Ordinance 25-197 continued from page B2

(7) Encourage by appropriate means the cultivation of interest in the cultural and social value of Alabama Constitution Village, and recognition of the impact of the city upon the development and growth of the state;

(8) Provide for the exhibitions of the commercial, industrial and transportation aspects of the city's heritage;

(9) Encourage by appropriate means the cultivation of interest in the evolution of commerce, industry and transportation in North Alabama and recognition of the impact of these factors upon the development and growth of the city and its environs;

(10) Encourage by appropriate means the cultivation of children's interest in STEAM (Science, Technology, Engineering, Art and Math) through exhibits, programs, technology, etc. at the Earlyworks Children's Museum; and

(11) Provide rules and regulations for its governance and the governance of its officials, employees and personnel under contract to it, and of any premises or property which may, from time to time, be in its custody provided such rules and regulations are in accordance with and do not conflict with or otherwise violate any provision of this Code or other ordinance or resolution of the city.

In the exercise of its power, the board shall have no power or authority to obligate the city beyond the amount appropriated by the city council for its purposes.

Section 6. Section 2-1358 *Budgets, Appropriations, Financial Procedures* is hereby amended to read as follows:

(a) The Earlyworks Museum Board shall submit to the mayor, on or before June 30 of each year, a detailed budget of estimated expenditures for the fiscal year commencing October 1 of that year. The city council may set aside and appropriate for the use of the board, for the maintenance of the Alabama Constitution Village or the Earlyworks Children's Museum, and for the other authorized purposes of the board, either all or such part of such estimated budget as may be available or is deemed proper by the city council.

(b) Funds, other than those appropriated by the city council, shall be administered by the board and expended by it for authorized purposes only, for the operation of Alabama Constitution Village and the Earlyworks Children's Museum, including the carrying out of any of the objectives or purposes set forth in this division, and all pertinent books and records shall at all times be subject to inspection and audit by the city clerk or finance director, or other person designated by the mayor or the city council.

(c) For the purpose of coordinating the accounting with that used in the Department of Finance of the city, the Director of Finance is authorized to determine the method of accounting for all receipts and expenditures of the board, including the form of vouchers and general accounting records.

ORDINANCE NO. 25-197 (Cont'd)

ADOPTED this the 27th day of March, 2025.

/s/ John Meredith
President of the City Council
of the City of Huntsville, Alabama

APPROVED this the 27th day of March, 2025.

/s/ Tommy Battle
Mayor of the City of Huntsville,
Alabama

ADOPTED 3/27/2025

ORDINANCE NO. 25-214

BE IT ORDAINED by the City Council of the City of Huntsville, Alabama, as follows:

Section 1. The City Council of the City of Huntsville, Alabama, finds that an application has been presented to the City of Huntsville requesting the vacation of a utility and drainage easement; that the applicant has represented to the City of Huntsville that **Bartley Lofts, LLC,** is the owner of the property across which said easement lies; that said easement, or the portion being vacated, is not presently used and is no longer needed for a public or municipal purpose.

Section 2. Pursuant to the findings in Section 1 hereinabove, the Mayor of the City of Huntsville, Alabama, is hereby authorized, requested and directed to execute a quitclaim deed vacating the easement hereinafter described, said deed being substantially in words and figures as follows, to-wit:

(Space Above Line for Use by Recording Office)

THIS INSTRUMENT PREPARED BY:
W. Graham Burgess
MAYNARD NEXSEN PC
655 Gallatin St. SW
Huntsville, Alabama 35801
(256) 551-0171

QUITCLAIM DEED

THIS QUITCLAIM DEED made and entered into on this 27 day of March, 2025 by and between **CITY OF HUNTSVILLE**, an Alabama municipal corporation, ("Grantor") and **BARTLEY LOFTS, LLC**, a Delaware limited liability company ("Grantee").

W I T N E S S E T H:

THAT FOR AND IN CONSIDERATION of the sum of Ten and No/100 Dollars ($10.00), cash and other good and valuable consideration, this day in hand paid to the Grantor by the Grantee, the receipt and sufficiency of all of which is hereby expressly acknowledged by the Grantor, the Grantor has this day remised, released, quitclaimed, conveyed and confirmed and does, by these presents, remise, release, quitclaim, convey and confirm, unto the Grantee, all of the Grantor's right, title, interest and claim in and to the following described real estate situated in the City of Huntsville, County of Madison, State of Alabama, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT "A", AND GRAPHICAL DEPICTION ATTACHED HERETO AS EXHIBIT "B"

TO HAVE AND TO HOLD unto the said Grantee, its successors and assigns forever.

