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NOTICES | BIDS | LEGALS | REAL ESTATE | SERVICES | EMPLOYMENT | BUSINESS SERVICES

To place your classified ad, please email **SPEAKIN' OUT NEWS** at speakinoutnews@gmail.com.

COMPLETION OF WORK

McCord Construction, Inc. hereby gives Legal Notice of Completion of Contract with City of Huntsville, Project Name: 4305 Blue Springs Road, located in the City of Huntsville, Alabama. All Claims should be filed at City of Huntsville, Public Service Building, 320 Fountain Cir, Huntsville, Alabama during this period of advertisement, March 26, April 2, April 9, and April 16.

SERVICES

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PUBLIC NOTICES

ADVERTISEMENT FOR BIDS
 Sealed bids from qualified bidders who have attended the mandatory pre-bid conference will be received by the Boys & Girls Club of North Alabama located at 2700 Fairbanks Street, Huntsville, Alabama 35816 until 2:00 PM CT on THURSDAY, MAY 9, 2024 for:

REROOFING AND REPAIRS FOR THE JAMES A. LANE BOYS AND GIRLS CLUB
 on THURSDAY, MAY 1, 2025. Drawings and specifications will be available to be viewed online, at the office of the Architect, the office of the Boys and Girls of North Alabama Corporate Office, and Construct/Connect Plan Room.
 103 ABBINGDON AVENUE NW
 HUNTSVILLE, ALABAMA

at such time and place, the bids will be publicly opened and read aloud. No bids will be accepted after the time stated for receipt of bids. This requirement will not be waived. No Bid may be withdrawn after the scheduled closing time for receipt of Bids for a period of one hundred and twenty (120) days.

This bid is a "sealed construction bid" and the bid contract will be awarded to the lowest "total cost" qualified bidder according to the City of Huntsville, Alabama guidelines as required by the HUD/Community Development Block Grant (CDBG) program administered by the U.S. Department of Housing and Urban Development.

This project is funded partially by federal funds provided by the City of Huntsville, Alabama from the HUD/Community Development Block Grant (CDBG) program administered by the U.S. Department of Housing and Urban Development.

This project is subject to all applicable HUD rules and regulations including federal Davis-Bacon prevailing wages, BABA, and Section 3, and all applicable city ordinances.

Women, minorities, veterans, small business owners, and Section 3 contractors are encouraged to participate and respond to this bid request.

Requirements for Pre-Qualification: Only bidders who have attend the Mandatory Pre-Bid Conference will be allowed to bid this project.

The Owner reserves the right to modify or abandon this pre-qualification process at any time prior to its completion should the interests of the Owner appear to be promoted thereby.

A **Mandatory** Pre-Bid Conference will be held at the project site for all pre-qualified General Contractors at **10:00 AM CDT on THURSDAY, MAY 1, 2025**. Drawings and specifications will be available to be viewed online, at the office of the Architect, the office of the Boys and Girls of North Alabama Corporate Office, and Construct/Connect Plan Room.

Bids must be submitted on Proposal Forms included in this project manual or copies thereof. Submit two (2) copies of the Bid on the Proposal Form provided, without changes, in a sealed envelope bearing the contractor's name, license number, and bid bond. A bid bond or cashier's check in the amount of 5% of bid must accompany any bid \$25,000 or more. Bids submitted without the bid bond will not be considered.

Bidders must be licensed in accordance with the Laws and Regulations of the State of Alabama, State Licensing Board for General Contractors, and the City of Huntsville, Alabama. Bidders must show evidence of State General Contractors License on the face of the bid envelope. All times indicated are local times. The Owner reserves the right to reject any or all proposals and to waive technical errors if, in the Owner's judgment, the best interest of the Owner will thereby be promoted. The successful qualified bidder will provide a Performance Bond in the amount of 100% of the Contract Price and a Labor and Material Payment Bond of no less than 100% of the Contract Price, a Certificate of Insurance and proof of enrollment in the Federal E-Verify Program.

