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COMPLETION OF WORK

NOTICE OF COMPLETION

McCord Construction, Inc. hereby gives Legal Notice of Completion of Contract with the City of Huntsville, **Project Name: Nature's Walk**, located in the City of Huntsville, Alabama. All Claims should be filed at the City of Huntsville, Public Service Building, 320 Fountain Circle, Huntsville, Alabama, during this period of advertisement. July 30, August 6, 13, and 20, 2025.

NOTICE OF COMPLETION.

Midway Tank 1 (500 Gallon) & Midway Tank 2 (300,000 Gallon) Recoating Project In accordance with Section 39-1-1, Code of Alabama, 1975, as amended, notice is hereby given that CLEARCREEK COATINGS, LLC has completed the Contract for Midway Tank 1 (500 Gallon) & Midway Tank 2 (300,000 Gallon) Recoating Project for Trussville Gas and Water and has made request for final settlement as provided by the Contract. All persons having any claims for labor, materials, or otherwise in connection with this project should immediately notify Trussville Gas and Water, 127 Main Street, Trussville, Alabama, 35173. RUN DATES: Wednesdays, July 23, July 30, August 6, and August 13

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PUBLIC NOTICES

Public Hearing Notice

In accordance with Section 23-4-1 et seq. of the Code of Alabama, 1975, as amended, you are hereby notified of a public hearing to be held at Huntsville City Hall in the Council Chamber, located at 305 Fountain Circle, Huntsville, Alabama 35801, at 5:30 p.m. on Thursday, August 14, 2025.

The purpose of the hearing is to receive public comments on an application submitted by the City of Huntsville for the vacation of a portion of a Right-of-way which is located at Lots 2-13, Block 7, 612 McKinley Avenue, Huntsville, Alabama, which is more particularly described as follows:

Legal Description of Right-of-Way

STATE OF ALABAMA
 MADISON COUNTY

Being located in the 7th Block of A Resubdivision of Blocks 2-3-4-5-6-7-8 & 9 of the East Huntsville Addition to the City of Huntsville, Alabama recorded in Plat Book 1, Page 191 in the Office of the Judge of Probate, Madison County, Alabama and being more particularly described as beginning at the Northeast Corner of Lot 8, Block 7 of A Resubdivision of Blocks 2-3-4-5-6-7-8 & 9 of the East Huntsville Addition to the City of Huntsville, Alabama recorded in Plat Book 1, Page 191 in the Office of the Judge of Probate, Madison County, Alabama; thence from the Point of Beginning, West along the north boundaries of Lots 8, 9, 10, 11, 12 and 13, Block 7 of said subdivision 278 feet to a point that lies 4 feet east of the Northwest Corner of Lot 13, Block 7 of said subdivision; thence Northeastly 16.50 feet to a point located at the Southwest Corner of Lot 2, Block 7 of said subdivision; thence East along the south boundaries of Lots 2, 3, 4, 5, 6 and 7, Block 7 of said subdivision 274 feet to a point located at the Southeast Corner of Lot 7, Block 7 of said subdivision; thence South 16 feet back to the Point of Beginning and containing 0.10 Acres, more or less.

This property is subject to any existing easements and rights-of-way whether or not recorded in the public records and shall henceforth, upon vacation of said right-of-way, be converted to a Utility and Drainage Easement.

This notice is being sent by United States mail at least 30 days prior to the scheduled hearing to all abutting owners, if any, and to all entities known to have facilities or equipment within the public Right-of-way of the street to be vacated, as their names and addresses appear on roll in the Madison County Revenue Commissioner's office or Madison County Tax Assessor's office, and shall be posted at the Madison County Courthouse and at Huntsville City Hall. Any citizen alleging to be affected by the proposed vacation may submit a written objection to the City Council or may request an opportunity to be heard at the public hearing held as required by law, any such objection or request may be directed to: Attn: Thomas Nunez, City Planning Department, 305 Fountain Circle, 4th Floor, Huntsville, Alabama 35801 or thomas.nunez@huntsvilleal.gov.

RESOLUTION NO. 25-522

WHEREAS, certain property has recently been annexed to the City of Huntsville, Alabama; and

WHEREAS, said property is now legally part of the incorporated municipality of the City of Huntsville, Alabama, and as such is subject to the laws and ordinances governing the City of Huntsville, Alabama; and

WHEREAS, said property, having been outside the boundaries of the City of Huntsville, Alabama, prior to the annexing of same to the City of Huntsville, Alabama, has never been subject to the Zoning Ordinances of the City of Huntsville, Alabama; and

WHEREAS, the Planning Commission of the City of Huntsville, Alabama, has given consideration to an amendment to the Zoning Ordinance, a synopsis of said amendment being as follows:

- (1) The zoning of 27.61 acres of land lying on the west of Old Big Cove Rd and north of Buford Dr. to Residence 2 District.
- (2) The first publication of this resolution, this synopsis, and the ordinance hereinafter set out at length shall be in the Speakin' Out News on the 30th day of July, 2025, and the second publication shall be one week thereafter on the 6th day of August, 2025, both of which publications shall be at least 15 days in advance of the date of the public hearing hereinafter referred to.

