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PUBLIC NOTICES

Request for Public Works Bid

The Birmingham Water Works Board will be accepting Public Works bids on the Advanced Metering Infrastructure Solution, Event Number 25-05-01, on Tuesday, June 10, 2025, at 11:00 am. A Mandatory Pre-Bid Conference is scheduled for Wednesday, April 30, 2025, at 1:00 p.m. on the main campus on BWWB in its Training Room. This Invitation to Bid (ITB) is being issued pursuant to Ala. Code §39-1-1 et. seq. (1975) to establish a contract with a qualified firm or firms who will provide an **Advanced Metering Infrastructure Solution** to the Water Works Board of the City of Birmingham (hereinafter, "the BWWB") as further described in this ITB. The objective of this bid is to contract with bidder(s) for all necessary equipment, software, and services to implement and maintain the system, including water meters, an Advanced Metering Infrastructure (AMI) network and headend, installation services for equipment and meters, a Meter Data Management System (MDMS), and professional and integration services for these items. The Specifications and Conditions may be examined and obtained in the office of the Purchasing Manager, LyTonja Levert, at 3600 First Avenue North, Birmingham, AL 35222, by email request to lytonja.levert@bwwb.org or via our website www.bwwb.org. All bids must be submitted by deadline on Tuesday, June 10, 2025, by 11:00 a.m., in a sealed envelope directed to the attention of the Purchasing Manager, LyTonja Levert and marked in the lower left-hand corner of the envelope as follows: "Invitation to bid on Public works bid on the Advanced Metering Infrastructure Solution, Event Number 25-05-01. Please put your GC License number in the right-hand corner of the envelope.

ADVERTISEMENT FOR BIDS

Sealed bids from qualified bidders who have attended the mandatory pre-bid conference will be received by the Boys & Girls Club of North Alabama located at 2700 Fairbanks Street, Huntsville, Alabama 35816 until 2:00 PM CT on THURSDAY, MAY 8, 2025 for:

REROOFING AND REPAIRS FOR THE JAMES A. LANE BOYS AND GIRLS CLUB
103 ABLINGDON AVENUE NW
HUNTSVILLE, ALABAMA

at such time and place, the bids will be publicly opened and read aloud. No bids will be accepted after the time stated for receipt of bids. This requirement will not be waived. No bid may be withdrawn after the scheduled closing time for receipt of bids for a period of one hundred and twenty (120) days.

This bid is a "sealed construction bid" and the bid contract will be awarded to the lowest "total cost" qualified bidder according to the City of Huntsville, Alabama guidelines as required by the HUD/Community Development Block Grant (CDBG) program administered by the U.S. Department of Housing and Urban Development.

This project is funded partially by federal funds provided by the City of Huntsville, Alabama from the HUD/Community Development Block Grant (CDBG) program administered by the U.S. Department of Housing and Urban Development.

This project is subject to all applicable HUD rules and regulations including federal Davis-Bacon prevailing wages, BABA, and Section 3, and all applicable city ordinances.

Women, minorities, veterans, small business owners, and Section 3 contractors are encouraged to participate and respond to this bid request.

Requirements for Pre-Qualification: Only bidders who have attend the Mandatory Pre-Bid Conference will be allowed to bid this project.

The Owner reserves the right to modify or abandon this pre-qualification process at any time prior to its completion should the interests of the Owner appear to be promoted thereby.

A **Mandatory Pre-Bid Conference** will be held at the project site for all pre-qualified General Contractors at **10:00 AM CDT on THURSDAY, MAY 1, 2025**. Drawings and specifications will be available to be viewed online, at the office of the Architect, the office of the Boys and Girls of North Alabama Corporate Office, and ConstructConnect Plan Room.

Bids must be submitted on Proposal Forms included in this project manual or copies thereof. Submit two (2) copies of the Bid on the Proposal Form provided, without changes, in a sealed envelope bearing the contractor's name, license number, and bid bond. A bid bond or cashier's check in the amount of 5% of bid must accompany any bid \$25,000 or more. Bids submitted without the bid bond will not be considered.

Bidders must be licensed in accordance with the Laws and Regulations of the State of Alabama, State Licensing Board for General Contractors, and the City of Huntsville, Alabama. Bidders must show evidence of State General Contractors License on the face of the bid envelope. All times indicated are local times. The Owner reserves the right to reject any or all proposals and to waive technical errors if, in the Owner's judgment, the best interest of the Owner will thereby be promoted. The successful qualified bidder will provide a Performance Bond in the amount of 100% of the Contract Price and a Labor and Material Payment Bond of no less than 100% of the Contract Price, a Certificate of Insurance and proof of enrollment in the Federal E-Verify Program.

