fiscal Year Beginning October 1, 2025
Authorized Strength - Exhibit C

	Proposed FY26		
Department	FT	PT	Total
Administration	23	20	43
Animal Services	42	4	46
Cemetery	17	1	18
City Clerk	12	1	13
City Council	8	1	9
Community Development	44	4	48
Emergency Management Agency	9	1	10
Engineering	43	5	48
Finance	55	2	57
Fire & Rescue	532	7	539
Fleet Services	58	0	58
General Services	61	10	71
Human Resources	19	2	21
Information Tech Services (ITS)	50	1	51
Inspection	38	3	41
Landscape Management	197	3	200
Legal	25	1	26
Municipal Court	51	4	55
Natural Resources	10	2	12
Parking	27	38	65
Parks & Recreation	153	155	308
Planning	45	5	50
Police	701	169	870
Public Transit	81	58	139
Public Works (Includes Sanitation)	313	1	314
Traffic Engineering	45	3	48
Water Pollution Control	175	3	178
Grand Total	2834	504	3338

RESOLUTION NO. 25-745

BE IT ORDAINED by the City Council of the City of Huntsville, Alabama, that Budget Ordinance No. 89-79, adopted on February 23, 1989, as amended, is hereby further amended to provide that all eligible employees of the City of Huntsville shall receive a two percent (2.0%) cost of living adjustment ("COLA") effective the first pay period in fiscal year 2026, which starts October 13, 2025. The two percent (2.0%) COLA shall be incorporated into the City of Huntsville's fiscal year 2025-2026 annual budget at such time as it is adopted by the City Council.

ADOPTED this the 25th day of September, 2025.

/s/ John Meredith
President of the City Council
of the City of Huntsville, Alabama

APPROVED this the 25th day of September, 2025.

/s/ Tommy Battle
Mayor of the City of Huntsville,
Alabama

ORDINANCE NO. 25-746

BE IT ORDAINED by the City Council of the City of Huntsville, Alabama that the following described property is hereby declared surplus and no longer necessary for public or municipal purpose:

Asset Name	Tag #	Serial Number	Purchase Date
API Photometric O3 Analyzer Model 400	770222	393	NA
API Dymamic Dilution Calibrator Model 700	770249	255	NA
Envionics Ozone TS Calibrator Model 6103	570454	3570	2005
Teledyne API Photometric O3 Analyzer Model 400E	690451	641	2004
Envionics MG Calibrator Model 6100	770321	6200	2014

Teledyne API Photometric O3 Analyzer Model 401	610172	384-S	NA
Datametrics Flowmeter Model 1510	770126	311-226	NA
Anderson PM10 Sampler	NA	1071	1/1990
Anderson PM10 Sampler	NA	3363	8/1989
Anderson PM10 Sampler	NA	3366	8/1989
Anderson PM10 Sampler	NA	NA	9/1989
General Metal Works TSP Sampler	NA	50-14	8/1989
General Metal Works TSP Sampler	NA	58-2	9/1989

NA – Not Available

BE IT FURTHER ORDAINED that the Mayor of the City of Huntsville, for and on behalf of the City of Huntsville, is hereby authorized, requested and directed to dispose of said equipment, per Agreement with Managed Asset Recycling Solutions, LLC. All proceeds will be deposited into an account, to be assigned by the Information Technology Services Department, to be utilized for the purchase of new equipment.

ADOPTED this the 25th day of September, 2025.

/s/ John Meredith
President of the City Council
of the City of Huntsville, Alabama

APPROVED this the 25th day of September, 2025.

/s/ Tommy Battle
Mayor of the City of Huntsville,
Alabama

ORDINANCE NO. 25-747

WHEREAS, Nirmala Investments, LLC, by Ana Isabel Guinea-Martin and Ravindra V. Malipur, as its Managers, being the owner, as the term is defined by Section 11-42-20, Code of Alabama 1975, of all the property or territory hereinafter particularly described (which property or territory is hereinafter referred to as "the Property"), filed with the City Clerk of the City of Huntsville, Alabama, a signed and written petition requesting that the Property be annexed to the City of Huntsville, Alabama, which petition is on file with the City Clerk of the City of Huntsville, Alabama; and

WHEREAS, said petition contained the signature of the owner of the Property, and filed together with said petition was a map showing the relationship of the Property to the corporate limits of the City of Huntsville, Alabama, which map is attached hereto and incorporated herein by reference; and

WHEREAS, the Property is contiguous to the present city limits of the City of Huntsville, Alabama, and the Property does not lie within the corporate limits or police jurisdiction of any other municipality; and

WHEREAS, the City Council of the City of Huntsville, Alabama, has determined that it is necessary and proper and in the public interest that the Property be brought within the corporate limits of the City of Huntsville, Alabama, and has further determined that all legal requirements for annexing the Property have been met pursuant to Sections 11-42-20 through 11-42-24, Code of Alabama 1975.

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Huntsville, Alabama, as follows:

- That the City Council of the City of Huntsville, Alabama hereby finds that it is necessary and proper and in the public interest that the Property be brought within the corporate limits of the City of Huntsville, Alabama, and assents to the annexation of the Property to the City of Huntsville, Alabama;
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