WHEREAS, it is the judgement and opinion of the City Council of the City of Huntsville, Alabama, that consideration should be given to the adoption of an amendment to the Zoning Ordinance of the City of Huntsville, Alabama, in accordance with said request;

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Huntsville, Alabama, as follows:

1. That the City Council of the City of Huntsville, Alabama, shall meet at 5:30 p.m. on the 28th day of August, 2025, in the Council Chambers of the City of Huntsville Administration Building at 305 Fountain Circle in the City of Huntsville, Alabama, for the purpose of holding a public hearing at which time and place all persons, parties in interest and cities who desire, shall have an opportunity to be heard in opposition to or in favor of said Ordinance No. 25-523, which was introduced by the City Council of the City of Huntsville on the 10th day of July, 2025, amending the Zoning Ordinance of the City of Huntsville, Alabama.
2. That the proposed amendment to the Zoning Ordinance of the City of Huntsville, Alabama, is substantially in words and figures as follows:

ORDINANCE NO. 25-523

AN ORDINANCE TO AMEND THE ZONING ORDINANCES OF THE CITY OF HUNTSVILLE, ALABAMA

The public welfare requiring it, and under authority granted by Section 11-52-78 of the 1975 Code of Alabama, **BE IT ORDAINED** by the City Council for the City of Huntsville, Alabama, as follows:

1. That the following area, land lying on the west of Old Big Cove Rd and north of Buford Dr, which area is a newly annexed area of the City of Huntsville, Madison County, Alabama, and which has not been zoned previously, shall be shown and classified on the Official Zoning Maps of the City of Huntsville, Alabama, as Residence 2 District, in the Zoning Ordinances of the City of Huntsville, Alabama, said property being particularly described as follows:

All that part of Section 11, Township 5 South, Range 1 East of the Huntsville Meridian, in the City of Huntsville, Madison County, Alabama more particularly described as beginning at a point located at the Southwest corner of said Section 11; thence North 16 Degrees 38 Minutes 3 Seconds East 1,457.44 feet to a point;

said point is further described as the Point of True Beginning; thence North 1 Degrees 45 Minutes 38 Seconds East 770.19 feet to a point; thence North 89 Degrees 45 Minutes 13 Seconds East 40.28 feet to a point; thence South 88 Degrees 41 Minutes 7 Seconds East 167.84 feet to a point; thence South 88 Degrees 41 Minutes 7 Seconds East 45.63 feet to a point; thence South 88 Degrees 41 Minutes 41 Seconds East 0.37 feet to a point; thence South 88 Degrees 41 Minutes 7 Seconds East 153.63 feet to a point; thence South 88 Degrees 41 Minutes 41 Seconds East 0.37 feet to a point; thence South 88 Degrees 28 Minutes 44 Seconds East 675.47 feet to a point; thence South 89 Degrees 8 Minutes 58 Seconds East 46 feet to a point; thence South 89 Degrees 8 Minutes 58 Seconds East 148.8 feet to a point; thence South 4 Degrees 39 Minutes 26 Seconds West 53.56 feet to a point; thence South 4 Degrees 39 Minutes 27 Seconds West 64.85 feet to a point; thence South 88 Degrees 55 Minutes 25 Seconds East 219.78 feet to a point; thence South 88 Degrees 55 Minutes 25 Seconds East 60.94 feet to a point; thence South 4 Degrees 15 Minutes 23 Seconds West 67.42 feet to a point; thence South 4 Degrees 15 Minutes 22 Seconds West 63.49 feet to a point; thence South 4 Degrees 15 Minutes 23 Seconds West 67.41 feet to a point; thence South 4 Degrees 15 Minutes 22 Seconds West 32.93 feet to a point; thence South 4 Degrees 15 Minutes 23 Seconds West 14.01 feet to a point; thence South 4 Degrees 15 Minutes 22 Seconds West 56.17 feet to a point; thence South 4 Degrees 15 Minutes 22 Seconds West 69.11 feet to a point; thence South 4 Degrees 15 Minutes 23 Seconds West 104.14 feet to a point; thence South 4 Degrees 15 Minutes 23 Seconds West 71.84 feet to a point; thence South 4 Degrees 15 Minutes 23 Seconds West 66.38 feet to a point; thence South 4 Degrees 15 Minutes 23 Seconds West 72.41 feet to a point; thence South 4 Degrees 15 Minutes 20 Seconds West 6 feet to a point; thence South 4 Degrees 15 Minutes 23 Seconds West 12.6 feet to a point; thence North 88 Degrees 16 Minutes 31 Seconds West 566.09 feet to a point; thence South 89 Degrees 54 Minutes 0 Seconds West 182.78 feet to a point; thence South 1 Degrees 42 Minutes 38 Seconds West 359.05 feet to a point; thence North 88 Degrees 49 Minutes 54 Seconds West 179.46 feet to a point; thence North 1 Degrees 13 Minutes 24 Seconds East 40.8 feet to a point; thence South 89 Degrees 29 Minutes 38 Seconds West 388.08 feet to a point; thence North 78 Degrees 33 Minutes 12 Seconds West 209.9 feet back to the Point of True Beginning and containing 27.61 acres more or less.

2. The boundaries of the above district as described and defined above are hereby established and shall be shown on the Official Zoning Maps of the City of Huntsville, Alabama, on file in the Planning Division of the Urban Development Department, in accordance with the various classifications herein enumerated and hereafter the regulations governing said district under the Zoning Ordinance of the City of Huntsville, Alabama, shall apply to the area so described.

3. This ordinance shall take effect from and after the date of publication.

ADOPTED this the _____ day of _____, 2025.

 President of the City Council of the City of Huntsville, Alabama

APPROVED this the _____ day of _____, 2025.

 Mayor of the City of Huntsville, Alabama

ORDINANCE NO. 25-432

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF HUNTSVILLE, ALABAMA, TO AMEND RESTRICTIONS SET FORTH ON THE FOLLOWING PLAT:

Boundary/Minor Plat of "Sawan", as Recorded as Plat 2020-00016767 of the Probate Records of Madison County, Alabama.