Owner: Boys and Girls Club of North Alabama
 2700 Fairbanks Street
 Huntsville, Alabama 35816
 T: 256-534-6060

Architect: Stephen Ward & Associates, Inc.
 128 Jelpex Circle
 Madison, Alabama 35758
 T: 205-802-6084

SHERIFF'S SALE

Under and by the virtue of an execution issued out of the **CIRCUIT** Court of **MADISON** County on a Judgment rendered against **NICOLE WASHBURN** Defendant(s) and in favor **LUSK & LUSK, LLC** Plaintiff(s). I, Sheriff of Madison County, Alabama, will sell to the highest bidder for cash at **Madison County Courthouse** located at **100 Northside Square** in the City of Huntsville, Alabama on the **12TH** day of **MAY, 2025**, within the legal hours of sale, at 12:00 noon, whatever interest the above named defendants(s) may possess in and to the following described property to wit:

LOT 24, BLOCK 2, ACCORDING TO THE PLAT OF GOURDNECK SUBDIVISION, 2ND ADDITION, PHASE 11 AS RECORDED IN PLAT BOOK 11, ON PAGE 13, IN THE OFFICE OF THE JUDGE OF PROBATE OF MADISON COUNTY, ALABAMA.

To appear in the Speakin Out News (3) times:

APRIL 9th, 2025
 APRIL 16th, 2025
 APRIL 23rd, 2025

Kevin H. Turner
 Sheriff of Madison County

SHERIFF'S SALE

Under and by the virtue of an execution issued out of the **CIRCUIT** Court of **MADISON** County on a Judgment rendered against **TRISTYV E. ANDERSON** Defendant(s) and in favor **REDSTONE FEDERAL CREDIT UNION** Plaintiff(s). I, Sheriff of Madison County, Alabama, will sell to the highest bidder for cash at **Madison County Courthouse** located at **100 Northside Square** in the City of Huntsville, Alabama on the **12TH** day of **MAY, 2025**, within the legal hours of sale, at 12:00 noon, whatever interest the above named defendants(s) may possess in and to the following described property to wit:

LOT 1, ACCORDING TO THE MAP OF PLAT OF TIMBER CREEK, PHASE THREE, AS RECORDED IN PLAT BOOK 34, PAGE 4, IN THE OFFICE OF THE JUDGE OF PROBATE OF MADISON COUNTY, ALABAMA.

To appear in the Speakin Out News (3) times:

APRIL 9th, 2025
 APRIL 16th, 2025
 APRIL 23rd, 2025

Kevin H. Turner
 Sheriff of Madison County

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PLANNING COMMISSION OF THE CITY OF HUNTSVILLE, ALABAMA April 16, 2025 NOTICE OF PUBLIC HEARING

The Planning Commission of the City of Huntsville, Alabama, shall meet on Tuesday, April 22, 2025, at 5 p.m. in the Council Chambers of the City Hall Building located at 305 Fountain Circle for the purpose of holding a public hearing. At this time, all persons who desire shall have an opportunity of being heard in opposition to or in favor of the following:

- ZONING**
- WITT ZONING (2503)**
 Located: On the north side of Miller Lane and west of US 431 S Hwy
 Proposed Zoning: Residence 2 District (20.80 acres)
 - NOBLE ZONING (2504)**
 Located: On the north side of Bibb Garrett Road and west of Mooresville Road
 Proposed Zoning: Commercial Industrial Park District (91.69 acres)
 - ZONING ORDINANCE AMENDMENT: EQUIPMENTS IN THE FLOODWAY FRINGE DISTRICT**
 Amend Zoning Ordinance Article 62 FLOOD HAZARD DISTRICT REGULATIONS, Section 62.7 - Standards for the Floodway Fringe District, Subsections 62.7.1, 62.7.2, and 62.7.4, to modify requirements.