Pursuant to and in accordance with Section 40-22-1 of the Code of Alabama (1975), the following information is offered in lieu of submitting Form RT-1:

Grantor's Address:	305 Fountain Circle SW, P.O. Box 308, Huntsville, Alabama 35801
Grantee's Address:	925 Makers Way NW, Huntsville, AL 35806
Property Address:	2 square feet ± situated off Davis Circle, Huntsville, Alabama 35801
Tax Parcel ID No.	17-01-01-2-000-015.000 (portion)
Purchase Price:	N/A

[signature page to follow]

IN WITNESS WHEREOF, Grantor has caused this quitclaim to be signed on its behalf by its Mayor and attested by its City Clerk, this the 27th day of March, 2025.

GRANTOR:

CITY OF HUNTSVILLE,
an Alabama municipal corporation

By: Tommy Battle, Mayor

ATTEST:

By: S. Edwards
Shaundrika Edwards, City Clerk

STATE OF ALABAMA)
COUNTY OF MADISON)

I, the undersigned, a Notary Public in and for the above County, in said State, hereby certify that **Tommy Battle** and **Shaundrika Edwards**, whose names as Mayor and City Clerk, respectively, of the **CITY OF HUNTSVILLE**, an Alabama municipal corporation, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they, as such officers and with full authority, executed the same voluntarily for and as the act of said municipal corporation on the day the same bears day.

Given under my hand this the 27th day of March, 2025.

NOTARY PUBLIC
My Commission Expires: July 10, 2028

Exhibit "A"
Legal Description

A parcel of land situated in LOT 1, CITY CENTRE PHASE THREE as recorded in Plat Book 2023 Pages 32-33 in the Office of the Judge of Probate, Madison County, Alabama, and in Section 1, Township 4 South, Range 1 West of the Huntsville Meridian, Madison County, Alabama, {BEARINGS, DISTANCES AND COORDINATES referenced to the Alabama State Plane Coordinate System, East Zone, NAD83 (2011)} and being more particularly described as follows:

Commencing at the southeast corner of said LOT 1 (N: 1537430.53, E: 429118.27); thence run North 85 degrees 38 minutes 41 seconds West, 69.93 feet to a point lying on the north margin of a 10-foot wide Public Utility and Drainage Easement, and the Point of Beginning;

Thence, from the Point of Beginning, run South 28 degrees 32 minutes 25 seconds West, 1.40 feet to a point; thence run North 61 degrees 27 minutes 35 seconds West, 2.63 feet to a point lying on the north margin of said easement; thence run 2.98 feet along the north margin of said easement, along a curve to the left having a radius of 465.00 feet, a delta angle of 00 degrees 22 minutes 03 seconds, and a chord bearing and distance of South 89 degrees 26 minutes 16 seconds East, 2.98 feet back to the Point of Beginning;

Said parcel contains 2 square feet, more or less.

ORDINANCE NO. 25-214 (Cont'd)

ADOPTED this the 27th day of March, 2025.

President of the City Council of
the City of Huntsville, Alabama

APPROVED this the 27th day of March, 2025.

Mayor of the City of Huntsville,
Alabama

ADOPTED 3/27/2025

ORDINANCE NO. 25-215

BE IT ORDAINED by the City Council of the City of Huntsville, Alabama, as follows:

Section 1. The City Council of the City of Huntsville, Alabama, finds that an application has been presented to the City of Huntsville requesting the vacation of a utility and drainage easement; that the applicant has represented to the City of Huntsville that **Rask, LLC,** is the owner of the property across which said easement lies; that said easement, or the portion being vacated, is not presently used and is no longer needed for a public or municipal purpose.

