

SPEAKIN' OUT NEWS
SECOND CLASS PERIODICAL, USPS 023-484

CLASSIFIEDS

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SERVICES

SELLING a RV, Tractor or Golf Cart? ADVERTISE STATEWIDE or by region in over 100 Newspapers, reaching over 1 million readers each week! Run your ad in our Classified Network for just \$210 per week! Make one call to this newspaper (participating Ala-SCAN newspaper) or call 1-800-264-7043 to find out how easy it is to advertise statewide!

BATH & SHOWER UPDATES in as little as ONE DAY! Affordable prices - No payments for 18 months! Lifetime warranty & professional installs. Senior & Military Discounts available. Call: 1-855-405-8901

NEW AUTHORS WANTED! Our publishing staff will help you self-publish your own book. FREE author submission kit! Limited offer! Why wait? Call now: 1-877-567-9754

LONG DISTANCE MOVING: Call today for a FREE QUOTE from America's Most Trusted Interstate Movers. Let us take the stress out of moving! Speak to a Relocation Specialist, call 844-925-3534

WATER DAMAGE CLEANUP & RESTORATION: A small amount of water can lead to major damage in your home. Our trusted professionals dry out the wet area and do repairs to protect your family and your home's value! If you have water in your home that needs to be dried, Call 24/7: 1-877-727-2344 Have zip code of service location ready when you call!

MEDICARE PLANS HAVE CHANGED!!! Make sure your plan will meet your needs in 2025. Our licensed agents can review the changes, address your needs and make sure you aren't overpaying! For a free quote, Call now! 1-877-730-0711

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ATTENTION ACTIVE Duty & Military Veterans! Begin a new career and earn your Degree at CT!! Online Computer & Medical training available for Veterans & Families! To learn more, call 866-475-1014 (M-F 8am-6pm ET).

AUTOMOTIVE

WANT AN UNWANTED CAR??? DONATE IT TO PATRIOTIC HEARTS. Fast free pickup. All 50 States. Patriotic Hearts' programs help veterans find work or start their own business. Call 24/7: 1-855-405-8927

AUTO INSURANCE from \$29 month Free 2-minute Quote! We Compare all Insurance providers offers for you! Lowest Rates! Call Now 1 833-399-6566

STOP OVERPAYING FOR AUTO INSURANCE! A recent survey says that most Americans are overpaying for their car insurance. Let us show you how much you can save. Call Now for a no-obligation quote: 1-877-551-4740.

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ATTENTION OXYGEN THERAPY USERS! Discover Oxygen Therapy That Moves with You with Inogen Portable Oxygen Concentrators. FREE information kit. Call 1-833-650-7885

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FOR SALE

AFFORDABLE TV & INTERNET. If you are overpaying for your service, call now for a free quote and see how much you can save! 1-866-816-3535

DirectTV Satellite TV Service Starting at \$59.99/month! Free Installation! 160+ channels available. Call Now to Get the Most Sports & Entertainment on TV! 844-594-7108

NEED NEW FLOORING? Call today schedule a FREE in-home estimate on Carpeting & Flooring. Call Today! 1-877-568-4348

UPDATE YOUR HOME with Beautiful New Blinds & Shades. FREE in-home estimates make it convenient to shop from home. Professional installation. Top quality - Made in the USA. Call for free consultation: 1-855-405-8839. Ask about our specials!

Eliminate gutter cleaning forever! LeafFilter, the most advanced debris-blocking gutter protection. Schedule a FREE LeafFilter estimate today. 20% off Entire Purchase. Plus 10% Senior & Military Discounts. Call 1-833-683-2005

Prepare for power outages today with a Generac Home Standby Generator. Act now to receive a FREE 7-Year warranty with qualifying purchase! Call 1-877-323-5516 today to schedule a free quote. It's not just a generator. It's a power move.

Safe Step. North America's #1 Walk-In Tub. Comprehensive lifetime warranty. Top-of-the-line installation and service. Now featuring our FREE shower package and \$1600 Off for a limited time! Call today! Financing available. Call Safe Step 1-844-871-6175

Call LeafGuard and say goodbye to gutter cleaning for good. No cleaning. No leaking. No water damage. No more ladder accidents. Get LeafGuard today and be protected for life. FREE estimate. Financing available. 20% off total purchase (Restrictions may apply.) Call 1-844-679-2490

DENTAL INSURANCE from Physicians Mutual Insurance Company. Coverage for 400 plus procedures. Real dental insurance - NOT just a discount plan. Do not wait! Call now! Get your FREE Dental Information Kit with all the details! 1-877-817-4697 [#6258](http://www.dental50plus.com/alabama)

Donate your car, truck, boat, RV and more to support our veterans! Schedule a FAST, FREE vehicle pickup and receive a top tax deduction! Call Veteran Car Donations at 1-833-426-0193 today!

Jacuzzi Bath Remodel can install a new, custom bath or shower in as little as one day. For a limited time, waiving ALL installation costs! (Additional terms apply. Subject to change and vary by dealer. (Offer ends 6/30/25.) Call 1-877-205-0836

Replace your roof with the best looking and longest lasting material steel from Erie Metal Roofs! Three styles and multiple colors available. Guaranteed to last a lifetime! Limited Time Offer up to 50% off installation + Additional 10% off install (for military, health workers & 1st responders.) Call Erie Metal Roofs: 1-833-955-3163

ATTENTION HOMEOWNERS Needing Siding, Window or Roofs. We are opening a branch office and will be using these homes for advertising. SAVE HUNDREDS. 100% Financing*. SR/Military discounts. \$1000 OFF with this ad. ENDS SOON *wac 800-350-0591

COMPLETION OF WORK

McCord Construction, Inc. hereby gives Legal Notice of Completion of Contract with City of Huntsville, Project Name: 4305 Blue Springs Road, located in the City of Huntsville, Alabama. All Claims should be filed at City of Huntsville, Public Service Building, 320 Fountain Cir, Huntsville, Alabama during this period of advertisement, March 26, April 2, April 9, and April 16.

LEGAL NOTICE

Wiregrass Construction Company, Inc. hereby gives Legal Notice

of Completion of Contract with the City of Huntsville for Construction of Project IFB No. 31-2023-55 Resurfacing of Residential Streets FY2023 Phase 2 located in Huntsville, Madison County, Alabama

This notice will appear for four consecutive weeks beginning on

03/22/2025 and ending on 04/12/2025

All claims should be filed at 6200 Stringfield Road NW, Huntsville, AL 35806 during

Wiregrass Construction Company, Inc.

Vehicle Title Problem? We have a Solution!

Unclaimed/Abandoned Vehicles, Mobile Homes & Surety Bonds

JSE:Alabama's Vehicle Title Recovery Service!