- LOCATION, CHARACTER, AND EXTENT**
- COLUMBIA HIGH CAFETERIA EXPANSION (#991)**
 Located: SW City, south of Farrow Road and west of Explorer Blvd
 - McNAIR JR. HIGH NEW CLASSROOMS AND MEDIA CENTER (#992)**
 Located: NW City; east of Pulaski Pike and south of Winchester Road
 - MILITARY MUSEUM EXPANSION JOHN HUNT PARK (#993)**
 Located: SW City; south of Drake Avenue and west of South Memorial Parkway
 - HUNTSVILLE HOSPITAL OUTPATIENT MRI ADDITION (#994)**
 Located: Central City; north of Governors Drive and west of California Street

- VACATION OF RIGHT OF WAY**
- Vacate a portion of Mckinley Avenue, a part of East Huntsville Addition, 1929 Quigley Map, Block 7, Lots 2-13, Plat Book 1 Pg 191
 Located: Northwest City; south of Oakwood Avenue NE and east of I-565
 - Vacate a portion of Turnberry Drive, a part of Grande Highlands Fifth Addition, Caldwell Tank Access, Plat Book 740, Pg 174
 Located: Central City; west of US 431 South Hwy and north of Muirwood Dr SE.

Request for Public Works Bid

The Birmingham Water Works Board will be accepting Public Works bids on the Advanced Metering Infrastructure Solution, Event Number 25-05-01, on Tuesday, June 10, 2025, at 11:00 am. A Mandatory Pre-Bid Conference is scheduled for Wednesday, April 30, 2025, at 1:00 p.m. on the main campus on BWWB in its Training Room. This Invitation to Bid (ITB) is being issued pursuant to Ala. Code §39-1-1 et. seq. (1975) to establish a contract with a qualified firm or firms who will provide an **Advanced Metering Infrastructure Solution** to the Water Works Board of the City of Birmingham (hereinafter, "the BWW") as further described in this ITB. The objective of this bid is to contract with bidder(s) for all necessary equipment, software, and services to implement and maintain the system, including water meters, an Advanced Metering Infrastructure (AMI) network and headend, installation services for equipment and meters, a Meter Data Management System (MDMS), and professional and integration services for these items. The Specifications and Conditions may be examined and obtained in the office of the Purchasing Manager, LyTonja Levert, at 3600 First Avenue North, Birmingham, AL 35222, by email request to lytonja.levert@bwwb.org or via our website www.bwwb.org. All bids must be submitted by deadline on Tuesday, June 10, 2025, by 11:00 a.m., in a sealed envelope directed to the attention of the Purchasing Manager, LyTonja Levert and marked in the lower left-hand corner of the purchase as follows: "Invitation to Bid on Public works bid on the Advanced Metering Infrastructure Solution, Event Number 25-05-01. Please put your GC License number in the right-hand corner of the envelope.

ORDINANCE NO. 25-259

BE IT ORDAINED by the City Council of the City of Huntsville, Alabama as follows:

Section 1. Section 15-44 of the Code of Ordinances of the City of Huntsville, Alabama, is hereby amended to read as follows:

Sec. 15-44. License required for each location and line of business; posting of license required.

- (a) *License specific to location.* Every taxpayer required to purchase a business license under this article shall obtain a separate business license for each location at which it does business in the city; provided, however, a regularly licensed business selling at a temporary location in the city for no more than five days and no more than twice in a given license year shall not be required to pay an additional issuance fee in relation to the business license issued for the temporary location.
- (b) *More than one line of business.* Any taxpayer engaged in multiple lines of business shall purchase a license for each separate line of business from which the taxpayer derived more than thirty-five percent of its gross receipts during the preceding license year. For each business license, the gross receipts which are taxed with regard to such license shall be only those gross receipts which arise within the line of business which is the subject of the license, except as provided in subsection (c), other provisions of this article, or as otherwise provided by law.

- (c) *Gross receipts not meeting thirty-five percent threshold.* Nothing herein shall be construed to exempt the gross receipts derived from one or more additional lines of business of the taxpayer if those gross receipts do not exceed the required thirty-five percent threshold for the purchase of a second or multiple business licenses. Instead, those gross receipts shall be included in the business license for the taxpayer's primary line of business.