WHEREAS, upon the petition of the property owner(s) the Planning Commission of the City of Huntsville, Alabama, on May 27, 2025, adopted Resolution No. 01-25 to recommend and approve an amendment to eliminate from the following plat restrictions, which were established on the *Boundary/Minor Plat of "Sawan", as recorded as Plat 2020-00016767 of the Probate Records of Madison County, Alabama ("Sawan Plat")* pursuant to Code of Ala. 1975 §11-52-32(c) ("Restrictions"), a portion of the restriction that established the 100 Foot Natural Landscape Buffer ("Buffer Restriction");

RESTRICTIONS FOR THIS SUBDIVISION

1. Pursuant to the Code of Alabama of 1975, Section 11-52-32(c) by approval of this plat the Planning Commission for the City of Huntsville hereby agrees with the application upon certain use, height, area or bulk requirements or restrictions governing buildings and premises within this zoning plat, providing such requirements or restrictions shall be state in the recorded plat, and premises shall not be used in violation thereof as follows:

- 100 Foot Natural Landscape Buffer is required along a portion of the Northern Boundary and the entirety of the eastern boundary of Lot 1 as shown Hereon.
 - Hotel and Motels are not permitted.
2. In accordance with Section 11-52-32(c) the above requirement governing buildings and premises within the Zoning Plat shall have the same force of law and be enforced in the same manner with the same sanctions and penalties and subject to the same power of amendment or repeal as though set out as a part of the Zoning Ordinance or Zoning Map of the City of Huntsville.

WHEREAS, a public hearing has been held on the matter, and the City Council of the City of Huntsville, Alabama, has determined the public welfare requiring it, and under the authority granted by Section 11-52-78 and Section 11-52-32(c) of the Code of Ala. 1975 that the foregoing Restrictions should be amended to eliminate therefrom a portion of the Buffer Restriction.

NOW THEREFORE, BE IT ORDAINED by the City Council of the City of Huntsville, Alabama as follows:

ORDINANCE 25-432 CONTINUED ON PAGE B4

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ORDINANCE 25-432 CONTINUED FROM PAGE B3

Section 1. That the Restrictions shall be and hereby are amended to eliminate a portion of the Buffer Restriction along the eastern boundary described as follows and depicted in Exhibit "A" attached hereto and incorporated herein by reference:

A parcel of land situated in the Southeast Quarter of Section 34, Township 3 South, Range 1 West of the Huntsville Meridian, Madison County, Alabama (Bearings and distances are referenced to the Alabama State Plane Coordinate System, East Zone, NAD 83 (2011)) and being a portion of a 100-foot wide "Natural Landscape Buffer" lying within Lot 1 of the Zoning Plat of "Sawan", plat Document No. 2020-00016767 in the Office of the Judge of Probate, Madison County, Alabama, and being more particularly described as follows:

Beginning at the southeast corner of said Lot 1, said point being further described as lying on the north right-of-way of Holmes Avenue (right-of-way width varies) and having Alabama State Plane Coordinates of North: 1539275.96, East: 421080.42; thence run South 78 degrees 24 minutes 22 seconds West, 100.74 feet along the north right-of-way of said Holmes Avenue to a point; thence, leaving the north right-of-way of said Holmes Avenue, run North 04 degrees 39 minutes 41 seconds West, 89.54 feet to a point; thence run North 04 degrees 52 minutes 55 seconds West, 150.10 feet to a point; thence run North 85 degrees 07 minutes 05 seconds East, 100.00 feet to a point lying on the east boundary of said Lot 1; thence run South 04 degrees 52 minutes 55 seconds East, 150.29 feet along the east boundary of said Lot 1 to a point; thence, continuing along the east boundary of said Lot 1, run South 04 degrees 39 minutes 41 seconds East, 77.57 feet back to the Point of Beginning;

Said parcel contains 0.537 acres (23,375 square feet) more or less.

But reserving in favor of the City of Huntsville, the existing 10-foot wide Public Utility and Drainage Easements, established by the said Zoning Plat of Sawan, along the east and south sides of the above-described property.

Section 2. That the result of the amendment of the Restrictions shall be to remove only that portion of the established natural landscape buffer area along the eastern boundary of Lot 1 as described hereinabove and leave unaffected and in full force and effect the remainder of the 100 Foot Natural Landscape Buffer, the current zoning classification of the property, that is, Residence 2-B District and all other plat restrictions, as such may be amended from time to time, until such time, if ever, as said property is rezoned or until such time, if ever, as such property is subjected to different or additional restrictions pursuant to Code of Ala. 1975 § 11-52-32(c).

Section 4. That the remainder of the matters contained on the Sawan Plat, including, but not necessarily limited to, the dedications of public right-of-way and/or public easement(s) thereon, shall otherwise remain in full force and effect.

Section 5. That the Planning Department of the City of Huntsville, Alabama, is hereby authorized and directed to record this Ordinance, along with the Resolution No. 01-25 of the Planning Commission of the City of Huntsville, Alabama, in the Probate Records of Madison County, Alabama, at the cost of the owners of the lands embraced by the Sawan Plat.

Section 6. This ordinance shall take effect from and after the date of its publication.

ADOPTED this the 24th day of July, 2025.

/s/ John Meredith
President of the City Council
of the City of Huntsville, Alabama

APPROVED this the 24th day of July, 2025.