We can help with most Titled Vehicles in Alabama, including Cars, Trucks, Motorcycles, RV's & Trailers. Stop in, by phone or online!

Free Phone Consultation
 Call 1-256-850-0527
www.JSEAL.com

ADVERTISEMENT FOR BIDS

Sealed bids will be received by the County Commission of Mobile County, Alabama, in the Mobile Government Plaza, Eighth Floor South Tower, Mobile, Alabama, until **10:00 A.M. on Wednesday, April 23, 2025**, and then publicly opened for furnishing all labor and materials, and performing all work required by Mobile County and described as follows:

FAA AIP No. 3-01-0023-023-2025
 Mobile County Project No. CCP-003-2020C
 Michael Baker Project No.: 205667
 Jeremiah Denton Airport
 Dauphin Island, Alabama
 Replace Bulkhead (Phase II)

The work is generally described as follows: **The project consists of the replacement of the existing concrete bulkhead with a stone revetment at the Jeremiah A. Denton Airport.**

60 CALENDAR DAYS are allowed for the construction of the project.

All bids must be on blank forms provided in the specifications and submitted in its entirety. A cashier's check drawn on an Alabama bank or a bidder's bond, payable to Mobile County, Alabama, for an amount not less than five percent (5%) of the amount bid, but in no event more than ten thousand dollars (\$10,000.00), shall be filed with the bid, as a bid guaranty. The bidder's bond shall be prepared on the form specified and issued by a surety company authorized to do business in the State of Alabama.

This project is being bid EXCLUDING TAXES and requires the Contractor to comply with applicable provisions of Section 40-9-14.1, Code of Alabama, 1975, as amended; applicable provisions of the Alabama Administrative Code; and applicable requirements of the Alabama Department of Revenue (ADOR).

A performance bond in the form and terms approved by the County in an amount not less than the contract price will be required at the signing of the contract. A labor and materials bond in the form and terms approved by the County in an amount not less than the contract price, insuring payment for all labor and materials, shall also be required at the signing of the contract. In addition, the contractor must furnish to the County at the time of the signing of the contract a certificate of insurance coverage as provided in the specifications. The right is reserved to reject any and/or all bids and to waive informalities and to furnish any item of material or work to change the amount of said contract.

Liquidated damages for non-completion of the work within the time limit agreed upon will be assessed in accordance with the terms of the contract.

Specifications are on file and may be viewed in the Mobile County, Alabama, Engineering Department, Mobile Government Plaza, Sixth Floor South Tower, Mobile, Alabama, or in the office of **MICHAEL BAKER INTERNATIONAL, INC., 11 N. WATER STREET, SUITE 14290, MOBILE, AL 36602**. Specifications may be obtained by prime contractor bidders by depositing **ONE HUNDRED AND NO/100 DOLLARS (\$100.00)** with the Project Engineer for each set. This deposit shall be refunded in full upon return of the documents in reusable condition within ten (10) days after bid opening. The cost of and return of additional sets of specifications shall be in accord with Section 39-2-3(b), Code of Alabama (1975). No Specifications will be issued later than twenty-four (24) hours prior to the time indicated above for receiving bids.

Each bid must be submitted in a SEALED ENVELOPE, addressed to the OWNER. If the BID is sent through the mail or other delivery system, the sealed envelope shall be enclosed in a separate envelope with the notation "BID ENCLOSED for "Replace Bulkhead (Phase II) at Jeremiah A. Denton Airport" on the face thereof.

A pre-bid conference will be held on **Wednesday, April 16, 2025, at 10:30 A.M.** in the Mobile County, Alabama Engineering Department, Mobile Government Plaza, Sixth Floor South Tower, Mobile, Alabama. All prospective bidders should have a representative present at the pre-bid conference.

No contract will be awarded unless the bidder, whether resident or non-resident of Alabama, is properly licensed and qualified to perform the work described herein in accordance with all applicable laws of the State of Alabama. This shall include evidence of holding a current certificate to engage in general contracting in the State of Alabama, issued by the State of Alabama Licensing Board for General Contractors, Montgomery, Alabama, as required by Section 34-8-2, Code of Alabama (1975). Any contractor that desires to bid as a prime contractor must have at least one of the following major classifications of license per Section 230-X-1-.27 of the State of Alabama Licensing Board for General Contractors Administrative Code:

- 1.e.) Heavy and Railroad Construction or appropriate specialty license

Out of state corporations shall furnish a certificate of authority to transact business in Alabama. Out of state limited liability companies shall provide proof of registration to transact business in this state.

Prior to the award of a competitively bid contract to a contractor having one or more employees in the State of Alabama, Alabama law requires that the contractor provide the County proof of enrollment in E-Verify (see www.uscis.gov/everify).

If applicable to a contract resulting from this bid invitation, the successful bidder must comply with the Mobile County Contractor Felony Investigation Policy, available in the Engineering Department, or online at www.mobilecountyal.gov/government/departments/engineering.

No bid shall be withdrawn for a period of one hundred twenty (120) days subsequent to the opening of bids without the consent of the County Commission of Mobile County, Alabama.

It is the policy of the Mobile County Commission that disadvantaged business enterprises as defined in 40 CFR Part 26 shall have the maximum opportunity to participate in the performance of contracts funded in whole or part with Federal funds.

All bidders and proposers shall make good faith efforts, as defined in Appendix A of 49 CFR Part 26, Regulations of the Office of the Secretary of Transportation, to subcontract 4.57% of the dollar value of the prime contract to small business concerns owned and controlled by socially and economically disadvantaged individuals (DBE). In the event the bidder for this solicitation qualifies as DBE, the contract goal shall be deemed to have been met. Individuals who are rebuttable presumed to be socially and economically disadvantaged include women, Blacks, Hispanics, Native Americans, Asian-Pacific Americans and Asian-Indian Americans. The apparent successful bidder (proposer) will be required to submit information concerning the DBE's that will participate in this contract (subcontract). The information will include the name and address of each DBE, a description of the work to be performed by each named firm, and the dollar value of the contract (subcontract). If the bidder fails to achieve the contract goal as stated herein, it will be required to provide documentation demonstrating that it made good faith efforts in attempting to do so. A bid that fails to meet these requirements will be considered nonresponsive.

By submitting a bid under this solicitation, except for those items listed by the bidder on a separate and clearly identified attachment to this bid, the bidder certifies that steel and each manufactured product, is produced in the United States (as defined in the clause Buy American - Steel and Manufactured Products For Construction Contracts) and that components of unknown origin are considered to have been produced or manufactured outside the United States.

Bidders may obtain from Michael Baker International, Inc. lists of articles, materials, and supplies accepted from this provision.

The Mobile County Commission reserves the right to waive any informalities or irregularities in the bids received and to reject any or all bids or to award or refrain from awarding the contract for the work, whichever is deemed to be in the Owner's best interests.