- (d) *Posting of license.* Each business license is required to be conspicuously posted or displayed at the location where such business is conducted except for that portion of the license that lists the taxpayer's business license tax or other financial information. Any transient or nonresident person doing business within the city who does not have a permanent business location in the city shall carry such license either upon his person or in any vehicle or other conveyance which is used in such business. A nontransient license must show the location of business and is valid only at the indicated location. The taxpayer shall, upon request, immediately show the license to any revenue officer with the finance department or any law enforcement officer of the city.
- (e) *Compliance with other city laws.* Notwithstanding anything to the contrary contained in this section, where a taxpayer is not required to purchase a business license for a particular line of business because the thirty-five percent threshold has not been met, the taxpayer shall nevertheless comply with and be subject to applicable city laws that govern the business including the zoning laws, fire codes, building codes, and other technical codes of the city.

Section 2. The severability provisions of section 1-8 of the Code of Ordinances of the City of Huntsville, Alabama are specifically included herein by reference as if fully set forth.

Section 3. This Ordinance shall become effective upon its adoption and publication.

ADOPTED this the 10th day of April, 2025.

/s/ John Meredith
 President of the City Council
 of the City of Huntsville, Alabama

APPROVED this the 10th day of April, 2025.

/s/ Tommy Battle
 Mayor of the City of Huntsville,
 Alabama

ORDINANCE NO. 25-260

WHEREAS, the City Council of the City of Huntsville has determined that the personal property described below has been identified by Fleet Services as surplus to the needs of the City of Huntsville and is no longer needed for a public or municipal purpose by the City of Huntsville.

THEREFORE, BE IT ORDAINED, by the City Council of the City of Huntsville, Alabama that the personal property described below is surplus to the needs of the City of Huntsville and no longer needed for a public or municipal purpose by the City of Huntsville.

BE IT FURTHER ORDAINED that the Mayor and Director of Finance be, and they hereby are, authorized and directed to dispose of the personal property owned by the City of Huntsville, Alabama, described below, by selling such property via auction, Fowler Auction and Real Estate Service, Inc. All such property shall be sold to the highest bidder. The Mayor and Director of Finance be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Huntsville, Alabama; and signed by the Director of Fleet Services, conveyance of the title to the personal property, when applicable. All proceeds of which will be deposited into the City of Huntsville Fleet Capital account. Said documents shall be permanently kept on file in the Office of the City Clerk. Said personal property is described as follows:

- DEPARTMENT# 1500- FLEET SERVICES**
 021388- 2000 GMC SAVANA G2500- VIN# 1GJGG25R0Y1241617
DEPARTMENT# 4100- POLICE
 011758- 2006 FORD CROWN VICTORIA- VIN# 2FAPP71W66X165570
 011958- 2013 FORD FUSION- VIN# 3FA6P0G76DR127940
 021390- 2006 FORD EXPLORER- VIN# 1FMFU73E66UA24262
DEPARTMENT# 5100- CEMETERY
 015480- 2017 KUBOTA RTV- SERIAL# ASKB2FDBTGG039425
DEPARTMENT# 5200- LANDSCAPE
 050511- 2012 TORO ZERO TURN MOWER- SERIAL# 312000103
 050641- 2020 EXMARK ZERO TURN MOWER- SERIAL# 405253456
 092404- 1999 WETHEFFER SPRAYER- SERIAL# 99172
DEPARTMENT# 5300- PARKING
 021242- 2002 CHEVROLET ASTRO CARGO VAN- VIN# 1GNDM19X92B140400
DEPARTMENT# 5550- SANITATION
 030545- 2013 KENWORTH T370 KNUCKLEBOOM- VIN# 2NKHLN9XXDM343588

ORDINANCE NO. 25-260 (Cont'd)

ADOPTED this the 10th day of April, 2025.

/s/ John Meredith
 President of the City Council
 of the City of Huntsville, Alabama

APPROVED this the 10th day of April, 2025.

/s/ Tommy Battle
 Mayor of the City of Huntsville,
 Alabama

ATTEST:
/s/ Shaundrika Edwards
 City Clerk