/s/ Tommy Battle
Mayor of the City of Huntsville,
Alabama

ORDINANCE NO. 25-434

AN ORDINANCE TO AMEND THE ZONING ORDINANCES OF THE CITY OF HUNTSVILLE, ALABAMA

The public welfare requiring it, and under authority granted by Section 11-52-78 of the 1975 Code of Alabama, BE IT ORDAINED by the City Council for the City of Huntsville, Alabama, as follows:

1. That the following area, land lying on the east of Pulaski Pike and north of Stringfield Rd, which area is now shown and classified on the Official Zoning Maps of the City of Huntsville, Alabama, Residence 1-A District, shall be shown and classified on the Official Zoning Maps of the City of Huntsville, Alabama, as Residence 2-A District, in the Zoning Ordinances of the City of Huntsville, Alabama, said property being particularly described as follows:

All that part of Section 15, Township 03 South, Range 01 West of the Huntsville Meridian, in the City of Huntsville, Madison County, Alabama more particularly described as commencing at a point located at the Southwest Corner of said Section 15; thence North 50 Degrees 23 Minutes 27 Seconds East 4049.72 feet to a point; said point is further described as being the Point of Beginning; thence from the Point of Beginning, North 01 Degree 15 Minutes 13 Seconds West 26.24 feet to a point; thence North 02 Degrees 25 Minutes 50 Seconds East 163.83 feet to a point; thence North 16 Degrees 54 Minutes 04 Seconds West 269.68 feet to a point; thence North 10 Degrees 52 Minutes 06 Seconds West 18.78 feet to a point; thence South 89 Degrees 00 Minutes 01 Second East 502.12 feet to a point; thence South 00 Degrees 52 Minutes 00 Seconds West 465.01 feet to a point; thence North 89 Degrees 00 Minutes 01 Second West 419.51 feet back to the Point of Beginning and containing 4.73 acres, more or less.

2. The boundaries of the above district as described and defined above are hereby established and shall be shown on the Official Zoning Maps of the City of Huntsville, Alabama, on file in the Planning Division of the Urban Development Department, in accordance with the various classifications herein enumerated and hereafter the regulations governing said district under the Zoning Ordinance of the City of Huntsville, Alabama, shall apply to the area so described.

3. This ordinance shall take effect from and after the date of publication.

ADOPTED this the 24th day of July, 2025.

/s/ John Meredith
President of the City Council
of the City of Huntsville, Alabama

APPROVED this the 24th day of July, 2025.

/s/ Tommy Battle
Mayor of the City of Huntsville,
Alabama

ORDINANCE NO. 25-436

AN ORDINANCE TO AMEND THE ZONING ORDINANCES OF THE CITY OF HUNTSVILLE, ALABAMA

The public welfare requiring it, and under authority granted by Section 11-52-78 of the 1975 Code of Alabama, BE IT ORDAINED by the City Council for the City of Huntsville, Alabama, that the Zoning Ordinance of the City of Huntsville, Alabama, as adopted on the 21st day of March 1963, as amended, is hereby further amended as follows:

Section 1. Amend Zoning Ordinance ARTICLE 72 - SIGN CONTROL REGULATIONS, Section 72.2 - Definitions, to modify the definition of Wall Sign to read as follows:

Wall Sign - A permanent sign attached directly to an exterior wall of a building and which does not extend more than a certain distance from the façade, as established in this article, or beyond the limits of the outside wall. The exposed face of the sign in a plane parallel to the building wall. A wall sign shall be considered an "attached sign".

Section 2. Amend Zoning Ordinance ARTICLE 72 - SIGN CONTROL REGULATIONS, Section 72.7.5 - Permanent Signs in the General Business C-3, Central Business C-B, Research Park 2, and Village Business C-6 Districts, subsections 72.7.5(1)(c), 72.7.5(1)(e)(ii), 72.7.5(1)(f)(i), and 72.7.5(1)(g)(i), to read as follows:

72.7.5 Permanent Signs in the General Business C-3, Central Business C-B, Research Park 2, and Village Business C-6 Districts

(1) Attached signs are permitted in the General Business C-3, Central Business C-B, Research Park 2, and Village Business C-6 Districts in accordance with the following:

(c) No projecting signs shall project more than four feet from the face of the building, and must have a clearance of at least 12 feet, and shall not extend above the roof line of the building.

(e) For lots that contain one building unit, the following shall be allowed: (ii) Buildings with a height of 5 stories and above are permitted to have an additional 100 square feet per street frontage, located at or above the top story of the building, provided the maximum sign area for any one sign shall be no more than 200 square feet.

(f) For lots that contain two or more building units with permitted nonresidential use buildings, the following shall be allowed: (i) One attached sign is permitted with a maximum sign area of 100 square feet per street frontage, located at or above the top story of the building; buildings with a height of 5 stories and above are permitted to have an additional 100 square feet per street frontage provided the maximum sign area for any one sign shall be no more than 200 square feet and;

(g) For lots that contain a mixed-use building that includes both residential dwelling units and nonresidential building units, the following signs are allowed: (i) One attached sign is permitted with a maximum sign area of 100 square feet per street frontage, located at or above the top story of the building; buildings with a height of 5 stories and above are permitted to have an additional 100 square feet per street frontage provided the maximum sign area for any one sign shall be no more than 200 square feet and;

Section 3. Amend Zoning Ordinance ARTICLE 72 - SIGN CONTROL REGULATIONS, Section 72.8 - General Sign Standards, subsection 72.8.9, to read as follows:

72.8.9 No roof sign or other sign extending above the roof line shall be erected or maintained which extends for a height greater than 12 feet above the roof of the building on which it is affixed.