Owner: Boys and Girls Club of North Alabama
2700 Fairbanks Street
Huntsville, Alabama 35816
T: 256-534-6060

Architect: Stephen Ward & Associates, Inc.
128 Jelepex Circle
Madison, Alabama 35758
T: 205-802-6084

SHERIFF'S SALE

Under and by the virtue of an execution issued out of the **CIRCUIT Court of MADISON County** on a Judgment rendered against **NICOLE WASHBURN** Defendant(s) and in favor **LUSK & LUSK, LLC** Plaintiff(s). I, Sheriff of Madison County, Alabama, will sell to the highest bidder for cash at **Madison County Courthouse** located at **100 Northside Square** in the City of Huntsville, Alabama on the **12TH** day of **MAY, 2025**, within the legal hours of sale, at 12:00 noon, whatever interest the above named defendant(s) may possess in and to the following described property to wit:

LOT 24, BLOCK 2, ACCORDING TO THE PLAT OF GOURDNECK SUBDIVISION, 2ND ADDITION, PHASE 11 AS RECORDED IN PLAT BOOK 11, ON PAGE 13, IN THE OFFICE OF THE JUDGE OF PROBATE OF MADISON COUNTY, ALABAMA.

To appear in the Speakin Out News (3) times:

APRIL 9TH, 2025
APRIL 16TH, 2025
APRIL 23RD, 2025

Kevin H. Turner
Sheriff of Madison County

SHERIFF'S SALE

Under and by the virtue of an execution issued out of the **CIRCUIT Court of MADISON County** on a Judgment rendered against **TRISTYN E. ANDERSON** Defendant(s) and in favor **REDSTONE FEDERAL CREDIT UNION** Plaintiff(s). I, Sheriff of Madison County, Alabama, will sell to the highest bidder for cash at **Madison County Courthouse** located at **100 Northside Square** in the City of Huntsville, Alabama on the **12TH** day of **MAY, 2025**, within the legal hours of sale, at 12:00 noon, whatever interest the above named defendant(s) may possess in and to the following described property to wit:

LOT 1, ACCORDING TO THE MAP OF PLAT OF TIMBER CREEK, PHASE THREE, AS RECORDED IN PLAT BOOK 34, PAGE 4, IN THE OFFICE OF THE JUDGE OF PROBATE OF MADISON COUNTY, ALABAMA.

To appear in the Speakin Out News (3) times:

APRIL 9TH, 2025
APRIL 16TH, 2025
APRIL 23RD, 2025

Kevin H. Turner
Sheriff of Madison County

Redstone Arsenal (RSA) has updated the Munitions Response Site Prioritization Protocol (MRSP) at the following Military Munitions Response Program Sites:

- MSFC-003-R-01; Inactive Old Bone Yard Disposal Site. The MRS consists of approximately 55.23-acres and is comprised of three Munitions Response Sites (MRS): MRS-1, MRS-2, and MRS-3.
- MSFC-035; Inactive Sump/Tiled Drain Field. The MRS is a 10-acre site located at the north end of the George C Marshall Space Flight Center (MSFC) and north of Mariner Road and immediately south of the National Aeronautics and Space Administration (NASA) boundary.
- NSA-068-R-01; Inactive Chemical Disposal. The MRS is an approximately 12-acre site centrally located in the southern portion of RSA.
- RSA-072-R-01; Former Mortar Test Site. The MRS is a 117-Acre surface site located in the northwestern portion of RSA. The MRS was part of the former mortar-tube proofing range and contained all or part of three potential source areas.
- RSA-110-R-01; Former Drum Storage/Construction Debris. The MRS is a 24-acre site located approximately 0.6 miles from the Tennessee River.
- RSA-112; Suspected Former Demil/Disposal. The MRS is 91-acres located within the southern part of groundwater site RSA-145, in the east-central portion of RSA, east of Patton Road and south of Martin Road.
- RSA-113; Inactive Disposal Trenches/Burn Pits. The MRS consists of approximately 12-acres located in the central-eastern portion of RSA, in the southern part of groundwater site RSA-145
- RSA-114; Inactive Madkin Mountain Rock Quarry. The MRS occupies approximately 7-acres and is primarily comprised of an abandoned limestone quarry.
- RSA-188; Northern Burial Area/Burning Ground #3. The MRS consists of approximately 6.6-acrea located in the north-central portion of ground water site RSA-146.
- RSA-221-R-01; Fuse [sic] Storage and Munitions Disposal Area. The MRS is located in the southeast part of Redstone Arsenal formerly known as Redstone Ordnance Plant that contains six buildings.
- RSA-234; Waste Disposal Pit. The MRS occupies approximately 1-acre in the northeastern portion of RSA, just south of Kingfisher Road and northeast of existing Building 3542. The site lies above the RSA-145 groundwater unit.

