



# CLASSIFIEDS

NOTICES | BIDS | LEGALS | REAL ESTATE | SERVICES | EMPLOYMENT | BUSINESS SERVICES

To place your classified ad, please email [SPEAKIN' OUT NEWS@gmail.com](mailto:SPEAKIN' OUT NEWS@gmail.com).

## COMPLETION OF WORK

### Advertisement of Completion

#### Legal Notice

Notice is hereby given that Habitat for Humanity of the River Valley has completed the contract for New Single-Family Constructions located at 3129 Nassau Drive SW, 216 Lake Dr., and 215 Lake Dr. between Habitat for Humanity of the River Valley and the City of Huntsville, Alabama using Department of Housing and Urban Development (HUD) HOME Investment Partnership funding in the amounts of \$110,000 3129 Nassau Dr., \$122,498.29 211 Lake Dr., and \$123,764.99 215 Lake Dr. Habitat for Humanity of the River Valley has submitted for final settlement of said contract. All persons having any claim for labor, materials, or otherwise in connection with this project should immediately notify the City of Huntsville Department of Community Development at (256) 427-5407.

City of Huntsville Department of Community Development  
120 Holmes Avenue 2nd Floor  
Huntsville, Alabama 35801

## NOTICE OF COMPLETION

McCord Construction, Inc. hereby gives Legal Notice of Completion of Contract with Madison County Commission, Project Name: Old Mountain Fork and Winchester Road Water Main Improvements, located in Madison County, Alabama. All Claims should be filed at Madison County Commission, 100 Northside Square, Huntsville, Alabama 35801, during this period of advertisement, May 7, May 14, May 21, and May 28.

## FORM OF ADVERTISEMENT FOR COMPLETION LEGAL NOTICE

In accordance with Section 16, Title 50 Code of Alabama 1940, Dunlap Contracting has completed the contract for John Hunt Park Public Restroom Renovations for the City of Huntsville and has made request for final settlement of said Contract. All claims for labor, materials, or otherwise should be sent to COH, PO Box 308, Huntsville, AL 35804.

RUN DATES: Wednesdays, May 21, May 28, June 4, and June 11

## SERVICES

SELLING a RV, Tractor or Golf Cart? ADVERTISE STATEWIDE or by region in over 100 Newspapers, reaching over 1 million readers each week! Run your ad in our Classified Network for just \$210 per week! Make one call to this newspaper (participating Ala-SCAN newspaper) or call 1-800-264-7043 to find out how easy it is to advertise statewide!

BATH & SHOWER UPDATES in as little as ONE DAY! Affordable prices - No payments for 18 months! Lifetime warranty & professional installs. Senior & Military Discounts available. Call: 1-855-405-8901

NEW AUTHORS WANTED! Our publishing staff will help you self-publish your own book. FREE author submission kit! Limited offer! Why wait? Call now: 1-877-567-9754

LONG DISTANCE MOVING: Call today for a FREE QUOTE from America's Most Trusted Interstate Movers. Let us take the stress out of moving! Speak to a Relocation Specialist, call 844-925-3534

WATER DAMAGE CLEANUP & RESTORATION: A small amount of water can lead to major damage in your home. Our trusted professionals dry out the wet area and do repairs to protect your family and your home's value!! If you have water in your home that needs to be dried, Call 24/7: 1-877-727-2344 Have zip code of service location ready when you call!

MEDICARE PLANS HAVE CHANGED!!! Make sure your plan will meet your needs in 2025. Our licensed agents can review the changes, address your needs and make sure you aren't overpaying! For a free quote, Call now! 1-877-730-0711

## EDUCATION

ATTENTION ACTIVE Duty & Military Veterans! Begin a new career and earn your Degree at CT!! Online Computer & Medical training available for Veterans & Families! To learn more, call 866-475-1014 (M-F 8am-6pm ET).