COUNTY COMMISSION OF
 MOBILE COUNTY, ALABAMA

BY: MERCERIA LUGGOOD, PRESIDENT

PUBLISHED IN SPEAKIN OUT NEWS

FOLLOWING DATE:

APRIL 2, 2025

NOTICE TO THE PUBLIC CITY OF HUNTSVILLE REQUEST FOR APPLICATIONS CDBG PUBLIC FACILITIES

The City of Huntsville, Alabama is issuing a Request for Applications (RFA) informing the public that 501(c)3 non-profit organizations may submit applications for Community Development Block Grant (CDBG) funding of Public Facilities for Program Year 2025 from Wednesday, April 2, 2025 to Wednesday, May 7, 2025.

Responses to the RFA must be submitted online through the following link: <https://portal.neighborlysoftware.com/HUNTSVILLEAL/Participant>. The application link will be available for access beginning on Wednesday, April 2, 2025.

The City of Huntsville, Alabama receives funding for Public Facilities activities through the U.S. Department of Housing and Urban Development Community Development Block Grant (CDBG). The City of Huntsville's Public Facilities Program helps support infrastructure and facility projects for communities. Funds may be used for acquisition, construction, reconstruction, rehabilitation, or installation of public improvements or facilities. Activities identified as priority needs for the City of Huntsville include, but are not limited to:

- Improvement or expansion of facilities or buildings owned by non-profits that serve low- and moderate-income residents or special needs populations
- Improvement or expansion of community centers, parks, recreation fields, or related facilities
- Installation, improvement or repair to streets or sidewalks
- Other public facility or infrastructure improvements that promote suitable living environments for Huntsville residents

Funds are limited to projects that, if implemented, meet a CDBG National Objective (benefit to low- and moderate-income persons, prevention and elimination of slums and blight, and urgent need) and meet the Priority Need and Goal.

Please refer all questions **prior** to the submission deadline, Wednesday, May 7, 2025 to:

City of Huntsville
 Community Development Department
 P.O. Box 308
 Huntsville, AL 35804-0308
 or email at: comdev@huntsvilleal.gov

NOTICE TO THE PUBLIC CITY OF HUNTSVILLE REQUEST FOR APPLICATIONS CDBG ECONOMIC DEVELOPMENT

The City of Huntsville, Alabama is issuing a Request for Applications (RFA) informing the public that 501(c)3 non-profit organizations may submit applications for Community Development Block Grant (CDBG) funding for Economic Development activities for Program Year 2025 from Wednesday, April 2, 2025, to Wednesday, May 7, 2025.

Responses to the RFA must be submitted online through the following link: <https://portal.neighborlysoftware.com/HUNTSVILLEAL/Participant>. The application link will be available for access beginning on Wednesday, April 2, 2025.

The City of Huntsville, Alabama receives funding for Economic Development activities through the U.S. Department of Housing and Urban Development Community Development Block Grant (CDBG) program. The Economic Development Program funds may be used to further economic stability, increase the standard of living, and build a highly skilled, flexible workforce. Eligible activities identified as priority needs for the City of Huntsville include, but are not limited to:

- Employment training and education programs
- Job creation and retention
- Technical or financial assistance for small businesses and entrepreneurs
- Business development activities in underserved areas
- Other activities that promote economic empowerment and self-sufficiency for Huntsville residents

Funds are limited to projects that, if implemented, meet a CDBG National Objective (benefit to low- and moderate-income persons, prevention and elimination of slums and blight, and urgent need) and meet the Economic Development Priority Need and Goal.

Please refer all questions **prior** to the submission deadline, Wednesday, May 7, 2025 to:

City of Huntsville
 Community Development Department
 P.O. Box 308
 Huntsville, AL 35804-0308
 or email at: comdev@huntsvilleal.gov

NOTICE TO THE PUBLIC CITY OF HUNTSVILLE REQUEST FOR APPLICATIONS CDBG PUBLIC SERVICES

The City of Huntsville, Alabama is informing the public that 501(c)3 non-profit organizations may submit applications for Community Development Block Grant (CDBG) Public Services funding for Program Year 2025 from Wednesday, April 2, 2025 to Wednesday, May 7, 2025.

Responses to this Request for Applications (RFA) must be submitted online through the following link: <https://portal.neighborlysoftware.com/HUNTSVILLEAL/Participant> will be available for access beginning on Wednesday, April 2, 2025.

Public Services activities are funded by the U.S. Department of Housing and Urban Development (HUD) through the Community Development Block Grant (CDBG) program. Eligible Public Services activities under the CDBG program identified as priority needs for the City of Huntsville include, but are not limited to:

- Health care, mental health care, and dental care
- Childcare
- Transportation assistance
- Youth and family services and education programs
- Food access and nutrition programs
- Homeless and homelessness prevention services
- Employment readiness and job search assistance
- Substance abuse treatment services
- Other services that meet essential needs of Huntsville residents

CDBG Public Services funds may be used to cover the organization's operating, administrative and personnel, or professional services costs. Public service activities must meet one of three objectives: benefit to low- to moderate-income persons, prevention and elimination of slums and blight, and urgent need. To utilize CDBG Public Services funds, activities must be either a new service or a quantifiable increase in the level of an existing service.

Please refer all questions **prior** to the submission deadline, May 7, 2025 to:

City of Huntsville
 Community Development Department
 P.O. Box 308
 Huntsville, AL 35804-0308
 or email at: comdev@huntsvilleal.gov

SHERIFF'S SALE

Under and by the virtue of an execution issued out of the CIRCUIT Court of MADISON County on a Judgment rendered against **ROBBIE GATES dba BEST LINE FENCE** Defendant(s) and in favor **MANDY ROWE** Plaintiff(s). I, Sheriff of Madison County, Alabama, will sell to the highest bidder for cash at **Madison County Courthouse** located at **100 Northside Square** in the City of Huntsville, Alabama on the **14TH** day of **APRIL, 2025**, within the legal hours of sale, at 12:00 noon, whatever interest the above named defendant(s) may possess in and to the following described property to wit:

ALL TH PT OF THE SW1/4 OF SEC 2 DESC AS BEG ON THE E MAR OF NAUGHER RD WH IS E 844.30 FT N 25.0 FT N 80 DEG W 29.99 FT W 645.75 FT S 84 DEG W 124.89 FT N 747.53 FT FR THE SW COR OF SD SEC 2 TH FR THE P/O/B ALG THE E MAR OF NAUGHER RD N 212.30 FT FR THE LEAV THE E MAR OF NAUGHER RD E 406.71 FT TH S 212.28 FT TH W 404.20 FT TO P/O/B CONT 1.98 AC M/L SEC 2 T3 R1E

To appear in the Speakin Out News (3) times:

MARCH 19th, 2025
 MARCH 26th, 2025
 APRIL 2nd, 2025

Kevin H. Turner
 Sheriff of Madison County

SHERIFF'S SALE

Under and by the virtue of an execution issued out of the CIRCUIT Court of MADISON County on a Judgment rendered against **TAILGATERS, INC., ET AL** Defendant(s) and in favor **HALSEY FOODSERVICE** Plaintiff(s). I, Sheriff of Madison County, Alabama, will sell to the highest bidder for cash at **Madison County Courthouse** located at **100 Northside Square** in the City of Huntsville, Alabama on the **14TH** day of **APRIL, 2025**, within the legal hours of sale, at 12:00 noon, whatever interest the above named defendant(s) may possess in and to the following described property to wit:

LOT 10, ACCORDING TO THE MAP OF PLAT OF SOUTH POINTE RIDGE, PHASE ONE, AS RECORDED IN DOCUMENT NO. 20050419000246570 IN THE OFFICE OF THE JUDGE OF PROBATE OF MADISON COUNTY, ALABAMA

To appear in the Speakin Out News (3) times:

MARCH 19th, 2025
 MARCH 26th, 2025
 APRIL 2nd, 2025

Kevin H. Turner
 Sheriff of Madison County

SHERIFF'S SALE

Under and by the virtue of an execution issued out of the CIRCUIT Court of MADISON County on a Judgment rendered against **TAILGATERS 2, INC., ET AL** Defendant(s) and in favor **HALSEY FOODSERVICE** Plaintiff(s). I, Sheriff of Madison County, Alabama, will sell to the highest bidder for cash at **Madison County Courthouse** located at **100 Northside Square** in the City of Huntsville, Alabama on the **14TH** day of **APRIL, 2025**, within the legal hours of sale, at 12:00 noon, whatever interest the above named defendant(s) may possess in and to the following described property to wit:

LOT 10, ACCORDING TO THE MAP OF PLAT OF SOUTH POINTE RIDGE, PHASE ONE, AS RECORDED IN DOCUMENT NO. 20050419000246570 IN THE OFFICE OF THE JUDGE OF PROBATE OF MADISON COUNTY, ALABAMA.

To appear in the Speakin Out News (3) times:

MARCH 19th, 2025
 MARCH 26th, 2025
 APRIL 2nd, 2025

Kevin H. Turner
 Sheriff of Madison County

STOP Elder Abuse, Neglect & Exploitation

Submit a report to the Alabama Department of Human Resources Adult Protective Services Division

1-800-458-7214
aps@dhr.alabama.gov

ALABAMA DEPARTMENT OF HUMAN RESOURCES

SHERIFF'S SALE

Under and by the virtue of an execution issued out of the DISTRICT Court of MADISON County on a Judgment rendered against KENNETH B. JONES aka BRANDON JONES Defendant(s) and in favor of REDSTONE FEDERAL CREDIT UNION Plaintiff(s)...

LOT 22, BLOCK 7, ACCORDING TO THE MAP OF SURVEY OF GREEN HILLS SUBDIVISION, THIRD ADDITION AND RE-SUBDIVISION OF THE NORTH 20 FEET OF LOT 1, BLOCK 6 AND LOT 24, BLOCK 7, GREEN HILLS SUBDIVISION, BOOK 2, PAGE 115, HUNTSVILLE, ALABAMA...

SUBJECT TO ALL PRESENTLY EXISTING ROAD RIGHTS-OF-WAY, RESTRICTIONS, AND ALL EXISTING INGRESS AND EGRESS EASEMENTS, RECORDED OR UNRECORDED.

To appear in the Speakin Out News (3) times:

MARCH 19th, 2025
MARCH 26th, 2025
APRIL 2nd, 2025

ORDINANCE NO. 25-194

BE IT ORDAINED by the City Council of the City of Huntsville, Alabama, as follows:

Section 1. Chapter 2 of the Code of Ordinances of the City of Huntsville, Alabama, is hereby amended to add the following Article XIII:

ARTICLE XIII. - CONTROL OF ACCESS TO CITY OWNED, CONTROLLED AND LEASED PREMISES

Sec. 2-2160. Definitions; purpose.

(a) Definitions. The following words, terms, and phrases, when used in this article, shall have the following definitions, except where the context clearly indicates a different meaning:

Access areas mean, collectively, controlled areas, open meeting areas, public meeting areas, private work areas, and restricted areas.

City administrator. When the term "city administrator" is used in this article it means the city administrator of the city and his designees, which include those to whom he has delegated or assigned some or all of his authority under this article.

Controlled areas mean areas of public facilities where access is open to members of the public for the conduct of municipal or other authorized business.

Member of the public means an individual who is a part of the general population, or the public at large. The term also includes members of the media. The term does not include city officials, officers, or employees; law enforcement personnel in the performance of their duties; or members of city boards, commissions, committees, or other city agencies while performing their duties.

Open meeting areas mean areas of public facilities where meetings subject to the Alabama Open Meetings Act are being conducted.

Private work areas mean individual offices, work stations, or work spaces of city officials, officers, or employees.

Protected information means private information, whether oral or written, of a private person or a city official, officer, or employee, which is protected from disclosure by applicable law, including, but not limited to, confidential tax information, protected employee records, protected health information, social security numbers, and proprietary information, and in which the person to whom it belongs has a reasonable expectation of privacy.

Public facilities mean city owned, controlled, or leased premises, or portions thereof, dedicated, designed, or intended for specific uses related to the business, governmental functions, and operations of the city, and that do not include public places that are characterized as traditional public forums, nor are they considered to be designated public forums.

Public meeting areas mean areas of public facilities where meetings that are not subject to the Alabama Open Meetings Act are being conducted by a city official, officer, or employee for a specific purpose for the benefit of the general public, or a portion thereof.

Record. The term "to record", or its derivations, mean the capturing of images, audio, or both, by means of a camera, cell phone, audio recorder, or other device.

Restricted areas mean areas of public facilities where access is closed to members of the general public because of the nature of the facility, the nature of the area, or the work or activity being performed or conducted therein, or for the safety or privacy of persons or property.

(b) Purpose.

(1) The purpose of this article is to provide for the control of access to public facilities, and information and persons contained therein, by members of the public through view-point neutral reasonable time, place, and manner restrictions in order to: (i) protect the safety and security of persons and property, (ii) promote the orderly and efficient administration of city business, (iii) accommodate use by members of the public consistent with the purpose of the public facilities, (iv) prevent disruption of city operations, (v) prevent interference with city officials, officers, and employees in the performance of their duties, (vi) protect the privacy of persons, which includes crime victims, and (vii) prevent the unauthorized access to confidential or otherwise protected information, including from incidental disclosure.

(2) This article is not intended to control access to a public place, as that term is defined in section 23-201 of this Code, characterized as a traditional public forum or a designated public forum in accordance with chapter 23, article VI of this Code governing organized events.

