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To place your classified ad, please email **SPEAKIN' OUT NEWS** at speakinoutnews@gmail.com.

PASTOR WANTED



Pastoral Vacancy Announcement

The Mt. Zion M. B. Church, located at 710 Dan Crutcher Rd in Toney, AL, is seeking a pastor to serve as our Spiritual leader. We are seeking a Spirit-called leader committed to preaching and teaching The Gospel. Additionally, we are seeking a pastor with a strong commitment to the pastoral care of the congregation. This is a bi vocational position.

Resumes accepted August 1-September 30, 2025.

Details of the application process can be found at mtzionmtoney.org. Interested parties with additional questions may contact Deacon Arthur Booker at 256-852-7079, or Abooker2@aol.com.

COMPLETION OF WORK

NOTICE OF COMPLETION

McCord Construction, Inc. hereby gives Legal Notice of Completion of Contract with City of Huntsville, Project Name: Mohawk Project, located in the City of Huntsville, Alabama. All Claims should be filed at City of Huntsville, Public Service Building, 320 Fountain Cir, Huntsville, Alabama during this period of advertisement. August 27, September 3, 10, and 17, 2025.

NOTICE OF COMPLETION

McCord Construction, Inc. hereby gives Legal Notice of Completion of Contract with City of Huntsville, Project Name: Mohawk Sewer, located in the City of Huntsville, Alabama. All Claims should be filed at City of Huntsville, Public Service Building, 320 Fountain Cir, Huntsville, Alabama during this period of advertisement. August 6, 13, 20, and 27, 2025.

Legal Notice
In accordance with Section 16, Title 50 Code of Alabama, 1940 notice is hereby given that GK Companies, Inc., Contractor, has completed the contract for construction of Selected Replacement of Several Roofs Areas for the Von Braun Center, 700 Monroe Street SW, Huntsville, AL 35801 for the State of Alabama and the City of Huntsville. Owners have made a request for final settlement of said contract.

GKL Companies, Inc.
112 Rainbow Industrial Drive
Rainbow City, AL 35906

EMPLOYMENT

Language Services Coordinator

Matsu Alabama, Inc. seeks a Language Services Coordinator in Huntsville, AL. Min req 3 yrs exp teaching Eng to native Spanish speakers. Exp can be gained concurr through combo of emp, internships (part or full-time), &/or acad stud. Also req verbal & written fluency in Eng & Spanish. To apply, email resume w/ job title in subject to kgreene@matcor-matsu.com

PUBLIC NOTICES

LEGAL NOTICE
IN THE DISTRICT COURT OF LIMESTONE COUNTY, ALABAMA
CASE NO.: DR-2025-92
STEPHANIE BLUME,
Plaintiff,
v.
DAVID KEVIN HYDE,
Defendant.
NOTICE OF PETITION FOR PROTECTION FROM ABUSE

To: David Kevin Hyde, whose last known address is 2609 Reabok Circle SW, Huntsville, Alabama 35803:

You are hereby notified that a Petition for Protection from Abuse has been filed against you by the Plaintiff in the District Court of Limestone County, Alabama. You are hereby notified that the court has issued a Temporary Protection Order dated April 7, 2025 and has directed service upon you by publication pursuant to Rule 4.3 of the Alabama Rules of Civil Procedure. You must answer the petition or a judgment by default may be rendered against you granting the relief requested in the petition. A court hearing is scheduled for September 22, 2025, at the Limestone County District Court appearing before the Honorable Judge Huggins.

Dated August 13, 20, 27 & September 3, 2025.

IN THE CHANCERY COURT FOR LAWRENCE COUNTY, TENNESSEE AT LAWRENCEBURG

ELIZABETH KIMBROUGH,)
KANDEN KIMBROUGH)
Petitioners,)
v.) Docket No. 25-21292
BENNIE JAMES HOLT, JR.,)
TAMAJA BAYON SEALY,)
Respondents.)
IN THE MATTER OF:)
Serenity Nevaeh Holt, DOB: 06/14/2008)
Trinity Nylah Holt, DOB: 07/30/2011)
Kymani James Holt, DOB: 10/12/2013)
Kyriann Nayeli Holt, DOB: 04/26/2017)
Teja Ann Ludy, DOB: 08/26/2019)
CHILDREN UNDER THE AGE OF 18)

ORDER FOR PUBLICATION

IT APPEARING from the Complaint which is sworn to, and by Affidavit attached to the Complaint, TAMAJA SEALY, the Defendant, that personal service of process cannot be had upon her; service of process by publication having been Ordered, she is hereby required to appear and answer or otherwise defend against the Complaint for Partition of TAMAJA SEALY, Plaintiff, whose attorney is Casey A. Long, Attorney at Law, PO Box 575, Lawrenceburg, TN 38464, within 30 days after the date of the last publication of this notice; otherwise, a default judgment may be entered against him for the relief demanded in the Petition.