## HEALTH/BEAUTY

ATTENTION OXYGEN THERAPY USERS! Discover Oxygen Therapy That Moves with You with Inogen Portable Oxygen Concentrators. FREE information kit. Call 1-833-650-7885

Attention: VIAGRA and CIALIS USERS! A cheaper alternative to high drugstore prices! 50 Pill Special - Only \$99! 100% guaranteed. CALL NOW: 1-855-405-9791

## AUTOMOTIVE

WANT AN UNWANTED CAR??? DONATE IT TO PATRIOTIC HEARTS. Fast free pick up. All 50 States. Patriotic Hearts' programs help veterans find work or start their own business. Call 24/7: 1-855-405-8927

AUTO INSURANCE from \$29 month Free 2-minute Quote! We Compare all Insurance providers offers for you! Lowest Rates! Call Now 1 833-399-6566

STOP OVERPAYING FOR AUTO INSURANCE! A recent survey says that most Americans are overpaying for their car insurance. Let us show you how much you can save. Call Now for a no-obligation quote: 1-877-551-4740.

## FOR SALE

AFFORDABLE TV & INTERNET. If you are overpaying for your service, call now for a free quote and see how much you can save! 1-866-816-3535

DirecTV Satellite TV Service Starting at \$59.99/month! Free Installation! 160+ channels available. Call Now to Get the Most Sports & Entertainment on TV! 844-594-7108

NEED NEW FLOORING? Call today schedule a FREE in-home estimate on Carpeting & Flooring. Call Today! 1-877-568-4348

UPDATE YOUR HOME with Beautiful New Blinds & Shades. FREE in-home estimates make it convenient to shop from home. Professional installation. Top quality - Made in the USA. Call for free consultation: 1-855-405-8839. Ask about our specials!

Eliminate gutter cleaning forever! LeafFilter, the most advanced debris-blocking gutter protection. Schedule a FREE LeafFilter estimate today. 20% off Entire Purchase. Plus 10% Senior & Military Discounts. Call 1-833-683-2005

Prepare for power outages today with a Generac Home Standby Generator. Act now to receive a FREE 7-Year warranty with qualifying purchase\* Call 1-877-323-5516 today to schedule a free quote. It's not just a generator. It's a power move.

Safe Step. North Americas #1 Walk-In Tub. Comprehensive lifetime warranty. Top-of-the-line installation and service. Now featuring our FREE shower package and \$1600 Off for a limited time! Call today! Financing available. Call Safe Step 1-844-871-6175

Call LeafGuard and say goodbye to gutter cleaning for good. No cleaning. No leaking. No water damage. No more ladder accidents. Get LeafGuard today and be protected for life. FREE estimate. Financing available. 20% off total purchase (Restrictions may apply.) Call 1-844-679-2490

DENTAL INSURANCE from Physicians Mutual Insurance Company. Coverage for 400 plus procedures. Real dental insurance - NOT just a discount plan. Do not wait! Call now! Get your FREE Dental Information Kit with all the details! 1-877-817-4697 [#6258](http://www.dental50plus.com/alabama)

Donate your car, truck, boat, RV and more to support our veterans! Schedule a FAST, FREE vehicle pickup and receive a top tax deduction! Call Veteran Car Donations at 1-833-426-0193 today!

Jacuzzi Bath Remodel can install a new, custom bath or shower in as little as one day. For a limited time, waiving ALL installation costs! (Additional terms apply. Subject to change and vary by dealer. (Offer ends 6/30/25.) Call 1-877-205-0836

Replace your roof with the best looking and longest lasting material steel from Erie Metal Roofs! Three styles and multiple colors available. Guaranteed to last a lifetime! Limited Time Offer up to 50% off installation + Additional 10% off install (for military, health workers & 1st responders.) Call Erie Metal Roofs: 1-833-955-3163

ATTENTION HOMEOWNERS Needing Siding, Window or Roofs. We are opening a branch office and will be using these homes for advertising. SAVE HUNDREDS. 100% Financing\*.SR/Military discounts. \$1000 OFF with this ad. ENDS SOON \*wac 800-350-0591

## PUBLIC NOTICES

### SHERIFF'S SALE

Under and by the virtue of an execution issued out of the **CIRCUIT Court of MADISON County** on a Judgment rendered against **ESTATE of FRED LEE KENT AND ESTATE of MAJERY ELLEN KENT Defendant(s)** and in favor **PATRICK A. JONES Plaintiff(s)**. I, Sheriff of Madison County, Alabama, will sell to the highest bidder for cash at **Madison County Courthouse** located at **100 Northside Square** in the City of Huntsville, Alabama on the **9TH day of JUNE, 2025**, within the legal hours of sale, at 12:00 noon, whatever interest the above named defendants(s) may possess in and to the following described property to wit:

Tract No. 1  
A part of the NW ¼ of NE ¼ of Section 30, Township 3 South, Range 2 East, Madison County, Alabama more fully described as follows, to-wit: Begin at a point on the North line of the Old Brownsboro to Gurley Road, said point being 829 feet East of the NW Corner of the NE ¼ of said Section 30; thence South 49 degrees 01 minutes East along the Northwardly line of Old Brownsboro to Gurley Road 149.8 ft.; thence North 39 degrees 43 mins. East 88.7 ft. to the Southerly line of the Southern Railroad Right-of-way, thence North 56 degrees 45 mins. West along the Southerly line of the Southern Railroad Right-of-way 48 ft. to the North line of said Section 30; thence West along the North line of said Section 30, 131.5 ft to the point of beginning, Containing 0.204 Acres.

Tract No. 2  
A part of the NW ¼ of NE ¼ of Section 30, Township 3 South, Range 2 East Madison County, Alabama more fully described as follows, to-wit: To find the point of beginning commence at a point on the North line of said Section 30 on the Northwardly line of the Old Brownsboro to Gurley Road, said point being 829 ft. East of NW Corner of NE ¼ of said Section 30; thence South 49 degrees 04 min. East along the Northwardly line of Old Brownsboro to Gurley Road 149.8 ft. to the point of beginning; thence continue South 49 degrees 04 mins. East along said Northwardly line of said Road 53 ft.; thence North 43 degrees 24 mins. East 95.85 ft. to the Southerly line of the Southern Railroad Right-of-way; thence North 56 degrees 45 mins. West along the Southerly line of the Southern Railroad Right-of-way 59.45 ft.; thence South 39 degrees 43 mins. East 88.7 ft. to the point of beginning, Containing 0.12 Acres.

To appear in the Speakin Out News (3) times:

MAY 21<sup>ST</sup>, 2025  
MAY 28<sup>TH</sup>, 2025  
JUNE 4<sup>TH</sup>, 2025

### SHERIFF'S SALE

Under and by the virtue of an execution issued out of the **CIRCUIT Court of MADISON County** on a Judgment rendered against **TROY CLARK FUQUA Defendant(s)** and in favor **MADISON TOWN CENTRE CONDOMINIUM ASSOCIATION, INC Plaintiff(s)**. I, Sheriff of Madison County, Alabama, will sell to the highest bidder for cash at **Madison County Courthouse** located at **100 Northside Square** in the City of Huntsville, Alabama on the **9TH day of JUNE, 2025**, within the legal hours of sale, at 12:00 noon, whatever interest the above named defendants(s) may possess in and to the following described property to wit:

LOT 1, ACCORDING TO THE MAP OF PLAT OF TIMBER CREEK, PHASE THREE, AS RECORDED IN PLAT BOOK 34, PAGE 4, IN THE OFFICE OF THE JUDGE OF PROBATE OF MADISON COUNTY, ALABAMA.

To appear in the Speakin Out News (3) times:

MAY 21<sup>ST</sup>, 2025  
MAY 28<sup>TH</sup>, 2025  
JUNE 4<sup>TH</sup>, 2025

Kevin H. Turner  
Sheriff of Madison County

### SHERIFF'S SALE

Under and by the virtue of an execution issued out of the **CIRCUIT Court of MADISON County** on a Judgment rendered against **DAVID BRENT WOJTALIK Defendant(s)** and in favor **LILY FLAGG CONDOMINIUM ASSOCIATION, INC Plaintiff(s)**. I, Sheriff of Madison County, Alabama, will sell to the highest bidder for cash at **Madison County Courthouse** located at **100 Northside Square** in the City of Huntsville, Alabama on the **9TH day of JUNE, 2025**, within the legal hours of sale, at 12:00 noon, whatever interest the above named defendants(s) may possess in and to the following described property to wit:

Unit NUMBER 1 BUILDING "D", in the Lily Flagg Trace Condominium created under the Condominium Ownership Act of the State of Alabama (Act No. 1059 of the 1973 Session of the Legislature of the State of Alabama, presently codified in the Code of Alabama 1975, as Title 35, Chapter 8), and as established by a Declaration of Condominium for Lily Flagg Trace Condominium recorded in Condominium Record 1, Page 899, Probate Records of Madison County, Alabama.