(3) This article is not intended to control access to public facilities by city officials, officers, or employees; law enforcement personnel in the performance of their duties; or members of city boards, commissions, committees, or other city agencies while performing their duties.

(4) Access to public facilities that are venues primarily used for the arts, entertainment, or sporting events, or that are recreation, community, learning, or senior centers, that are open to members of the public, or portions thereof, are not controlled by this article, but by specific policies governing those venues.

2

(5) Access to the courtrooms of municipal judges, and associated offices, or portions thereof, shall be as prescribed by the presiding municipal court judge.

(6) The inspection and copying of a public record of the city pursuant to applicable state law is not governed by this article.

Sec. 2-2161. Administration of access to public facilities.

(a) Unless otherwise provided for by this article or by any other law, contract, or policy of the city, the city administrator is authorized to oversee, manage, and control public access to public facilities by members of the public consistent with this article. The city administrator is also authorized to delegate such authority on a facility by facility, or case by case, basis to his designees, including, but not necessarily limited to, his subordinates, other city officers or employees, or law enforcement or security personnel of the city. The city administrator's authority to oversee, manage, and control public access to public facilities by members of the public does not extend to those facilities which are under the control, whether by contract or by law, of other persons.

(b) The city administrator is hereby authorized, subject to the availability of appropriated funds, to employ whatever means he deems necessary or appropriate to distinguish between the types of access areas defined herein, including, but not limited to, the use of physical barriers and signage. The city administrator shall also have the authority to develop and implement procedures to regulate and control public access within public facilities to accomplish the purposes of this article.

Sec. 2-2162. Public facilities are non-public forums or limited public forums.

(a) Non-public forums. For purpose of public access, both physically and to information contained therein, all public facilities regulated under this article are non-public forums for constitutional purposes, except as provided by subsection (b) below.

(b) Limited public forums. For the purpose of public access, both physically and to information contained therein, the following public facilities regulated under this article are limited public forums for constitutional purposes as follows:

(1) Open meeting areas during the conduct of a meeting which is subject to the Alabama Open Meetings Act are limited public forums for the purpose for which the meetings are convened.

(2) Public meeting areas during the conduct of the meeting are limited public forums for the purpose for which the meetings are convened.

Sec. 2-2163. Access to enter.

(a) Access to enter. License or privilege to enter and remain in a public facility by a member of the public shall be by permission in accordance with subsection (b) of this section. Permission may be rescinded verbally or in writing by the city administrator.

(b) Permission to access. Permission to access a public facility shall be as follows:

(1) Restricted areas. Members of the public are not allowed to enter restricted areas without the express written permission of the city administrator if the city administrator determines that access is appropriate under the circumstances in order to conduct city business. It is a violation of this article for any member of the public to knowingly enter or remain in a restricted area without the permission of the city administrator, or if the permission has been expressly rescinded.

(2) Private work areas. Members of the public are not allowed to enter private work areas without the express permission of the city official, officer, or employee of the particular private work area. It is a violation of this article for any member of the public to knowingly enter or remain in a private work area without the permission of the particular city official, officer, or employee of the particular private work area, or if the permission has been expressly rescinded.

(3) Controlled areas. Permission to access controlled areas by members of the public shall be in accordance with the access policy of the particular public facility in which the controlled area is located, which may include, but not necessarily be limited to, weapons detection, sign in upon entry, escorted access, or key-card access. It is a violation of this article for any member of the public to knowingly enter or remain in a controlled area without the proper permission, or if the permission has been expressly rescinded.

(4) Open meeting areas; public meeting areas. Permission to access open meeting areas or public meeting areas by members of the public shall be in accordance with the access policy of the particular public facility in which such areas are located. Where there is no prescribed access policy then permission to enter such areas shall be deemed to be automatically given, unless rescinded. It is a violation of this article for any member of the public to knowingly enter or remain in an open meeting area or a public meeting area without the proper permission, or if the permission has been expressly rescinded.

Sec. 2-2164. Access to information; recording.

(a) It shall be a violation of this article for a member of the public to knowingly record, or attempt to record, within any public facility except as follows:

(1) In accordance with the Alabama Open Meetings Act, a meeting of a governmental body in an open meeting area, except while the meeting is in executive session, may be openly recorded by any person in attendance by means of a tape recorder or any other means of sonic, photographic, or video reproduction provided the recording does not disrupt the conduct of the meeting. The governmental body may adopt reasonable rules for the implementation of this subsection (1).

(2) Public meetings which are being conducted by a city official, officer, or employee, for a specific purpose for the benefit of members of the public, or a portion thereof, in a public meeting area may, with the permission of the city

official, officer, or employee conducting the meeting, be openly recorded by any person in attendance by means of a tape recorder or any other means of sonic, photographic, or video reproduction provided the recording does not disrupt the conduct of the meeting.

(3) A member of the public may openly record within that portion of a public facility that is a lobby generally open to members of the public unless that person is advised not to: (i) by posted signage, (ii) by the city administrator if the act of recording unreasonably interferes with access to or use of the lobby by other members of the public, (iii) by the city administrator if the act of recording unreasonably interferes with the conduct of city business, or (iii) by a person being recorded if that person asks not to be recorded. The public lobby does not include any room, elevator, rest area, kitchen, waiting room, or corridor accessible by members of the public that is beyond a lobby entrance of the public facility.

(4) A member of the public may openly record his or her private meeting with one or more city officials, officers, or employees, provided that all attendees of the meeting consent to being recorded.

(5) Except in the case of members of the city council, media requests for appointments to interview city officials, officers, or employees, shall be made through the city's communications department. Persons who have been requested to grant interviews to the media have the right to decline to be interviewed or recorded.

(b) Notwithstanding anything to the contrary contained in this section, it is a violation of this article for a member of the public to knowingly record protected information of another.

Sec. 2-2165. Enforcement.

(a) Penalties. The general penalty provisions of section 1-7 of this Code shall apply to a violation of this article.

(b) Trespass. A member of the public who violates a provision of this article is interfering with governmental operations and no longer has the license or privilege to remain in the public facility. The city administrator is hereby authorized on behalf of the city to request that person to immediately cease the offending conduct and, if the person fails to comply with the request, to order that person not to enter or remain in the public facility. Entering or remaining in the public facility after being ordered not to do so may subject the person to prosecution for criminal trespass pursuant to section 13A-7-4 of the Code of Ala. 1975.

Section 2. The severability provisions of section 1-8 of the Code of Ordinances of the City of Huntsville, Alabama are specifically included herein by reference as if fully set forth.

Section 3. This Ordinance shall become effective upon its adoption and publication.

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ORDINANCE NO. 25-194 (Cont'd)

ADOPTED this the 27th day of March, 2025.