Section 4. This ordinance shall take effect from and after the date of its publication.

ADOPTED this the 24th day of July, 2025.

/s/ John Meredith
President of the City Council
of the City of Huntsville, Alabama

APPROVED this the 24th day of July, 2025.

/s/ Tommy Battle
Mayor of the City of Huntsville,
Alabama

ORDINANCE NO. 25-515

WHEREAS Wiz Kidz, LLC, by John as Wisda, as its Manager, and Hollingshead Materials, LLC, by Smyrna Ready Mix Concrete, LLC, as its sole Member, by Jeff Hollingshead, as its Chief Executive Officer, being the owners, as the term is defined by Section 11-42-20, Code of Alabama 1975, of all the property or territory hereinafter particularly described (which property or territory is hereinafter referred to as "the Property"), filed with the City Clerk of the City of Huntsville, Alabama, signed and written petitions requesting that the Property be annexed to the City of Huntsville, Alabama, which petitions are on file with the City Clerk of the City of Huntsville, Alabama; and

WHEREAS, said petitions contained the signatures of the owners of the Property, and filed together with said petitions were maps showing the relationship of the Property to the corporate limits of the City of Huntsville, Alabama, which maps are attached hereto and incorporated herein by reference; and

WHEREAS, the Property is contiguous to the present city limits of the City of Huntsville, Alabama, and the Property does not lie within the corporate limits or police jurisdiction of any other municipality; and

WHEREAS, the City Council of the City of Huntsville, Alabama, has determined that it is necessary and proper and in the public interest that the Property be brought within the corporate limits of the City of Huntsville, Alabama, and has further determined that all legal requirements for annexing the Property have been met pursuant to Sections 11-42-20 through 11-42-24, Code of Alabama 1975.

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Huntsville, Alabama, as follows:

1. That the City Council of the City of Huntsville, Alabama hereby finds that it is necessary and proper and in the public interest that the Property be brought within the corporate limits of the City of Huntsville, Alabama, and assents to the annexation of the Property to the City of Huntsville, Alabama;

2. That the corporate limits of the City of Huntsville, Alabama, be, and the same are hereby extended and rearranged so as to embrace and include the Property, which is particularly described as follows:

A tract of land located in the South Half of Section 05 and the North Half of Section 08, both of which lie in Township 06 South, Range 01 East of the Huntsville Meridian in both Morgan and Marshall Counties. Said tract is further described as commencing at a point located at the Southwest Corner of said Section 05; thence from the Point of Commencement, North 78 Degrees 00 Minutes 30 Seconds East 1004.82 feet to the Point of Beginning; Thence from the Point of Beginning, North 10 Degrees 01 Minutes 54 Seconds East 779.84 feet to a point at the beginning of a curve to the Left; Thence along said curve to the left and having a radius of 1536.66 feet, a chord bearing and distance of North 15 Degrees 59 Minutes 53 Seconds West, 343.35 feet to a point; thence North 23 Degrees 08 Minutes 27 Seconds West 162.56 feet to a point; thence North 77 Degrees 31 Minutes 35 Seconds East 1168.24 feet to a point; thence South 08 Degrees 21 Minutes 44 Seconds East 296.62 feet to a point; thence South 08 Degrees 19 Minutes 26 Seconds East 44.82 feet to a point; thence South 14 Degrees 15 Minutes 37 Seconds East 366.54 feet to a point; thence South 02 Degrees 27 Minutes 47 Seconds East 279.60 feet to a point; thence South 09 Degrees 46 Minutes 06 Seconds East 774.81 feet to a point; thence South 23 Degrees 24 Minutes 59 Seconds East 808.82 feet to a point; thence South 79 Degrees 01 Minutes 18 Seconds West 735.94 feet to a point; thence South 42 Degrees 36 Minutes 03 Seconds West 82.77 feet to a point; thence North 08 Degrees 56 Minutes 14 Seconds East 34.30 feet to a point; thence North 32 Degrees 17 Minutes 41 Seconds West 65.33 feet to a point; thence North 36 Degrees 04 Minutes 03 Seconds West 39.96 feet to a point; thence North 40 Degrees 10 Minutes 56 Seconds West 38.37 feet to a point; thence North 40 Degrees 15 Minutes 54 Seconds West 23.01 feet to a point; thence North 37 Degrees 30 Minutes 08 Seconds West 20.01 feet to a point; thence North 35 Degrees 15 Minutes 43 Seconds West 15.01 feet to a point; thence North 32 Degrees 21 Minutes 43 Seconds West 30.01 feet to a point; thence North 29 Degrees 40 Minutes 44 Seconds West 17.13 feet to a point; thence North 31 Degrees 32 Minutes 30 Seconds West 15.00 feet to a point; thence North 35 Degrees 26 Minutes 54 Seconds West 27.34 feet to a point; thence North 40 Degrees 29 Minutes 41 Seconds West 27.34 feet to a point; thence North 45 Degrees 17 Minutes 35 Seconds West 24.89 feet to a point; thence North 48 Degrees 03 Minutes 05 Seconds West 38.61 feet to a point; thence North 49 Degrees 39 Minutes 46 Seconds West 35.79 feet to a point; thence North 51 Degrees 31 Minutes 07 Seconds West 49.92 feet to a point; thence North 53 Degrees 52 Minutes 39 Seconds West 62.51 feet to a point; thence North 53 Degrees 47 Minutes 19 Seconds West 19.50 feet to a point; thence North 52 Degrees 31 Minutes 47 Seconds West 25.35 feet to a point; thence North 51 Degrees 22 Minutes 49 Seconds West 15.60 feet to a point; thence North 50 Degrees 26 Minutes 24 Seconds West 17.87 feet to a point; thence North 59 Degrees 59 Minutes 13 Seconds West 168.92 feet to a point; thence North 74 Degrees 44 Minutes 21 Seconds West 48.78 feet to a point; thence North 50 Degrees 52 Minutes 15 Seconds West 243.53 feet to a point; thence North 24 Degrees 18 Minutes 16 Seconds West 118.10 feet to a point; thence North 14 Degrees 18 Minutes 13 Seconds West 361.42 feet back to the Point of Beginning and containing 65.61 acres, more or less.