To appear in the Speakin Out News (3) times:

MAY 21<sup>ST</sup>, 2025  
MAY 28<sup>TH</sup>, 2025  
JUNE 4<sup>TH</sup>, 2025

Kevin H. Turner  
Sheriff of Madison County

### SHERIFF'S SALE

Under and by the virtue of an execution issued out of the **DISTRICT Court of MADISON County** on a Judgment rendered against **SAMUEL JOHNSON/SMOKE JOHNSON CUSTOMS Defendant(s)** and in favor **PATRICK WRIGHT Plaintiff(s)**. I, Sheriff of Madison County, Alabama, will sell to the highest bidder for cash at **Madison County Courthouse** located at **100 Northside Square** in the City of Huntsville, Alabama on the **9TH day of JUNE, 2025**, within the legal hours of sale, at 12:00 noon, whatever interest the above named defendants(s) may possess in and to the following described property to wit:

TRACT 3 ACCORDING TO THE PLAT OF SURVEY OF HILLIS ACRES AS RECORDED IN THE OFFICE OF THE JUDGE OF PROBATE OF MADISON COUNTY, ALABAMA AS DOCUMENT NUMBER 20060206000075820.

SUBJECT TO ALL OUTSTANDING RIGHTS OF REDEMPTION AS EVIDENCED BY FORECLOSURE DEED RECORDED ON JULY 14, 2010 AS DOCUMENT NUMBER 20100714000383560.

THE PROPERTY DOES NOT CONSTITUTE THE HOMESTEAD OF THE GRANTOR OR HER SPOUSE

To appear in the Speakin Out News (3) times:

MAY 28<sup>TH</sup>, 2025  
JUNE 4<sup>TH</sup>, 2025  
JUNE 11<sup>TH</sup>, 2025

Kevin H. Turner  
Sheriff of Madison County

BID OPENING DATE: June 12, 2025 at 2:00PM local time  
DEADLINE FOR QUESTIONS: June 5, 2025 at 2:00PM local time

The City of Huntsville will receive sealed bids, priced on a firm fixed price basis (stipulated sum), to provide all necessary equipment, materials, labor and supervision necessary, as outlined in the Plans, Specifications, and Bid Manual for the **Electrical Services**

PROJECT ADDRESS: Various Facilities throughout the City  
LEAD DEPARTMENT: General Services - (256) 427-5660

PROCUREMENT SERVICES: Carrie Power - (256) 564-8060 - [carrie.power@huntsvilleal.gov](mailto:carrie.power@huntsvilleal.gov)  
305 Fountain Cir., 3rd Floor, Huntsville, AL 35801 (physical address)  
P. O. Box 308, Huntsville, AL 35804 (mailing address)

**DESCRIPTION OF PROJECT:** The City of Huntsville is seeking a qualified contractor(s) for Electrical Services (City-wide). The resulting contract shall include all labor, equipment, materials, tools, licensing, travel, and all other items necessary to provide preventive maintenance, services, and repairs required to ensure continuous and efficient operation of electrical equipment owned and/or operated by the City of Huntsville. Services shall also include but are not limited to repairing and servicing electrical equipment on an as-needed basis. Services provided under this contract is intended to be performed within the shortest possible time frame with the work beginning and ending on dates selected by the City of Huntsville for each work authorization. Failure to comply with the times specified in the Notice to Proceed (NTP) may result in the contractor being prohibited from bidding on additional work for the City of Huntsville until such time as contractor is back on schedule.

**BID OPENING:** The bid opening will be held in the City Council Chambers located on the second floor of the City of Huntsville Administration Building, 305 Fountain Circle, Huntsville, Alabama.

**PLANS:** The contract documents, plans, and specifications will be available for inspection no later than **May 28, 2025** and can be downloaded through Bidnet Direct at <https://www.bidnetdirect.com/alabama/cityofhuntsville>. Bidders will be responsible for costs of duplicating their own plans and can choose photocopying facility of their choice. Additionally, Bidders are responsible for registering with Bidnet Direct and monitoring it for any revisions/updates. Contractor is required to submit pricing, provided by the COH (Appendix B - Bid Proposal and Pricing Form) and made available for download from Bidnet Direct. Bid must be submitted from the file provided and downloaded from Bidnet Direct. Failure to do so may cause for rejection of bid. The City reserves the right to reject any altered bid resulting from altering the file in any manner. All bids must be SEALED before submittal at the bid opening. Any bids received that are not sealed will be immediately rejected.