IT IS FURTHER ORDERED that this notice shall be published in the **The Huntsville Herald**, a weekly newspaper of general circulation, once weekly for four consecutive weeks beginning on the 4th day of August, 2025.

ENTERED THIS THE ____ day of _____, 2025.

Respectfully Submitted,

Casey A. Long, BPR # 028225
The Long Firm, LLC
PO Box 575
Lawrenceburg, TN 38464
931-762-8800
Attorney for the Petitioners

CERTIFICATE OF SERVICE

I hereby certify that a true and exact copy of the foregoing Order was forwarded by U.S. Mail and/or electronic mail to:

Tamaja Sealy
3222 Lewisburg Drive NW
Huntsville, AL 35810

On this the 31ST day of July, 2025.

Casey A. Long

PUBLIC NOTICE. Know All Earthlings By These Presents, Greetings - Notice To Agent Is Notice To Principal, Notice To Principal Is Notice To Agent that i, suzette elise lake in the person of Suzette Elise Lake is not a minor infant decedent, nor presumed dead or lost at sea, who was born a Non-US Citizen/Non-Resident free permanent sentient, living soul, has exercised her right of nationality pursuant to the 1948 Universal Declaration of Human Rights and has elected to divorce and separate herself from the presumption of United States citizenship and has opted out of the provincial territorial jurisdiction of the United States under the District of Columbia as a citizen on the 24th day of the 1st Moon 5939 Adamic year 1,994 years after the death of Ha Mashiyach as expressed in the document entitled "Diplomatic Notice - Writ of Repatriation And Exit From The Territory And Entry To The Union And Re-Entry To The United States Held In Trust Special Deposit" Registered Mail number: RF 862 258 176 US, ISBN: 9798326104328 .
RUN DATES: Wednesdays, August 13, August 20, August 27, and September 3, 2025

SHERIFF'S SALE

Under and by the virtue of an execution issued out of the **CIRCUIT** Court of MADISON County on a Judgment rendered against **DONALD FITCHEARD** Defendant(s) and in favor **ESTATE OF RODERICK FITCHEARD ET AL** Plaintiff(s). I, Sheriff of Madison County, Alabama, will sell to the highest bidder for cash at **Madison County Courthouse** located at **100 Northside Square** in the City of Huntsville, Alabama on the **8TH** day of **SEPTEMBER, 2025**, within the legal hours of sale, at 12:00 noon, whatever interest the above named defendant(s) may possess in and to the following described property to wit:

All that part of the Northeast one-fourth of Section 7, Township 3 South, Range 1 West, Madison County, Alabama, particularly described as beginning at a point in Nick Fitchard Road that is located North 53 degrees 37 minutes East, 5020.12 feet from the Southwest corner of said Section 7; Thence from the true point of beginning North 29 degrees 20 minutes 20 seconds West 204.04 feet; thence North 34 degrees 57 minutes 14 seconds West 387.26 feet; thence North 30 degrees 55 minutes 15 seconds East 481.83 feet; thence South 34 degrees 57 minutes 14 seconds East 787.26 feet to a point in Nick Fitchard Road; thence along said road South 55 degrees 02 minutes 46 seconds East 459.71 feet to the true point of beginning containing 7.0 acres.