ALSO INCLUDING

The Land referred to herein below situated in the Counties of Morgan and Marshall, State of Alabama, and is described as follows:

TRACT 1:

All that part of Sections 16, 17 and 20, Township 06 South, Range 01 East of the Huntsville Meridian, Marshall County, Alabama being more particularly described as beginning at the Northeast Corner of said Section 17; thence from the Point of Beginning, South 25 Degrees 55 Minutes 09 Seconds East a distance of 1483.59 feet to a point; thence South 25 Degrees 51 Minutes 06 Seconds East a distance of 1486.98 feet to a point; thence South 00 Degrees 40 Minutes 24 Seconds West a distance of 1316.67 feet to a point; thence North 88 Degrees 37 Degrees 50 Minutes 54 Seconds West a distance of 1319.06 feet to a point; thence South 01 Degree 41 Minutes 43 Seconds West a distance of 1337.70 feet to a point; thence North 87 Degrees 30 Minutes 48 Seconds West a distance of 2651.30 feet to a point; thence North 00 Degrees 12 Minutes 56 Seconds East a distance of 1370.57 feet to a point; thence North 86 Degrees 12 Minutes 06 Seconds West a distance of 1283.87 feet to a point; thence North 86 Degrees 09 Minutes 58 Seconds West a distance of 549.82 feet to a point; thence North 08 Degrees 01 Minutes 58 Seconds East a distance of 174.77 feet to a point; thence North 08 Degrees 42 Minutes 07 Seconds East a distance of 2536.36 feet to a point; thence South 87 Degrees 30 Minutes 20 Seconds East a distance of 1591.26 feet to a point; thence North 0 Degrees 40 Minutes 18 Seconds East a distance of 1315.91 feet to a point; thence South 84 Degrees 38 Minutes 00 Seconds East a distance of 1285.43 feet to a point; thence North 00 Degrees 47 Minutes 31 Seconds East a distance of 1319.32 feet to a point; thence South 84 Degrees 37 Minutes 35 Seconds East a distance of 1285.29 feet back to the Point of Beginning and containing 548.91 acres, more or less.

TRACT 2:

All that part of Sections 08 and 17, Township 06 South, Range 01 East of the Huntsville Meridian, Marshall County and Morgan County, Alabama being more particularly described as beginning the Northeast Corner of Said Section 17; thence North 84 Degrees 37 Minutes 35 Seconds West a distance of 1285.29 feet to a point; thence South 00 Degrees 40 Minutes 18 Seconds West a distance of 1315.91 feet to a point; thence North 87 Degrees 30 Minutes 20 Seconds West a distance of 1591.26 feet to a point; thence North 08 Degrees 42 Minutes 07 Seconds West a distance of 2536.36 feet to a point; thence North 88 Degrees 33 Minutes 38 Seconds West a distance of 778.15 feet to a point; thence North 01 Degree 44 Minutes 25 Seconds East a distance of 2635.72 feet to a point; thence North 01 Degree 58 Minutes 06 Seconds East a distance of 2614.26 feet to a point; thence South 88 Degrees 30 Minutes 21 Seconds East a distance of 1319.14 feet to a point; thence South 01 Degree 35 Minutes 29 Seconds West a distance of 702.60 feet to a point; thence South 08 Degrees 39 Minutes 03 Seconds West a distance of 658.08 feet to a point; thence South 84 Degrees 51 Minutes 25 Seconds East a distance of 81.03 feet to a point; thence South 84 Degrees 51 Minutes 25 Seconds East a distance of 1321.40 feet to a point; thence North 00 Degrees 47 Minutes 05 Seconds East a distance of 1319.46 feet to a point; thence North 02 Degrees 05 Minutes 25 Seconds East a distance of 2775.50 feet to a point; thence North 88 Degrees 17 Minutes 35 Seconds West a distance of 909.11 feet to a point; thence North 08 Degrees 00 Minutes 22 Seconds East a distance of 1257.17 feet to a point; thence North 08 Degrees 55 Minutes 17 Seconds East a distance of 420.09 feet to a point; thence North 42 Degrees 36 Minutes 03 Seconds East a distance of 82.77 feet to a point; thence North 79 Degrees 01 Minute 18 Seconds East a distance of 717.74 feet to a point; thence South 23 Degrees 47 Minutes 58 Seconds East a distance of 754.63 feet to a point; thence South 33 Degrees 49 Minutes 57 Seconds East a distance of 1704.18 feet to a point; thence South 21 Degrees 45 Minutes 22 Seconds East a distance of 1503.40 feet to a point; thence South 21 Degrees 40 Minutes 56 Seconds East a distance of 1502.96 feet back to the Point of Beginning and containing 399.44 acres, more or less.

3. That this ordinance shall be published as provided by law, and become effective upon its publication as required by law.

