

SHERIFF'S SALE

Under and by the virtue of an execution issued out of the **CIRCUIT** Court of **MADISON** County on a Judgment rendered against **TROY CLARK FUQUA** Defendant(s) and in favor **MADISON TOWN CENTRE CONDOMINIUM ASSOCIATION, INC** Plaintiff(s). I, Sheriff of Madison County, Alabama, will sell to the highest bidder for cash at **Madison County Courthouse** located at **100 Northside Square** in the City of Huntsville, Alabama on the **9TH** day of **JUNE, 2025**, within the legal hours of sale, at 12:00 noon, whatever interest the above named defendants(s) may possess in and to the following described property to wit:

LOT 1, ACCORDING TO THE MAP OF PLAT OF TIMBER CREEK, PHASE THREE, AS RECORDED IN PLAT BOOK 34, PAGE 4, IN THE OFFICE OF THE JUDGE OF PROBATE OF MADISON COUNTY, ALABAMA.

To appear in the Speakin Out News (3) times:

MAY 21ST, 2025

MAY 28TH, 2025

JUNE 4TH, 2025

Kevin H. Turner
Sheriff of Madison County