- RSA-280-R-01; Skunk Hollow Small Arms Range. The MRS is a .84-acre site located in the northeast portion of RSA.
- RSA-313; Western Side of Former High Explosive Drop Area A. The MRS occupies approximately 96.44-acres and is located in the northwestern corner of RSA, bounded by Interstate 565 to the north and Zierdt Road to the West.

The Department of Defense (DOD) has conducted live-fire training and testing of weapon systems at active and former military installations throughout the United States to ensure force readiness and to defend our nation. While the DOD has made great progress in addressing the potential hazards associated with former munitions-related activities, there remains work to be done. Through direction provided by Congress, the DOD has developed the MRSP which assigns priorities to defense sites containing unexploded ordnance, discarded military munitions or munitions constituents. The Army and Redstone Arsenal are in the process of reevaluating and rescoring the above referenced Site by applying the MRSP. The MRSP evaluation criteria includes assessing types of munitions that may be potentially present, assessing land uses, determining ease of access to sites, and quantifying the number of people with access to sites. The MRSP documents for the listed sites will be made available the following locations:

- Huntsville/Madison County Public Library, Heritage Room, 915 Monroe Street, Huntsville
- Triana Public Library, 357 Record Street, Triana

For additional information or to send comments regarding the Munitions Response Site Prioritization Protocol (MRSP), please contact:

Ms. Amelia Hice, Public Affairs Specialist
4488 Martian Road, 2nd Fl. Rm A-213
Redstone Arsenal, Alabama 25898-5000
Telephone: (256)-876-0807
Email: amelia.a.hice.civ@army.mil

NOTICE TO CONTRACTORS
FEDERAL AID PROJECT NO. TA19MB-TA21(934) AND TA19MB-TA21(935)
MOBILE COUNTY, ALABAMA

SEALED BIDS WILL BE RECEIVED BY THE MOBILE COUNTY COMMISSION AT MOBILE GOVERNMENT PLAZA, EIGHTH FLOOR, SOUTH TOWER, MOBILE, ALABAMA, UNTIL 10:00 AM, MAY 7, 2025, AND AT THAT TIME PUBLICLY OPENED FOR CONSTRUCTING THE FOLLOWING:

IMPROVEMENTS TO SELECTED CURB RAMPS THROUGHOUT MOBILE COUNTY'S URBAN AREA TO CONFORM TO ADA REQUIREMENTS

Curb Ramp	974 SF
Concrete Sidewalk, 4" Thick	580 SF
Concrete Curb, (Type Special)	1132 LF
Traffic Control Markings, Class 2, Type A	3626 SF
Combination Curb and Gutter, Type M-6 (Modified)	1032 LF

THE PROJECT SHALL BE COMPLETED IN SIXTY-FIVE (65) WORKING DAYS.

A CASHIER'S CHECK (DRAWN ON AN ALABAMA BANK) OR BID BOND FOR 5% OF THE AMOUNT BID (MAXIMUM OF \$10,000.00) AND MADE PAYABLE TO MOBILE COUNTY, ALABAMA, MUST ACCOMPANY EACH BID AS EVIDENCE OF GOOD FAITH. IT IS NOT REQUIRED THAT A CONTRACTOR BE LICENSED IN ORDER TO SUBMIT A BID; HOWEVER, PRIOR TO AWARD OF A CONTRACT, PROPER PROOF OF ALL APPLICABLE LICENSES MUST BE PROVIDED BY THE CONTRACTOR. PROOF OF INSURANCE COVERAGES OF THE TYPES AND AMOUNTS AS SET FORTH IN THE PROJECT SPECIFICATIONS WILL BE REQUIRED OF THE CONTRACTOR, AND ANY AND ALL SUBCONTRACTORS, PRIOR TO BEGINNING WORK. THE CONTRACTOR WILL BE REQUIRED TO PERFORM WORK AMOUNTING TO AT LEAST 30% OF THE TOTAL CONTRACT COST WITH HIS OWN ORGANIZATION.

CONTRACTOR PREQUALIFICATION IS NOT REQUIRED TO BID ON THIS PROJECT. HOWEVER, THE AWARD OF THE CONTRACT WILL NOT BE MADE TO ANY BIDDER WHO, AT THE TIME OF THE AWARD, IS CONSIDERED BY THE ALABAMA DEPARTMENT OF TRANSPORTATION (ADOT) TO BE DISQUALIFIED FROM BIDDING, NOR TO ANY BIDDER WHO IS AN AFFILIATE OF OR HAS A CORPORATE OFFICER, DIRECTOR, OR PRINCIPAL OWNER WHO IS A CORPORATE OFFICER, DIRECTOR, OR OWNER OF ANOTHER PERSON WHO IS PRESENTLY DISQUALIFIED BY ADOT. FURTHER DETAILS AND DEFINITIONS REGARDING THIS PROVISION ARE INCLUDED IN THE PROJECT SPECIFICATIONS.