4. That the Mayor and City Clerk of the City of Huntsville, Alabama, are hereby authorized, requested, and directed for and on behalf of the governing body of the City to file a description of the property or territory herein annexed in the Office of the Judge of Probate of Morgan County, Alabama and Office of the Judge of Probate of Marshall County, Alabama.

ADOPTED this the 10th day of July, 2025.

/s/ John Meredith
President of the City Council
of the City of Huntsville, Alabama

APPROVED this the 10th day of July, 2025.

/s/ Tommy Battle
Mayor of the City of Huntsville,
Alabama

ORDINANCE NO. 25-555

BE IT ORDAINED by the City Council of the City of Huntsville, Alabama, that Ordinance No. 89-79, as amended, entitled the City of Huntsville Classification and Salary Plan, be and the same is hereby further amended as follows:

Section 1. The position of Records Management Supervisor, classified at a salary grade 14, is hereby reclassified at a salary grade 15.

Section 2. The position of Emergency Medical Services Training Coordinator, classified at a salary grade 16, is hereby renamed Emergency Medical Services Coordinator, classified at a salary grade 17.

Section 3. The position of Homeless Resource Specialist is hereby created and classified at a salary grade 14.

Section 4. The position of Benefits Specialist is hereby created and classified at a salary grade 14.

Section 5. In all other respects, Ordinance No. 89-79, as amended, shall remain in full force and effect.

ADOPTED this the 24th day of July, 2025.

/s/ John Meredith
President of the City Council
of the City of Huntsville, Alabama

APPROVED this the 24th day of July, 2025.

/s/ Tommy Battle
Mayor of the City of Huntsville,
Alabama

ORDINANCE NO. 25-556

BE IT ORDAINED by the City Council of the City of Huntsville, Alabama, that Budget Ordinance No. 24-700, adopted and approved on September 26, 2024, is hereby amended for change in the authorized strength of the department, as follows:

In the Community Development department, add one (1) regular, full-time Homeless Resource Specialist position, grade 14.

In the Community Development department, delete one (1) regular, full-time Housing Rehabilitation Specialist II position, grade 15.

In the Human Resources department, add one (1) regular, full-time Benefits Specialist position, grade 14.

In the Human Resources department, delete one (1) regular, full-time Benefits Technician position, grade 13.

ADOPTED this the 24th day of July, 2025.

/s/ John Meredith
President of the City Council
of the City of Huntsville, Alabama

APPROVED this the 24th day of July, 2025.

/s/ Tommy Battle
Mayor of the City of Huntsville,
Alabama

MANDATORY Pre-bid meeting to be held on Wednesday, August 6, 2025, at 10:00 am, at City Hall, on the 6th Floor in Training Rooms 624/625 at 305 Fountain Circle, Huntsville, AL 35801. Bidders must attend this pre-bid meeting to be eligible to submit a bid.

NOTICE TO CONTRACTORS

WANTED: Sealed bids in duplicate for the construction of: Mooresville Sanitary Sewer Interceptor, more particularly known as Project No. 71-25-S001.

Description of Project: Work of the project generally includes the installation and construction of approximately 4,400 linear feet of 36" Ductile Iron Pipe (DIP) gravity sanitary sewer from the Mooresville (Piney Creek) Lift Station to the Bibb Garrett Road. Work shall include but not be limited to: installation of gravity sanitary sewer mains and necessary appurtenances, jack and bore crossing, and clearing and grubbing.

The attention of all bidders is called to Code of Alabama §§ 34-8-1 and 34-8-2 (1975) and 34-8-1, 34-8-2, 34-8-4, 34-8-6, 34-8-7, 34-8-8 and 34-8-9 (amended 1996) setting forth the definition of general contractor and the licensing procedures and requirements for state licensing. A copy of the above Codes may be obtained from the OWNER (City of Huntsville). No one is entitled to bid and no contract may be awarded to anyone who does not possess a valid general contractor's license and the required classification for the municipal type work to be performed. The general contractor's license and classification must appear on the outside of the bid envelope along with the general contractor's name and address, project name and number and date and time of bid opening. Section 39-3-5 Code of Alabama has been amended as follows:

"In awarding the Contract, preference will be given to Alabama resident contractors and a nonresident bidder domiciled in a state having laws granting preference to local contractors shall be awarded the Contract only on the same basis as the nonresident bidder's state awards contracts to Alabama contractors bidding under similar circumstances."

This project: Mooresville Sanitary Sewer Interceptor, more particularly known as Project No. 71-25-S001 requires the contractor to possess a State of Alabama Classification of (M)U Municipal & Utility or (M)U-(S) Specialty Construction.

After proposals are opened and read, they will be compared on the basis of the summation of the products or approximate quantities shown in Attachment "A", multiplied by the unit bid prices. In the event of a discrepancy between unit bid prices and extensions, the unit bid price shall govern. A proposal will not be considered unless signed by the bidder or his authorized agent and accompanied by cashier's check or property signed bid bond, as required by law.

In determining the successful bidder, the Owner will consider in addition to the bid prices, such responsibility factors as characteristics and responsibility, skill, experience, record of integrity in business, and of performance offered and past record of performance on Owner contracts on other similar projects. Any other factors not specifically mentioned or provided for herein, in addition to that of the bid price which would affect the final cost of the Owner, will be taken into consideration in making award of contract. The right is reserved to reject any bid where investigation of the business and technical organization of the bidder available for the contemplated work, including financial resources, equipment, and experience on similar projects does not satisfy the Owner that such bidder is qualified to perform the work. The City Council of the City of Huntsville reserves the right to reject any and all bids and to waive formalities.