Section 2. Pursuant to the findings in Section 1 hereinabove, the Mayor of the City of Huntsville, Alabama, is hereby authorized, requested and directed to execute a quitclaim deed vacating the easement hereinafter described, said deed being substantially in words and figures as follows, to-wit:

STATE OF ALABAMA
COUNTY OF MADISON

VACATION OF EASEMENT/QUITCLAIM DEED

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of **Five Hundred and 00/100 Dollars ($500.00), the amount of which can be verified by the agreement of the parties** and other good and valuable considerations, the receipt of which is hereby acknowledged, **City of Huntsville, an Alabama Municipal Corporation,** having an address of 308 Fountain Circle, Huntsville AL 35801(hereinafter referred to as Grantor) does hereby *vacate the herein described easement*, and further remise, release, quitclaim and convey unto **Rask, LLC,** whose address is 3827 Eastern Shore Drive, Owens Cross Roads Al. 35763 (hereinafter referred to as Grantee), all its right, title, interest and claim in and to the following described real estate situated in MADISON County, State of Alabama, **the address of which is 0 Feather Way, Owens Cross Roads, AL 35763** , to wit:

SEE ATTACHED EXHIBIT "A"

This instrument is vacating portions of the easement recorded in Madison County, Alabama, Probate records Book 929, Page 223, more particularly described as follows:

This instrument does not vacate any easements, rights of way granted, conveyed or set out on the plat recorded at Book 2025, Page 44, seen in Madison County, Alabama, Probate records, said plat being the final plat of Eagle Trace Phase 3.

Source of Title: Madison County, Alabama, Probate records Book 929, Page 223.

No title opinion requested none rendered.

TO HAVE AND TO HOLD the parcel of land above described, together with all and singular the rights, privileges, tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining unto the said Grantee, its successors and assigns.

IN WITNESS WHEREOF, the said Grantor has hereunto set its hand and seal on this the 27th day of March, 2025.

This Instrument prepared by
Joseph T Conwell, III
Joseph T Conwell, III, P C
4245 Balmoral Dr SW, Ste 303,
Huntsville AL 35801

City of Huntsville, an Alabama Municipal Corporation (Seal)
By: Tommy Battle
Its: Mayor

STATE OF ALABAMA
COUNTY OF MADISON

I, the undersigned, a Notary Public in and for said county and state, hereby certify that Tommy Battle, whose named as Mayor of **City of Huntsville, an Alabama Municipal Corporation**, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this date that, being informed of the contents of this conveyance, he, as such officer, executed the same voluntarily, as the act of said entity, on the day the same bears date.

Given under my hand and official seal this the 27th day of March, 2025.

Notary Public
My Commission Expires: July 10, 2028

ANITA GWINN CHARGUALAF NOTARY PUBLIC ALABAMA STATE AT LARGE

ATTEST:

By: S. Edwards
Shaundrika Edwards
City Clerk

STATE OF ALABAMA)
COUNTY OF MADISON)

I, the undersigned, a notary public in and for said County, in said State, hereby certify that Shaundrika Edwards, whose name as City Clerk of The City of Huntsville, Alabama, a municipal corporation is signed to the foregoing document, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, she, as such officer and with full authority, executed the same for and as the act of said corporation on the day the same bears day.

Given under my hand and official seal this the 27th day of March, 2025.

Notary Public
July 10, 2028

ANITA GWINN CHARGUALAF NOTARY PUBLIC ALABAMA STATE AT LARGE

EXHIBIT "A"

A fifteen-foot (15') wide utility easement for the construction, operation and maintenance of electric utilities (including wires, pole, guys cables, conduits and appurtenant equipment) to be installed, with the right to reconstruct, improve, add to, change the size of or remove such facilities or any part of them; to permit the attachment of conduits, wires or cables of any other authorized company or person; also to cut, trim and keep clear all trees within ten feet (10') of said line, or other obstructions that might endanger or interfere with said facilities on, over, upon, under or across my property as described as follows:

A portion of Section 14, Township 5S, Range 1E, lying and being in Madison County, Alabama, and being recorded in the Office of Probate Records, Madison County, Alabama, Deed Book 827, Pages 297.

Beginning on the north margin running in a southerly direction for approximately 300 feet then in a eastwardly direction for approximately 600 feet. To encompass overhead electric line as installed.

ORDINANCE NO. 25-215 (Cont'd)

ADOPTED this the 27th day of March, 2025.

President of the City Council of
the City of Huntsville, Alabama

APPROVED this the 27th day of March, 2025.