**RECEIVING BIDS:** All bids shall be submitted to the City of Huntsville, Procurement Services, no later than the time to be determined on the above referenced bid date at which time the bids will be publicly opened and read aloud in the City Council Chambers of the Municipal Building located at 305 Fountain Circle. All bids received prior to the time of bid opening shall be kept secure and unopened. Late bids will not be accepted. All bids shall be submitted on the bid forms prepared and furnished by the City of Huntsville in a sealed envelope addressed to the City's Procurement Services Division.

After proposals are opened and read, they will be compared based on the base bid price as detailed on Appendix B - Bid Proposal & Pricing Form. In the event of a discrepancy between base bid and the summation of the unit bid prices and extensions, the unit bid price shall govern. A proposal will not be considered unless signed by the bidder or this authorized agent and accompanied by cashier's check or properly signed bid bond, as required by law.

company duly authorized and qualified to make such bonds in the State of Alabama, payable to the City of Huntsville.

**PERFORMANCE BOND:** A Performance Bond (Surety Bond) shall be required for each City-issued Purchase Order in an amount equal to or in excess of \$100,000. The successful bidder to whom the contract is awarded shall furnish at his expense an acceptable bond to the City of Huntsville, in the amount equal to one hundred (100%) percent of the purchase order amount within fifteen (15) days of the purchase order issuance date and prior to the commencement of any work authorized by the purchase order. Bond shall be countersigned by the authorized agent resident in the state and shall attach thereto power of attorney of signing official. The date of the bond shall not be earlier than the purchase order issuance date.

**LABOR AND MATERIALS BOND:** A Payment of Labor, Materials, Foodstuffs and Supplies Bond (Surety Bond) shall be required for each City-issued Purchase Order in an amount equal to or in excess of \$100,000. The successful bidder shall furnish at his expense an acceptable bond to the City of Huntsville, in the amount not less than fifty (50%) percent of the purchase order amount, with the obligation that the Contractor shall promptly make payment to all persons furnishing him or them with labor, materials, foodstuffs, or supplies for, or in, the prosecution of the work, including the payment of the reasonable attorney's fees incurred by successful claimants or plaintiffs in suits on said bond. The bond shall be provided within fifteen (15) days of the purchase order issuance date and prior to the commencement of any work authorized by the purchase order. The date of the bond shall not be earlier than the purchase order issuance date.

**ALTERNATES:** If alternates are requested, the City of Huntsville reserves the right to award only the basic effort without any of the alternates or may award the basic effort along with one or more of the alternates.

**INSURANCE:** Insurance requirements for this project are included in the contract documents.

BID OPENING DATE: June 12, 2025 at 2:00PM local time  
DEADLINE FOR QUESTIONS: June 5, 2025 at 2:00PM local time

The City of Huntsville will receive sealed bids, priced on a firm fixed price basis (stipulated sum), to provide all necessary equipment, materials, labor and supervision necessary, as outlined in the Plans, Specifications, and Bid Manual for the **Job Order Contracting Services**

PROJECT ADDRESS: Various Facilities throughout the City  
LEAD DEPARTMENT: General Services - (256) 427-5660

PROCUREMENT SERVICES: Carrie Power - [carrie.power@huntsvilleal.gov](mailto:carrie.power@huntsvilleal.gov) - (256) 564-800  
305 Fountain Cir., 3rd Floor, Huntsville, AL 35801 (physical address)  
P. O. Box 308, Huntsville, AL 35804 (mailing address)

**DESCRIPTION OF PROJECT:** The City of Huntsville intends to enter into multiple Job Order Contracts (JOC) to provide indefinite delivery, indefinite quantity (IDIQ) contracts for minor construction, renovations, repairs and alteration services. To provide repair and/or light construction service on a twenty-four (24) hour a day, seven (7) days a week basis. All work shall be started as determined in the Scope of Work phase of the JOC unless further delay is authorized and all such work should be completed as soon as possible after commencement. If the City of Huntsville deems any work to be an emergency, work must be started immediately. If the contractor is unable to accomplish the JOC within the same time constraints and specifications herein, the City has the right to award the work to the next lowest bidder. Failure to comply with the times specified in the Notice to Proceed (NTP) may result in the contractor being prohibited from bidding on additional work for the City of Huntsville until such time as contractor is back on schedule.