/s/ John Meredith
President of the City Council
of the City of Huntsville, Alabama

APPROVED this the 27th day of March, 2025.

/s/ Tommy Battle
Mayor of the City of Huntsville,
Alabama

ORDINANCE NO. 25-195

WHEREAS, Elizabeth A. Witt, being the owner, as the term is defined by Section 11-42-20, Code of Alabama 1975, of all the property or territory hereinafter particularly described (which property or territory is hereinafter referred to as "the Property"), filed with the City Clerk of the City of Huntsville, Alabama, a signed and written petition requesting that the Property be annexed to the City of Huntsville, Alabama, which petition is on file with the City Clerk of the City of Huntsville, Alabama; and

WHEREAS, said petition contained the signature of the owner of the Property, and filed together with said petition was a map showing the relationship of the Property to the corporate limits of the City of Huntsville, Alabama, which map is attached hereto and incorporated herein by reference; and

WHEREAS, the Property is contiguous to the present city limits of the City of Huntsville, Alabama, and the Property does not lie within the corporate limits or police jurisdiction of any other municipality; and

WHEREAS, the City Council of the City of Huntsville, Alabama, has determined that it is necessary and proper and in the public interest that the Property be brought within the corporate limits of the City of Huntsville, Alabama, and has further determined that all legal requirements for annexing the Property have been met pursuant to Sections 11-42-20 through 11-42-24, Code of Alabama 1975.

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Huntsville, Alabama, as follows:

1. That the City Council of the City of Huntsville, Alabama hereby finds that it is necessary and proper and in the public interest that the Property be brought within the corporate limits of the City of Huntsville, Alabama, and assents to the annexation of the Property to the City of Huntsville, Alabama;

2. That the corporate limits of the City of Huntsville, Alabama, be, and the same are hereby extended and rearranged so as to embrace and include the Property, which is particularly described as follows:

All that part of Section 23, Township 04 South, Range 01 East of the Huntsville Meridian, Madison County, Alabama more particularly described as commencing at a point located at the Northwest Corner of said Section 23; thence from the Point of Commencement, South 29 Degrees 59 Minutes 43 Seconds East 1301.40 feet to a point; said point is further described as the Point of Beginning; thence from the Point of Beginning, North 74 Degrees 22 Minutes 33 Seconds East 559.36 feet to a point; thence South 00 Degrees 39 Minutes 29 Seconds West 1725.03 feet to a point; thence North 03 Degrees 50 Minutes 13 Seconds West 2164 feet to a point; thence North 88 Degrees 36 Minutes 08 Seconds West 545.01 feet to a point; thence North 01 Degree 30 Minutes 52 Seconds East 93.45 feet to a point; thence North 00 Degrees 19 Minutes 59 Seconds East 140.01 feet to a point; thence North 00 Degrees 20 Minutes 02 Seconds East 69.99 feet to a point; thence North 00 Degrees 20 Minutes 02 Seconds East 135.00 feet to a point; thence North 00 Degrees 19 Minutes 59 Seconds East 50.25 feet to a point; thence North 00 Degrees 20 Minutes 00 Seconds East 377.39 feet to a point; thence North 02 Degrees 13 Minutes 17 Seconds East 1.41 feet to a point; thence North 02 Degrees 13 Minutes 22 Seconds East 472.19 feet to a point; thence North 00 Degrees 30 Minutes 02 Seconds East 9.73 feet to a point; thence North 00 Degrees 30 Minutes 01 Second East 120.50 feet to a point; thence North 00 Degrees 29 Minutes 45 Seconds East 12.48 feet to a point; thence North 00 Degrees 30 Minutes 04 Seconds East 103.74 feet back to the Point of Beginning and containing 20.80 acres more or less.

3. That this ordinance shall be published as provided by law, and become effective upon its publication as required by law.

4. That the Mayor and City Clerk of the City of Huntsville, Alabama, are hereby authorized, requested, and directed for and on behalf of the governing body of the City to file a description of the property or territory herein annexed in the Office of the Judge of Probate of Madison County, Alabama.

ADOPTED this the 27th day of March, 2025.

/s/ John Meredith
President of the City Council
of the City of Huntsville, Alabama

APPROVED this the 27th day of March, 2025.

/s/ Tommy Battle
Mayor of the City of Huntsville,
Alabama

ORDINANCE NO. 25-196

WHEREAS, Fennel-Noble Family Limited Partnership, by FNL Partner, LLC, as its General Partner, by Susan N. Clark, as its Board of Directors Member, being the owner, as the term is defined by Section 11-42-20, Code of Alabama 1975, of all the property or territory hereinafter particularly described (which property or territory is hereinafter referred to as "the Property"), filed with the City Clerk of the City of Huntsville, Alabama, a signed and written petition requesting that the Property be annexed to the City of Huntsville, Alabama, which petition is on file with the City Clerk of the City of Huntsville, Alabama; and

WHEREAS, said petition contained the signature of the owner of the Property, and filed together with said petition was a map showing the relationship of the Property to the corporate limits of the City of Huntsville, Alabama, which map is attached hereto and incorporated herein by reference; and

WHEREAS, the Property is contiguous to the present city limits of the City of Huntsville, Alabama, and the Property does not lie within the corporate limits or police jurisdiction of any other municipality; and

WHEREAS, the City Council of the City of Huntsville, Alabama, has determined that it is necessary and proper and in the public interest that the Property be brought within the corporate limits of the City of Huntsville, Alabama, and has further determined that all legal requirements for annexing the Property have been met pursuant to Sections 11-42-20 through 11-42-24, Code of Alabama 1975.

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Huntsville, Alabama, as follows:

1. That the City Council of the City of Huntsville, Alabama hereby finds that it is necessary and proper and in the public interest that the Property be brought within the corporate limits of the City of Huntsville, Alabama, and assents to the annexation of the Property to the City of Huntsville, Alabama;

2. That the corporate limits of the City of Huntsville, Alabama, be, and the same are hereby extended and rearranged so as to embrace and include the Property, which is particularly described as follows:

All that part of Section 31, Township 04 South, Range 03 West of the Huntsville Meridian, Limestone County, Alabama more particularly described as beginning at a point located at the Southwest Corner of said Section 31; said point is further described as the Point of Beginning; thence from the Point of Beginning, North 01 Degree 47 Minutes 20 Seconds East 2310.70 feet to a point; thence North 70 Degrees 34 Minutes 31 Seconds East 1073.18 feet to a point; thence South 42 Degrees 44 Minutes 18 Seconds East 35.84 feet to a point; thence South 37 Degrees 36 Minutes 27 Seconds East 10.66 feet to a point; thence South 39 Degrees 39 Minutes 06 Seconds East 10.66 feet to a point; thence South 41 Degrees 41 Minutes 39 Seconds East 10.66 feet to a point; thence South 43 Degrees 44 Minutes 19 Seconds East 10.67 feet to a point; thence South 45 Degrees 46 Minutes 53 Seconds East 10.66 feet to a point; thence South 53 Degrees 35 Minutes 18 Seconds East 11.16 feet to a point; thence South 51 Degrees 18 Minutes 28 Seconds East 11.16 feet to a point; thence South 49 Degrees 01 Minute 46 Seconds East 11.16 feet to a point; thence South 46 Degrees 44 Minutes 56 Seconds East 11.16 feet to a point; thence South 44 Degrees 28 Minutes 12 Seconds East 11.16 feet to a point; thence South 42 Degrees 11 Minutes 29 Seconds East 11.16 feet to a point; thence South 39 Degrees 54 Minutes 39 Seconds East 11.16 feet to a point; thence South 37 Degrees 37 Minutes 53 Seconds East 11.16 feet to a point; thence South 35 Degrees 21 Minutes 14 Seconds East 11.16 feet to a point; thence South 33 Degrees 04 Minutes 22 Seconds East 11.16 feet to a point; thence South 30 Degrees 47 Minutes 45 Seconds East 11.16 feet to a point; thence South 28 Degrees 56 Minutes 12 Seconds East 106.79 feet to a point; thence South 16 Degrees 49 Minutes 44 Seconds East 53.56 feet to a point; thence South 17 Degrees 45 Minutes 55 Seconds East 14.27 feet to a point; thence South 15 Degrees 42 Minutes 43 Seconds East 14.27 feet to a point; thence South 13 Degrees 39 Minutes 30 Seconds East 14.27 feet to a point; thence South 11 Degrees 36 Minutes 22 Seconds East 14.27 feet to a point; thence South 09 Degrees 33 Minutes 03 Seconds East 14.27 feet to a point; thence South 07 Degrees 29 Minutes 52 Seconds East 14.27 feet to a point; thence South 05 Degrees 29 Minutes 20 Seconds East 48.15 feet to a point; thence South 05 Degrees 09 Minutes 11 Seconds East 45.17 feet to a point; thence South 04 Degrees 02 Minutes 47 Seconds East 12.37 feet to a point; thence South 16 Degrees 48