Mayor of the City of Huntsville,
Alabama

ADOPTED 3/27/2025

ORDINANCE NO. 25-216

BE IT ORDAINED by the City Council of the City of Huntsville, Alabama, as follows:

Section 1. The City Council of the City of Huntsville, Alabama, finds that an application has been presented to the City of Huntsville requesting the vacation of a portion of a utility and drainage easement; that the applicant has represented to the City of Huntsville that **Heritage AC, LLC,** is the owner of the property across which said easement lies; that said easement, or the portion being vacated, is not presently used and is no longer needed for a public or municipal purpose.

Section 2. Pursuant to the findings in Section 1 hereinabove, the Mayor of the City of Huntsville, Alabama, is hereby authorized, requested and directed to execute a quitclaim deed vacating the easement hereinafter described, said deed being substantially in words and figures as follows, to-wit:

STATE OF ALABAMA)
COUNTY OF LIMESTONE)

QUITCLAIM DEED

KNOW ALL MEN BY THESE PRESENTS, that the undersigned **CITY OF HUNTSVILLE**, an Alabama municipal corporation, hereinafter referred to as Grantor, in consideration of the sum of Ten Dollars ($10.00) in hand paid by **HERITAGE AC, LLC**, an Alabama limited liability company, hereinafter referred to as Grantee, and other good and valuable considerations, the receipt and sufficiency whereof is hereby acknowledged, does hereby remise, release, quitclaim, and convey unto the Grantee, all of the Grantor's right, title, interest and claim in and to the following described real estate situated in the City of Huntsville, County of Madison, State of Alabama, to-wit:

SEE EXHIBITS A and B ATTACHED HERETO.

TO HAVE AND TO HOLD unto the said grantee, its successors and assigns forever.

IN WITNESS WHEREOF, Grantor has caused this quitclaim to be signed in its behalf by its Mayor and attested by its City Clerk, this the 27th day of March, 2025.

CITY OF HUNTSVILLE, ALABAMA,
a municipal corporation

By: Tommy Battle, Mayor

ATTEST:

By: S. Edwards
Shaundrika Edwards
City Clerk

STATE OF ALABAMA)
COUNTY OF LIMESTONE)

I, the undersigned, a notary public in and said County, in said State, hereby certify that Tommy Battle and Shaundrika Edwards, whose names as Mayor and City Clerk, respectively, of The City of Huntsville, Alabama, a municipal corporation are signed to the foregoing document, and who are known to me, acknowledged before me on this day that, being informed of the contents of the instrument, they, as such officers and with full authority, executed the same and as the act of said corporation on the day the same bears day.

GIVEN under my hand and official seal this the 27th day of March, 2025.

Notary Public

THIS INSTRUMENT PREPARED BY:
2 The Point, Inc.
8624 Memorial Parkway SW
Huntsville, AL 35802
256.539.9426

ANITA GWINN CHARGUALAF NOTARY PUBLIC ALABAMA - STATE AT LARGE My Commission Expires July 10, 2028

EXHIBIT A

STATE OF ALABAMA)
LIMESTONE COUNTY)

25' UTILITY AND DRAINAGE EASEMENT VACATION

A GRAPHICALLY DEPICTED 25' UTILITY AND DRAINAGE EASEMENT LOCATED ON THE EASTERN SIDE OF TRACT A ON THE FINAL PLAT OF "HERITAGE VILLAGE PHASE 1" AS RECORDED IN PLAT BOOK H PAGE 453, IN THE OFFICE OF THE JUDGE OF PROBATE OF LIMESTONE COUNTY, ALABAMA AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A 1/2 IRON PIN LYING ON THE EAST RIGHT-OF-WAY MARGIN OF DURFET DRIVE (50 FOOT PUBLIC RIGHT-OF-WAY) AND ALSO MARKING THE SOUTHWEST CORNER OF LOT 35 OF HERITAGE VILLAGE PHASE 1 AS RECORDED IN PLAT BOOK H PAGE 453, IN THE OFFICE OF THE JUDGE OF PROBATE OF LIMESTONE COUNTY, ALABAMA; THENCE NORTH 88 DEGREES 14 MINUTES 15 SECONDS WEST, 18.10 FEET TO THE POINT OF BEGINNING AND HAVING STATE PLANE COORDINATES (EAST ZONE, NAD '83) OF NORTH: 1,562,940.47', EAST: 368,855.64';