To appear in the Speakin Out News (3) times:

AUGUST 20TH, 2025
AUGUST 27TH, 2025
SEPTEMBER 3RD, 2025

Kevin H. Turner
Sheriff of Madison County

SHERIFF'S SALE

Under and by the virtue of an execution issued out of the **CIRCUIT** Court of MADISON County on a Judgment rendered against **TAILGATERS, INC., ET AL** Defendant(s) and in favor **HALSEY FOODSERVICE** Plaintiff(s). I, Sheriff of Madison County, Alabama, will sell to the highest bidder for cash at **Madison County Courthouse** located at **100 Northside Square** in the City of Huntsville, Alabama on the **8TH** day of **SEPTEMBER, 2025**, within the legal hours of sale, at 12:00 noon, whatever interest the above named defendant(s) may possess in and to the following described property to wit:

LOT 10, ACCORDING TO THE MAP OF PLAT OF SOUTH POINT RIDGE, PHASE ONE, AS RECORDED IN DOCUMENT NO. 20050419000246570 IN THE OFFICE OF THE JUDGE OF PROBATE OF MADISON COUNTY, ALABAMA

To appear in the Speakin Out News (3) times:

AUGUST 20th, 2025
AUGUST 27th, 2025
SEPTEMBER 3rd, 2025

ADOPTED 8/14/25

RESOLUTION NO. 25-603

WHEREAS, certain property has recently been annexed to the City of Huntsville, Alabama; and

WHEREAS, said property is now legally part of the incorporated municipality of the City of Huntsville, Alabama, and as such is subject to the laws and ordinances governing the City of Huntsville, Alabama; and

WHEREAS, said property, having been outside the boundaries of the City of Huntsville, Alabama, prior to the annexing of same to the City of Huntsville, Alabama, has never been subject to the Zoning Ordinances of the City of Huntsville, Alabama; and

WHEREAS, the Planning Commission of the City of Huntsville, Alabama, has given consideration to an amendment to the Zoning Ordinance, a synopsis of said amendment being as follows:

- The zoning of 0.33 acres of land lying on the north of Zierdt Road and west of Arnett Street to Residence 1-B District.
- The first publication of this resolution, this synopsis, and the ordinance hereinafter set out at length shall be in the Speakin' Out News on the 27th day of August, 2025, and the second publication shall be one week thereafter on the 3rd day of September, 2025, both of which publications shall be at least 15 days in advance of the date of the public hearing hereinafter referred to.

WHEREAS, it is the judgement and opinion of the City Council of the City of Huntsville, Alabama, that consideration should be given to the adoption of an amendment to the Zoning Ordinance of the City of Huntsville, Alabama, in accordance with said request;

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Huntsville, Alabama, as follows:

- That the City Council of the City of Huntsville, Alabama, shall meet at 5:30 p.m. on the 25th day of September, 2025, in the Council Chambers of the City of Huntsville Administration Building at 305 Fountain Circle in the City of Huntsville, Alabama, for the purpose of holding a public hearing at which time and place all persons, parties in interest and cities who desire, shall have an opportunity to be heard in opposition to or in favor of said Ordinance No. 25-604, which was introduced by the City Council of the City of Huntsville on the 14th day of August, 2025, amending the Zoning Ordinance of the City of Huntsville, Alabama.
- That the proposed amendment to the Zoning Ordinance of the City of Huntsville, Alabama, is substantially in words and figures as follows:

INTRODUCED 8/14/25

ORDINANCE NO. 25-604

AN ORDINANCE TO AMEND THE ZONING ORDINANCES OF THE CITY OF HUNTSVILLE, ALABAMA

The public welfare requiring it, and under authority granted by Section 11-52-78 of the 1975 Code of Alabama, BE IT ORDAINED by the City Council for the City of Huntsville, Alabama, as follows:

1. That the following area, land lying on the north of Zierdt Road and west of Arnett Street, which area is a newly annexed area of the City of Huntsville, Madison County, Alabama, and which has not been zoned previously, shall be shown and classified on the Official Zoning Maps of the City of Huntsville, Alabama, as Residence 1-B District, in the Zoning Ordinances of the City of Huntsville, Alabama, said property being particularly described as follows:

All that part of Section 03, Township 05 South, Range 02 West of the Huntsville Meridian, in the City of Huntsville, Madison County, Alabama more particularly described as commencing at a point located at the Southeast Corner of said Section 03; thence North 63 Degrees 58 Minutes 43 Seconds West 1451.89 feet to a point; said point is further described as the Point of Beginning; thence from the Point of Beginning, North 88 Degrees 18 Minutes 32 Seconds West 222.54 feet to a point; thence North 00 Degrees 00 Minutes 00 Seconds East 63.69 feet to a point; thence South 88 Degrees 18 Minutes 33 Seconds East 222.13 feet to a point; thence South 00 Degrees 21 Minutes 39 Seconds East 63.70 feet back to the Point of Beginning and containing 0.33 acres, more or less.