Minutes 55 Seconds East 12.37 feet to a point; thence South 18 Degrees 55 Minutes 08 Seconds East 12.37 feet to a point; thence South 21 Degrees 01 Minute 11 Seconds East 12.37 feet to a point; thence South 23 Degrees 07 Minutes 25 Seconds East 12.37 feet to a point; thence South 25 Degrees 13 Minutes 37 Seconds East 12.37 feet to a point; thence South 27 Degrees 19 Minutes 44 Seconds East 12.37 feet to a point; thence South 29 Degrees 25 Minutes 45 Seconds East 12.37 feet to a point; thence South 31 Degrees 32 Minutes 05 Seconds East 12.37 feet to a point; thence South 33 Degrees 38 Minutes 03 Seconds East 12.37 feet to a point; thence South 35 Degrees 44 Minutes 03 Seconds East 10.63 feet to a point; thence South 30 Degrees 21 Minutes 48 Seconds East 10.63 feet to a point; thence South 32 Degrees 25 Minutes 36 Seconds East 10.63 feet to a point; thence South 35 Degrees 29 Minutes 15 Seconds East 10.63 feet to a point; thence South 38 Degrees 03 Minutes 07 Seconds East 10.63 feet to a point; thence South 40 Degrees 36 Minutes 51 Seconds East 10.63 feet to a point; thence South 43 Degrees 10 Minutes 38 Seconds East 10.63 feet to a point; thence South 45 Degrees 44 Minutes 17 Seconds East 10.63 feet to a point; thence South 48 Degrees 18 Minutes 10 Seconds East 10.63 feet to a point; thence South 49 Degrees 03 Minutes 15 Seconds East 14.01 feet to a point; thence South 47 Degrees 01 Minute 40 Seconds East 14.01 feet to a point; thence South 42 Degrees 58 Minutes 17 Seconds East 14.01 feet to a point; thence South 40 Degrees 56 Minutes 52 Seconds East 14.01 feet to a point; thence South 38 Degrees 55 Minutes 02 Seconds East 14.01 feet to a point; thence South 36 Degrees 54 Minutes 01 Second East 14.01 feet to a point; thence South 34 Degrees 51 Minutes 47 Seconds East 14.01 feet to a point; thence South 32 Degrees 48 Minutes 30 Seconds East 14.01 feet to a point; thence South 30 Degrees 46 Minutes 48 Seconds East 14.01 feet to a point; thence South 28 Degrees 45 Minutes 19 Seconds East 14.01 feet to a point; thence South 26 Degrees 43 Minutes 37 Seconds East 14.01 feet to a point; thence South 22 Degrees 42 Minutes 00 Seconds East 14.01 feet to a point; thence South 20 Degrees 40 Minutes 17 Seconds East 14.01 feet to a point; thence South 17 Degrees 35 Minutes 26 Seconds West 90.75 feet to a point; thence South 17 Degrees 19 Minutes 05 Seconds East 414.48 feet to a point; thence South 10 Degrees 37 Minutes 31 Seconds East 63.98 feet to a point; thence South 02 Degrees 35 Minutes 39 Seconds East 23.12 feet to a point; thence South 01 Degree 26 Minutes 30 Seconds East 23.12 feet to a point; thence South 00 Degrees 17 Minutes 16 Seconds East 23.12 feet to a point; thence South 00 Degrees 51 Minutes 51 Seconds West 23.12 feet to a point; thence South 02 Degrees 01 Minute 08 Seconds West 23.12 feet to a point; thence South 03 Degrees 10 Minutes 17 Seconds West 23.12 feet to a point; thence South 04 Degrees 19 Minutes 30 Seconds West 23.12 feet to a point; thence South 05 Degrees 28 Minutes 44 Seconds West 23.12 feet to a point; thence South 06 Degrees 37 Minutes 53 Seconds West 23.12 feet to a point; thence South 07 Degrees 46 Minutes 34 Seconds West 56.87 feet to a point; thence South 04 Degrees 13 Minutes 20 Seconds East 22.10 feet to a point; thence South 03 Degrees 05 Minutes 07 Seconds East 22.10 feet to a point; thence South 01 Degree 56 Minutes 50 Seconds East 22.10 feet to a point; thence South 00 Degrees 48 Minutes 35 Seconds East 22.10 feet to a point; thence South 00 Degrees 19 Minutes 45 Seconds West 22.10 feet to a point; thence South 02 Degrees 36 Minutes 18 Seconds West 22.10 feet to a point; thence South 03 Degrees 44 Minutes 35 Seconds West 22.10 feet to a point; thence South 04 Degrees 52 Minutes 48 Seconds West 22.10 feet to a point; thence South 06 Degrees 09 Minutes 21 Seconds West 22.10 feet to a point; thence South 07 Degrees 24 Minutes 14 Seconds West 32.55 feet to a point; thence South 01 Degree 28 Minutes 01 Second West 44.44 feet to a point; thence South 11 Degrees 12 Minutes 17 Seconds East 12.95 feet to a point; thence South 08 Degrees 56 Minutes 34 Seconds East 12.95 feet to a point; thence South 06 Degrees 40 Minutes 53 Seconds East 12.95 feet to a point; thence South 04 Degrees 25 Minutes 24 Seconds East 12.95 feet to a point; thence South 02 Degrees 09 Minutes 39 Seconds East 12.95 feet to a point; thence South 00 Degrees 02 Degrees 21 Minutes 40 Seconds West 12.95 feet to a point; thence South 04 Degrees 37 Minutes 23 Seconds West 12.95 feet to a point; thence South 06 Degrees 52 Minutes 55 Seconds West 12.95 feet to a point; thence South 09 Degrees 08 Minutes 33 Seconds West 12.95 feet to a point; thence South 16 Degrees 14 Minutes 21 Seconds West 15.91 feet to a point; thence South 14 Degrees 57 Minutes 46 Seconds West 15.91 feet to a point; thence South 11 Degrees 19 Minutes 24 Seconds West 15.91 feet to a point; thence South 09 Degrees 41 Minutes 16 Seconds West 15.91 feet to a point; thence South 08 Degrees 02 Minutes 49 Seconds West 15.91 feet to a point; thence South 06 Degrees 24 Minutes 39 Seconds West 15.91 feet to a point; thence South 04 Degrees 46 Minutes 17 Seconds West 15.91 feet to a point; thence South 03 Degrees 08 Minutes 09 Seconds West 15.91 feet to a point; thence South 09 Degrees 30 Minutes 00 Seconds West 34.37 feet to a point; thence South 05 Degrees 55 Minutes 19 Seconds West 30.92 feet to a point; thence South 12 Degrees 39 Minutes 59 Seconds West 41.23 feet to a point; thence South 10 Degrees 15 Minutes 35 Seconds West 9.39 feet to a point; thence South 07 Degrees 18 Minutes 26 Seconds West 9.39 feet to a point; thence South 04 Degrees 21 Minutes 23 Seconds West 9.39 feet to a point; thence South 01 Degree 24 Minutes 17 Seconds West 9.39 feet to a point; thence South 01 Degree 32 Minutes 49 Seconds East 9.39 feet to a point; thence South 04 Degrees 29 Minutes 49 Seconds East 9.39 feet to a point; thence South 07 Degrees 27 Minutes 49 Seconds East 9.39 feet to a point; thence South 10 Degrees 23 Minutes 54 Seconds East 9.39 feet to a point; thence South 13 Degrees 21 Minutes 11 Seconds East 9.39 feet to a point; thence South 09 Degrees 07 Degrees 20 Minutes 17 Seconds East 11.48 feet to a point; thence South 09 Degrees 31 Minutes 16 Seconds East 11.48 feet to a point; thence South 11 Degrees 42 Minutes 10 Seconds East 11.48 feet to a point; thence South 13 Degrees 53 Minutes 03 Seconds East 11.48 feet to a point; thence South 16 Degrees 04 Minutes 01 Second East 11.48 feet to a point; thence South 18 Degrees 15 Minutes 10 Seconds East 11.48 feet to a point; thence South 20 Degrees 25 Minutes 54 Seconds East 11.48 feet to a point; thence South 33 Degrees 15 Minutes 33 Seconds East 10.75 feet to a point; thence South 30 Degrees 57 Minutes 28 Seconds East 10.74 feet to a point; thence South 28 Degrees 39 Minutes 36 Seconds East 10.75 feet to a point; thence South 26 Degrees 31 Minutes 39 Seconds East 10.74 feet to a point; thence South 24 Degrees 03 Minutes 47 Seconds East 10.75 feet to a point; thence South 21 Degrees 45 Minutes 52 Seconds East 10.75 feet to a point; thence South 19 Degrees 27 Minutes 50 Seconds East 10.74 feet to a point; thence South 17 Degrees 09 Minutes 57 Seconds East 10.75 feet to a point; thence South 16 Degrees 59 Minutes 33 Seconds East 37.81 feet to a point; thence South 17 Degrees 44 Minutes 31 Seconds East 27.99 feet to a point; thence South 32 Degrees 32 Minutes 04 Seconds East 10.99 feet to a point; thence South 29 Degrees 56 Minutes 11 Seconds East 10.99 feet to a point; thence South 27 Degrees 20 Minutes 18 Seconds East 10.99 feet to a point; thence South 24 Degrees 44 Minutes 06 Seconds East 10.99 feet to a point; thence South 22 Degrees 08 Minutes 19 Seconds East 10.99 feet to a point; thence South 13 Degrees 12 Minutes 09 Seconds East 16.95 feet to a point; thence South 14 Degrees 31 Minutes 34 Seconds East 16.95 feet to a point; thence South 15 Degrees 51 Minutes 11 Seconds East 16.95 feet to a point; thence South 18 Degrees 30 Minutes 6 Seconds East 16.95 feet to a point; thence South 17 Degrees 10 Minutes 29 Seconds East 16.95 feet to a point; thence South 02 Degrees 53 Minutes 39 Seconds East 47.58 feet to a point; thence North 88 Degrees 13 Minutes 31 Seconds West 1096.42 feet to a point; thence North 88 Degrees 13 Minutes 17 Seconds West 78.5 feet to a point; thence North 88 Degrees 13 Minutes 30 Seconds West 649.19 feet back to the Point of Beginning and containing 91.69 acres, more or less.

3. That this ordinance shall be published as provided by law, and become effective upon its publication as required by law.

4. That the Mayor and City Clerk of the City of Huntsville, Alabama, are hereby authorized, requested, and directed for and on behalf of the governing body of the City to file a description of the property or territory herein annexed in the Office of the Judge of Probate of Limestone County, Alabama.

ADOPTED this the 27th day of March, 2025.

/s/ John Meredith
President of the City Council
of the City of Huntsville, Alabama

APPROVED this the 27th day of March, 2025.

/s/ Tommy Battle
Mayor of the City of Huntsville,
Alabama

ORDINANCE NO. 25-197

WHEREAS, the City Council of the City of Huntsville established the Alabama Constitution Hall Park Board (the "Board") on April 24, 1980 pursuant to Ordinance No. 80-112; and

WHEREAS, the Board was granted custody and control of the old Memphis and Charleston Depot (the "Depot") and adjacent property (including the "Roundhouse") pursuant to Ordinance No. 95-535 of the City Council of the City of Huntsville; and