THENCE, FROM THE POINT OF BEGINNING, SOUTH 46 DEGREES 23 MINUTES 09 SECONDS EAST, 368.62 FEET TO A POINT; THENCE SOUTH 48 DEGREES 53 MINUTES 54 SECONDS EAST, 52.68 FEET TO A POINT; THENCE SOUTH 56 DEGREES 20 MINUTES 02 SECONDS EAST, 27.62 FEET TO A POINT; THENCE SOUTH 61 DEGREES 27 MINUTES 31 SECONDS EAST, 38.09 FEET TO A POINT; THENCE SOUTH 69 DEGREES 34 MINUTES 45 SECONDS EAST, 40.09 FEET TO A POINT; THENCE SOUTH 75 DEGREES 33 MINUTES 45 SECONDS EAST, 26.28 FEET TO A POINT; THENCE SOUTH 79 DEGREES 32 MINUTES 20 SECONDS EAST, 29.74 FEET TO A POINT; THENCE SOUTH 01 DEGREE 20 MINUTES 51 SECONDS EAST, 25.54 FEET TO A POINT LYING ON THE EAST BOUNDARY OF SAID TRACT A OF SAID HERITAGE VILLAGE PHASE 1 (PB H PG 453) AND ALSO LYING SOUTH 01 DEGREE 20 MINUTES 51 SECONDS EAST, 67.45 FEET FROM A 1/2 CAPPED IRON PIN (CIVIL SOLUTIONS); THENCE, ALONG SAID EAST BOUNDARY, NORTH 79 DEGREES 32 MINUTES 20 SECONDS WEST, 35.84 FEET TO A POINT; THENCE, LEAVING SAID EAST BOUNDARY, NORTH 75 DEGREES 33 MINUTES 45 SECONDS WEST, 28.46 FEET TO A POINT; THENCE NORTH 69 DEGREES 34 MINUTES 45 SECONDS WEST, 43.17 FEET TO A POINT; THENCE NORTH 61 DEGREES 27 MINUTES 31 SECONDS WEST, 40.99 FEET TO A POINT; THENCE NORTH 56 DEGREES 20 MINUTES 02 SECONDS WEST, 30.36 FEET TO A POINT; THENCE NORTH 48 DEGREES 53 MINUTES 54 SECONDS WEST, 54.85 FEET TO A POINT; THENCE NORTH 46 DEGREES 23 MINUTES 09 SECONDS WEST, 405.02 FEET TO A POINT; THENCE SOUTH 75 DEGREES 54 MINUTES 51 SECONDS EAST, 11.76 FEET TO A POINT; THENCE SOUTH 83 DEGREES 14 MINUTES 15 SECONDS EAST, 32.02 FEET TO THE POINT OF BEGINNING.

CONTAINING 0.35 ACRES (15,249 SQUARE FEET) MORE OR LESS.

ORDINANCE NO. 25-216 (Cont'd)

ADOPTED this the 27th day of March, 2025.

President of the City Council of
the City of Huntsville, Alabama

APPROVED this the 27th day of March, 2025.

Mayor of the City of Huntsville,
Alabama

ADOPTED 3/27/2025

ORDINANCE NO. 25-217

BE IT ORDAINED by the City Council of the City of Huntsville, Alabama, as follows:

Section 1. The City Council of the City of Huntsville, Alabama, finds that an application has been presented to the City of Huntsville requesting the vacation of a utility and drainage easement; that the applicant has represented to the City of Huntsville that **Bank Independent,** is the owner of the property across which said easement lies; that said easement, or the portion being vacated, is not presently used and is no longer needed for a public or municipal purpose.

Section 2. Pursuant to the findings in Section 1 hereinabove, the Mayor of the City of Huntsville, Alabama, is hereby authorized, requested and directed to execute a quitclaim deed vacating the easement hereinafter described, said deed being substantially in words and figures as follows, to-wit:

THIS INSTRUMENT PREPARED BY:
Samuel H. Givhan
Lanier Ford Shaver & Payne, PC
2101 W. Clinton Ave, Ste. 102
Huntsville, Alabama 35805
256-535-1100

(Space Above Line for Use by Recording Office)

STATE OF ALABAMA

COUNTY OF MADISON

QUITCLAIM DEED

THIS INDENTURE made and entered into on this 27 day of March, 2025, by and between, CITY OF HUNTSVILLE, an Alabama municipal corporation ("Grantor") and BANK INDEPENDENT, an Alabama banking corporation, ("Grantee").