TO BE ELIGIBLE FOR CONSIDERATION, BIDS MUST BE SUBMITTED ON COMPLETE ORIGINAL PROPOSALS MADE AVAILABLE BY THE OWNER. BID DOCUMENTS (INCLUDING PLANS AND PROPOSALS) ARE AVAILABLE IN THE OFFICE OF NEEL-SCHAFFER, INC., 8 DALPHIN STREET, SUITE 300, MOBILE, AL 36682. UPON PAYMENT OF A NON-REFUNDABLE (IF PLANS ARE RETURNED IN REUSABLE CONDITION WITHIN 10 DAYS OF BID OPENING) DEPOSIT OF \$50.00. CHECKS SHALL BE MADE PAYABLE TO NEEL-SCHAFFER, INC. BID DOCUMENTS WILL BE MAILED ONLY UPON RECEIPT OF DEPOSIT. NO BID DOCUMENTS WILL BE DISTRIBUTED LATER THAN 24 HOURS PRIOR TO THE SCHEDULED OPENING OF BIDS.

A PRE-BID CONFERENCE WILL BE HELD AT 10:30 AM, APRIL 30, 2025 AT THE MOBILE COUNTY ENGINEERING DEPARTMENT, MOBILE GOVERNMENT PLAZA, SIXTH FLOOR, SOUTH TOWER, MOBILE, ALABAMA. ALL PROSPECTIVE BIDDERS SHOULD HAVE A REPRESENTATIVE PRESENT AT THE PRE-BID CONFERENCE. NO SPECIFICATIONS WILL BE ISSUED TO CONTRACTORS LATER THAN TWENTY-FOUR (24) HOURS BEFORE BID OPENING.

THIS IS A FEDERALLY FUNDED PROJECT. THE PROPOSED WORK SHALL BE PERFORMED IN CONFORMITY WITH THE RULES AND REGULATIONS FOR CARRYING OUT THE FEDERAL HIGHWAY ACT AND OTHER ACTS AMENDATORY, SUPPLEMENTARY, OR RELATED THERETO. THIS PROJECT IS SUBJECT TO THE CONTRACT WORK HOURS AND SAFETY STANDARDS ACT AND ITS IMPLEMENTING REGULATIONS. MBE/OBE PARTICIPATION IS ENCOURAGED; HOWEVER, NO SPECIFIC MBE/OBE GOALS HAVE BEEN ESTABLISHED FOR THIS PROJECT.

MINIMUM WAGE RATES FOR THIS PROJECT HAVE BEEN PRE-DETERMINED BY THE SECRETARY OF LABOR AND ARE SET FORTH IN THE ADVERTISED SPECIFICATIONS.

IN ACCORDANCE WITH TITLE VI OF THE CIVIL RIGHTS ACT OF 1964, 78 STAT. 252, 42 U.S.C. 2000D-4 AND TITLE 49, CODE OF FEDERAL REGULATIONS, DEPARTMENT OF TRANSPORTATION, SUBTITLE A, OFFICE OF THE SECRETARY, PART 21, NONDISCRIMINATION IN FEDERALLY ASSISTED PROGRAMS OF THE DEPARTMENT OF TRANSPORTATION, ISSUED PURSUANT TO SUCH ACT, ALL BIDDERS ARE HEREBY NOTIFIED THAT IT WILL BE AFFIRMATIVELY ENSURED THAT IN ANY CONTRACT ENTERED INTO PURSUANT TO THIS ADVERTISEMENT, MINORITY BUSINESS ENTERPRISES WILL BE AFFORDED FULL OPPORTUNITY TO SUBMIT BIDS IN RESPONSE TO THIS INVITATION AND WILL NOT BE DISCRIMINATED AGAINST ON THE GROUNDS OF RACE, COLOR, RELIGION, SEX, OR NATIONAL ORIGIN IN CONSIDERATION FOR AN AWARD.

THE RIGHT TO REJECT ANY OR ALL BIDS AND TO DISREGARD ANY MINOR IRREGULARITIES IS RESERVED BY THE OWNER. THIS PROJECT IS BEING BID EXCLUDING TAXES AND REQUIRES THE CONTRACTOR TO COMPLY WITH APPLICABLE PROVISIONS OF SECTION 49-9-14.1, CODE OF ALABAMA, 1975, AS AMENDED; APPLICABLE PROVISIONS OF THE ALABAMA ADMINISTRATIVE CODE; AND APPLICABLE REQUIREMENTS OF THE ALABAMA DEPARTMENT OF REVENUE (ADOR).

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