Separate sealed bids for the construction of this project will be received at City Hall, 305 Fountain Circle, on the 6th Floor, in Training Room 624/625, on the 20th day of August, 2025, until 10:00 a.m. If bid is mailed, the bid should be addressed to City Engineering-4th Floor, 305 Fountain Circle, Huntsville, AL 35801 and must be received prior to the bid opening date and time. Each bid shall be accompanied by an original signed, dated and sealed Bid Bond in the amount of not less than five percent (5%) of the total shown on the schedule of prices, but not exceeding \$10,000.00. Quantities are known as Attachment "A". No bidder may withdraw his bid within ninety (90) days after the actual date of opening.

These Addenda, Special Provisions, Plans, the Supplement to General Requirements for Construction of Public Improvements City of Huntsville Specifications, Standard Specifications for Construction of Public Improvements Contract Projects and all supplementary documents are essential parts of the contract, and a requirement occurring in one is as binding as though occurring in all. They are intended to be complimentary and to describe and provide for a complete work. Contract Document Order of Precedence shall be as follows:

- 1. Addenda
2. General Requirements (Instructions to Bidders and Bid Proposal including Attachments)
3. Supplement to General Requirements
4. Drawings / City of Huntsville Standard Specifications for Construction of Public Improvements Contract Projects 1991
5. Supplemental Specifications (Earthwork, Chain Link Fences, and Gates)
6. Special Conditions
7. Current ALDOT Specifications

Standard Specifications for Construction of Public Improvements Contract Projects and Engineering Standards are available at no charge by downloading from the City Engineering website: http://www.huntsvilleal.gov/government/departments/engineering-department/. Plans and proposals can be downloaded from our website at no cost: https://www.huntsvilleal.gov/business/bid-a-project/rfp/. Contractors will be responsible for costs of duplicating their own plans and can choose photocopying facility of their choice. Additionally, Contractors are responsible for checking website for any revisions/updates. Contractor is required to submit pricing, provided by the COH (Attachment "A") and made available for download from the Engineering website, on a thumb/flesh drive (preferably in a live/flesh drive format) in the Excel format. The thumb/flesh drive (preferably in a live/flesh drive format) must be in working condition and included with original bid packet and reflect the correct revision, along with two signed hard copies. Bid must be submitted from the file (Quantities) provided and downloaded from the City of Huntsville's website. Failure to do so may be cause for rejection of bid. The City reserves the right to reject any altered bid resulting from altering the thumb/flesh drive in any manner. If a price discrepancy is found on the thumb/flesh drive, or the correct version of bid quantities is not submitted on the thumb/flesh drive, which corresponds to the printed hard copy, then printed hard copy prices submitted with original bid documents, with Contractor signature, will prevail. All bids must be SEALED before submittal at the bid opening. Any bids received that are not sealed will be immediately rejected.

E-VERIFY - NOTICE

The Beason-Hammon Alabama Taxpayer and Citizen Protection Act, Act No. 2011-535, Code of Alabama (1975) § 31-13-1 through 31-13-30 (also known as and hereinafter referred to as "the Alabama Immigration Act") as amended by Act No. 2012-491 on May 16, 2012 is applicable to all competitively bid contracts with the City of Huntsville. As a condition for the award of a contract and as a term and condition of the contract with the City of Huntsville, in accordance with § 31-13-9 (j) of the Alabama Immigration Act, as amended, any business entity or employer that employs one or more employees shall not knowingly employ, hire for employment, or continue to employ an unauthorized alien within the State of Alabama. During the performance of the contract, such business entity or employer shall participate in the e-Verify program and shall verify every employee that is required to be verified according to the applicable federal rules and regulations. The business entity or employer shall assure that these requirements are included in each subcontract in accordance with §31-13-9(c). Failure to comply with these requirements may result in breach of contract, termination of the contract or subcontract, and possibly suspension or revocation of business licenses and permits in accordance with §31-13-9 (e) (1) & (2). Code of Alabama (1975) § 31-13-9 (k) requires that the following clause be included in all City of Huntsville contracts that have been competitively bid and is hereby made a part of this contract:

"By signing this contract the contracting parties affirm, for the duration of the agreement, that they will not violate federal immigration law or knowingly employ, hire for employment, or continue to employ an unauthorized alien within the State of Alabama. Furthermore, a contracting party found to be in violation of this provision shall be deemed in breach of the agreement and shall be responsible for all damages resulting therefrom."

Contractor's E-Verify Memorandum of Understanding shall be a part of the contract bid documents and shall be submitted with the bid package.

ALABAMA IMMIGRATION ACT (Beason-Hammon Alabama Taxpayer and Citizen Protection Act, Act No. 2011-535, Code of Alabama (1975)

Compliance with the requirements of the (Beason-Hammon Alabama Taxpayer and Citizen Protection Act, Act No. 2011-535, Code of Alabama (1975) § 31-13-1 through 31-13-30, as amended by Alabama Act 2012-241, commonly referred to as the Alabama Immigration Law, is required for City of Huntsville, Alabama contracts that are competitively bid as a condition of the contract performance. The Contractor shall submit in the bid package, with the requested information included on the form, the "City of Huntsville, Alabama Report of Ownership Form" listed in the bid proposal as Attachment "I". The bidder selected for award of the contract may be required to complete additional forms relating to citizenship or alien status of the bidder and its employees, including e-verify information, prior to award of a contract.

ALABAMA ACT 2016-312

"In accordance with Alabama Act 2016-312 as adopted and approved on May 5, 2016, on behalf of _____ (insert name of business) I do hereby certify and represent that this business is not currently engaged in, and will not engage in, the boycott of a person or an entity based