WITNESSETH: That the Grantor, for and in consideration of Ten Dollars ($10.00) in hand paid by Grantee, and other good and valuable consideration, the receipt and sufficiency whereof is hereby acknowledged, does hereby remise, release, quitclaim, and convey unto the Grantee, all of the Grantor's right, title, interest and claim in and to the following described real estate situated in the City of Huntsville, County of Madison, State of Alabama, to-wit (the "Easement"):

See **Exhibit "A"** attached hereto and incorporated herein, and said Easement being further depicted in **Exhibit "B"** attached hereto.

TO HAVE AND TO HOLD unto the said Grantee, its successors and assigns forever.

IN WITNESS WHEREOF, Grantor has caused this instrument to be duly executed on its behalf by its Mayor and attested by its City Clerk, pursuant to Ordinance No. 25-217, as of this the 27 day of March, 2025.

[SIGNATURE PAGE TO FOLLOW]

CITY OF HUNTSVILLE, an Alabama municipal corporation

By: Tommy Battle, Mayor

ATTEST:

By: S. Edwards
Shaundrika Edwards, City Clerk

STATE OF ALABAMA

COUNTY OF MADISON

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Tommy Battle and Shaundrika Edwards, whose names as Mayor and City Clerk, respectively, of the CITY OF HUNTSVILLE, an Alabama municipal corporation are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed of the contents of the instrument, they, as such officers and with full authority, executed the same for and as the act of said municipal corporation.

GIVEN under my hand and official seal this the 27 day of March, 2025.

ANITA GWINN CHARGUALAF NOTARY PUBLIC ALABAMA - STATE AT LARGE My Commission Expires July 10, 2028

NOTARY PUBLIC
My commission expires: _____

THIS INSTRUMENT WAS PREPARED SOLELY FROM INFORMATION PROVIDED TO THE DRAFTER. NO TITLE EXAMINATION HAS BEEN PERFORMED AND NO TITLE OPINION ISSUED IN CONNECTION WITH THIS TRANSACTION.

Pursuant to and in accordance with Section 40-22-1 of the Code of Alabama (1975), the following information is offered in lieu of submitting Form RT-1:

Grantor's Address:	308 Fountain Circle, P.O. Box 308, Huntsville, Alabama 35801
Grantee's Address:	Post Office Box 5000, Sheffield, Alabama 35660
Property Address:	10' U&D easement (affecting Keats Drive Subdivision)
Purchase Price:	N/A

S:\HG\REAL-ESTATE\Vacation\COH Bank Independent\Quitclaim from COH Easement.docx

Exhibit "A"
(Legal Description of Vacated Easement)

10-FOOT WIDE PUBLIC UTILITY & DRAINAGE EASEMENT TO BE VACATED

A tract of land lying in part of Lot 1, Max Luther Commercial Park, Phase 2, Instrument No. 2019-00077964, Madison County, Alabama, and being more particularly described as follows: **COMMENCE** at a Capped Iron Pin Found (Illegible), being the Northeast corner of said Lot 1; thence, along the East line of said Lot 1, South 31°48'28" West, 10.00 feet to the **POINT OF BEGINNING** of the herein described tract; thence, along the East line of said Lot 1, South 31°48'28" West, 130.11 feet; thence North 58°11"36" West, 10.00 feet; thence North 31°48'28" East, 129.91 feet; thence, along a curve to the right having a Chord Bearing and Distance of South 59°19'17" East, 10.00 feet and a Radius of 336.47 feet, for an Arc Length of 10.00 feet to the **POINT OF BEGINNING** of the tract of land hereby described, said tract of land contains 0.03 acres ± and is subject to any and all easements or restrictions of record or unrecorded affecting said property.

ORDINANCE NO. 25-217 (Cont'd)

ADOPTED this the 27th day of March, 2025.

President of the City Council of
the City of Huntsville, Alabama

APPROVED this the 27th day of March, 2025.

Mayor of the City of Huntsville,
Alabama