2. The boundaries of the above, district as described and defined above are hereby established and shall be shown on the Official Zoning Maps of the City of Huntsville, Alabama, on file in the Planning Division of the Urban Development Department, in accordance with the various classifications herein enumerated and hereafter the regulations governing said district under the Zoning Ordinance of the City of Huntsville, Alabama, shall apply to the area so described.

3. This ordinance shall take effect from and after the date of publication.

ADOPTED this the ____ day of _____, 2025.

President of the City Council of the City of Huntsville, Alabama.

APPROVED this the ____ day of _____, 2025.

Mayor of the City of Huntsville, Alabama

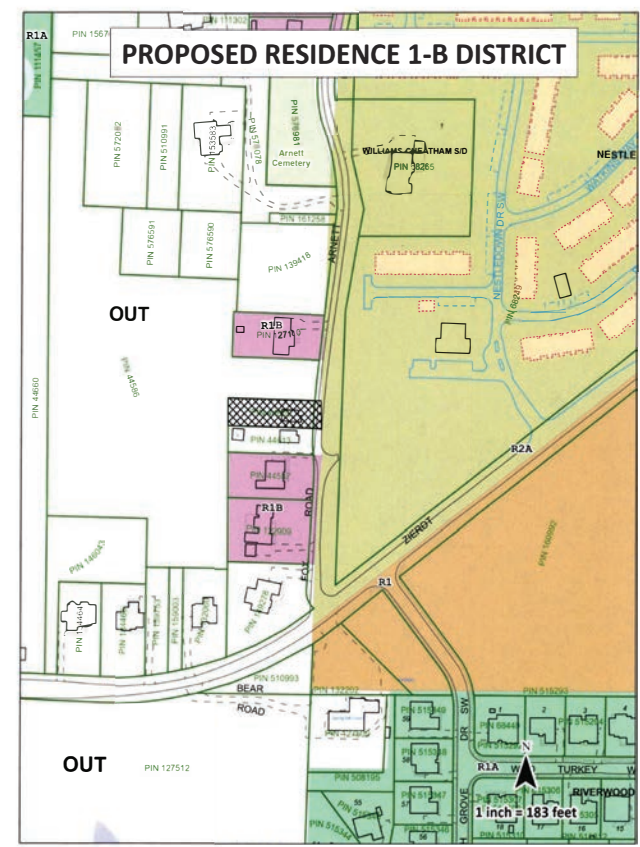
RESOLUTION NO. 25-603 (Cont'd)

ADOPTED this the 14th day of August, 2025.

John Marshall
President of the City Council of the City of Huntsville, Alabama

APPROVED this the 14th day of August, 2025.

Tommy Boate
Mayor of the City of Huntsville, Alabama



Huntsville, Alabama
Cover Memo

Meeting Type: City Council Regular Meeting Meeting Date: 8/14/2025 File ID: 2025-669

Department: Planning

Subject: Type of Action: Approval/Action

Resolution to set a public hearing on the zoning of 0.33 acres of land lying on the north of Zierdt Road and west of Arnett Street to Residence 1-B District; and the introduction of an Ordinance pertaining to the same. (Set September 25, 2025 Regular Council Meeting)

Resolution No.
Ordinance No.

Does this item need to be published? Yes

If yes, please list preferred date(s) of publication: Resolution: August 27 & September 3, 2025; Ordinance October 1, 2025

Finance Information:

Account Number: n/a

City Cost Amount: \$ 0

Total Cost: \$ 0

Special Circumstances:

Grant Funded: \$ 0

Grant Title - CFDA or granting Agency: n/a

Resolution #: n/a

Location:

Address: 108 Arnett Rd, Madison, AL 35756

District: District 1 District 2 District 3 District 4 District 5

Additional Comments: Recommended by Planning Commission

Huntsville, Alabama Page 1 of 1 Printed on 8/12/2025 (powered by LegisPro)

ADOPTED 8/14/25

RESOLUTION NO. 25-605

WHEREAS, certain property has recently been annexed to the City of Huntsville, Alabama; and