**BID OPENING:** The bid opening will be held in the City Council Chambers located on the second floor of the City of Huntsville Administration Building, 305 Fountain Circle, Huntsville, Alabama.

**PLANS:** The contract documents, plans, and specifications will be available for inspection no later than **May 28, 2025** and can be downloaded through Bidnet Direct at <https://www.bidnetdirect.com/alabama/cityofhuntsville>. Bidders will be responsible for costs of duplicating their own plans and can choose photocopying facility of their choice. Additionally, Bidders are responsible for registering with Bidnet Direct and monitoring it for any revisions/updates. Contractor is required to submit pricing, provided by the COH (Appendix B - Bid Proposal and Pricing Form) and made available for download from Bidnet Direct. Bid must be submitted from the file provided and downloaded from Bidnet Direct. Failure to do so may cause for rejection of bid. The City reserves the right to reject any altered bid resulting from altering the file in any manner. All bids must be SEALED before submittal at the bid opening. Any bids received that are not sealed will be immediately rejected.

**RECEIVING BIDS:** All bids shall be submitted to the City of Huntsville, Procurement Services, no later than the time to be determined on the above referenced bid date at which time the bids will be publicly opened and read aloud in the City Council Chambers of the Municipal Building located at 305 Fountain Circle. All bids received prior to the time of bid opening shall be kept secure and unopened. Late bids will not be accepted. All bids shall be submitted on the bid forms prepared and furnished by the City of Huntsville in a sealed envelope addressed to the City's Procurement Services Division.

After proposals are opened and read, they will be compared based on the base bid price as detailed on Appendix B - Bid Proposal & Pricing Form. In the event of a discrepancy between base bid and the summation of the unit bid prices and extensions, the unit bid price shall govern. A proposal will not be considered unless signed by the bidder or this authorized agent and accompanied by cashier's check or properly signed bid bond, as required by law.

**BID WITHDRAWAL:** No bid may be withdrawn after the scheduled closing time for receipt of bids for a period of ninety (90) days without consent of the City of Huntsville.

**BID BOND:** A Bid Bond payable to the City of Huntsville, in an amount not less than five (5%) percent of the amount of the bid, but in no event more than \$10,000 must accompany the bid response. The bid bond/deposit shall be in the form of a cashier's check drawn on an Alabama bank or an original bid bond executed by a surety company duly authorized and qualified to make such bonds in the State of Alabama, payable to the City of Huntsville.

**PERFORMANCE BOND:** A Performance Bond (Surety Bond) shall be required for each City-issued Purchase Order in an amount equal to or in excess of \$100,000. The successful bidder to whom the contract is awarded shall furnish at his expense an acceptable bond to the City of Huntsville, in the amount equal to one hundred (100%) percent of the purchase order amount within fifteen (15) days of the purchase order issuance date and prior to the commencement of any work authorized by the purchase order. Bond shall be countersigned by the authorized agent resident in the state and shall attach thereto power of attorney of signing official. The date of the bond shall not be earlier than the purchase order issuance date.

**LABOR AND MATERIALS BOND:** A Payment of Labor, Materials, Foodstuffs and Supplies Bond (Surety Bond) shall be required for each City-issued Purchase Order in an amount equal to or in excess of \$100,000. The successful bidder shall furnish at his expense an acceptable bond to the City of Huntsville, in the amount not less than fifty (50%) percent of the purchase order amount, with the obligation that the Contractor shall promptly make payment to all persons furnishing him or them with labor, materials, foodstuffs, or supplies for, or in, the prosecution of the work, including the payment of the reasonable attorney's fees incurred by successful claimants or plaintiffs in suits on said bond. The bond shall be provided within fifteen (15) days of the purchase order issuance date and prior to the commencement of any work authorized by the purchase order. The date of the bond shall not be earlier than the purchase order issuance date.

**ALTERNATES:** If alternates are requested, the City of Huntsville reserves the right to award only the basic effort without any of the alternates or may award the basic effort along with one or more of the alternates.