WHEREAS, said property is now legally part of the incorporated municipality of the City of Huntsville, Alabama, and as such is subject to the laws and ordinances governing the City of Huntsville, Alabama; and

WHEREAS, said property, having been outside the boundaries of the City of Huntsville, Alabama, prior to the annexing of same to the City of Huntsville, Alabama, has never been subject to the Zoning Ordinances of the City of Huntsville, Alabama; and

WHEREAS, the Planning Commission of the City of Huntsville, Alabama, has given consideration to an amendment to the Zoning Ordinance, a synopsis of said amendment being as follows:

- The zoning of 121.73 acres of land lying on the north and south side of Little Cove Road and west of US Hwy 72 E to Residence 1 and Residence 2 Districts.
- The first publication of this resolution, this synopsis, and the ordinance hereinafter set out at length shall be in the Speakin' Out News on the 27th day of August, 2025, and the second publication shall be one week thereafter on the 3rd day of September, 2025, both of which publications shall be at least 15 days in advance of the date of the public hearing hereinafter referred to.

WHEREAS, it is the judgement and opinion of the City Council of the City of Huntsville, Alabama, that consideration should be given to the adoption of an amendment to the Zoning Ordinance of the City of Huntsville, Alabama, in accordance with said request;

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Huntsville, Alabama, as follows:

- That the City Council of the City of Huntsville, Alabama, shall meet at 5:30 p.m. on the 25th day of September, 2025, in the Council Chambers of the City of Huntsville Administration Building at 305 Fountain Circle in the City of Huntsville, Alabama, for the purpose of holding a public hearing at which time and place all persons, parties in interest and cities who desire, shall have an opportunity to be heard in opposition to or in favor of said Ordinance No. 25-606, which was introduced by the City Council of the City of Huntsville on the 14th day of August, 2025, amending the Zoning Ordinance of the City of Huntsville, Alabama.
- That the proposed amendment to the Zoning Ordinance of the City of Huntsville, Alabama, is substantially in words and figures as follows:

INTRODUCED 8/14/25

ORDINANCE NO. 25-606

AN ORDINANCE TO AMEND THE ZONING ORDINANCES OF THE CITY OF HUNTSVILLE, ALABAMA

The public welfare requiring it, and under authority granted by Section 11-52-78 of the 1975 Code of Alabama, BE IT ORDAINED by the City Council for the City of Huntsville, Alabama, as follows:

1. That the following area, land lying on the north and south side of Little Cove Road west of US Hwy 72 E, which area is a newly annexed area of the City of Huntsville, Madison County, Alabama, and which has not been zoned previously, shall be shown and classified on Official Zoning Maps of the City of Huntsville, Alabama, as Residence 1 District, in the Zoning Ordinances of the City of Huntsville, Alabama, said property being particularly described as follows:

All that part of Sections 09 and 16, Township 04 South, Range 02 East of the Huntsville Meridian, Madison County, Alabama, more particularly described as commencing at a point located at the Southwest Corner of said Section 09; thence from the Place of Commencement, South 87 Degrees 59 Minutes 26 Seconds East a distance of 2455.42 feet to a point; said point is further described as being the Point of Beginning; thence from the Point of Beginning, North 37 Degrees 13 Minutes 48 Seconds East a distance of 12.41 feet to a point; thence North 74 Degrees 56 Minutes 44 Seconds East a distance of 216.13 feet to a point; thence North 48 Degrees 24 Minutes 07 Seconds East a distance of 79.18 feet to a point; thence South 76 Degrees 24 Minutes 51 Seconds East a distance of 1516.98 feet to a point; thence along a Curve to the Left having a radius of 965.93 feet and a chord bearing and distance of South 77 Degrees 13 Minutes 39 Seconds East, 27.59 feet to a point; thence South 11 Degrees 56 Minutes 32 Seconds West a distance of 179.96 feet to a point; thence South 12 Degrees 01 Minute 15 Seconds West a distance of 78.53 feet to a point; thence South 00 Degrees 27 Minutes 26 Seconds West a distance of 312.63 feet to a point; thence North 89 Degrees 32 Minutes 34 Seconds West a distance of 194.93 feet to a point; thence South 00 Degrees 27 Minutes 23 Seconds West a distance of 1797.99 feet to a point; thence North 89 Degrees 54 Minutes 37 Seconds East a distance of 537.67 feet to a point; thence