**INSURANCE:** Insurance requirements for this project are included in the contract documents.

BID OPENING DATE: June 12, 2025 at 2:00PM local time  
DEADLINE FOR QUESTIONS: June 5, 2025 at 2:00PM local time

The City of Huntsville will receive sealed bids, priced on a firm fixed price basis (stipulated sum), to provide all necessary equipment, materials, labor and supervision necessary, as outlined in the Plans, Specifications, and Bid Manual for the **Overhead Door Services and Repairs**

PROJECT ADDRESS: Various Facilities throughout the City  
LEAD DEPARTMENT: General Services (256) 427-5660

PROCUREMENT SERVICES: Carrie Power - (256) 564-8060 - [carrie.power@huntsvilleal.gov](mailto:carrie.power@huntsvilleal.gov)  
305 Fountain Cir., 3rd Floor, Huntsville, AL 35801 (physical address)  
P. O. Box 308, Huntsville, AL 35804 (mailing address)

**DESCRIPTION OF PROJECT:** The City of Huntsville is seeking a qualified contractor(s) for Overhead Door Service and Installation (City-wide). The resulting contract shall include all labor, equipment, materials, tools, licensing, travel, and all other items necessary to provide preventive maintenance, services, and repairs required to ensure continuous and efficient operation of overhead door equipment owned and/or operated by the City of Huntsville. Services shall also include but are not limited to repairing and servicing overhead door equipment on an as-needed basis. Services provided under this contract is intended to be performed within the shortest possible time frame with the work beginning and ending on dates selected by the City of Huntsville for each work authorization. Failure to comply with the times specified in the Notice to Proceed (NTP) may result in the contractor being prohibited from bidding on additional work for the City of Huntsville until such time as contractor is back on schedule.

**BID OPENING:** The bid opening will be held in the City Council Chambers located on the second floor of the City of Huntsville Administration Building, 305 Fountain Circle, Huntsville, Alabama.

**PLANS:** The contract documents, plans, and specifications will be available for inspection no later than **May 28, 2025** and can be downloaded through Bidnet Direct at <https://www.bidnetdirect.com/alabama/cityofhuntsville>. Bidders will be responsible for costs of duplicating their own plans and can choose photocopying facility of their choice. Additionally, Bidders are responsible for registering with Bidnet Direct and monitoring it for any revisions/updates. Contractor is required to submit pricing, provided by the COH (Appendix B - Bid Proposal and Pricing Form) and made available for download from Bidnet Direct. Bid must be submitted from the file provided and downloaded from Bidnet Direct. Failure to do so may cause for rejection of bid. The City reserves the right to reject any altered bid resulting from altering the file in any manner. All bids must be SEALED before submittal at the bid opening. Any bids received that are not sealed will be immediately rejected.

**RECEIVING BIDS:** All bids shall be submitted to the City of Huntsville, Procurement Services, no later than the time to be determined on the above referenced bid date at which time the bids will be publicly opened and read aloud in the City Council Chambers of the Municipal Building located at 305 Fountain Circle. All bids received prior to the time of bid opening shall be kept secure and unopened. Late bids will not be accepted. All bids shall be submitted on the bid forms prepared and furnished by the City of Huntsville in a sealed envelope addressed to the City's Procurement Services Division.

After proposals are opened and read, they will be compared based on the base bid price as detailed on Appendix B - Bid Proposal & Pricing Form. In the event of a discrepancy between base bid and the summation of the unit bid prices and extensions, the unit bid price shall govern. A proposal will not be considered unless signed by the bidder or this authorized agent and accompanied by cashier's check or properly signed bid bond, as required by law.

**BID WITHDRAWAL:** No bid may be withdrawn after the scheduled closing time for receipt of bids for a period of ninety (90) days without consent of the City of Huntsville.

**BID BOND:** A Bid Bond payable to the City of Huntsville, in an amount not less than five (5%) percent of the amount of the bid, but in no event more than \$10,000 must accompany the bid response. The bid bond/deposit shall be in the form of a cashier's check drawn on an Alabama bank or an original bid bond executed by a surety company duly authorized and qualified to make such bonds in the State of Alabama, payable to the City of Huntsville.

**PERFORMANCE BOND:** A Performance Bond (Surety Bond) shall be required for each City-issued Purchase Order in an amount equal to or in excess of \$100,000. The successful bidder to whom the contract is awarded shall furnish at his expense an acceptable bond to the City of Huntsville, in the amount equal to one hundred (100%) percent of the purchase order amount within fifteen (15) days of the purchase order issuance date and prior to the